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WALKING IN THE SPIRIT VS. THE FLESH, Pt. 2
(Galatians 5:19-26)

A. The CONDITION: *"I say then: Walk in the Spirit"* (5:16a)

B. The CONSEQUENCE: *"and you shall not fulfill the lust of the flesh."* (5:16b)

C. The CONFLICT: *"For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish."* (5:17)

D. The COROLLARY: *"But if you are led by the Spirit, you are not under the law."* (5:18)

E. The CONTRAST: *"Now the works of the flesh. . . . But the fruit of the Spirit"* (5:19-23)

1. Four important contrasts in verses 19-23:

(a) There is the contrast of _____. (flesh vs. Spirit)

(b) There is the contrast of _____. (works vs. fruit)

(c) There is the contrast of _____. (works vs. fruit)

(d) There is the contrast of _____. (the works of the flesh are evident)

2. The Works of the Flesh (vv. 19-21)

(a) _____ sins (*adultery, fornication, uncleanness, lewdness*) (v. 19)

(b) _____ sins (*idolatry, sorcery*) (v. 20)

(c) _____ sins (*hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries*) (vv. 20-21)

- *What is verse 21 <u>not</u> teaching?*

- *What is verse 21 teaching?*

3. The Fruit of the Spirit (vv. 22-23)

(a) The ninefold fruit of the Spirit is often viewed as fitting three main categories, either:

(1) _____ fruit (*love, joy, peace*)

(2) _____ fruit (*longsuffering, kindness, goodness*)

(3) _____ fruit (*faithfulness, gentleness, self-control*)

(b) This fruit can only be _____ by the Spirit and _____ by the abiding believer. (John 15:1-5)

(c) There is no law that can either _____ or _____ this fruit. (v. 23)

- *What does all this mean practically for you?*

F. CLOSING EXHORTATIONS: *"And those who have crucified the flesh. . . . let us"* (5:24-26)

1. Regarding the _____, remember that you as a believer have already _____ to it. (v. 24; 2:20; Rom. 6:3-6)

2. Regarding the _____, remember that He has already _____ you when you believed, so don't look elsewhere for the dynamic or power to live the Christian life. (v. 25)

- *How does the word "walk" (stoicheō) in v. 25 differ from "walk" (peripateō) in v. 16?*

3. Regarding _____, remember we're all a product of God's _____, so don't become conceited, provoking and envying one another.