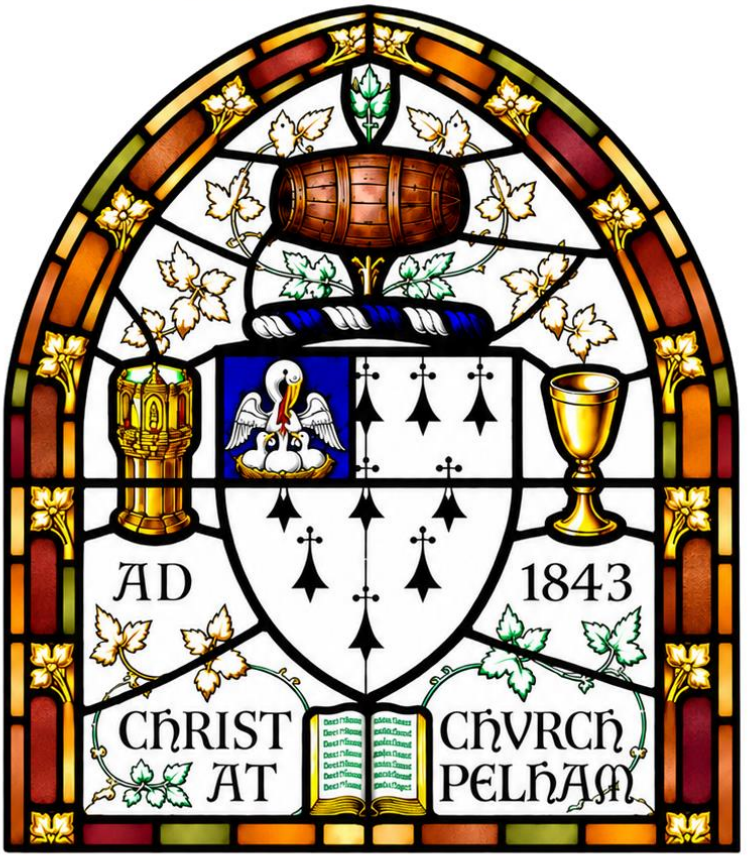
THE PARISH OF

CHRIST THE REDEEMER

PELHAM, NEW YORK



THANKSGIVING DAY

THE HOLY EUCHARIST

10:00 AM, NOVEMBER 26, 2026

New or Visiting?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.

About Christ Church

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

About Today's Service

Christians in the Americas observed days of thanksgiving long before there was a national holiday. In 1863, during the Civil War, President Abraham Lincoln proclaimed a national day of thanksgiving. In 1941, Congress set Thanksgiving Day on the fourth Thursday in November. The Episcopal Church has provided for a Day of Thanksgiving since at least the 1892 Prayer Book. Today we celebrate the Holy Eucharist using the 1979 Book of Common Prayer, giving thanks for the fruits of the earth and the labors of those who harvest them. Music is reprinted with permission under OneLicense.net A-713125.

Organ Prelude

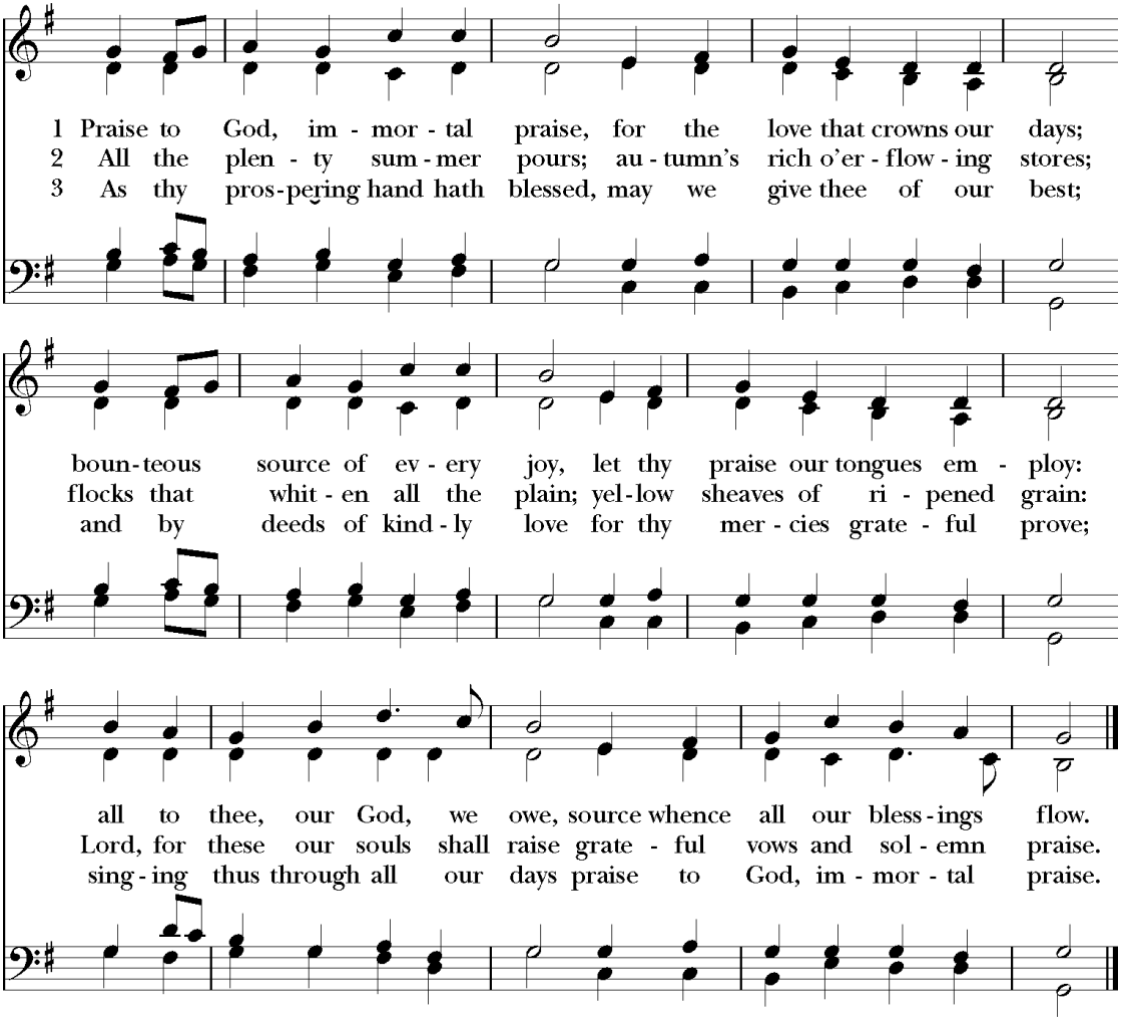
The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Allein Gott in der Höh, BWV 662 — Johann Sebastian Bach (1685–1750)

Nun danket alle Gott, BWV 79 — Johann Sebastian Bach

PROCESSIONAL HYMN (#288)

All stand and sing the hymn as the ministers enter.



Section: Holy Days and Various Occasions
Words: Anna Laetitia Barbauld (1743–1825)
Music: *Dix,* melody Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889); harm. *The English Hymnal*, 1916
Meter: 77. 77. 77

Opening Acclamation

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

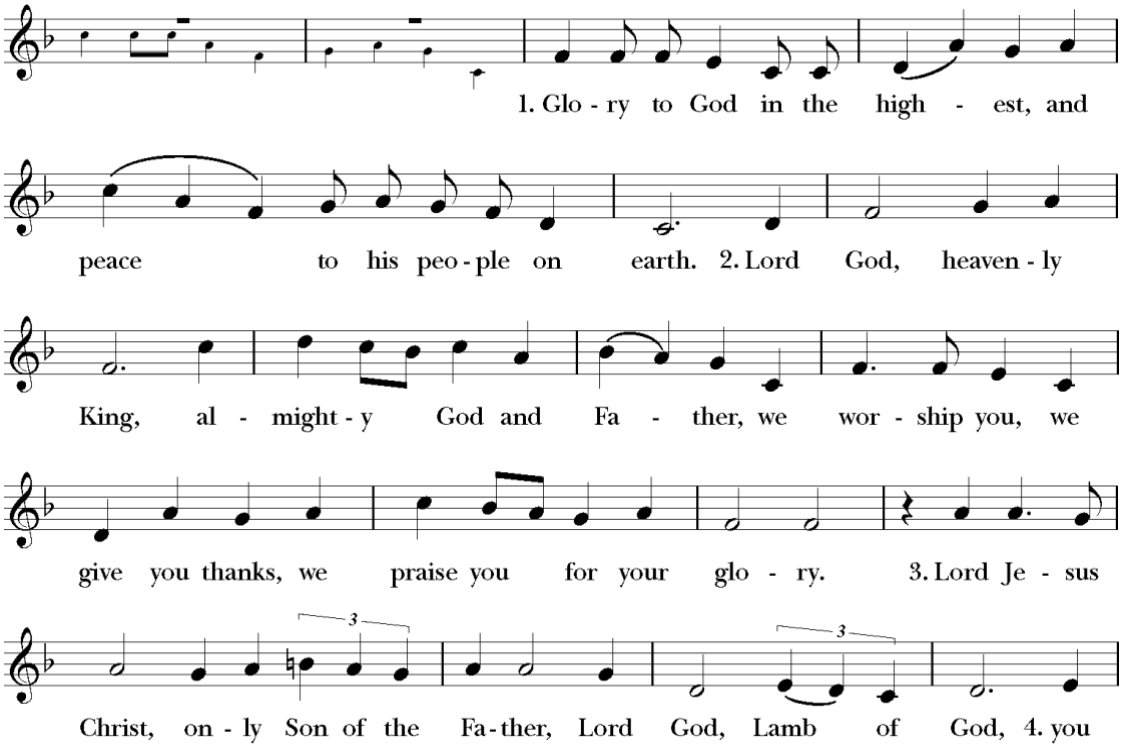
Collect for Purity

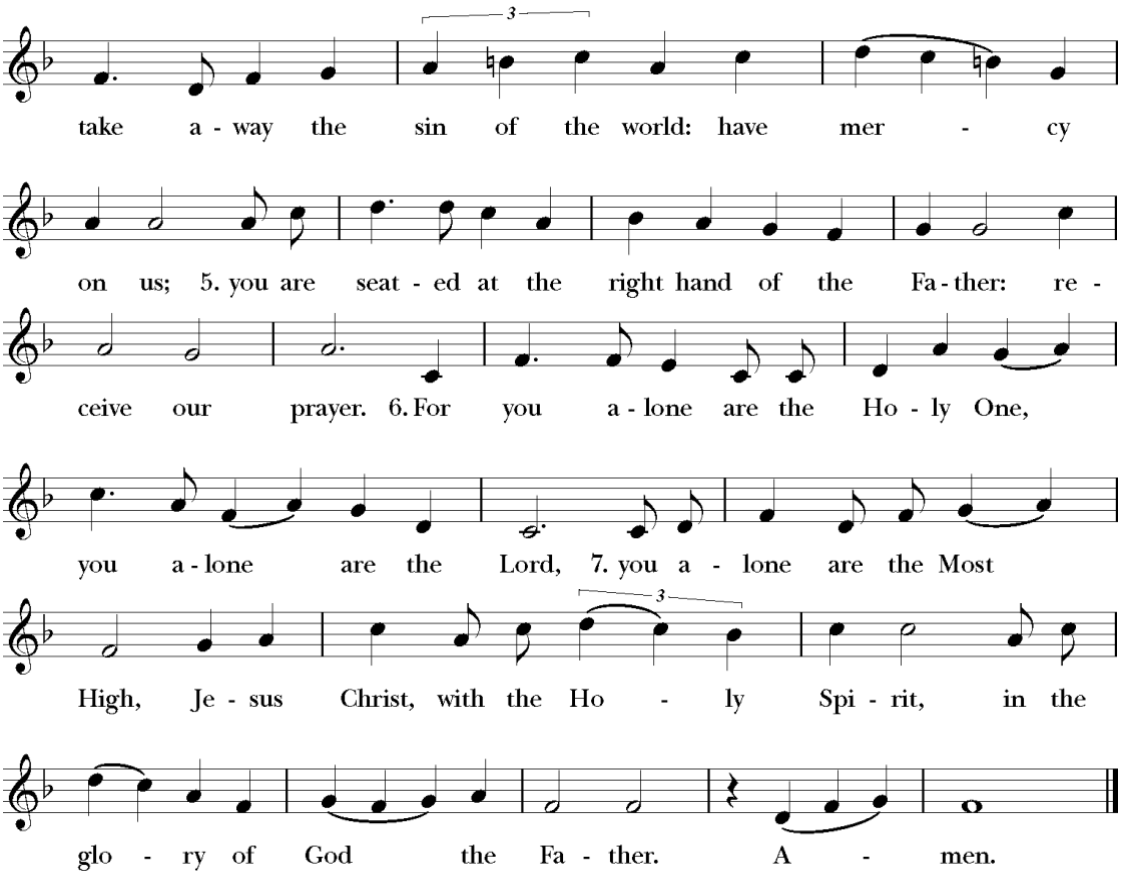
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Gloria in excelsis (S-280)

All sing the song of praise.





Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, now and for ever.

All **Amen.**

First Lesson: Deuteronomy 8:7–18

All are seated.

Reader A Reading from the Book of Deuteronomy.

For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; a land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint; who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; and thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

The Word of the Lord.

People **Thanks be to God.**

PSALM 65:8-14

The Psalm is recited responsively by whole verse.

People **Those who dwell at the ends of the earth will tremble at your marvelous signs; ***
you make the dawn and the dusk to sing for joy.

Reader You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

People **You prepare the grain, ***
for so you provide for the earth.

Reader You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

People **You crown the year with your goodness, ***
and your paths overflow with plenty.

Reader May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

People **May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; ***
let them shout for joy and sing.

THE SECOND LESSON: 2 CORINTHIANS 9:6–15

All are seated.

Reader A Reading from the Second Letter of Paul to the Corinthians.

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (as it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

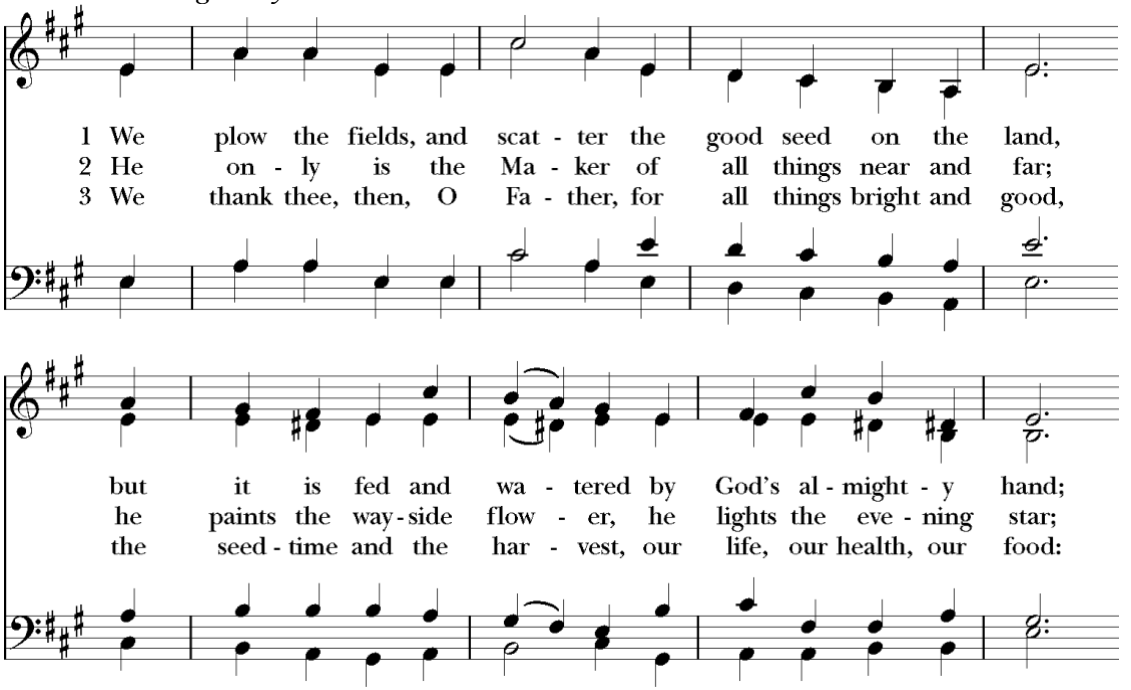
For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; and by their prayer for you, which long after you for the exceeding grace of God in you. Thanks be unto God for his unspeakable gift.

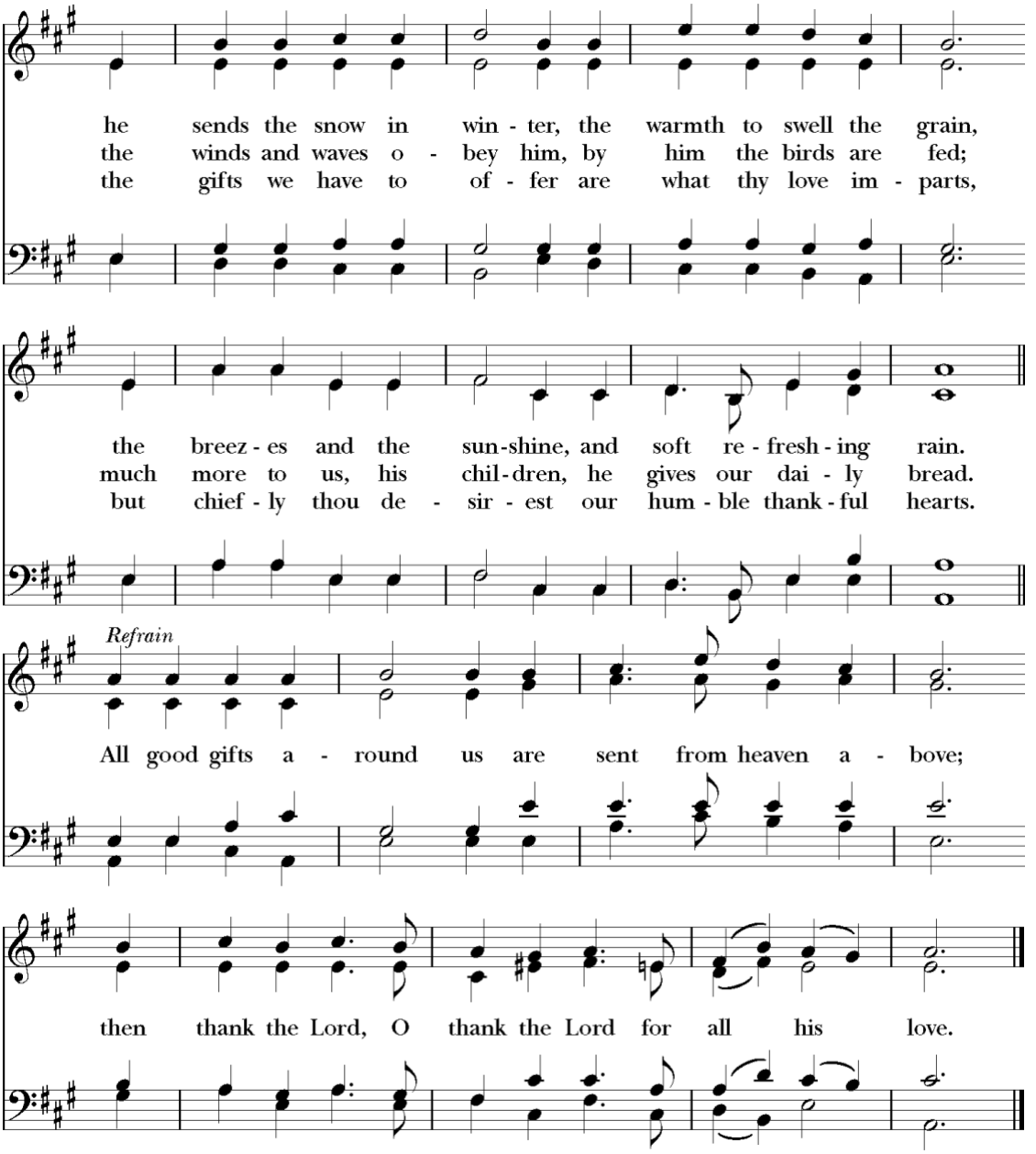
The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN (#291)

All stand and sing the hymn.





Section: Holy Days and Various Occasions
Words: Matthias Claudius (1740–1815); tr. Jane Montgomery Campbell (1817–1878), alt.
Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747–1800)
Meter: 76. 76. D

THE HOLY GOSPEL: LUKE 17:11–19

All remain standing for the Gospel.

Deacon *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People **Glory to you, Lord Christ.**

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,

All
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**
Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**
Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**
Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**
Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen**.

The Peace

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Offertory Sentence

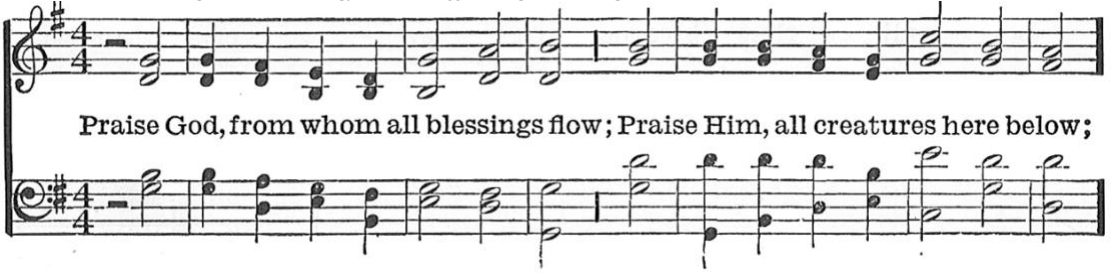
All are seated. The announcements conclude with the offertory sentence.

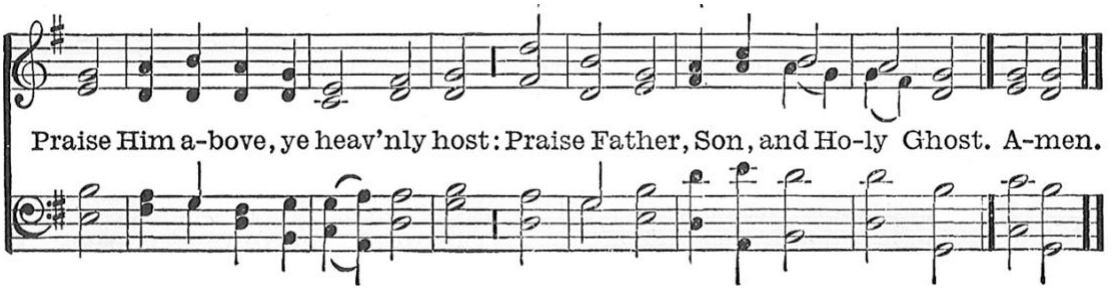
Music at the Offertory

Improvisation — Riss

Offertory Doxology (#380, vs 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.





Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?)

THE GREAT THANKSGIVING

All remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

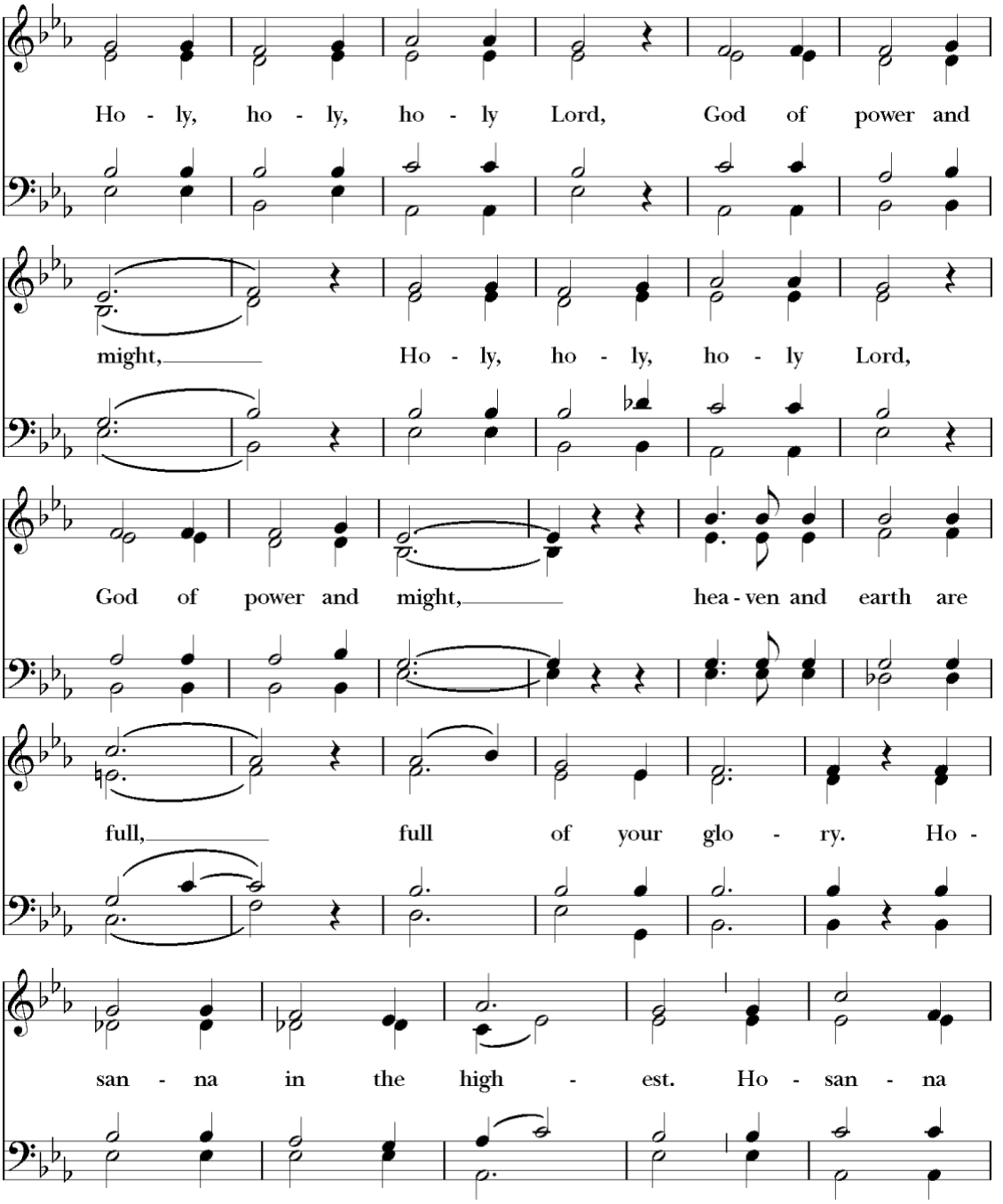
People **It is right to give him thanks and praise.**

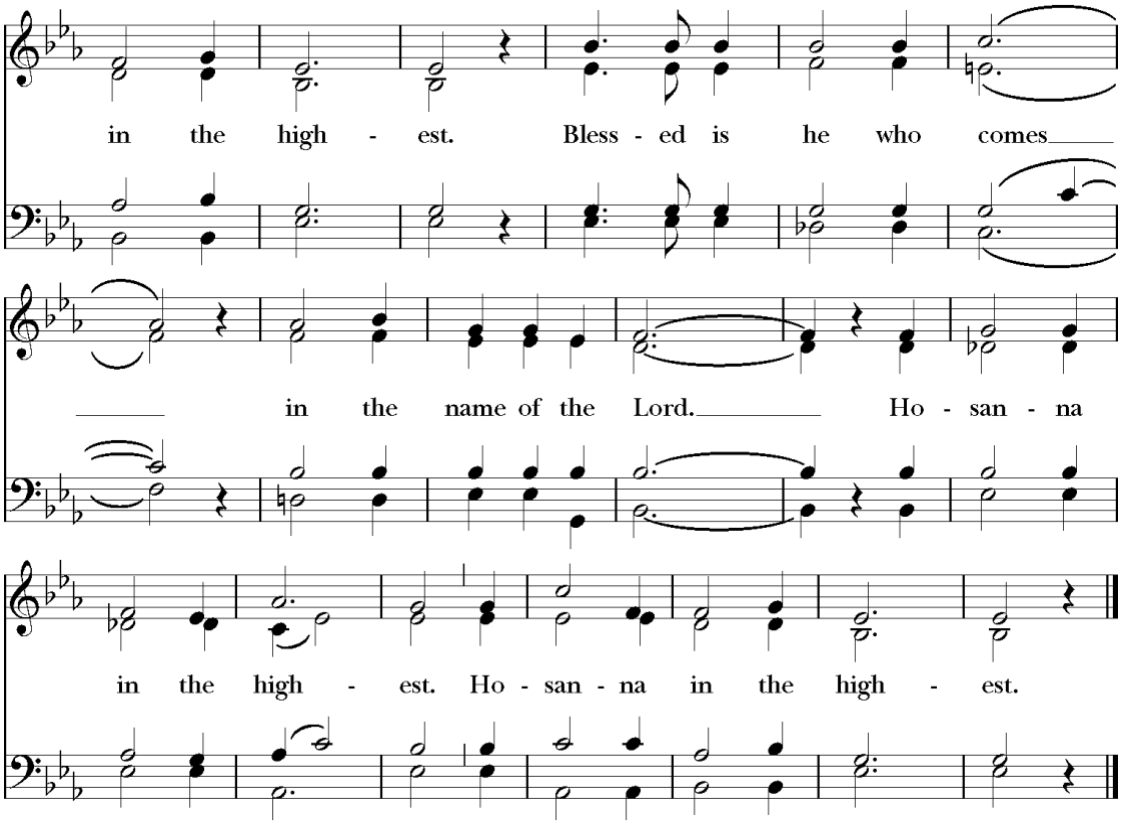
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)





Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

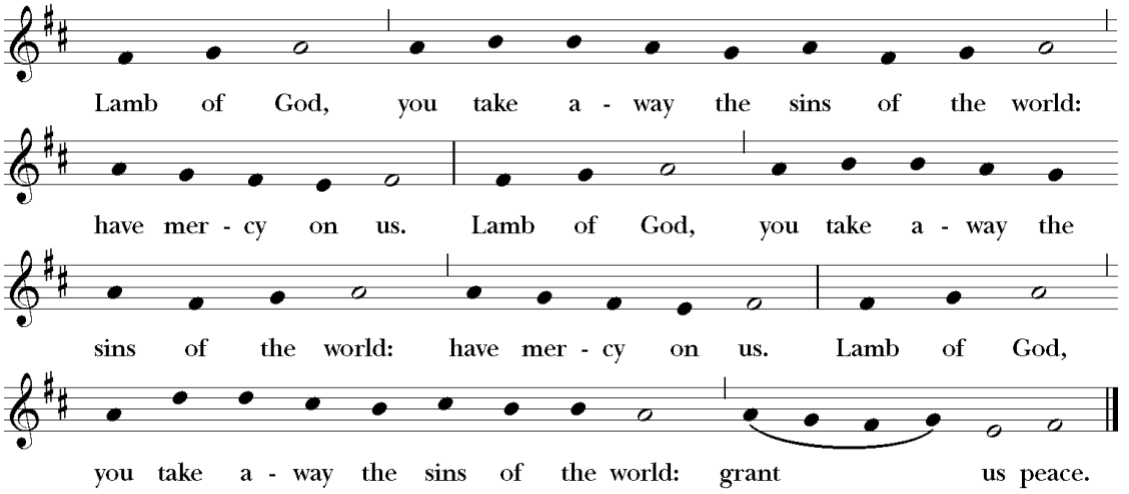
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

All sing "Lamb of God" (Hymn #S 161).



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

Music: From *New Plainsong*; David Hurd (b. 1950)
Copyright: Copyright © 1981, G.I.A. Publications, Inc

Invitation to Holy Communion

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

Music at Communion

Improvisation Riss

Postcommunion Prayer

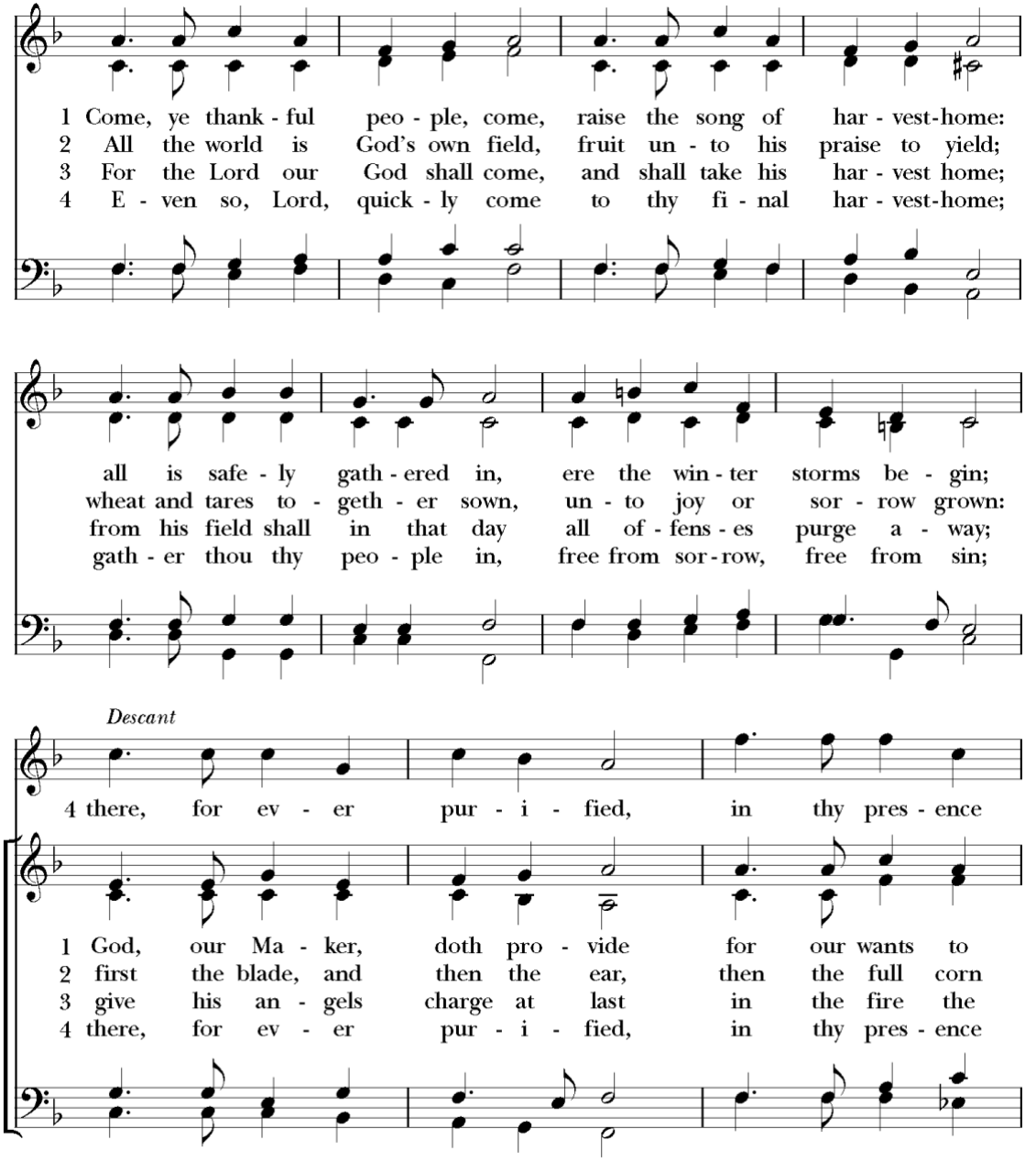
All kneel as you are able.

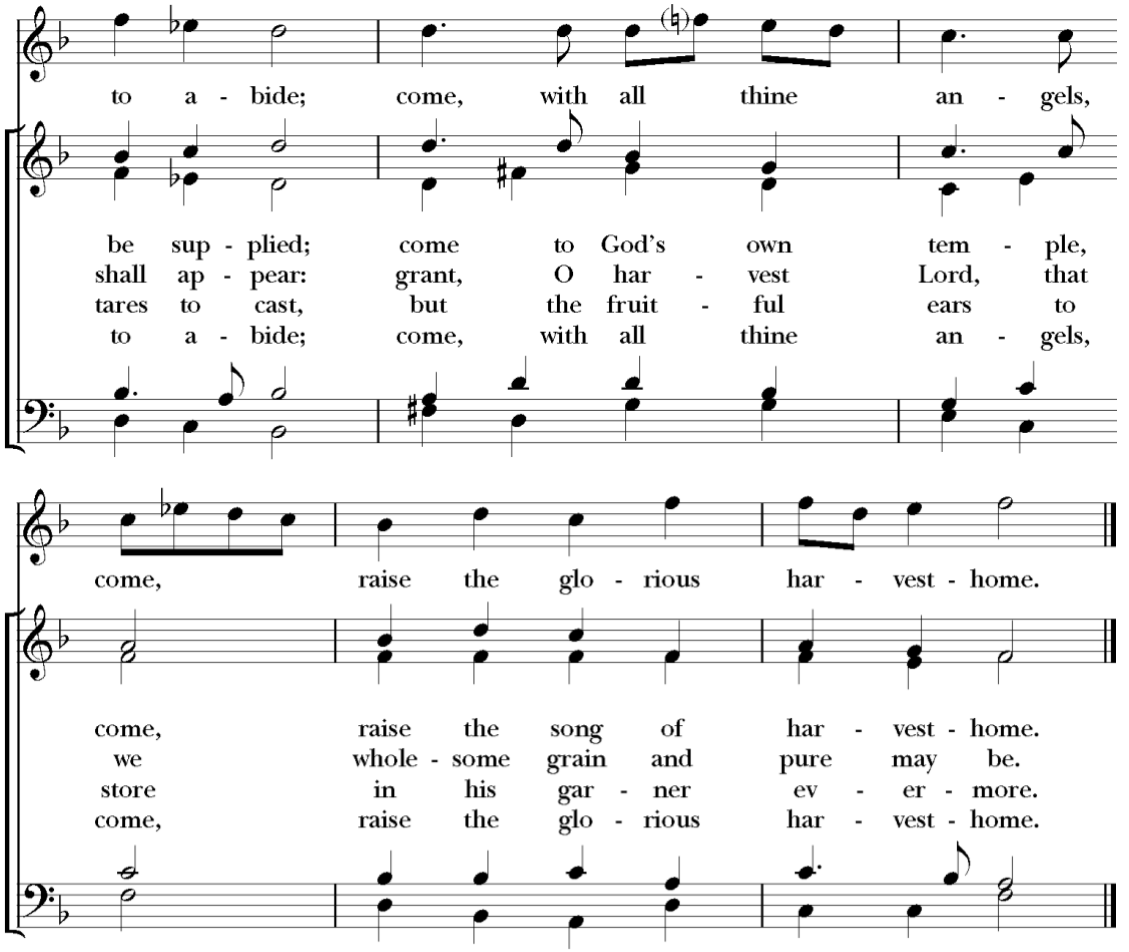
Celebrant Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

POST COMMUNION HYMN (#290)

All stand and sing the hymn.





Section: Holy Days and Various Occasions
Words: Henry Alford (1810–1871), alt.
Music: *St. George's, Windsor*, George Job Elvey (1816–1893); desc. Craig Sellar Lang (1891–1971)
Copyright: Music: Descant copyright © 1953, Novello & Company Limited. Used by permission.
Meter: 77. 77. D

Blessing & Dismissal

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

…and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Processional Voluntary

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Nun danket alle Gott — Egil Hovland (1924–2013)

This Week at Christ Church

NOVEMBER 26–DECEMBER 2, 2026

CHRIST CHURCH + PELHAM EPISCOPAL
FOUNDED 1843

THU **NOV 26**	**10am Thanksgiving Day Eucharist · Church**
SAT **NOV 28**	**10am Greening of the Church** Help decorate for Advent and Christmas.
SUN **NOV 29**	**First Sunday of Advent** **8am Said Eucharist · Church** **10am Choral Eucharist & Sunday School** Church / Parish House
MON **NOV 30**	**5:15pm Saint Andrew's Day Eucharist · Church**
TUE **DEC 1**	**10:30am Morning Prayer · Zoom**
WED **DEC 2**	**5:15pm Said Eucharist · Church**

Winter Coat Drive · Through December 31
Drop off new or gently used coats at the church.

Coming Up

DEC 5	**Christmas Quiet Day**	9am–4pm
DEC 6	**Second Sunday of Advent**	8am & 10am
DEC 9	**Seniors Christmas Party**	Noon–2pm
DEC 13	**Christmas Pageant**	4pm
DEC 20	**Outreach Dessert Auction**	11am–noon
DEC 20	**Christmas Lessons & Carols**	4pm
DEC 21	**Saint Thomas's Day Eucharist**	5:15pm
DEC 24	**Christmas Eve Family Mass**	4pm
DEC 24	**Christmas Eve Midnight Mass**	10pm
DEC 25	**Christmas Day Mass with Carols**	10am
DEC 31	**Winter Coat Drive concludes**	
JAN 1	**Holy Name Eucharist**	10am

christchurchpelham.org

Christ Church

Episcopal / Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlette Finch, Robert Landis.

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 - www.christchurchpelham.org

Christ Church Pelham is a Christian community in the Episcopal tradition. As members of the Body of Christ, we are dedicated to spiritual growth and committed to serving God through worship and service to our community and the world.