St. Paul Lutheran Church

Twenty-fifth Sunday after Pentecost

November 15, 2026 8:00 a.m.

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION *Please rise*

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,
We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

OPENING HYMN: LBW #332 *"Battle Hymn of the Republic"*

INVOCATION
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

KYRIE
In Peace, let us pray to the Lord.



For the peace from above, and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Help save, comfort, and defend us, gracious Lord.



HYMN OF PRAISE

Glory to God in the highest, and peace to his people on earth.



PRAYER OF THE DAY

Let us pray together,

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Zephaniah 1:7, 12-18

Be silent before the Lord GOD, for the day of the LORD is at hand! The LORD has prepared a sacrifice; he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who settle like dregs in wine, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed, for a full, a terrible end he will make of all the inhabitants of the earth.

PSALM 90:1-12

Lord, you have been our refuge
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.
You turn us back to the dust and say,
"Turn back, O children of earth."
For a thousand years in your sight
are like yesterday when it is past
and like a watch in the night;
you sweep them away like a dream,
they fade away suddenly like the grass:
in the morning it is green and flourishes;
in the evening it is dried up and withered.

For we are consumed by your anger;
we are afraid because of your wrath.
Our iniquities you have set before you,
and our secret sins in the light of your countenance.
When you are angry, all our days are gone;
we bring our years to an end like a sigh.
The span of our life is seventy years,
perhaps in strength even eighty;
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
Who regards the power of your wrath?
Who rightly fears your indignation?
So teach us to number our days
that we may apply our hearts to wisdom.

SECOND READING: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

GOSPEL ACCLAMATION



GOSPEL READING: Matthew 25:14-30

Response



Jesus said to the disciples: “For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

Response



CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: LBW #320 *"O God, Our Help in Ages Past"*

THE APOSTLES' CREED
I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE SHARING OF THE PEACE
L: The peace of the Lord be with you.
C: And also with you.
(Those who desire to share the peace of the Lord with others are invited to greet one another; those who do not wish to share the peace, may be seated.)

OFFERING:

OFFERTORY:



PRAYERS:
United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You build up the church as a community of faithful witnesses throughout the generations. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. God, in your mercy, **hear our prayer.**

As the nights grow longer in the northern hemisphere, make us mindful of the earth's need for rest. Provide for fallow fields and hibernating animals; show us how to curb human impact on vulnerable lands and species. God, in your mercy, **hear our prayer.**

Rescue all nations and peoples from violence, displacement, or famine. Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God, in your mercy, **hear our prayer.**

In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing. God, in your mercy, **hear our prayer.**

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you. God, in your mercy, **hear our prayer.**

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

LORD'S PRAYER
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION
The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord lift up his countenance upon you and give you peace.

SENDING HYMN: LBW #495 *"Lead On, O King Eternal"*

DISMISSAL
Go in peace. Serve the Lord
Thanks be to God.

POSTLUDE: