

THE HOLY EUCHARIST

LAST SUNDAY after PENTECOST:
CHRIST the KING

November 22, 2026

10:30 a.m.

St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

We acknowledge that we are on the unceded traditional land of the Coast Salish people, including the Duwamish and Suquamish People past and present. We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions
of the 1979 *Book of Common Prayer,* as authorized by the 79th General Convention in 2018.

The Gathering of God's People

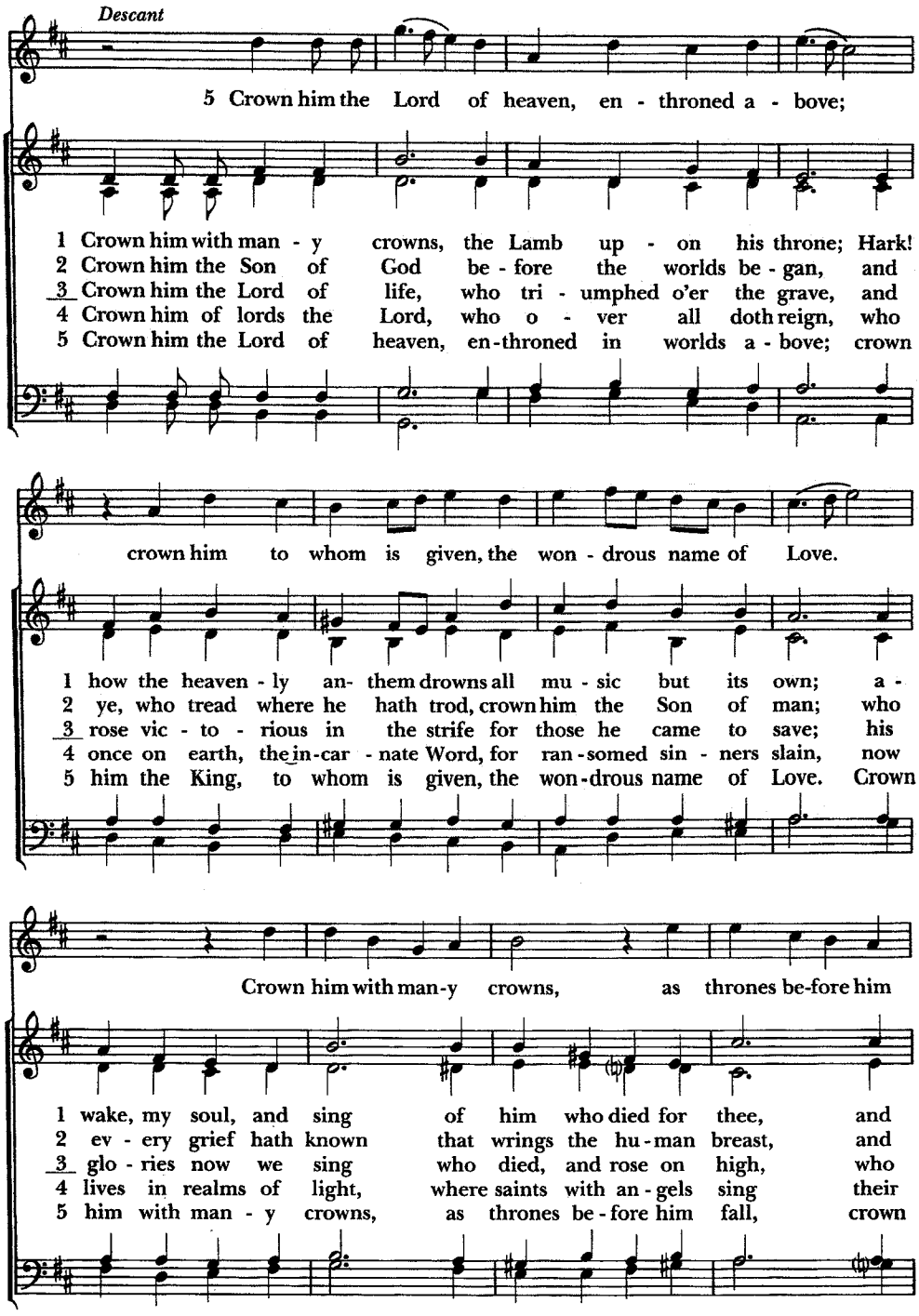
Prelude

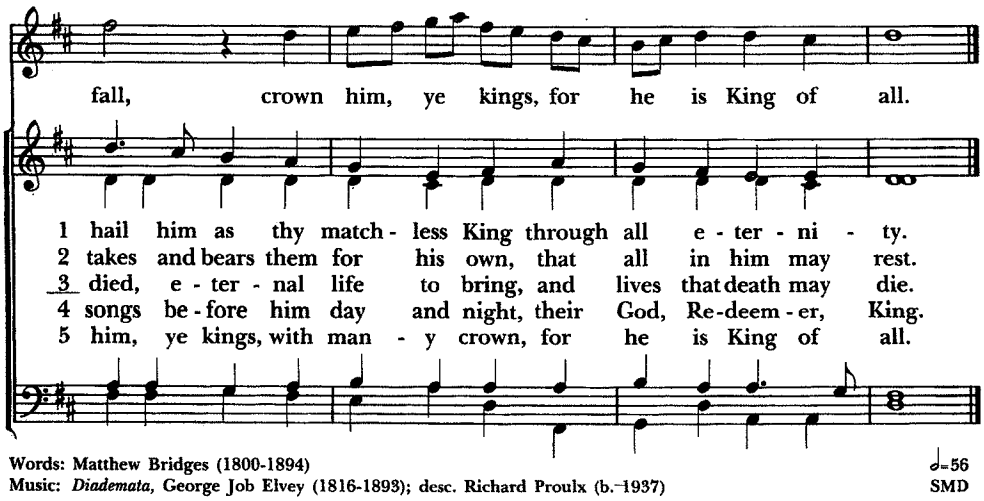
Voluntary on *Diademata* — Robert Lind (b. 1940)

At the sound of the church bell all rise as able.

Hymn 494

Crown him with many crowns — TUNE: *Diademata*





Words: Matthew Bridges (1800-1894)
Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b.-1937)

♩=56
SMD

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Opening Acclamation

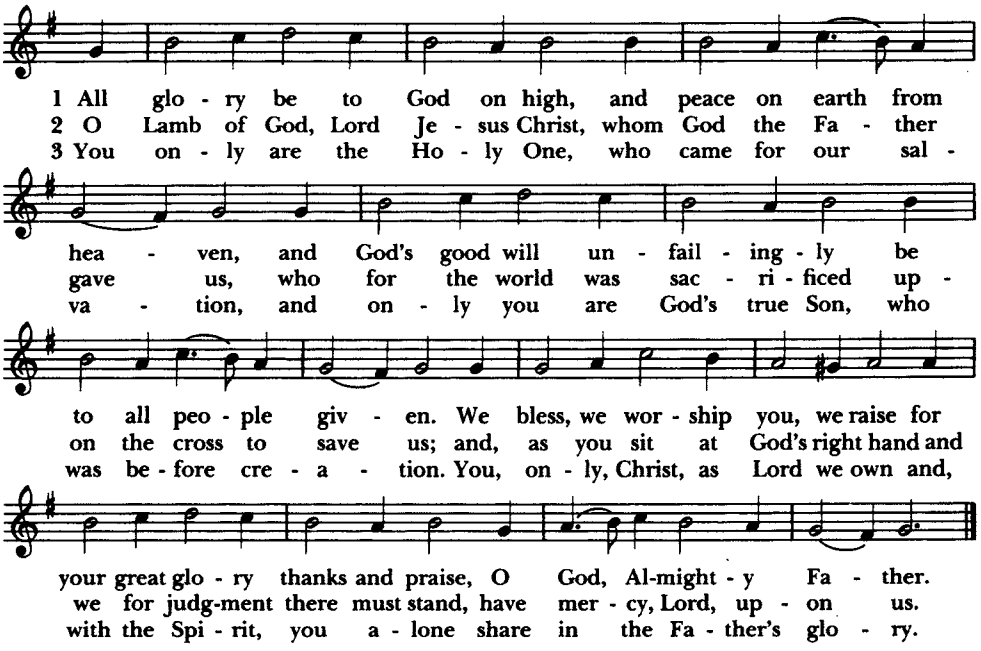
Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn 421

All glory be to God on high TUNE: *Allein Gott in der Höh*



Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*
Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

Public domain.

The Collect of the Day

Last Sunday after Pentecost: Christ the King (Proper 29)

Presider God be with you.
People **And also with you.**

Presider Let us pray.
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

The Liturgy of the Word

First Reading

Ezekiel 34:11–16, 20–24
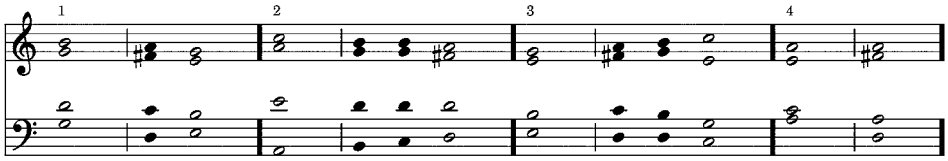
Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Response



SJB Psalm Tone 3, Thomas Aláan

The people sing with the cantor/choir on the **bold** *verses.*

Psalm 95:1–7a • *Venite, exultemus*

1 [1]Come, let us sing to / the Lord; *
[2]let us shout for joy to the Rock of / our salvation.

2 [3]Let us come before his presence / with thanksgiving *
[4]and raise a loud shout to him with / psalms.

3 [1]For the Lord is a / great God, *
[2]and a great King a- / bove all gods.

4 [3]In his hand are the caverns / of the earth, *
[4]and the heights of the hills are his / aĺlso.

5 [1]The sea is his, for / he made it, *
[4]and his hands have molded the / dry land.

6 [1]Come, let us bow down, and bend / the knee, *
[2]and kneel before the / Lord our Maker.

7 [3]For he / is our God,
[4]and we are the people of his pasture and the sheep of his / hand.

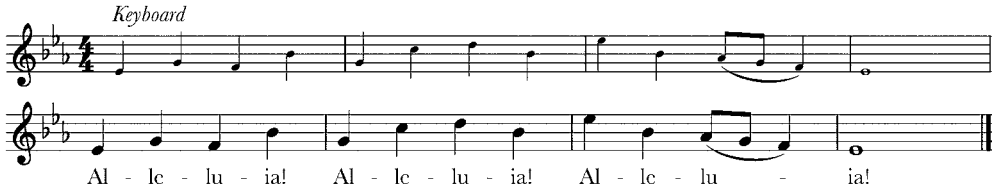
Second Reading

Ephesians 1:15–23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Acclamation



Based on a Simplified Anglican Chant, Robert Knox Kennedy (b. 1945), arr. Thomas Aláan, used by permission.

"Come, you that are blessed by my Father,
inherit the kingdom prepared for you from the foundation of the world."

— *Matthew 25:34b*

All *repeat Alleluias.*

Holy Gospel

Standing as able.

Matthew 25:31–46

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Vincent Booth

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.
God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop, Elise and Vince our priests; for all lay and ordained ministers; and for all who seek you in the community of the faithful. In the Anglican Cycle of Prayer we pray for The Church of England. In the Diocesan Cycle of Prayer we pray for The Table: University of Washington Episcopal Campus Ministry, and Underhill House, Seattle. Equip us with compassion and love, to carry out your work of reconciliation in the world.
God of love,

People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.
God of freedom,

People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.
God of justice,

People **hear our prayers for the earth.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____ , and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.
God of mercy,

People **hear our prayers for all who are in need.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially for _____ , and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.
God of joy,

People **hear our prayers for this community.**

Intercessor God of grace, we pray for those who have died, especially for _____ , and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.
God of grace,

People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit **https://SJBWestSeattle.org/give** *or use the SJB Venmo QR code. Thank you.*

The Liturgy of the Table
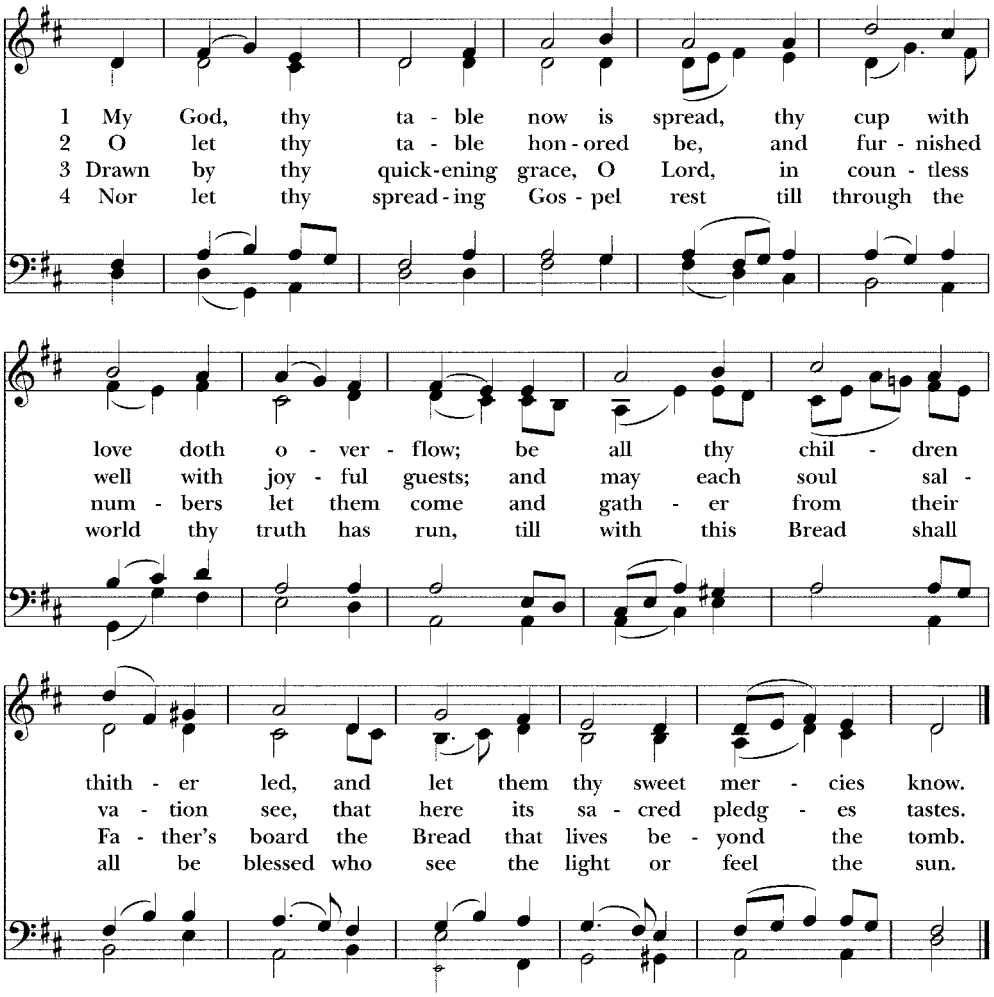
Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
— *Ephesians 5:2*

Please stand as you are able.

Hymn 321

My God, thy table now is spread TUNE: *Rockingham*



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4 Issac Watts (1674-1748, alt.
Music: *Rockingham,* melody from *Second Supplement to Psalmody in Miniature,* ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816) LM

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Presentation

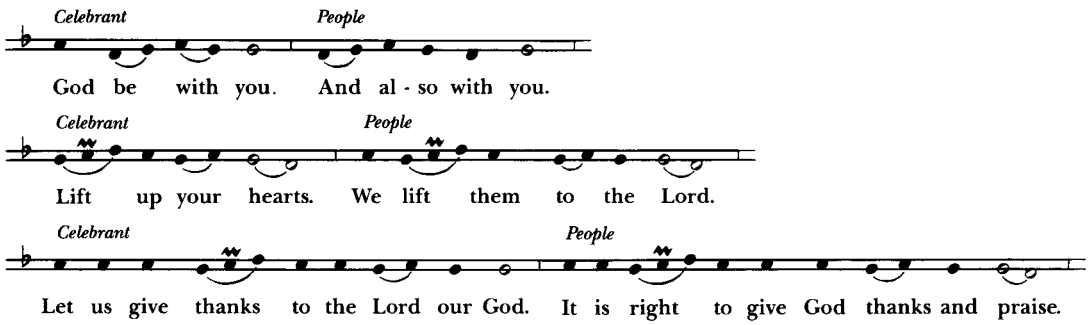
The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Standing as able.

People **All things come from you, O God, and from your own have we given you.**

The Great Thanksgiving

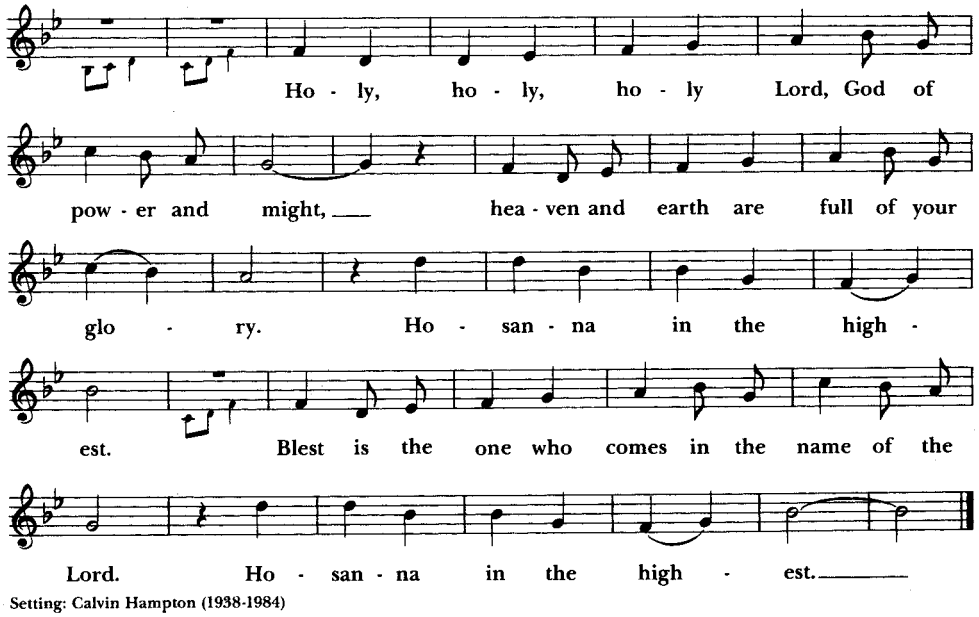
Eucharistic Prayer 2 from *Enriching Our Worship 1*



Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and angels in the chorus of praise that rings through eternity lifting our voices to magnify you as we sing:

Sanctus S127



Setting: Calvin Hampton (1938-1984)

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Please remain standing.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.
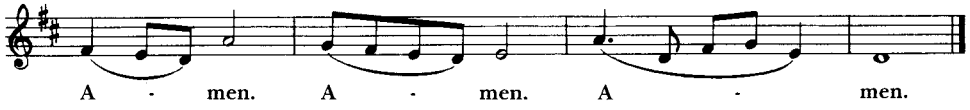
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

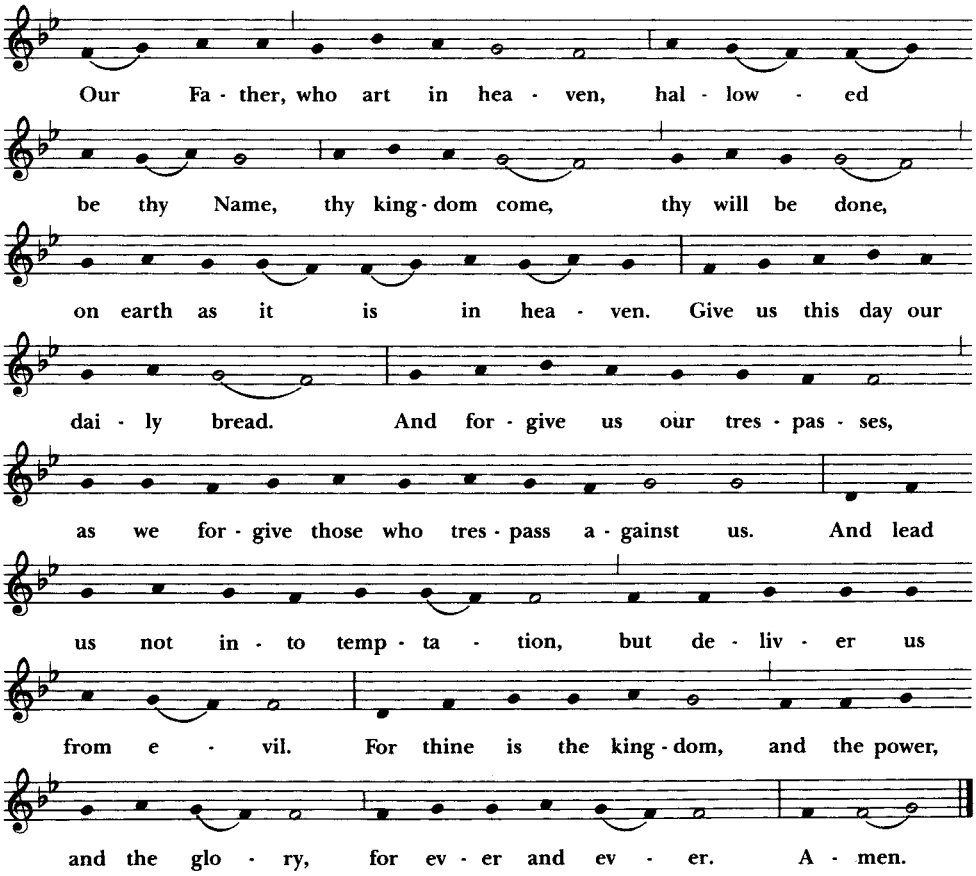


Setting: McNeil Robinson II (b. 1943)

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The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,
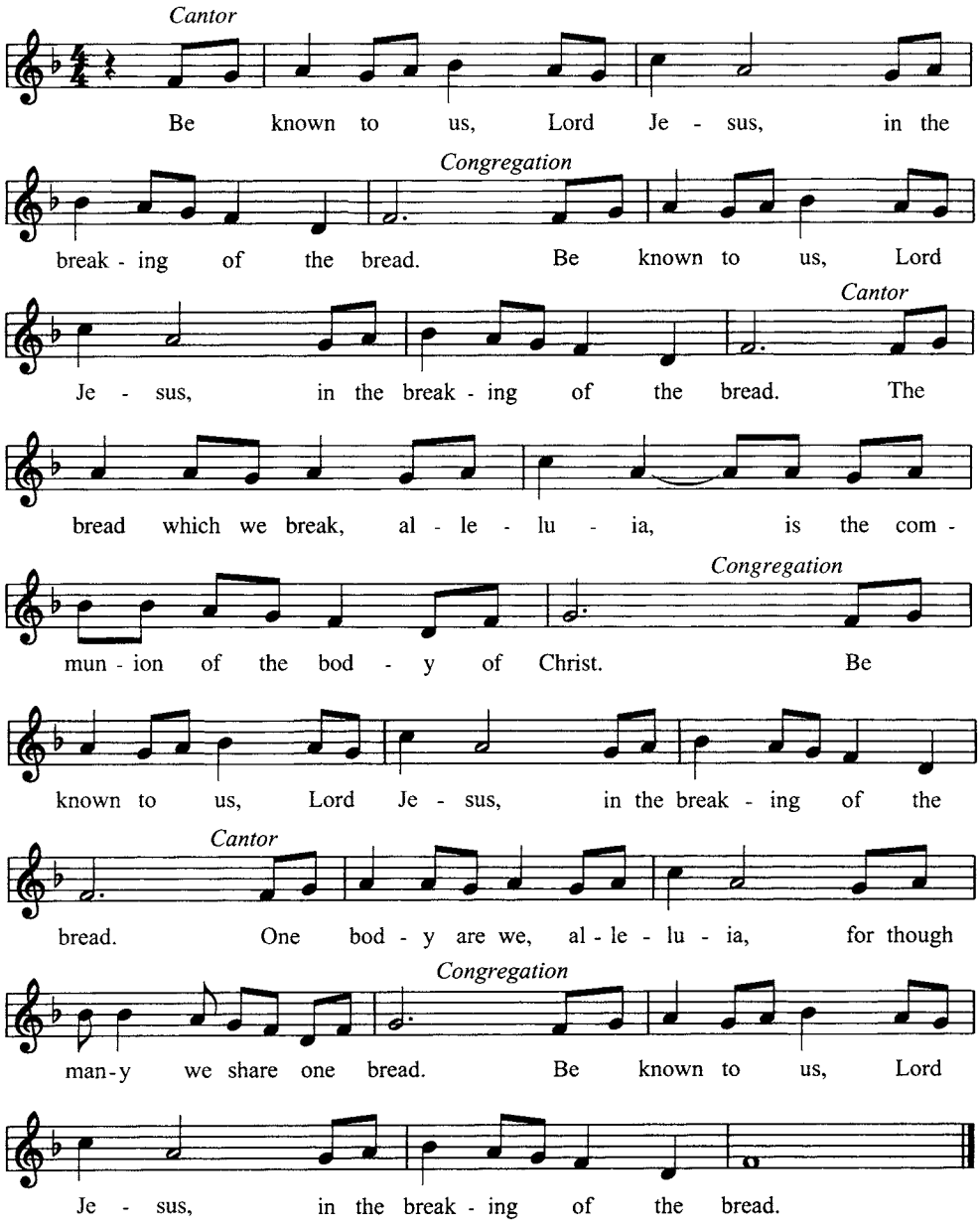


Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymn 875 from the supplemental hymnal *Wonder, Love, and Praise.*



Setting: Gary James (b. 1957) © 1992 MorningStar Music Publishers
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The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

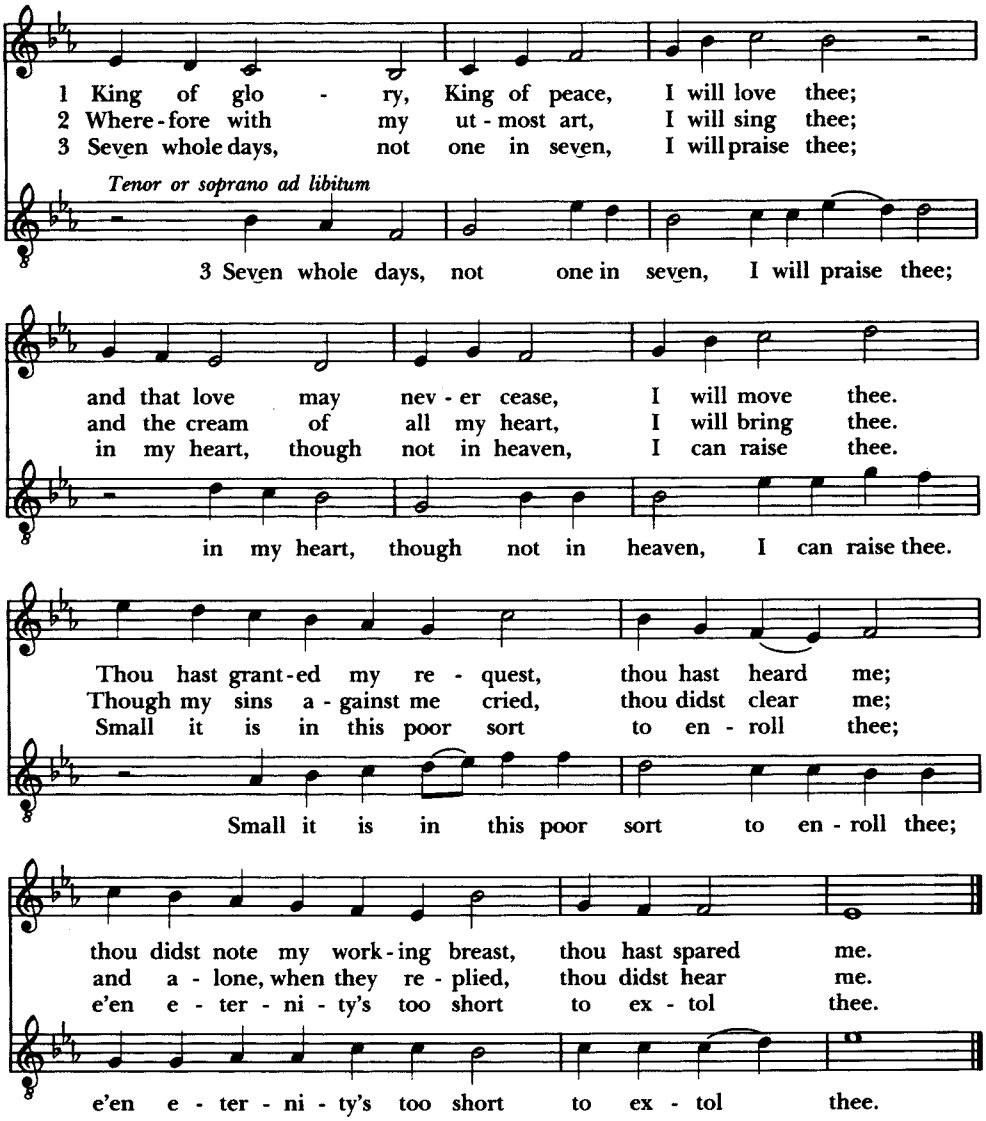
Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Hymn 382

King of glory, King of peace TUNE: *General Seminary*



Words: George Herbert (1593-1633)
Music: *General Seminary*, David Charles Walker (b. 1938) **74. 74. D**

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Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from *Saint Augustine's Prayer Book,* Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing
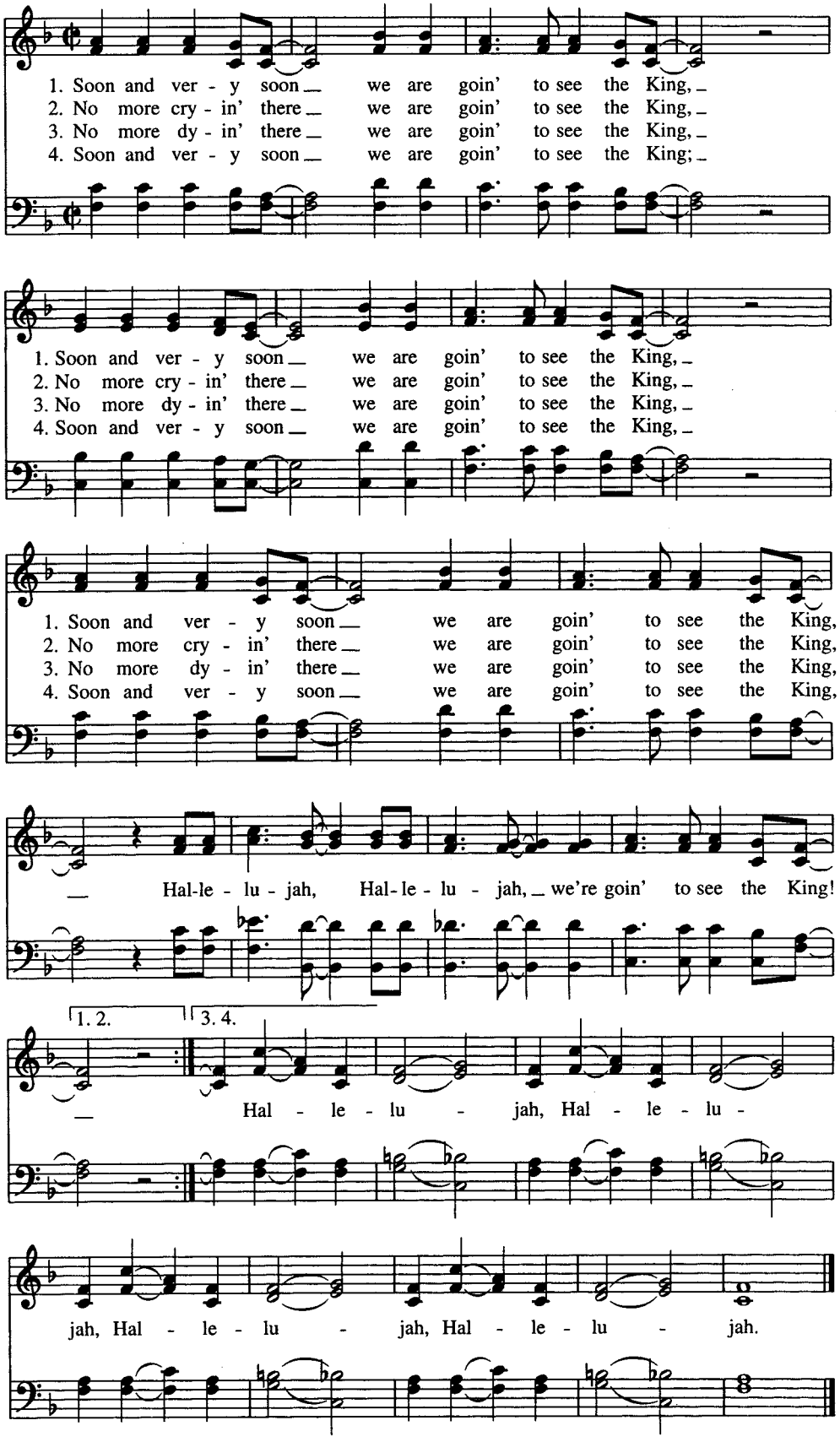
Presider May God give you grace not to sell yourselves short,
Grace to risk something big for something good,
Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love.
May God take your minds and think through them.
May God take your lips and speak through them.
May God take your hands and work through them.
May God take your hearts and set them on fire. — *William Sloane Coffin*

And the blessing of God: most holy, glorious, and undivided Trinity
be upon you and remain with you for ever. **Amen.**

Hymn

Soon and very soon TUNE: *Soon And Very Soon*

Hymn 14 from the supplemental hymnal *Lift Every Voice and Sing II.*



Words: Andrae Crouch (b. 1942)
Music: Andrae Crouch Copyright © 1976 Bud John Songs, Inc./Crouch Music/ASCAP
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Dismissal

Presider Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

Toccata on *Hymn to Joy* — Douglas E. Wagner (b. 1952)

Serving in Worship Today

Acolytes: Mary Johnson, Grayson Sandoval; **Altar Guild**: Carol Eaton;
Children's Chapel: Cathy Thompson; **Closer:** Kitt Gassman;
Coffee Hour: Heidi Jindrich, Nora Jindrich, Lilith Lysistrata;
Eucharistic Minister/Intercessor: Linda Barson; **Flowers:** Lynn Ogdon-Perrine;
Livestream: Walter Johnstone; **Music:** Thomas Aláan, Thomas Dickey, SJB Choir;
Preaching: The Rev. Vincent Booth ; **Presiding:** The Rev. Cn. Elise B. Johnstone;
Readers: Tom Taylor, John Kettel; **Ushers:** Jan Johnson, Lilith Lysistrata;
Verger: Katie Bucy.

Pastoral Care Phone Number

SJB has a Pastoral Care Line **206-471-9092**

Cn. Elise or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed.

If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity.

As always, if you are experiencing a life-threatening emergency, call **911**.
For a mental health emergency, call or text **988**.

Announcements

Today at St. John the Baptist

8:30 a.m. Spoken Holy Eucharist in the Church
9:30 a.m. Choir Practice in the Choir Room
9:35 a.m. Adult Formation in the Library
10:30 a.m. Children's Chapel in the Large Godly Play Room
10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel
11:45 a.m. Coffee Hour in the Parish Hall
12:00 p.m. Walking Through the Bible in the Library

Thank You for Sharing Your Gifts with SJB

We are so grateful to each of you for all the ways you share your gifts, and especially through sharing your Estimate of Giving Cards for 2027. It's not too late to contribute a card. There are cards at the rear of the nave, or you can complete your card online.
https://bit.ly/4CcgPhv

Adult Formation Today

Join us in the Library today at 9:35 a.m. for a recap of the Gospel of Matthew. Questions? Contact Cn. Elise.
elise@SJBWestSeattle.org

Walking Through the Bible at 12 p.m. today

Join us today (and on the second and fourth Sundays every month) for ***Walking Through the Bible.*** You do not have to have a deep knowledge of the Bible to join in these explorations. We are currently discussing the book of Exodus, and we will discern together which book we will explore next. Meet in the Library at noon. Questions? Please contact Cn. Elise.
elise@SJBWestSeattle.org

Thanksgiving closure November 26 & 27

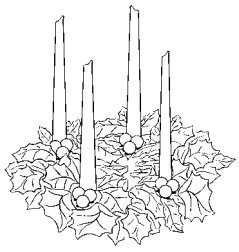
The Parish Office will be closed on Thursday, November 26, and Friday, November 27.

All Parish Cleanup November 28

Too much turkey, stuffing, and pie? No worries, join your fellow parishioners 9:30 a.m.–12:30 p.m. and work off those calories. Bring your rake and paper yard waste bags to help clean up leaves. Coffee and no-calorie doughnuts will be provided. If you have any questions, please contact Mary Kay Jones.
alki1@comcast.net

Advent Wreath Making Workshop November 29

Join Family Life Minister Jackson Espeut and others after the 10:30 service during Coffee Hour next Sunday to prepare an Advent wreath to take home and mark the season. The wreath is a visual symbol of the progress of the Advent season. Each part of the wreath has a meaning and a purpose: The natural elements remind us of the gift of Creation and God's presence in the world around us. The base is a circle with no beginning and no end; this reminds us of our never-ending life in Christ. The light of candles reminds us of the Holy Spirit's guidance.



Advent Book Study: *Practicing Radical Advent*

Join Cn. Elise on Monday evenings in Advent (November 30, December 7, 14, 21) 6:458 p.m. in the Library. Major life transitions are inevitable, but they're not easy — any life transition — entering retirement or walking through grief all involve not only a shift from the old to the new, but also an in-between time — a period of waiting that can feel profoundly unsettling. In *Practicing Radical Advent*, Laurie Brink offers a biblically grounded guide to purposeful waiting. Please sign up in the Narthex/Lobby if you would like a book ordered for you ($20 suggested for the book).

Potluck Dinner December 4

Come together for a potluck dinner with fellow your St. John's parishioners on December 4, 6:30–8:30 p.m. Bring what you can and we'll trust that we'll have the meal that we need. Let us know your interest by signing up in the Narthex.

White Center Welcome Table Meal December 5

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at New Beginnings Fellowship Church in White Center. If you'd like to make casseroles or serve food, please contact Sharon Parker. 206-859-7083

Parish Shirts, Hoodies, and Baseball Tees...Oh My!!

To place your orders for the new shirt and sweatshirt styles for 2026 please visit the order page.
www.bonfire.com/2026-sjb-order/
Sales stay open for 21 days and close on November 29. Please use this QR for easy access to the site.

Coffee Hour in the Parish Hall

We are looking for coffee hosts for November 29, December 13, 20, and 27. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. If you are interested, sign up on the yellow sheet in the Parish Hall or contact the Parish Office. Thank you!

Spiritual Practices in Small Groups

Join us on Wednesday, December 9 at 11 a.m. in the Library for our next meeting. If you have any questions, please contact Cn. Elise.
elise@SJBWestSeattle.org

Wednesday Evening Prayer

Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social time. Come join us on Zoom, Wednesdays, 6:30 p.m.
https://us02web.zoom.us/j/229332884

St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me— I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@SJBWestSeattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office.
office@SJBWestSeattle.org

St. John the Baptist Vestry

Class of 2026
Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2028
Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Class of 2027
Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Chair
The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit
https://SJBWestSeattle.org/prayers

St. John the Baptist Staff and Office Information

www.SJBWestSeattle.org

3050 California Ave SW Phone 206-937-4545
Seattle WA 98116 Pastoral emergency 206-471-9092
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*
elise@SJBWestSeattle.org
The Rev. Vincent Booth, *curate*
vince@SJBWestSeattle.org
Alexandra Thompson, *interim parish administrator*
office@SJBWestSeattle.org
Thomas Aláan, DMA, *director of music*
thomas@SJBWestSeattle.org
Anita McKay, *bookkeeper*
finance@SJBWestSeattle.org
Jackson Espeut, *family life minister*
familylife@SJBWestSeattle.org
Nora Jindrich, *nursery and youth assistant*
David O. Ruberg, *bulletin guru*
Thomas T. Dickey, DMA, *interim organist*
Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.
office@SJBWestSeattle.org

What's going on at SJB this week

Sunday, November 22, 8:30 AM	**Spoken Holy Eucharist**	Nave
Sunday, November 22, 9:30 AM	**Choir Practice**	Choir Room
Sunday, November 22, 9:35 AM	**Adult Formation**	Library
Sunday, November 22, 10:30 AM	**Children's Chapel**	Large Godly Play Room
Sunday, November 22, 10:30 AM	**Holy Eucharist with Music**	Nave
Sunday, November 22, 12:00 PM	**Walking Through the Bible**	Library
Sunday, November 22, 2:00 PM	**Ken Tang Quartet***	Nave
Monday, November 23, 4:00 PM	**Endolyne Choir Rehearsal***	Parish Hall
Monday, November 23, 6:00 PM	**AA Shipwrecked***	Community Room
Tuesday, November 24, 4:00 PM	**Endolyne Choir Rehearsal***	Parish Hall, Community Room
Tuesday, November 24, 7:00 PM	**AA Into Action***	Community Room
Wednesday, November 25, 6:30 PM	**Evening Prayer**	Zoom
Thursday, November 26, all day	**Office Closed**	Thanksgiving Holiday
Thursday, November 26, 7:00 PM	**AA 12x12***	Community Room
Friday, November 27, all day	**Office Closed**	Thanksgiving Holiday
Friday, November 27, 6:00 PM	**AA Shipwrecked***	Community Room
Saturday, November 28, 7:45 AM	**Al-Anon***	Parish Hall, Community Room
Saturday, November 28, 9:30 AM	**All Parish Work Party**	Parking Lot
Sunday, November 29, 8:30 AM	**Spoken Holy Eucharist**	Nave
Sunday, November 29, 9:30 AM	**Choir Practice**	Choir Room
Sunday, November 29, 9:35 AM	**Adult Formation**	Library
Sunday, November 29, 10:30 AM	**Children's Chapel**	Large Godly Play Room
Sunday, November 29, 10:30 AM	**Holy Eucharist with Music**	Nave
Sunday, November 29, 11:45 PM	**Advent Wreath Making Workshop**	Parish Hall

*Indicates that a group is renting SJB for this use.