Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

You can see automated captions via Facebook during the service. The Facebook feed has a few seconds of lag. Make sure you turn the volume down on your phone when you do so. Contact Lynley Lewis.

The Reign of Christ
Holy Eucharist November 22nd, 2026

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader
Led by: Beth Bailey

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Lo, He Comes with Clouds Descending CP 114

Lo, he comes with clouds descending,
Once for favoured sinners slain;
Thousand thousand saints attending
Swell the triumph of his train:
Hallelujah, hallelujah, hallelujah!
God appears, on earth to reign.

Every eye shall now behold him
Robed in dreadful majesty;
All who set at nought and sold him,
Pierced, and nailed him to the tree,
Deeply grieving, deeply grieving, deeply grieving,
Shall the true Messiah see.

Now redemption, long expected,
Seeing solemn pomp appear;
All his saints, on earth rejected,
Thrill the trumpet sound to hear:
Hallelujah, hallelujah, hallelujah!
See the day of God appear!

Yea, amen, let all adore thee,
High on thine eternal throne;
Saviour, take the power and glory;
Claim the kingdom for thine own:
O come quickly! O come quickly! O come quickly!
Hallelujah! Come, Lord, come!

Text: John Cennick (1718-1755), Charles Wesley (1707-1788), Martin Madan (1726-1790), alt.
Music: Melody attrib. Thomas Olivers (1725-1799) and Martin Madan (1726-1790).

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,**
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 702

Refrain: Glory to God in the highest,
And peace to God's people on earth.

Lord God,
Heavenly One,
Almighty God and Creator,
We worship you,
We give you thanks,
We praise you for your glory. *Refrain*

Lord Jesus Christ,
Only Son of the Maker,
Lord, God,
Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated
At the right hand of our Creator:
Receive our prayer.

Refrain: Glory to God in the highest,
And peace to God's people on earth.

You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of the Eternal. Amen.

Music: Mass of Hope, Becket Gerald Senchur (1946-). *© 1992 G.I.A. Publications, Inc.*
Some words are changed from the original by Lynley Lewis 2023.

The Collect *Prayers for an Inclusive Church* (2009)

Presider Destitute king,
All **one with the hungry, the naked, and the scorned:**
may our faith be proved not in dogma and piety
but in serving you in the last and the least;
through Jesus Christ, the stranger's Lord. Amen.

The Children's Talk The Reverend Helen Dunn *please sit*

Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive. *(Music: Lynne Graham: Lyrics: Lynley Lewis)*

A reading from the Prophet Ezekiel (34: 11-16, 20-24) Brianna Parlongo

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

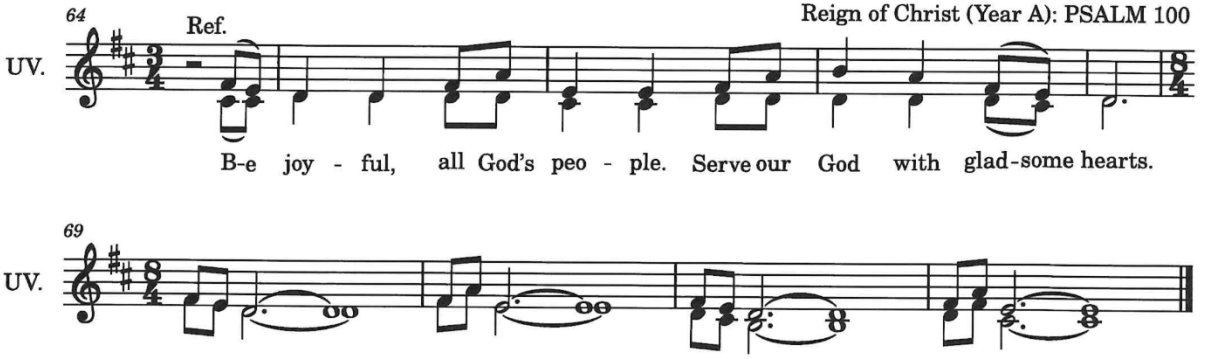
Reader Holy Word. Holy Wisdom.
All **Thanks be to God.**

***This psalm will be cantored by a soloist. Please sing the refrains and the last verse.

8

Psalm Tone (Come, Thou Fount) Congregation

Composer / arranger: Lynley Lewis
Reign of Christ (Year A): PSALM 100



1. Be- - joy-ful in the Lord, **all you lands;**
2. serve the Lord with glad-ness,
and come into the divine presence **with a song.** **Ref.**

---

3. Kno- - w this: the Lord, the Lord, is God;
the One made us and to whom **we be-long;**
we are God's people,
the sheep **of God's pas**/ture. **Ref.**

---

4. En/ter **the gates** of the Lord with thanksgiving;
go into these **courts with praise;**
gi- -ve thanks to God
and call upon the name **of the Lord.** **Ref.**

---

5 For the Lord is good,
whose stead-fast love is **e-ver-las**-ting;
and whose faith-fulness
endures from **age to age.** **Ref.**

Glo-ry to the holy and undivided Trinity, **o - ne God:**
As it was in the beginning, is now and will be for ever. **A - - men.** **No Ref.**

A reading from the letter to the Ephesians (1: 15-23) Christina Parlongo

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Holy Word. Holy Wisdom. *All* **Thanks be to God.**

The Gradual Hymn: The King of Glory Comes CP 632 *please stand*

Refrain The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.

Who is the King of glory; what shall we call him?
He is Emmanuel, the promised of ages. *Refrain*

In all of Galilee, in city or village,
He goes among his people curing their illness. *Refrain*

He gave his life for us, the pledge of salvation;
He took upon himself the sin of the nations. *Refrain*

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.
All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (25: 31-46).
All **Glory to you, Lord Jesus Christ.**

[Jesus said] 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

Deacon The Gospel of Christ ***All*** **Praise to you, Lord Jesus Christ.**

the song continues

He conquered sin and death; he truly has risen.
And he will share with us his heavenly vision.

Refrain The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.

Text: WIllard F. Jabusch (1930-). © Willard F. Jabusch and New Dawn Music.
Administered by Oregon Catholic Press.
Music: Melody Israeli trad.; arr. John Ferguson (1941-). Arr. © 1974 The Hymnal of the United Church of Christ.
Administered by the Pilgrim Press.

The Sermon The Reverend Helen Dunn *please sit*

sermon notes

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

David Smith *please stand, sit, or kneel*

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen**.

The Peace *please stand*

Presider The peace of the Lord be always with you.

All **And also with you.** *Please offer peace to one another with a nod, bow, handshake or hug.*

Offertory Hymn: Dear God, Compassionate and Kind CP 455

Dear God, compassionate and kind,
Forgive our foolish ways.
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow thee,
Rise up and follow thee!

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
the silence of eternity
Interpreted by love,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm,
O still, small voice of calm.

Text: John Greenleaf Whittier (1807- 1892), alt.
Music: Charles Hubert Hastings Parry (1848- 1918).

The Celebration of the Eucharist

The Prayer over the Gifts *BAS p 394*

Presider Eternal God,

All **by your grace you have raised us up**
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, from the BAS p. 223
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
You exalted him as Lord of all creation
that he might present to you
an eternal and universal kingdom:
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love, and peace.
Therefore at the name of Jesus every knee shall bow
as heaven and earth proclaim the glory of your name.

Sanctus: Sanctus: Holy, Holy, Holy SANC 74

All

First Time	Second Time	Third Time
Holy, holy, holy! **My heart, my heart adores you!** **My heart is glad to say the words:** **You are holy, Lord.**	**Santo, santo, santo,** **Mi corazón te adora!** **Mi corazón te sabe decir:** **Santo eres Señor!**	**Holy, holy, holy!** **My heart, my heart adores you!** **My heart is glad to say the words:** **You are holy, Lord.**

Text: Argentine trad.
Music: Melody Argentine trad.; arr. Wild Goose Worship Group, Iona Community.
Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,**
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Presider "I am the vine, you are the branches."

All **May we dwell in you as you dwell in us. Amen.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, then offer this prayer ….

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Come Thou Long Expected Jesus CP 88

Come, thou long expected Jesus,
Born to set thy people free;
From our fears and sins release us;
Let us find our rest in thee.

Israel's strength and consolation,
Hope of all the earth thou art;
Dear desire of every nation,
Joy of every longing heart.

Born thy people to deliver;
Born a child and yet a King;
Born to reign in us forever:
Now thy gracious kingdom bring.

By thine own eternal Spirit
Rule in all our hearts alone;
By thine all sufficient merit,
Raise us to thy glorious throne.

Text: Charles Wesley (1707-1788).
Music: Melody Psalmodia Sacra, Gotha, 1715; harm. William Henry Havergal (17930 1870), alt.; desc. John W. Wilson (1905- 1992). Desc. *© 1983 Hope Publishing Co.*

More Than We Can Ask or Imagine CP 86

More than we can ask or imagine,
More than we can ever dare to dream,
We are the children of heaven's creation,
God's own beloved, each called by name.

Refrain And we cry, Glory! Glory! Glory to God who calls us by name!
Glory! Glory! Glory to God! Glory we sing!

More than we will ever imagine,
More than we will ever understand;
We are sent to walk with compassion,
To live out God's love by heart and by hand.

Refrain And we cry, Glory! Glory! Glory to God who presses us on!
Glory! Glory! Glory to God! Glory our song!

More than we can ask or imagine,
More than we could ever desire;
Out of the dust God's building a kingdom,
Like wine from the press, like bread from the fire.

Refrain And we cry, Glory! Glory! Glory to God! Glory we cry!
Glory! Glory! Glory on earth! Glory on high - -!
Glory! Glory! Glory to God! Glory we cry!
Glory! Glory! Glory on earth! Glory on high - -!
Glory on earth! Glory on high - -!

Text: Gordon Light (1944-).
Music: Melody Gordon Light (1944-); arr. Andrew Donaldson (1951-) ©.
Text and melody © 1993 Common Cup Company.

The Prayer after Communion BAS p. 395 *please stand*

Presider Almighty God,

All **you have made us a royal priesthood**
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord. Amen.

Presider Glory to God BAS p 214

All **whose power, working in us,**
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Sending

Community Announcements *please sit*

Blessing and dismissal

Closing Hymn: These Are the Days of Elijah SANC 60 *please stand*

These are the days of Elijah
Declaring the word of the Lord;
And these are the days of Your servant Moses,
Righteousness being restored.
And though these are days of great trials,
Of famine and darkness and sword,
Still, we are the voice in the desert crying,
"Prepare ye the way of the Lord!"

Refrain Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call.
Lift your voice, it's the year of jubilee,
And out of Zion's hill, salvation comes.

And these are the days of Ezekiel,
The dry bones becoming as flesh;
And these are the days of Your servant David,
Rebuilding a temple of praise.
And, these are the days of the harvest-
The fields are as white in the world;
And we are the labourers in Your vineyard,
Declaring the Word of the Lord! *Refrain*

There's no God like Jehovah, there's no God like Jehovah…

Text and music: Robin Mark, 1996. *© 1996 Daybreak Music; admin. Integrity's Hosanna! Music (ASCAP).*

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:
JEREMIAH 33:14-16; PSALM 25:1-9; 1 THESSALONIANS 3:9-13; LUKE 21:25-36

For Your Information: The office administrator (Beth Bailey) ONLY responds to office emails during office hours which are Tuesday-Fridays 9.30 am- 1 pm. If there is an issue with filling a Sunday duty, please email your ministry team to arrange a replacement. Contact Reverend Helen for all other administrative inquiries outside of Office hours. Thank you!

Hello all St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday school, they can follow the teachers into another area of the church following the Children's talk. The area that they will be at will be written on a chalk board in the foyer right before the sidespeople/greeter table. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys under the last pew on the left and under the front pew on the right that they can take to their pew. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave any other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth, whose email address is near the back of the bulletin.

A Special Announcement about our priest, The Reverend Helen Dunn (that was made on Sunday, November 15, 2026

It is with utmost pride that we announced this morning the Reverend Helen Dunn's appointment as Dean of the Diocese of Rupert's Land and Rector of St John's Cathedral in Winnipeg starting April 1. With this announcement comes great sadness, too. We at St Clement's will be losing one of our own, our minister, our family member, our shepherd and counsellor that she has come to mean to every one of us.
While we will be very sad to see Helen leave St. Clement's, we know that her gifts in parish and diocesan ministry will be used to the glory of God and for the benefit of the people she will care for in her new role. We also know St. Clement's to be a community blessed by God, a Christ-like community whose members care deeply for one another. We trust this path God has set before us knowing that change is growth and that the Holy Spirit will be with us every step of the way.
In the New Year, we will have some more information regarding the timeline for hiring our next priest. On Saturday March 20th, we will hold a special dinner to celebrate six extraordinary years of ministry with Helen as our priest. We invite anyone who would like to join the planning committee for this celebration to speak with the wardens or a member of Parish Council.
This morning, Helen shared these words with the congregation: *"Serving as the Rector of St. Clement's has been the single greatest privilege of my career. I hope you understand*

when I say that while I want to go, I don't want to leave; I'm very much looking forward to ministering alongside the people of St. John's Cathedral in Winnipeg, but I will be very sad to leave this thriving parish. St. Clement's is a 'plum posting' as they say in the UK and I have every confidence you will attract a fabulous person as your next priest. In the time leading up to April 1, I invite you to roll up your sleeves and join me as we finish the good work we have planned for the rest of our time together."
Please join us in keeping in your prayers: Helen and Andi; the Parish of St. Clement, North Vancouver; and the people of St. John's Cathedral, Winnipeg.

Lucy Makina, Rector's Warden Donna Burdick, People's Warden

What's On This Week and Beyond

Today **after service. Blessing of bench in memorial of Father Ron Barnes**, the priest at St Clement's from 1975- 1988 in the courtyard underneath the Japanese maple tree.

Tuesday **10 am Altar Guild Polishing Party.** Contact Wilna.
3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.

Wednesday **10.30 am no Bible study this week.**
7.30 pm Bible study- contact Lynne Graham.

Thursday **6 pm or 7.30 pm Yoga with Kenzie** in the sanctuary.

Friday **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. *(**R**etired **O**ld **M**en **E**ating **O**ut).* Contact David Smith.
10.30 am The Knitwits Knitting group (making bales for the North)**.** Contact Sylvia Enga.
Evening-to Saturday afternoon. Advent and Empire: Responding to Palestine Today. A conference that takes place at Grandview Church- 1801 E. 1st Ave, Vancouver.

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Deacon and Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	"office at stclementschurch.ca"; 604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"; 778-840-4271
Treasurer	Sharon Walker	"sharon.walker1184 at gmail.com"; 604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Maintenance Manager	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Charlotte Nelson
A/V Technician	Sean Faivre-Duboz
Counters	Mary-Anne Taylor and Sharon Walker
Eucharistic Ministers	Ian Gunn and Sara Hanney
Eucharistic Bread	Sally Hinnell
Intercessory Prayers	Sally Hinnell and Sara Hanney
Prayers of the Community	David Smith
Land Acknowledgement Leader	Beth Bailey
Readers	Brianna and Christina Parlongo
Servers	Christopher Yong and Deborah Tuyttens
Sidespeople	Gordon Graham and Joanne Graham
Sunday School Teachers	Beth Bailey (T) and Delayne Sartison (A)
Tea/Coffee hosts	Alison Patrick and Dennis Shaw

- Next week: Charlotte and Harold Nelson

Prayers: *The following are for your prayers this week*

In our own Diocese*:* Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Cuthbert, Delta and St David/St Paul, Powell River. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Church of England. Pray for the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our refugee ministry working group and our servers.

In our parish cycle of prayers*:* Pray for Peggy, Peter, Mark, Torben and Sam Trendell-Jensen and for their extended families.

For healing*:* Pray for Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Sandy Hwang; Carol Rowland; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly; Daryl Walker; Deb; Brenda and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari, Balqiisa and baby Yousra, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: for Samir, Rounak and Shalom; Farzad, Mükerrem and Junia; for Banat's family members in Afghanistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the Holy Land/Palestine, Nigeria, South Sudan, the DRC, Pakistan, Myanmar, Mozambique and Angola, Madagascar and Ukraine. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.



The Last Judgment by Jean Cousin, the younger, (1522-1594), France, Paris, the Louvre Museum.