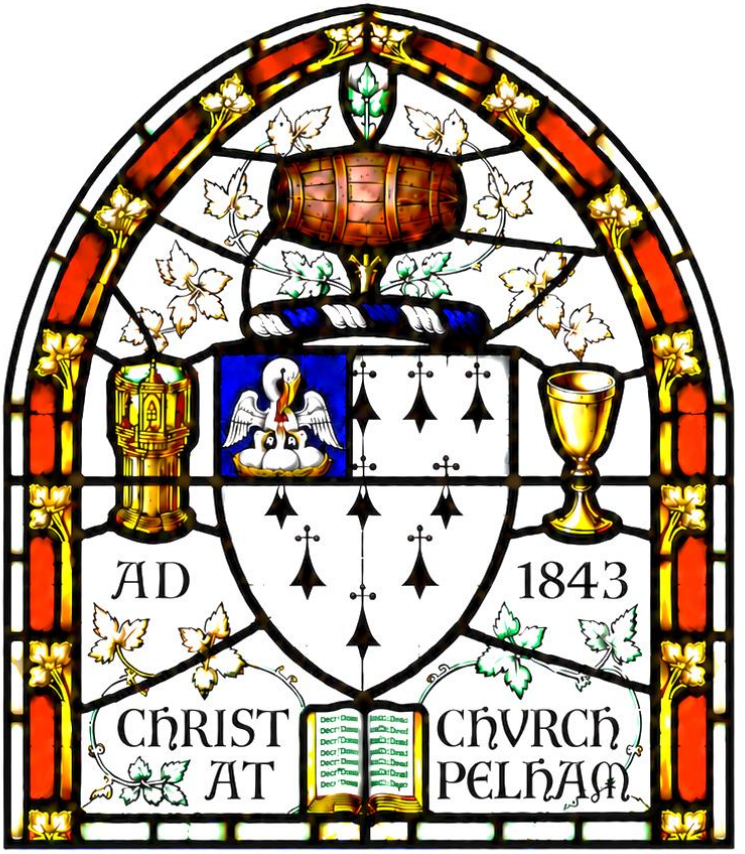
THE PARISH OF

CHRIST THE REDEEMER

PELHAM, NEW YORK



CHRIST THE KING:
THE LAST SUNDAY AFTER PENTECOST

HOLY BAPTISM & THE HOLY EUCHARIST

10:00 AM, NOVEMBER 22, 2026

New or Visiting?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.

Children, Nursery Care, and Sunday School

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

About Christ Church

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

About Christ the King

Today is Christ the King: The Last Sunday after Pentecost. On this final Sunday of the Church year, we celebrate the reign of Jesus Christ, whose kingdom is marked by justice, mercy, and love. In the Gospel, Christ identifies himself with those who are hungry, thirsty, strangers, naked, sick, and imprisoned, calling us to serve him in our neighbors. Next Sunday begins the season of Advent and a new Church year.

About Holy Baptism & Today's Service

Today we celebrate the Baptism of Theodore LeRoy Kaufmann Collins. Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble. Holy Baptism is the sacrament by which God adopts us as his children and makes us members of Christ's Body, the Church, and inheritors of the kingdom of God. The outward and visible sign in Baptism is water, in which the person is baptized in the Name of the Father, and of the Son, and of the Holy Spirit. The inward and spiritual grace in Baptism is union with Christ in his death and resurrection, birth into God's family the Church, forgiveness of sins, and new life in the Holy Spirit. It is required that we renounce Satan, repent of our sins, and accept Jesus as our Lord and Savior. Infants are baptized so that they can share citizenship in the Covenant, membership in Christ, and redemption by God. Promises are made for them by their parents and sponsors, who guarantee that the infants will be brought up within the Church, to know Christ and be able to follow him. Holy Baptism is appropriately administered within the Eucharist as the chief service on a Sunday or other feast.

Today's liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.

About Today's Service

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.

Support Christ Church: How to Give

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.

Make you Pledge for 2027

Our 2027 Stewardship Campaign has begun! Please make your Pledge to help support Christ Church in 2027 by scanning this code. Thank you so much for your support!

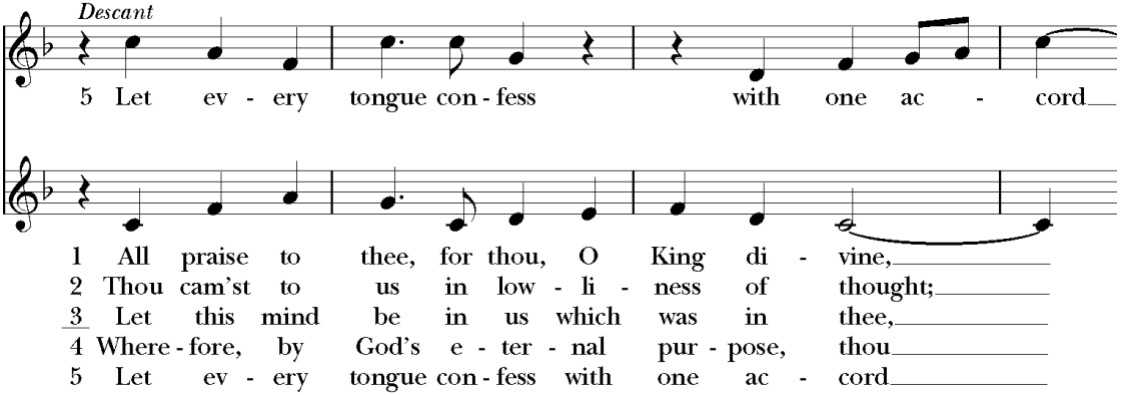
Organ Prelude

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Alleluia (based on Lasst uns erfreuen) — William Faulkes 1863-1933

Processional Hymn (#477)

All stand and sing the hymn as the ministers enter.





Section: Jesus Christ our Lord
Words: F. Bland Tucker (1895–1984)
Music: Engelberg, Charles Villiers Stanford (1852–1924); desc. Richard Proulx (b. 1937)
Copyright: Music: Descant copyright © 1979, G.I.A. Publications, Inc.
Meter: 10 10 10 with Alleluia

Opening Sentences

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Brief Welcome & Sunday School Procession

All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.





Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

First Lesson: Ezekiel 34:11–16, 20–24

All are seated.

Reader A Reading from the Book of the Prophet Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.

People **Thanks be to God.**

PSALM 100

The Psalm is sung to Anglican Chant by John Stainer.

Be joyful in the Lord, all you lands; *
  serve the Lord with gladness
  and come before his presence with a song.
Know this: The Lord himself is God; *
  he himself has made us, and we are his;
  we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
  give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
  and his faithfulness endures from age to age.

THE SECOND LESSON: EPHESIANS 1:15–23

All are seated.

Reader A Reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN (#494)

All stand and sing the hymn.





Section: Jesus Christ our Lord

Words: Matthew Bridges (1800–1894)

Music: Diademata, George Job Elvey (1816–1893); desc. Richard Proulx (b. 1937)

Copyright: Music: Descant copyright © 1970, Augsburg Publishing House. Used by permission.

Meter: SMD

THE HOLY GOSPEL: MATTHEW 25:31–46

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Candidates are now presented.

Celebrant The Candidate will now be presented.

Parents & Godparents **I present Theodore LeRoy Kaufmann Collins to receive the Sacrament of Baptism.**

Then the Celebrant asks Parents and Godparents to speak on behalf of the child.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God's help.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents & Godparents **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents & Godparents **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents & Godparents **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents & Godparents **I do.**

Celebrant Do you put your whole trust in his grace and love?
Parents & Godparents **I do.**

Celebrant Do you promise to follow and obey him as your Lord?
Parents & Godparents **I do.**

The Celebrant addresses the entire congregation, saying
Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
All **We will.**

THE BAPTISMAL COVENANT

All remain standing.
Celebrant Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
All **I do.**

Celebrant Do you believe in God the Father?
All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
All **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
All **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All **I will, with God's help.**

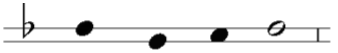
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
All **I will, with God's help.**

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

PROCESSION TO THE FONT & PRAYERS OF THE PEOPLE

The following prayers are sung as the ministers, candidate, and sponsors proceed to the font. All are invited to come forward to the font to watch the Baptism.

Celebrant Deliver them from the way of sin and death,



People **Lord, hear our prayer.**

Celebrant Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Celebrant Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

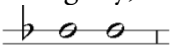
Celebrant Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Celebrant Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Celebrant Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Celebrant Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

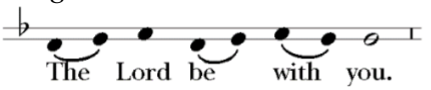
Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

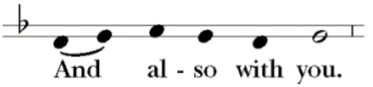


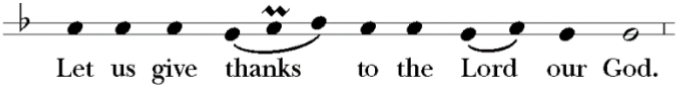
People **A-men.**

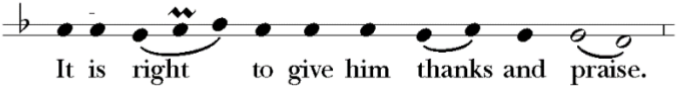
THANKSGIVING OVER THE WATER

All remain standing. The Celebrant blesses the water, first singing

Celebrant 

People 

Celebrant 

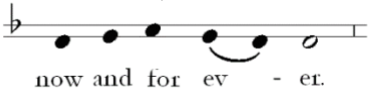
People 

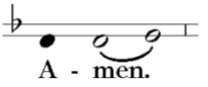
Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory,

Celebrant 

People 

THE BAPTISM

The candidate is presented by name to the Celebrant who then pours water upon the candidate:

Theodore, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage and will to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

ANOINTING WITH CHRISM & PRESENTATION OF CANDLE

The Celebrant lays his hand on the person's head, marking on the forehead the sign of the cross.

Theodore, you are sealed ✠ by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

The baptismal candle is lit from the Paschal Candle and presented to the newly baptized.

Theodore, you have been enlightened by Christ. Walk always as a child of the light and keep the flame of faith alive in your heart. When the Lord comes, may you go out to meet him with all the saints in the heavenly kingdom.

All **Amen.**

BAPTISM HYMN (# 671)

The ministers, candidate, and sponsors return in procession to altar rail. During the procession, all are sprinkled with holy water as a reminder of Baptism and the congregation sings the hymn.



Section:	The Christian Life
Words:	John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus
Music:	*New Britain,* from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919)
Copyright:	Music: Harmonization copyright © 1974 by Abingdon Press. Used by permission.
Meter:	CM

Welcome of the Newly Baptized

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God.**
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Offertory Sentence

All are seated. The announcements conclude with the offertory sentence.

New or Visiting?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during the Announcements. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to ***914-351-2001****.*

HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members.

We pray also for: Betsy, Martin, Charles, Sara, Edward, Cathy, Annette, Patricia, M&D, Brian, Marion, Fronda, Coulby, Jane, and Sandy. We give thanks for those celebrating birthdays this month, especially Maria Murray (11/1), Erdene Kims (11/3), Nicole Mead (11/3), Michael Moynihan (11/6), Justin Bischof (11/8), Ziggy Sessa (11/12), John McGrory (11/13), Liam Mead (11/13), Anna McGrory (11/14), Jean Gruener (11/15), Luca Nguyen (11/16), Georgia Russo (11/16), Harris Bland (11/17), Vicki Kish (11/18), Jackie Kraft (11/19), Suzanne Snyder (11/19), Jason Ganpat (11/20), Austin Mitchell (11/21), Miles Mitchell (11/21), Paul Nobleman (11/21), Tisha Clark (11/22), Grace Henriques (11/22), Ryan Stiefvater (11/22), Daniel Avolio (11/23), Patrice Fitzpatrick (11/23), John Lent (11/29), Doreen Bertone (11/30), and Jeanmarie Lally (11/30).

We give thanks for those celebrating wedding anniversaries this month, especially Elizabeth and Thomas Fear (11/3), Daniel and Kara Da Silva (11/5), and Allison and Jeff Bodenmann (11/7).

OFFERTORY ANTHEM

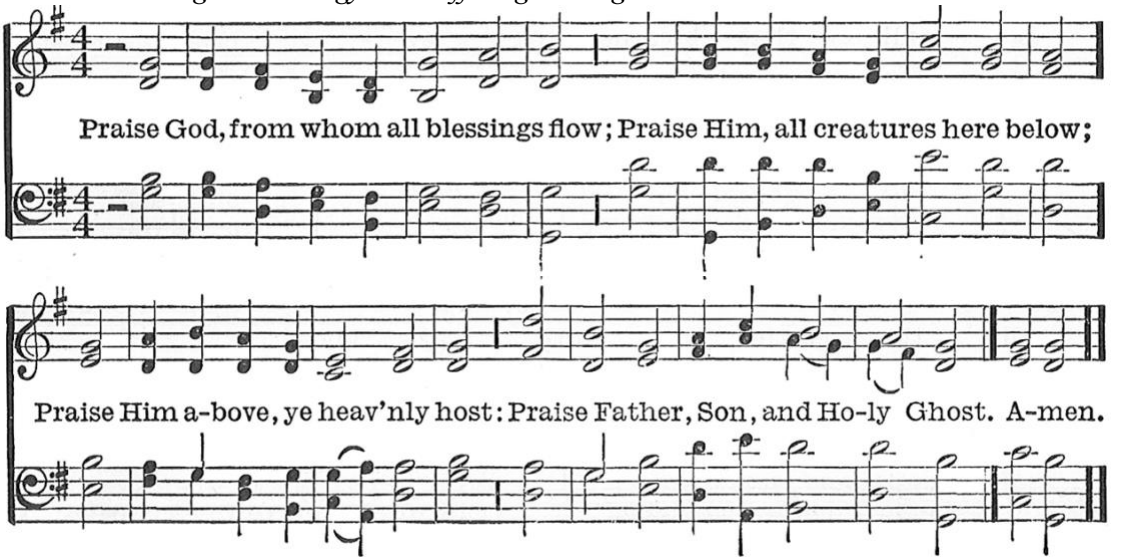
The choir sings the anthem as the bread and wine are prepared and an offering is taken.

Rejoice in the Lord Alway — Henry Purcell 1659-1695

Rejoice in the Lord alway: and again I say, Rejoice.
Let your moderation be known unto all men. The Lord is at hand.
Be careful for nothing;
but in evrything by prayer and supplication with thanksgiving
let your requests be made known unto God.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Jesus Christ our Lord.

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.



Words: Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

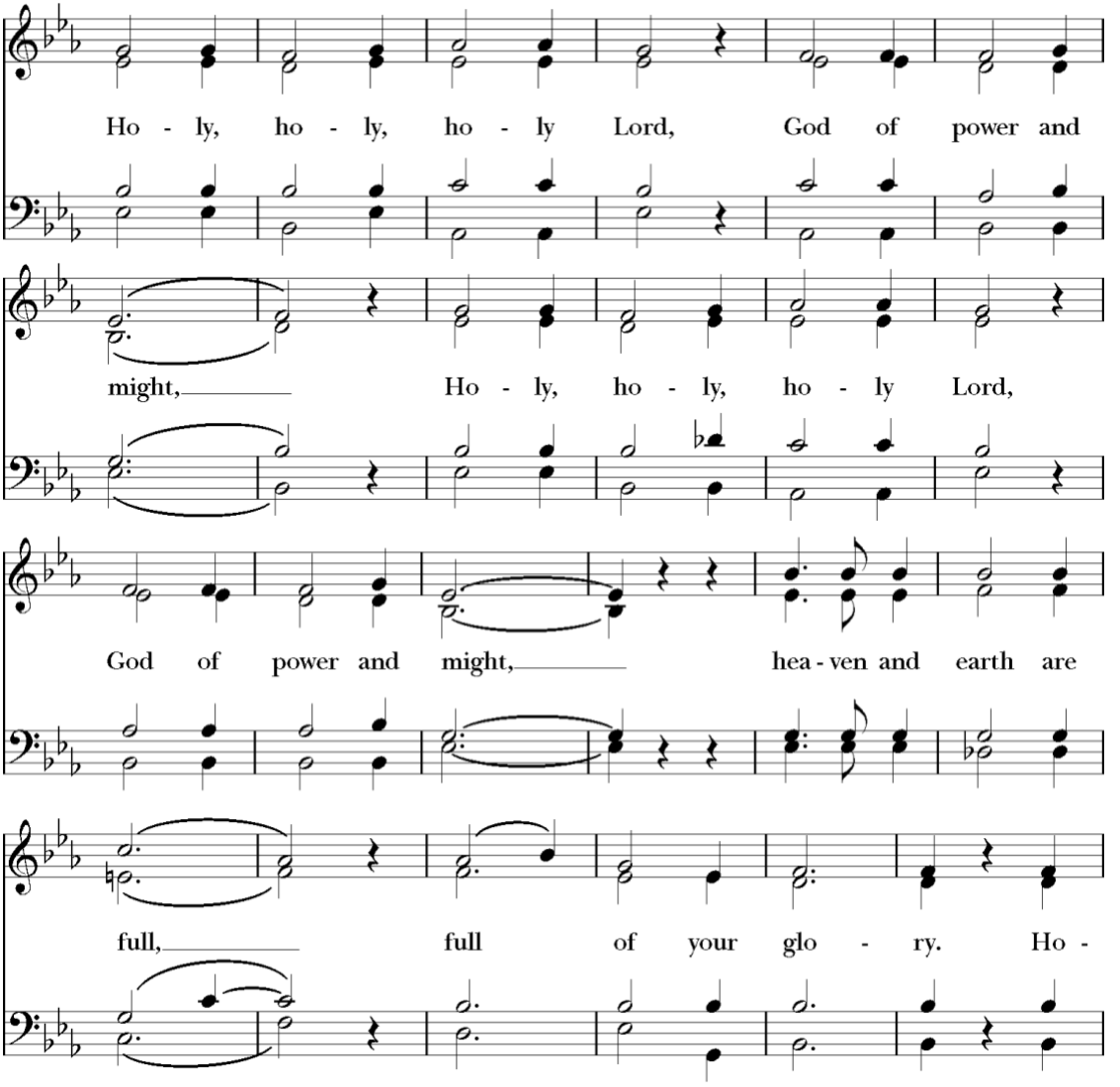


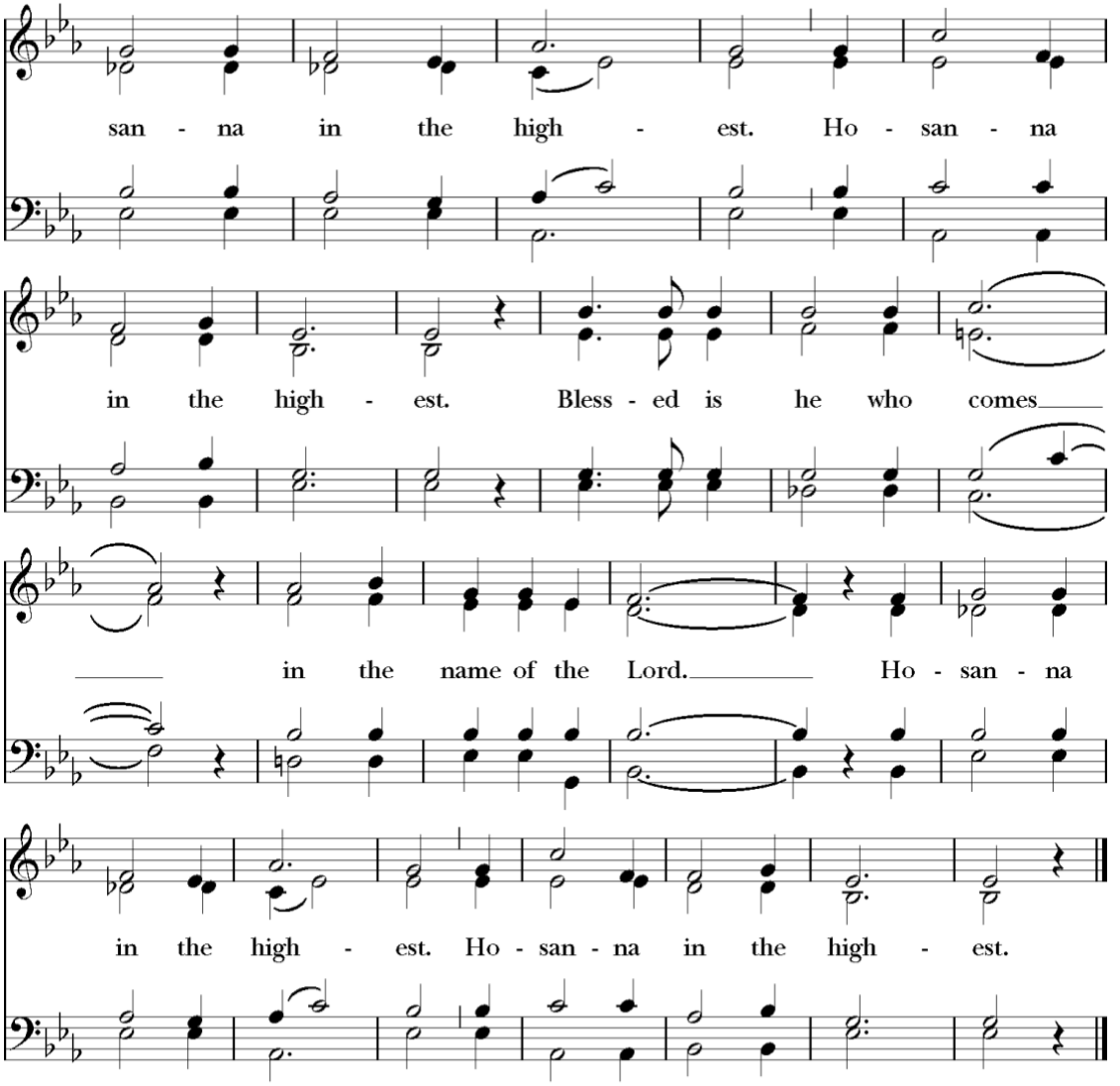
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)





Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you,

in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

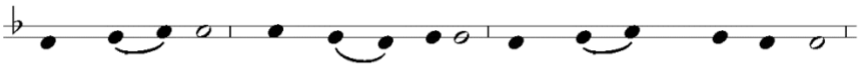
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



People

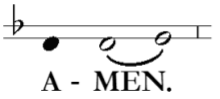


Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,



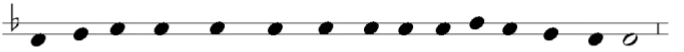


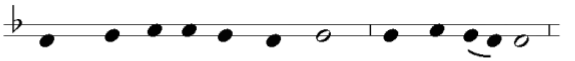
Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

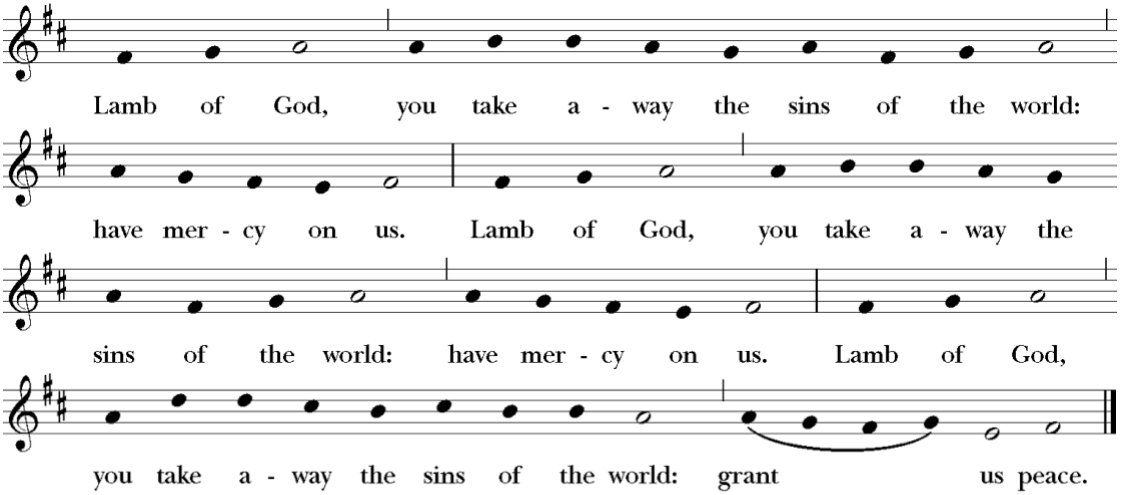
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.





All sing "Lamb of God" (Hymn #S 161).



Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the choir sings the anthem.

O God the King of Glory — Purcell

O God, the King of glory,
who hast exalted thine only Son Jesus Christ
with great triumph into heaven:
We beseech thee, leave us not comfortless;
but send to us thine Holy Ghost to comfort us,
and exalt us unto the same place
where our Saviour Christ is gone before us. Amen.

POSTCOMMUNION PRAYER

All kneel as you are able.

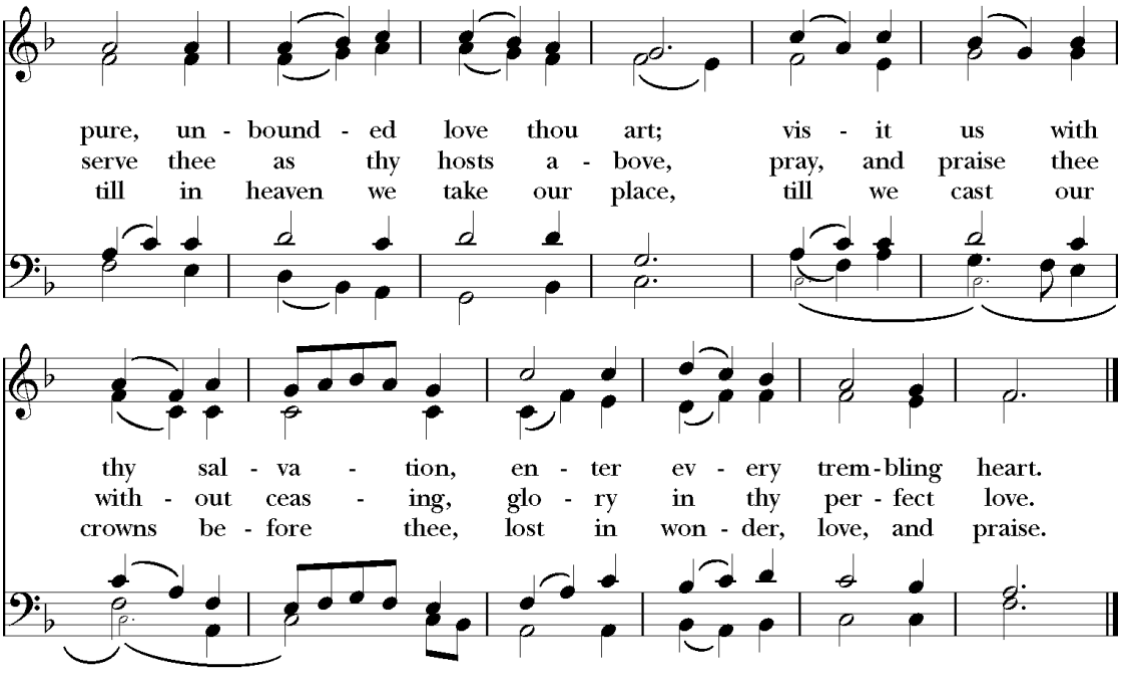
Celebrant Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.

POST COMMUNION HYMN (#657)

All stand and sing the hymn.





Section: The Christian Life
Words: Charles Wesley (1707–1788)
Music: Hyfrydol, Rowland Hugh Prichard (1811–1887)
Meter: 87. 87. D

Blessing of Pledge Cards & Dismissal

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

…and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Hallelujah Chorus (Messiah) George Frederic Handel 1685-1750 arr. Virgil Fox

Our guest organist today is George Davey, the guest organist of the historic Abyssinian Baptist Church. Our Director of Music, Justin, is in Italy.

Dr. J's Notes

Henry Purcell is widely regarded as one of England's greatest composers and the supreme musical figure of the English Baroque. Although his life was tragically brief, he left an extraordinary legacy of sacred music, opera, instrumental works, and compositions for the royal court. As organist of Westminster Abbey and the Chapel Royal, Purcell played a central role in the musical life of Restoration England, bringing remarkable expressive depth and dramatic sensitivity to the English language. His anthem *Rejoice in the Lord alway*, often called the *Bell Anthem* for its distinctive, bell-like instrumental opening, exemplifies his gift for combining joyful exuberance with elegant contrapuntal writing. In *O God, the King of Glory*, an anthem for Ascensiontide, Purcell reveals a more contemplative dimension of his artistry, illuminating the sacred text through expressive harmonies and beautifully shaped vocal lines. Both works demonstrate his exceptional ability to unite the grandeur of the Anglican choral tradition with an intimate understanding of the relationship between music and text. More than three centuries after his death, Purcell's sacred compositions remain among the most treasured masterpieces of the English church music repertoire.

CHRIST CHURCH PELHAM

THE PARISH OF CHRIST THE REDEEMER

COMING EVENTS

NOVEMBER 22, 2026 – JANUARY 31, 2027

NOVEMBER

NOV 22 — **Christ the King Sunday**
Stewardship Sunday • Blessing of pledge cards
8:00 am, 10:00 am (Holy Baptism), 4:00 pm

NOV 23 — **Interfaith Thanksgiving Service**
7:00 pm • Pelham Jewish Center
451 Esplanade, Pelham

NOV 24 — **Thanksgiving-in-a-Box Drop-off**
Final day • 9:00 am–5:00 pm
Huguenot Memorial Church

NOV 26 — **Thanksgiving Day Eucharist**
10:00 am

NOV 28 — **Greening of the Church**
Help decorate for Advent and Christmas

NOV 30 — **Saint Andrew's Day Eucharist**
5:15 pm

DECEMBER

DEC 5 — **Christmas Quiet Day**
9:00 am–4:00 pm

DEC 9 — **Seniors Christmas Party**
12:00–2:00 pm

DEC 13 — **Christmas Pageant**
4:00 pm

DEC 20 — **Outreach Dessert Auction**
11:00 am–12:00 pm

DEC 20 — **Christmas Lessons & Carols**
4:00 pm

DECEMBER, CONTINUED

DEC 21 — **Saint Thomas's Day Eucharist**
5:15 pm

DEC 24 — **Christmas Eve Family Mass**
4:00 pm

DEC 24 — **Christmas Eve Midnight Mass**
10:00 pm

DEC 25 — **Christmas Day Mass with Carols**
10:00 am

DEC 31 — **Coat Drive Concludes**
Donations accepted through December 31

JANUARY 2027

JAN 1 — **Feast of the Holy Name Eucharist**
10:00 am

JAN 3 — **Second Sunday after Christmas**
8:00 am & 10:00 am

JAN 6 — **Epiphany Eucharist**
5:15 pm

JAN 10 — **The Baptism of Our Lord**
8:00 am & 10:00 am

JAN 18 — **Confession of Saint Peter Eucharist**
5:15 pm

JAN 25 — **Conversion of Saint Paul Eucharist**
5:15 pm

JAN 31 — **Blessing of Throats for Saint Blaise**
10:00 am

JAN 31 — **Annual Meeting & Election**
11:00 am

1415 Pelhamdale Avenue • Pelham Manor, NY 10803
914-738-5515 • christchurchpelham.org/events

Christ Church

Episcopal / Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlette Finch, Robert Landis.

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer
1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 - www.christchurchpelham.org

Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed to serving God through worship and service to our community and the world.