Diocese of New Westminster
ANGLICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

Doing God's Love Since 1899

November 22, 2026
10:00 a.m. Family BCP Eucharist
The Sixteenth Sunday of Pentecost

Celebrant: The Reverend Dr. Shawn M. Bullock

Guest Preacher: The Reverend Peter Smyth, Senior Port Chaplain

St. John the Evangelist Anglican Church

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Priest-in-charge
The Reverend Dr. Shawn Bullock
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Music Director	Church Warden	Church Warden	Parish Office
Galina Martyniouk	Kathryn Atkinson	Alison Brookfield	Donna Lawrence
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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say in the service) is adapted from the Book of Common Prayer (BCP) and Common Worship, and is in the wording of the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Priest in Charge:	The Reverend Dr. Shawn M. Bullock
Music Director:	Galina Martyniouk
Choir Director:	Christie Smith
Crucifer and Altar Server:	Hazel Breakey

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Dr. Shawn M. Bullock
Guest Preacher:	The Reverend Peter Smyth
Subdeacon:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Musician:	Galina Martyniouk, piano and organ
Readers:	John Spender, Naomi Madisa
Intercessor:	Alison Brookfield
Eucharistic Administrators:	Hazel Breakey, Alison Brookfield
Welcome Table:	Christie Smith
Greeter:	Kathryn Atkinson

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.

Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday you prefer. If you have any questions, please contact the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All **May the living Christ lead us all on pathways of reconciliation and peace. Amen**

***Processional Hymn* - Jesus Shall Reign Where'er the Sun**

We stand to sing the processional hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel,
The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment.

And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments hang
all the Law and the Prophets.

All **Lord, have mercy upon us,**
(sung) **and write both these thy laws in our hearts,
we beseech thee.**

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray. Almighty and everlasting God,

All **whose will it is to restore all things**
in your well-beloved Son, our Lord and King,
grant that the peoples of the earth,
now divided and enslaved by sin,
may be freed and brought together
under his gentle and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

We sit to listen to words from Scripture.

The Proclamation of the Word

The First Reading: Read by John Spender.

A reading from the Book of Ezekiel.

For thus says the Lord God: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. And I the Lord will be their God, and my servant David shall be prince among them; I the Lord have spoken.

Ezekiel 34:11-16, 20-24

Reader Here ends the lesson.

All **Thanks be to God.**

Psalm 95 - Come, Let Us Praise the Lord

Please remain seated as we sing the psalm together

The Second Reading: Read by Naomi Madisa.

A reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Ephesians 1:15-23

Reader Here ends the lesson.

All Thanks be to God.

Gradual Hymn - Lord, Whose Love in Humble Service

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

Gradual Hymn

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Gospeller as they read the Gospel from the centre of the sanctuary.

The Gospel

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory be to thee, O Lord.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'

Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

Then he will say to those at his left hand, 'You that are accursed, depart

from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.'

Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Matthew 25:31-46

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

At the conclusion of the Gospel, we sing the remainder of the Gradual Hymn facing the altar.

Please be seated.

Sermon The Reverend Peter Smyth
Senior Port Chaplain
The Mission to Seafarers, Vancouver

Time for Reflection

Nicene Creed

Please stand as you are able as we say the creed together.

Celebrant I believe in one God,

All

The Father Almighty, maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light;
Very God, of very God;
Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us humans and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made human,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, The Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the Life of the world to come.
Amen.

Prayers of the People - O Lord Hear My Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. We pray for Shawn our Priest-in-charge. For Jill in her discernment, work and studies to become an Anglican Priest. The Reverend Peter Smyth and staff at the Mission to Seafarers, Vancouver. For the Vancouver School of Theology, The Reverend Richard Topping, Principal & Staff & Students; St. Stephen the Martyr, Burnaby - Archdeacon Ruth Monette. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World:

Mariner's 23rd Psalm

The Lord is my pilot, I shall not go adrift;
He lighteth my passage across dark channels;
He steereth me through the deep waters,
He keepeth my log.
He guideth me by the evening star for my safety's sake.
Yes, though I sail mid the thunders and tempests of life,
I fear no peril, for Thou art with me,
Thy stars and heavens, they comfort me.
The vastness of the sea upholds me.
Surely fair winds and safe harbors shall be found
All the days of my life;
And I shall dock, secure forever. Amen

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, Brena Polky, Jane Bartell, Bradley, Roquia, Jennifer, Tannis, and everyone who is in our hearts

The Dearly Departed: We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Via Fearnley, Paolo Fearnley, Zinaida Fedulova, Gordon Gadd, Polly Gomez, Jim and Alexandra Graham, and their families.

The Confession

Celebrant Here what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that labour and are heavy laden, and I will refresh you. *(Mt 11:28)*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *(Jn 3:16)*

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in holy ways:
Draw near with faith,
and take this Holy Sacrament to your comfort;
and make your humble confession to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,

All **Forgive us all that is past;**
And grant that we may ever hereafter serve
and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord. Amen.

Sharing of The Peace

Please stand as you are able.

Celebrant Although the doors were shut,
and the disciples were afraid,
our Lord Jesus Christ said "Peace be with you."

The peace of the Lord be always with you.

All **And with thy spirit.**

The members of the community may greet each other in the name of the Lord. Most people will simply smile and say "Peace be with you".

The Offertory - Longing for Light

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be brought forward to be blessed.

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

All **Blessed be thou, Lord God of Israel for ever and ever.**
All that is in the heaven and the earth is thine.
All things come of thee,
and of thine own have we given thee.

The Prayer Over the Gifts

Celebrant Eternal God,

All **by your grace you have raised us up**
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord.
Amen.

Please remain standing as you are able.

Eucharistic Prayer

Celebrant The Lord be with you;

All **And with thy spirit.**

Celebrant Lift up your hearts;

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.
Through Jesus Christ our Lord;
whom thou didst exalt as Lord of all creation,
that he might present unto thee
an eternal and universal kingdom:
a kingdom of holiness and grace,
a kingdom of justice, love and peace:
that at the name of Jesus every knee should bow.
Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious name;
evermore praising thee and singing:

All (sung) **Holy, Holy, Holy, Lord God of hosts,**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving
be unto thee Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son
Jesus Christ to take our nature upon him,

Celebrant and to suffer death upon the Cross for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect, and sufficient sacrifice, oblation,
and satisfaction, for the sins of the whole world;
and did institute,
and in his holy Gospel command us to continue,
a perpetual memorial of that his precious death,
until his coming again.

(sanctus bells are rung)

Hear us, O merciful Father,
we most humbly beseech thee;
and grant that we receiving these thy creatures
of bread and wine, according to thy Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed,
took Bread; and, when he had given thanks,
he broke it;
and gave it to his disciples, saying,
"Take, eat; this is my Body which is given for you:
Do this in remembrance of me."

(sanctus bells are rung)

Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them,
saying, "Drink ye all, of this;
for this is my Blood of the new Covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as ye shall drink it,
in remembrance of me."

(sanctus bells are rung)

Celebrant

Wherefore, O Father, Lord of heaven and earth,
we thy humble servants, with all thy holy Church,
remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory,
do make before thee,
in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation,
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of
praise and thanksgiving,
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church
may obtain remission of our sins,
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy Communion
may be fulfilled with thy grace and heavenly
benediction;
through Jesus Christ our Lord,

by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end. Amen.

All (sung)

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body,**
for we all share in the one bread.

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

Please be seated as the Communion is prepared.

God's table is open to everyone. All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- I Come To You
- Eternal Spirit of the Living Christ
- Jesu, Jesu, Fill Us With Your Love

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

Priest Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant Jesus said to them, "I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty." *(Jn 6:35)*

The body of Christ, the bread of heaven.
The blood of Christ, the cup of salvation.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All **Amen.**

The communion hymns continue as the table is cleared.

Please stand as you are able.

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us,
we are bold to say:

All

Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.

Prayer after Communion

Celebrant Almighty God,

All **you have made us a royal priesthood**
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord. Amen

Celebrant Glory be to God on high,

All **And in earth peace, good will towards all.**
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

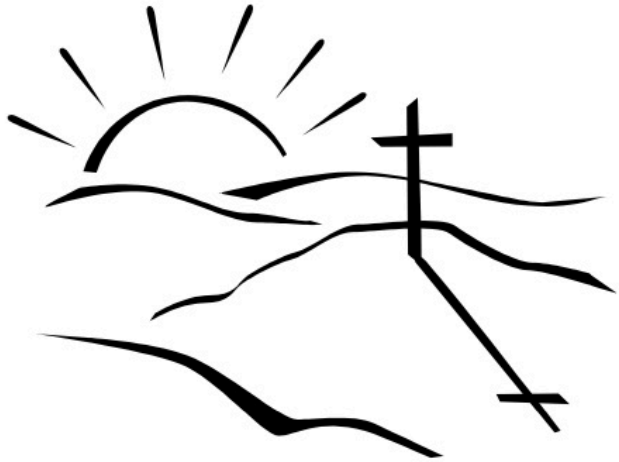
The Blessing

Recessional Hymn - **I, The Lord of Sea and Sky**

Dismissal

Celebrant Words of dismissal
All **Thanks be to God.**

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Anglican FYI

The season of Pentecost began on May 24 and ends today with the Reign of Christ. For many years this last Sunday of the liturgical year was affectionately called "Stir up Sunday", as the Collect for the day used to begin "Stir up, we beseech thee, O Lord." Many good Anglicans took this as a sign to begin their Christmas baking!

_____

Word Play

How many words can you find using the letters in:

R E I G N O F C H R I S T

_____ _____ _____ _____

_____ _____ _____ _____

_____ _____ _____ _____

Prayer Candle



We end the liturgical year today, and next week starts the new liturgical year with Advent. We lit the candle for you - say a prayer for everyone you met and everything you have accomplished in the past year.

_____

Draw a Picture

The Reign of Christ is also referred to as Christ the King Sunday. Draw a picture of Jesus Christ as King.

Upcoming at St. John's Church

Decorating for Christmas
Wednesday, November 25, 4:00-6:00pm
All are welcome to participate!

Drop-off & Set-Up for Christmas Fair
Friday, November 27, 12:00 Noon to 5:00pm

Christmas Fair
Saturday, November 28, 10:00am-1:00pm

First Sunday of Advent - Contemplative Service
Sunday, November 29, 10:00am

Second Sunday of Advent - Guest Presider: The Venerable Kevin Hunt
Sunday, December 6, 10:00am

Third Sunday of Advent - Gaudete Sunday, A Service of Lessons and Carols, and the Festive Coffee Hour
Sunday, December 13, 10:00am

Fourth Sunday of Advent - The Blessing of the Crèche
Sunday, December 20, 10:00am

Christmas Eve Service
Thursday, December 24, 5:00pm

Christmas Day Service at St. John's (Deanery)
Friday, December 25, 10:00am