Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
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Incumbent:
The Reverend Jake Cunliffe 416-447-1481, Ext. 2
priest@st-andrew-anglican.ca

***For urgent pastoral matters, please call 416-447-1481,* Ext. 5**

Church Wardens:
Richard Moriah, Rector's Warden richardbmoriah@gmail.com
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Organist & Choir Director:
Vlad Soloviev

Administrative Assistant:
Nancy Rickford admin@st-andrew-anglican.ca
Church Office Hours: Monday, Wednesday, Thursday, 9:30am-2:30pm

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)

To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.

ST. ANDREW'S DAY
AND FIRST SUNDAY OF ADVENT

Sunday, November 29, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

(During the hymn, you are invited to join in the procession as it passes you.)

Processional Hymn: #273 "Sing of Andrew, John's Disciple"

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Lighting of the Advent Wreath *Children are invited forward. The first candle is lit.*

Song: A Candle is Burning *(sung to the tune of "Away in a Manger")*

A candle is burning, a flame warm and bright,
A candle of HOPE in December's dark night.
While angels sing blessings from heaven's starry sky,
Our hearts we prepare now for Jesus is nigh.

Collect for St. Andrew

Almighty God, who gave your apostle Andrew grace to believe in his heart and to confess with his lips that Jesus is Lord, touch our lips and our hearts that faith may burn within us, and we may share in the witness of your Church to the whole human family; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Hymn: #94 "Wait for the Lord, Whose Day Is Near"

Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart! ***(Sung 3 times)***

(All Sit)

The Proclamation of the Word

The First Reading **Deuteronomy 30:11–14**

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Reader: The word of the Lord. **All: Thanks be to God.**

Online Evening Prayer & Bible Study continues TODAY, 6:30-7:45pm. *We will be reading* ***John, Chapter 6****.*
To join: https://zoom.us/j/6257214565?omn=95995215793 or call in by telephone: dial ***+647 374 4685****, enter the Meeting ID (625 721 4565) followed by* ***#****, then press* ***#*** *again to join. Press* ****6*** *to unmute.*

Stewardship Season 2027: November 1-December 6
Joyful Giving is sharing, in a planned, proportionate way, the wealth with which God has blessed us. It is a sign of our gratitude to God. It is an expression of our faith, of what we say we believe. We direct a portion of our giving through our parish because it is the body which most clearly bears witness to the meaning and values we find at the centre of our lives.

FESTIVE MEET AND MINGLE
MONDAY, DECEMBER 7, 10AM-12PM



Join us as we celebrate Christmas with games, Christmas memories and carols. All are welcome!

Please note: on Sunday December 13, our Christmas Carol service begins at **9:45AM!**

Following the service today, pick up some of the homemade jams on sale!

Please support our AC Fund with a gift! Donations may be given using the box in the Narthex, or by e-transfer (put "AC Fund" in the memo line).



The flowers on the Altar today are given by Lethel Shand, to the glory of God, and in loving memory of my parents, Charles Edward and Catherine Josephine Martin. Forever in our hearts.

The Sanctuary Lights for the month of December are given to the glory of God, and in loving memory of Patrick Augustus Shand. You live on in all of our hearts. Gone but not forgotten. Given by Lethel Shand, Colin and family.



BIRTHDAYS

November 29 – Joyce Myles
November 30 – Alexander Orlando Bannister
December 3 – Keith Kanhai

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing *(All Sit)*

Announcements

(All Stand)

Sending Hymn: #93 "You Servants of the Lord"

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: Thanks be to God!

Postlude

ASSISTING TODAY

ALTAR GUILD:	Thelma Tappin & Fay Hamilton
LECTORS:	1. Maxine Sylvester
	2. Shreena Talbert
INTERCESSOR:	Gail Smith
LITURGICAL ASSISTANT:	Kathyann Sandiford

UPCOMING EVENTS

Tues., Dec.1	9:00-9:30am	Online Morning Prayer
Wed., Dec. 2	10:00-10:45am	Holy Eucharist
Wed., Dec. 2	10:45-11:30am	Fellowship – St. Andrew's Room
Wed., Dec. 2	7:00-8:30pm	Online Bible Study & Compline
Sun., Dec. 6	10:00-11:15am	Holy Eucharist
Sun., Dec. 6	11:45m-1:00pm	Advent Study – Parish Hall
Mon., Dec. 7	10:00am-12:00pm	Festive Meet and Mingle

A warm welcome to our new Organist & Choir Director, Vlad Soloviev!

Psalm 19:1–6

The heavens declare the glory of God, * and the firmament shows his handiwork.

One day tells its tale to another, * and one night imparts knowledge to another.

Although they have no words or language, * and their voices are not heard,

Their sound has gone out into all lands, * and their message to the ends of the world.

In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; * it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.

The Second Reading **Romans 10:8b–18**

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' But not all have obeyed the good news; for Isaiah says, 'Lord, who has believed our message?' So faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, have they not heard? Indeed they have; for 'Their voice has gone out to all the earth, and their words to the ends of the world.'

Reader: The word of the Lord. **All: Thanks be to God.**

(All Stand)

Gradual Hymn: #432 vv.1-3 "Jesus Calls Us! O'er the Tumult"

The Holy Gospel **Matthew 4:18–22**

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #432 vv.4-5 "Jesus Calls Us! O'er the Tumult"

The Homily **The Rev. Jake Cunliffe**

Nicene Creed Page 188

Prayers of the People

Confession and Absolution

Celebrant: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

Silence is kept.

Celebrant: Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

Celebrant: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(All Stand)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

(You are invited to exchange a sign of peace with your neighbours: a wave or a handshake are common ways to share the Peace.)

The Celebration of the Eucharist

Offertory Hymn: #430 "Will You Come and Follow Me"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

Eternal God, ruler of the universe, may we who have heard your word always be ready to answer your call and to follow without fear. We ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer B *(sung)* Page 243
Preface of Advent Page 252
Sanctus *(sung)* Page 243

(Sit or Kneel)

The Lord's Prayer *(sung)* Page 245

Celebrant: God of promise, you prepare a banquet for us in your kingdom.

All: Happy are those who are called to the supper of the Lamb.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei *(sung)* Page 247

The Communion

All baptized Christians may receive Communion. Please place your hands flat in front of you, and indicate to the Priest if you require a gluten-free wafer.
All may receive a blessing; please cross your arms to indicate that this is your wish.
To receive Communion or a blessing at your pew, please notify a sidesperson.

(All Stand)

Communion Hymn: #454 "Revive Thy Work, O Lord"

Prayer after Communion:

Celebrant: Father, may the gifts we have received at your table give us courage to follow the example of Andrew the apostle and share in the ministry of your Son Jesus Christ our Lord. **Amen.**