THE PARISH OF

CHRIST THE REDEEMER

PELHAM, NEW YORK



THE FIRST SUNDAY OF ADVENT

THE HOLY EUCHARIST

10:00 AM, NOVEMBER 29, 2026

New or Visiting?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.

Children, Nursery Care, and Sunday School

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

About Christ Church

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

The First Sunday of Advent

Advent begins the Church year. In this season of expectation, we prepare to celebrate the birth of Jesus Christ and look forward to his coming again in glory.

About Today's Service

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common

Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125. Scripture readings are from the New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

Support Christ Church: How to Give

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.

Make you Pledge for 2027

Our 2027 Stewardship Campaign has begun! Please make your Pledge to help support Christ Church in 2027 by scanning this code. Thank you so much for your support!

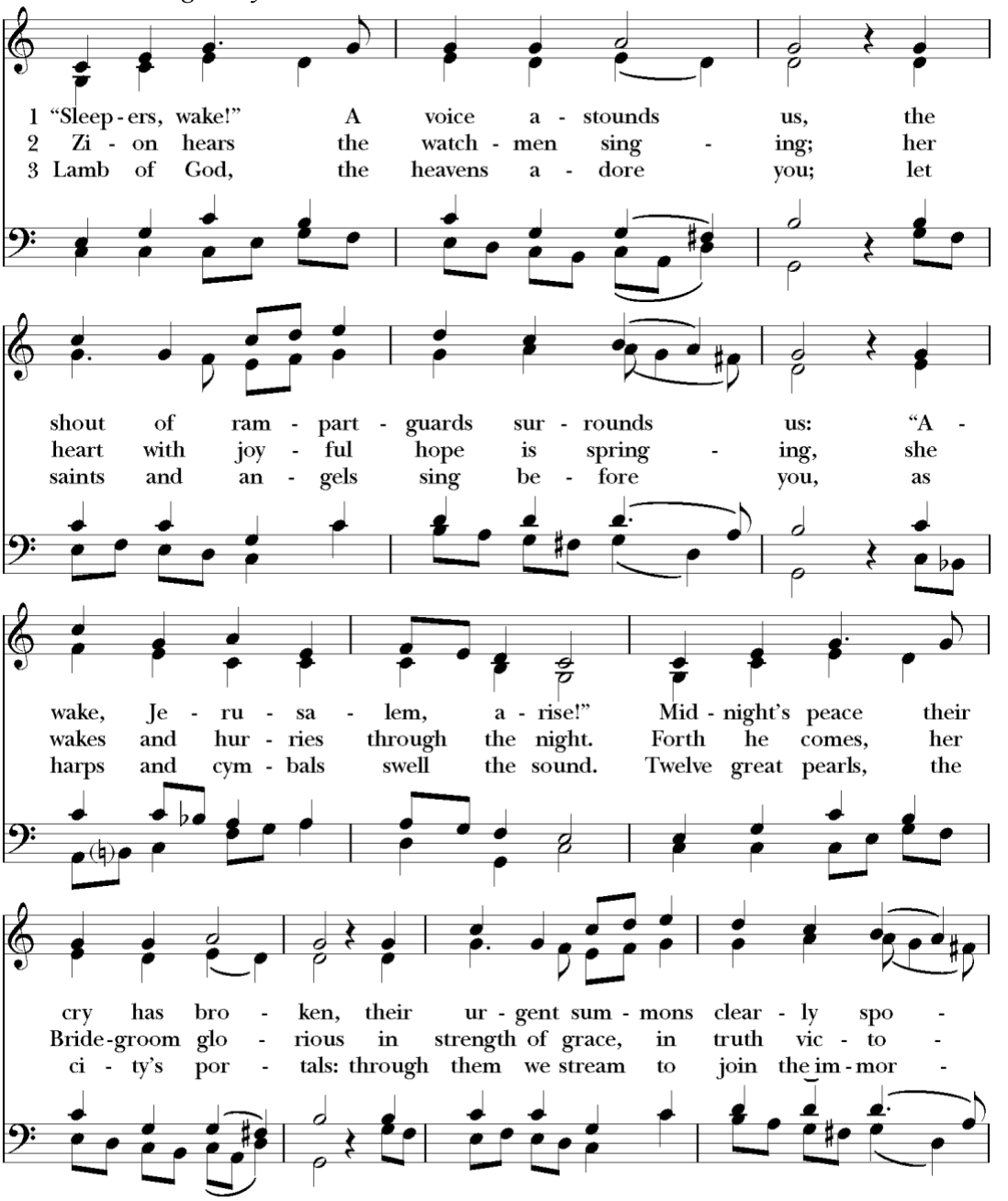
Organ Prelude

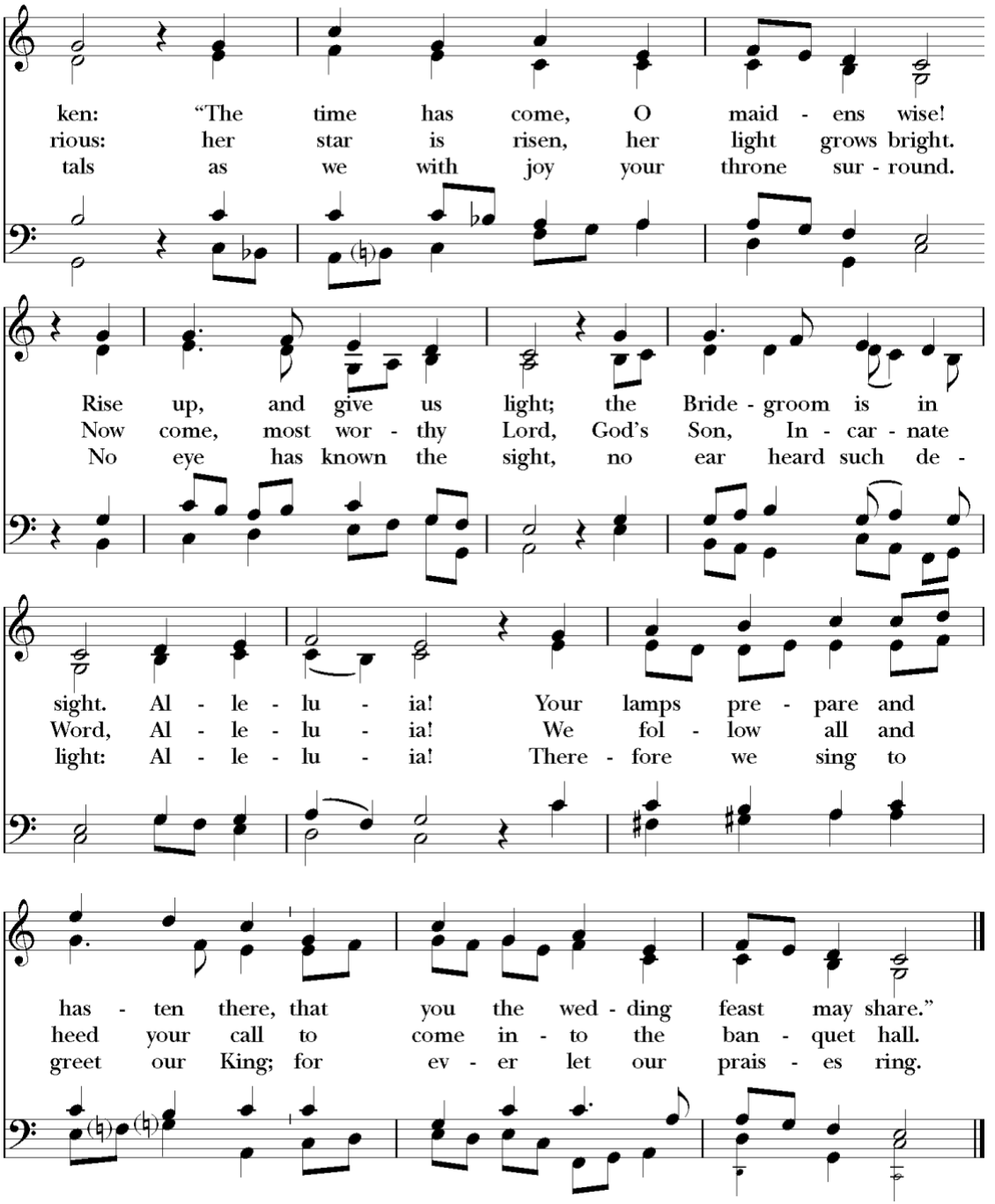
The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Wachet auf, ruft uns die Stimme BWV 140 — Johann Sebastian Bach 1685-1750

PROCESSIONAL HYMN (#61)

All stand and sing the hymn as the ministers enter.




ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.
Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -
sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to
has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

Words:	Philipp Nicolai (1556–1608); tr. Carl P. Daw, Jr. (b. 1944)
Music:	Wachet auf, melody Hans Sachs (1494–1576); adapt. Philipp Nicolai (1556–1608); arr. and harm. Johann Sebastian Bach (1685–1750)
Copyright:	Words: © 1982, Carl P. Daw, Jr.
Meter:	Irr.

Opening Acclamation

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

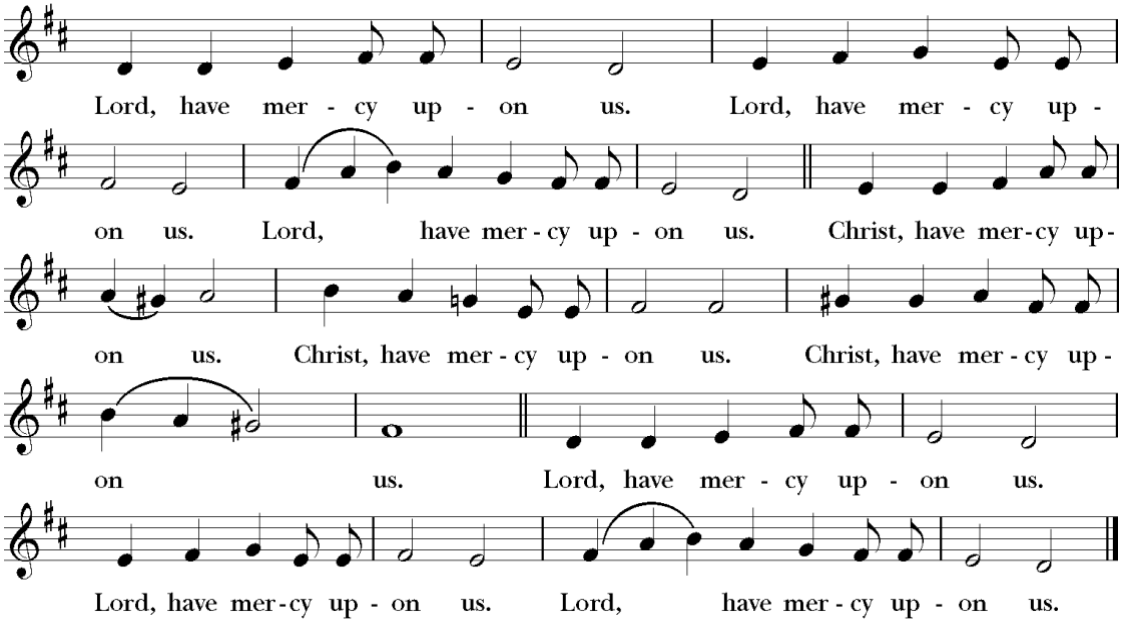
All **Amen.**

Brief Welcome & Sunday School Procession

All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

KYRIE ELEISON (S-91)

All sing the song of praise.



Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880–1968)
Copyright: By permission of Oxford University Press, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

First Lesson: Isaiah 64:1–9

All are seated.

Reader A Reading from the Book of the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1–7, 16–18

The Psalm is sung to Anglican Chant by Jonathan Battishill.

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
O Lord God of hosts, *

how long will you be angered
despite the prayers of your people?
You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
And so will we never turn away from you; *
give us life, that we may call upon your Name.
Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

THE SECOND LESSON: 1 CORINTHIANS 1:3–9

All are seated.

Reader A Reading from the First Letter of Paul to the Corinthians.

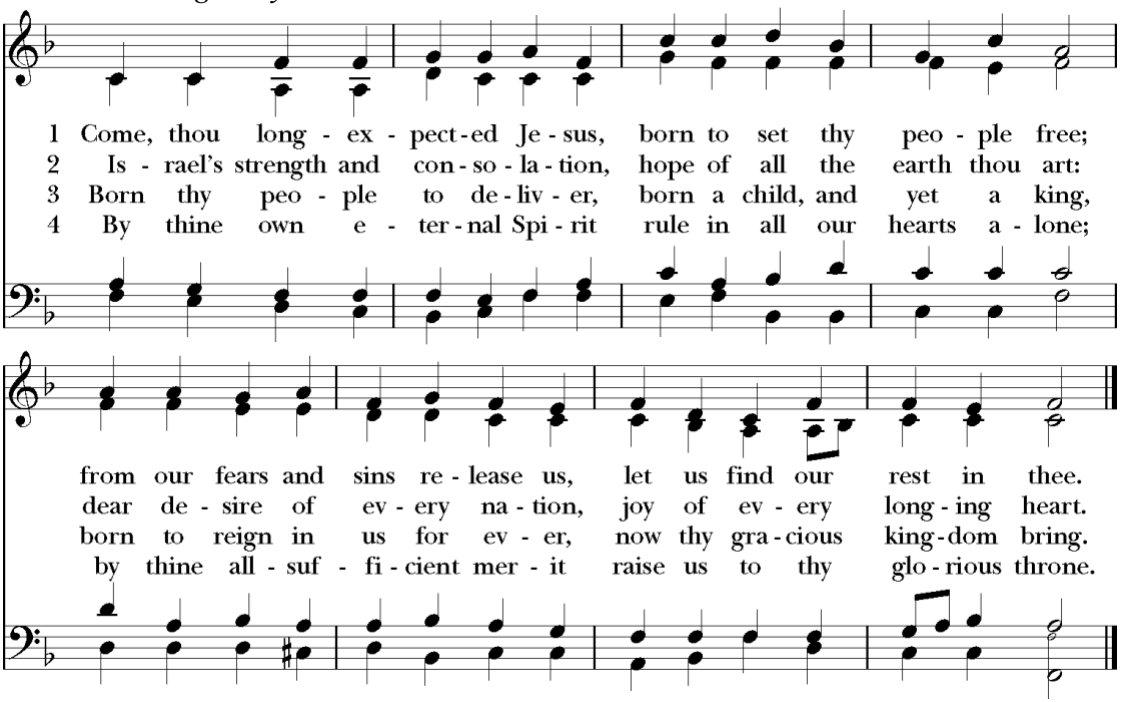
Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN (#66)

All stand and sing the hymn.



Words: Charles Wesley (1707–1788)
Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesange, 1715; adapt. and harm. William Henry Havergal (1793–1870), alt.
Meter: 87. 87

THE HOLY GOSPEL: MARK 13:24–37

All remain standing for the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the

earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,

All **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members.

We pray also for: Betsy, Charles, Sara, Edward, Cathy, Annette, Patricia, M&D, Brian, Marion, Fronda, Coulby, Jane, and Sandy. We give thanks for those celebrating birthdays this month, especially Maria Murray (11/1), Erdene Kims (11/3), Nicole Mead (11/3), Michael Moynihan (11/6), Justin Bischof (11/8), Ziggy Sessa (11/12), John McGrory (11/13), Liam Mead (11/13),

Anna McGrory (11/14), Jean Gruener (11/15), Luca Nguyen (11/16), Georgia Russo (11/16), Harris Bland (11/17), Vicki Kish (11/18), Jackie Kraft (11/19), Suzanne Snyder (11/19), Jason Ganpat (11/20), Austin Mitchell (11/21), Miles Mitchell (11/21), Paul Nobleman (11/21), Tisha Clark (11/22), Grace Henriques (11/22), Ryan Stiefvater (11/22), Daniel Avolio (11/23), Patrice Fitzpatrick (11/23), John Lent (11/29), Doreen Bertone (11/30), and Jeanmarie Lally (11/30).

We give thanks for those celebrating wedding anniversaries this month, especially Elizabeth and Thomas Fear (11/3), Daniel and Kara Da Silva (11/5), and Allison and Jeff Bodenmann (11/7). If we are missing your birthday or anniversary… Scan this code now and enter your birthday or anniversary!



CONFESSION OF SIN

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Offertory Sentence

All are seated. The announcements conclude with the offertory sentence.

New or Visiting?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during the Announcements. This will help us keep in touch with you.

Support Christ Church: How to Give

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to ***914-351-2001****.*

Holy Communion in the Episcopal Church

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

The choir sings the anthem as the bread and wine are prepared and an offering is taken.

E'en So, Lord Jesus — Paul Manz 1919-2009

Peace be to you and grace from him
Who freed us from our sins,
Who loved us all and shed his blood
That we might saved be.

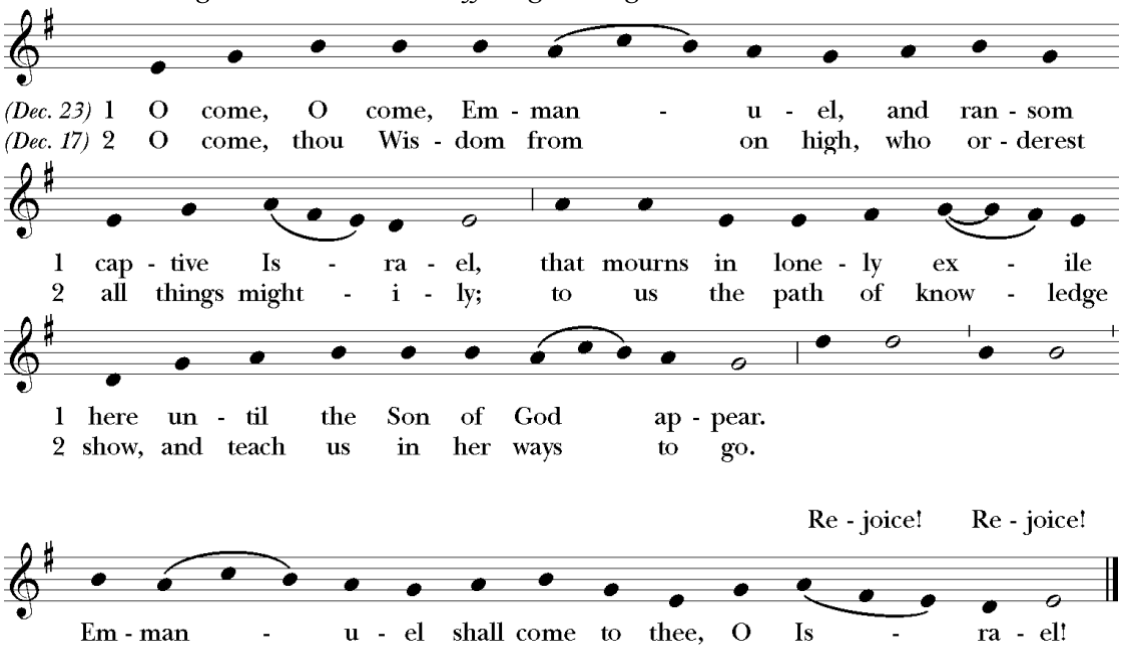
Sing holy, holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing holy, holy, Lord!
Rejoice in heaven, all ye that dwell therein,

Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!
E'en so, Lord Jesus, quickly come,

And night shall be no more;
They need no light nor lamp nor sun,
For Christ will be their All!

OFFERTORY HYMN (#56, VERSES 1–2)

All stand and sing verses 1 and 2 as the offering is brought to the altar and blessed.



Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

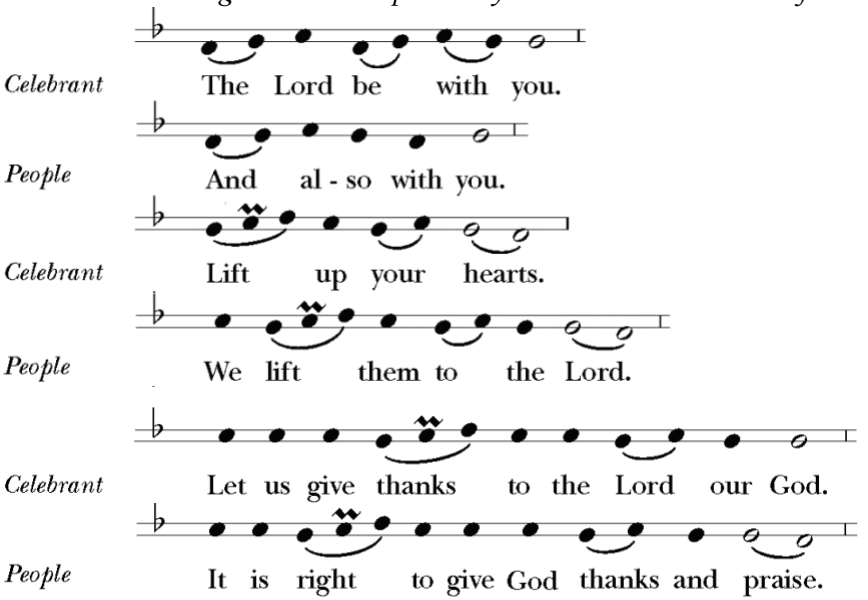
Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890); acc. Richard Proulx (b. 1937)

Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc.

Meter: LM with Refrain

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

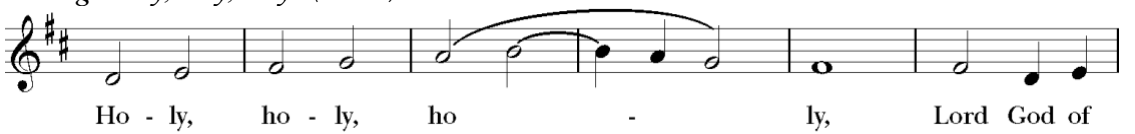


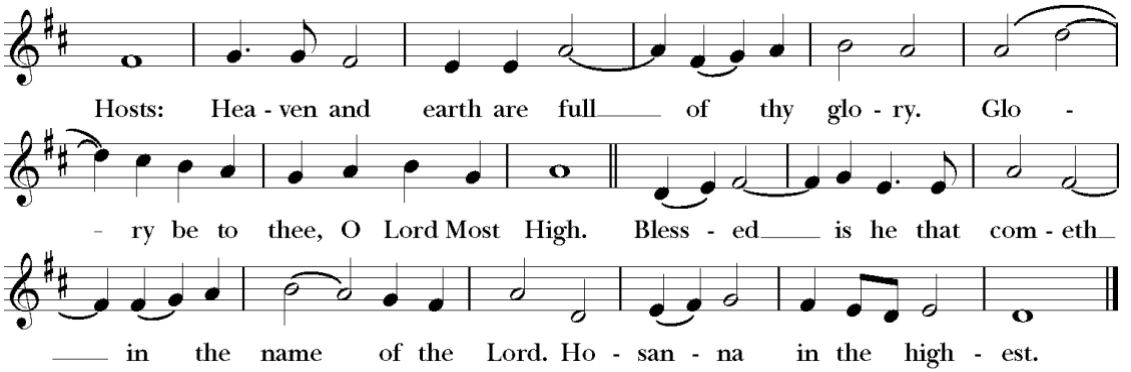
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (S-114).





Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880–1968)
Copyright: By permission of Oxford University Press.

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



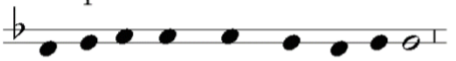
Celebrant There - fore, according to his command, O Father,



People We re-mem-ber his death,



We pro-claim his res - ur - rec - tion,

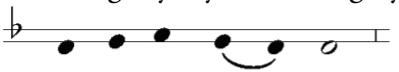


We a-wait his com-ing in glo-ry.

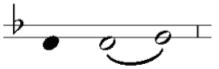
Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Virgin Mother of God and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,



Celebrant now and for ev - er.



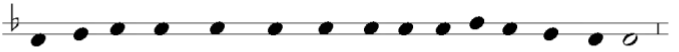
People **A - MEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

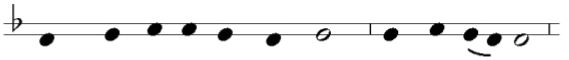
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

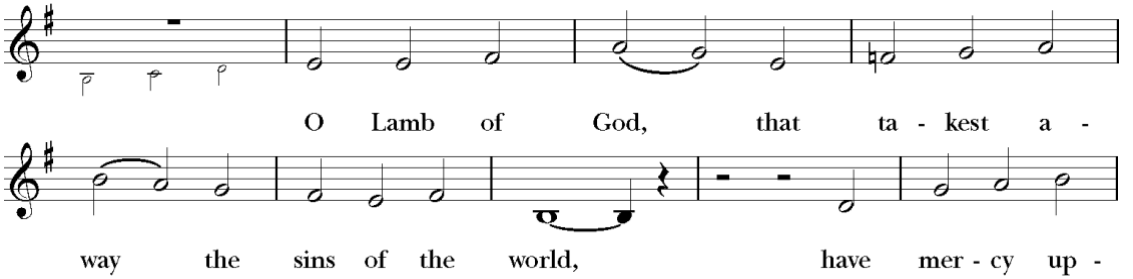


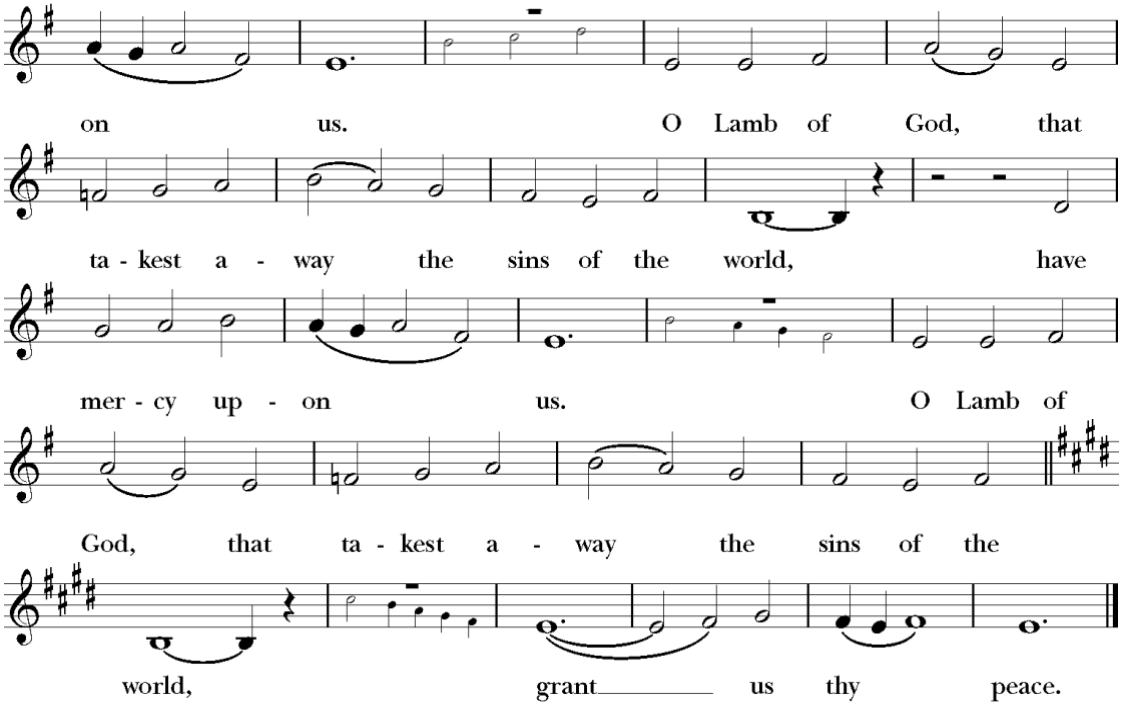
Celebrant Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;



People There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (S-158).





Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880–1968)
Copyright: By permission of Oxford University Press.

INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the choir sings the anthem.

Adam Lay Ybounden — Boris Ord 1897-1961

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took.
As clerkës finden written
In their book.
Ne had the apple taken been,
The apple taken been,
Then had never Our Lady,
A-been heaven's queen.

Blessed be the time
That apple taken was!
Therefore we may singen
Deo gratias!

POSTCOMMUNION PRAYER

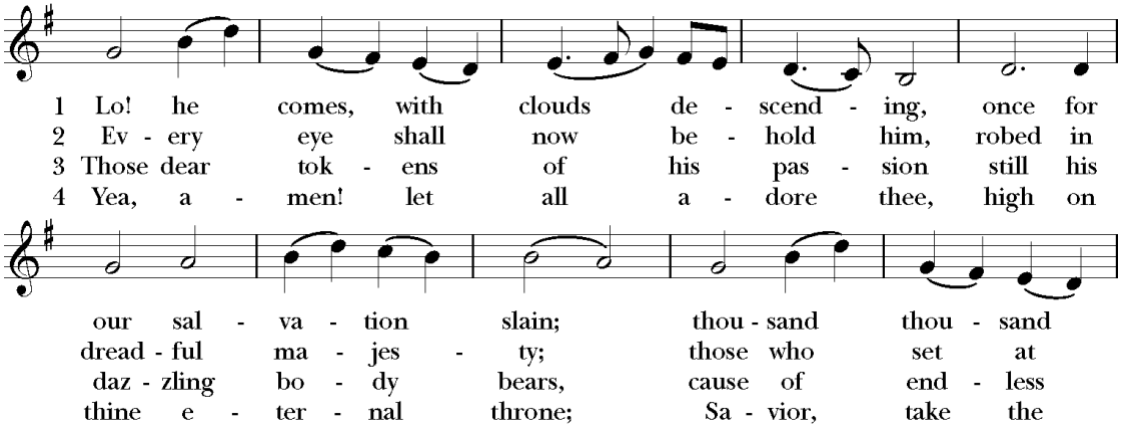
All kneel as you are able.

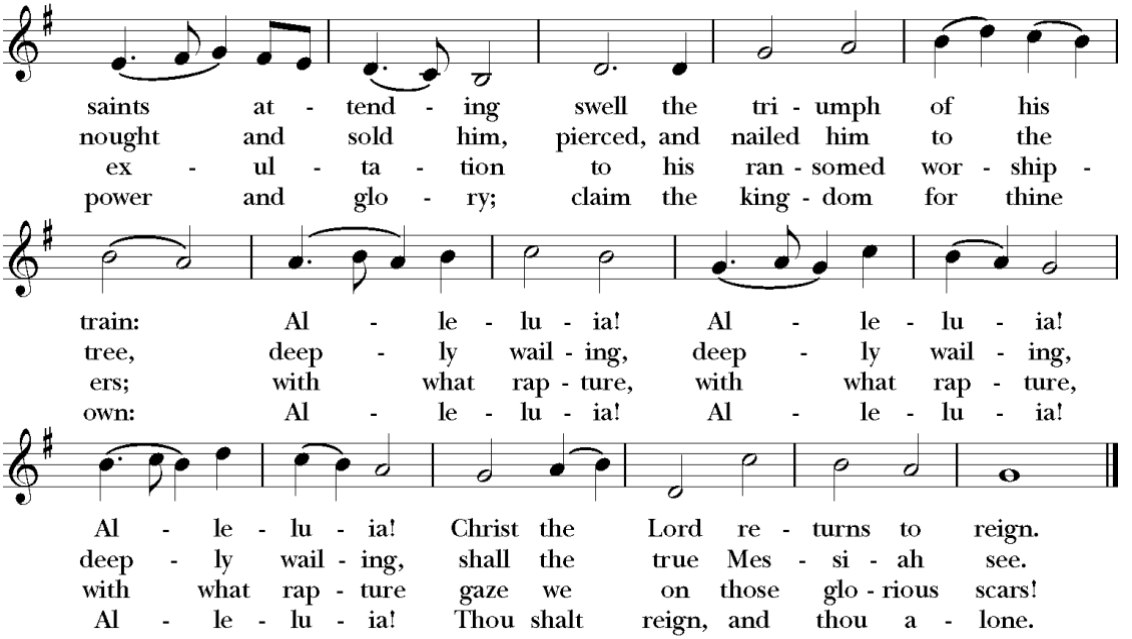
Celebrant Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.

POST COMMUNION HYMN (#57)

All stand and sing the hymn.





Words: Charles Wesley (1707–1788)
Music: Helmsley, melody Thomas Augustine Arne (1710–1778); harm. Ralph Vaughan Williams (1872–1958), alt.
Meter: 87. 87. 12 7

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

…and the blessing of God Almighty,✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Nun komm, der Heiden Heiland BWV 661a — Bach

Dr. J's Notes

Paul Manz was one of America's most distinguished church musicians, celebrated for his extraordinary gifts as an organist and improviser and for his enduring contributions to Lutheran sacred music. Among his best-known compositions is *E'en So, Lord Jesus, Quickly Come*, written in 1953 when his three-year-old son, John, was gravely ill and doctors feared that the child would not survive. During a desperate vigil at his bedside, Manz's wife, Ruth, drew upon passages from the Book of Revelation to express their anguish and profound Christian faith. Their son ultimately recovered, and the motet became one of the most beloved American sacred choral compositions of the twentieth century, its haunting refrain expressing a longing for divine consolation and the promise of eternal peace.

This Week at Christ Church

NOVEMBER 29–DECEMBER 5, 2026

CHRIST CHURCH • PELHAM EPISCOPAL
FOUNDED 1843

SUN **NOV 29**	**First Sunday of Advent** **8am Said Eucharist · Church** **10am Choral Eucharist & Sunday School** Church / Parish House
MON **NOV 30**	**5:15pm Saint Andrew's Day Eucharist · Church**
TUE **DEC 1**	**10:30am Morning Prayer · Zoom**
WED **DEC 2**	**5:15pm Said Eucharist · Church**
THU **DEC 3**	**8am Rector's Bible Study · Zoom** **10am Lectionary Bible Study · Library**
SAT **DEC 5**	**9am–4pm Christmas Quiet Day** Reflections on the Nativity through Scripture, prayer, art, and organ music.

Winter Coat Drive · Through December 31
Drop off new or gently used coats at the church.

Coming Up

DEC 6	**Second Sunday of Advent**	8am & 10am
DEC 9	**Seniors Christmas Party**	Noon–2pm
DEC 13	**Christmas Pageant**	4pm
DEC 20	**Outreach Dessert Auction**	11am–noon
DEC 20	**Christmas Lessons & Carols**	4pm
DEC 21	**Saint Thomas's Day Eucharist**	5:15pm
DEC 24	**Christmas Eve Family Mass**	4pm
DEC 24	**Christmas Eve Midnight Mass**	10pm
DEC 25	**Christmas Day Mass with Carols**	10am
DEC 31	**Winter Coat Drive concludes**	
JAN 1	**Holy Name Eucharist**	10am

christchurchpelham.org

Christ Church

Episcopal / Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlette Finch, Robert Landis.

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 - www.christchurchpelham.org

Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed to serving God through worship and service to our community and the world.