Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)
(203) 775-9587 (Office)
www.SaintPaulsBrookfield.com

The Twenty-Fifth Sunday after Pentecost

November 15, 2026

Preacher & Celebrant ~ The Rev. Dr. Nathaniel Jung Chul Lee

10:30 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge	The Rev. Dr. Nathaniel Jung-Chul Lee
Priest Emeritus	The Rev. John E. Morrison, III
Wardens	Chris Barrett and Mary Beth Durkin
Warden Emeritus	Lois Hunt
Vestry Members:	Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent, JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg, Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White
Organist and Choirmaster	Kirsten Peterson
Sunday School Administrator	Kagan Kronberg
Operations Director	Mary Perry
Administrative Assistant	Maggie Lyons

Question of the Day: *"Have you ever been made to feel you weren't working hard enough? Did that motivate you or discourage you?"*

Gathering Music

All stand as able

Opening Praise "Be thou my vision"

Be thou my vision, O Lord of my heart;
nought be all else to me save that thou art.
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father and I thy true son;
Thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
may I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.
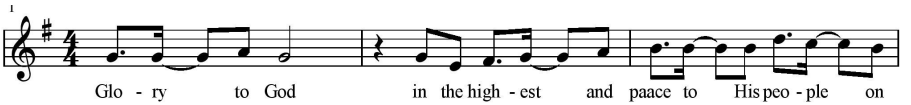
Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.;
Music: *Slane*, Irish traditional melody; adapt. *The Church Hymnary, 1927*; harm, *The Hymnal 1982*
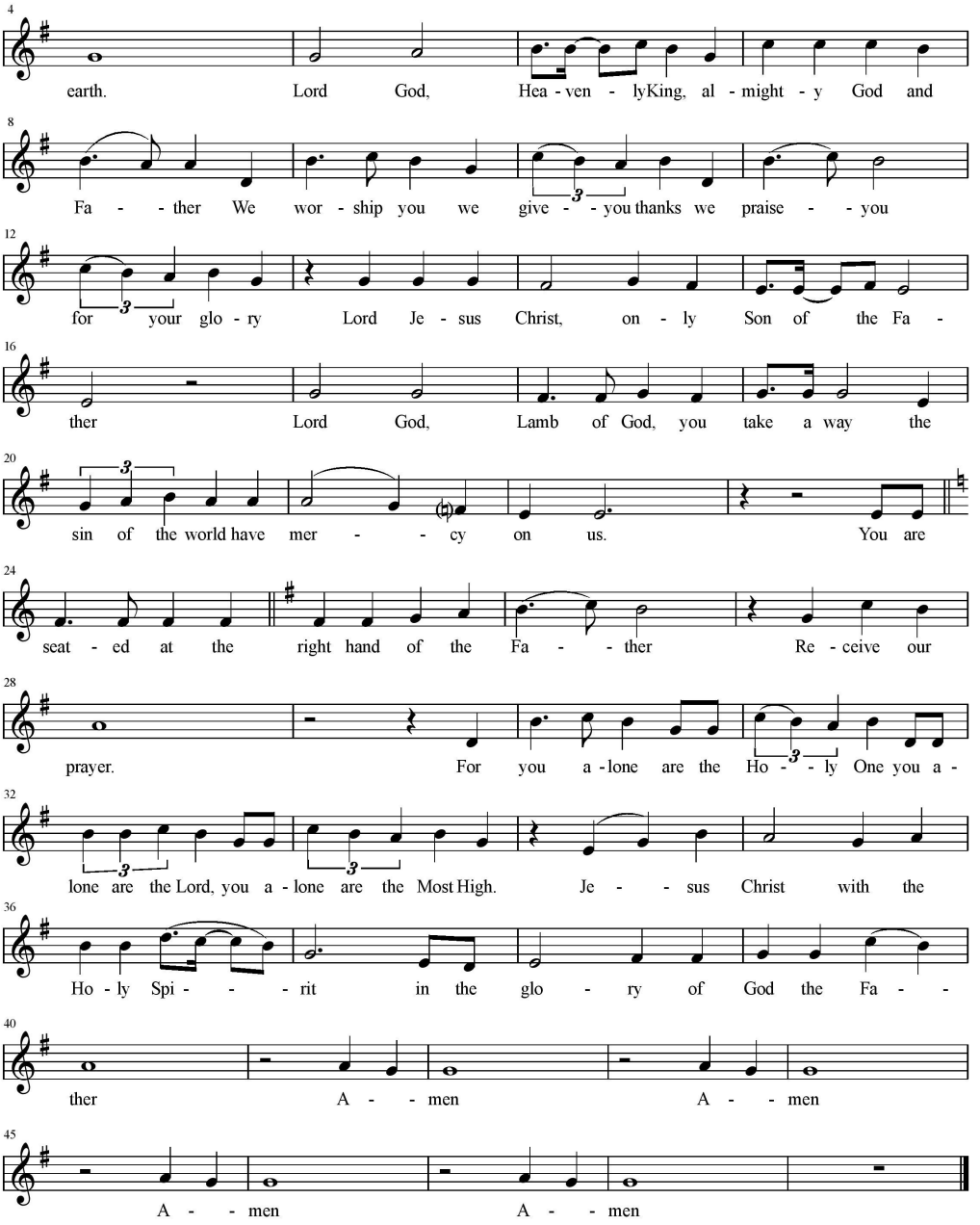
The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *(Please stand as able)* "Glory to God" by Bill Schrull, © 1994, 2026




4
earth. Lord God, Hea - ven - lyKing, al - might - y God and
8
Fa - - ther We wor - ship you we give - - you thanks we praise - - you
12
for your glo - ry Lord Je - sus Christ, on - ly Son of the Fa -
16
ther Lord God, Lamb of God, you take a way the
20
sin of the world have mer - - cy on us. You are
24
seat - ed at the right hand of the Fa - - ther Re - ceive our
28
prayer. For you a - lone are the Ho - - ly One you a -
32
lone are the Lord, you a - lone are the Most High. Je - - sus Christ with the
36
Ho - ly Spi - - - rit in the glo - ry of God the Fa - -
40
ther A - - men A - - men
45
A - - men A - - men

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Let us pray together. **Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Epistle **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 90:1-12

Lord, you have been our refuge *
from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

You turn us back to the dust and say, *
"Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

You sweep us away like a dream; *
we fade away suddenly like the grass.

In the morning it is green and flourishes; *
in the evening it is dried up and withered.

For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

When you are angry, all our days are gone; *
we bring our years to an end like a sigh.

The span of our life is seventy years, perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.

Who regards the power of your wrath? *
who rightly fears your indignation?

So teach us to number our days *
that we may apply our hearts to wisdom.

(Please stand as able for the Gospel)

The Gospel **Matthew 25:1-13**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to You, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the

wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon **The Rev. Dr. Nathaniel Jung-Chul Lee**

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Intercessor: Let us pray for the Church and for the world.
For the Church throughout the world, and for all who minister in Christ's name. *[Silence]* Lord, in your mercy,
All: **Hear our prayer.**

Intercessor: For the nations of the earth, and for those in authority, that they may serve justice and peace. *[Silence]* Lord, in your mercy,
All: **Hear our prayer.**

Intercessor: For this community, our common life, and all our daily needs. *[Silence]* Lord, in your mercy,
All: **Hear our prayer.**

Intercessor: For those who are sick, suffering, impoverished, or in any trouble. *[Silence]* Lord, in your mercy,
All: **Hear our prayer.**

Intercessor: For the departed, especially H.K Lee and Brian Simon in whose memory the altar flowers are given, that they may rest in peace, and rise in glory. *[Silence]* Lord, in your mercy,
All: **Hear our prayer.**

Prayer Requests

The Celebrant concludes the Prayers:

Celebrant: O Lord, you are gracious and full of compassion, slow to anger and of great kindness. Hear our prayers and make us signs of your kingdom's treasure, through Jesus Christ our Savior. **Amen.**

Dedication of Our New Roof

Celebrant: Our help is in the Name of the Lord;
People: **The maker of heaven and earth.**
Celebrant: Unless the Lord builds the house,
People: **Their labor is in vain who build it.**
Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Let us pray. Almighty God, whose Son compared those who hear and do your word to a wise builder who founded a house upon the rock: We give you thanks for this renewed roof, set above this church for the shelter of your people and the protection of this holy place. Grant that all who worship here may find refuge in your mercy, strength in your service, and joy in your presence; through Jesus Christ our Lord. **Amen.**

Dedication

Celebrant: Let us dedicate this roof and this labor to the glory of God.
People: **We dedicate it in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**

The Celebrant may extend hands toward the roof and say:

Blessed are you, Lord God, ruler of heaven and earth. Receive our thanksgiving for the skill of workers, the generosity of donors, and the faithful stewardship that has made this work possible. May this roof preserve this church from wind and weather, and may all who gather beneath it be protected and encouraged in the worship of your holy Name; through Jesus Christ our Lord. **Amen.**

Prayer of Thanksgiving

Celebrant: Eternal God, from generation to generation you have been our dwelling place. Keep watch over this congregation; defend it from all adversity; and make this church a place of prayer, welcome, and faithful witness, that many may be drawn to the saving love of Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

All stand as able for hymns

Offertory Praise "Christ Be Magnified"

Were creation suddenly articulate
With a thousand tongues to lift one cry
Then from north to south and east to west
We'd hear Christ be magnified

Were the whole earth echoing His eminence
His name would burst from sea and sky
From rivers to the mountain tops
We'd hear Christ be magnified

Chorus
O Christ be magnified
Let His praise arise
Christ be magnified in me

O Christ be magnified
From the altar of my life
Christ be magnified in me

When ev'ry creature finds its inmost melody
And ev'ry human heart its native cry
O then in one enraptured hymn of praise
We'll sing Christ be magnified

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Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen. Amen. Amen. Amen.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)
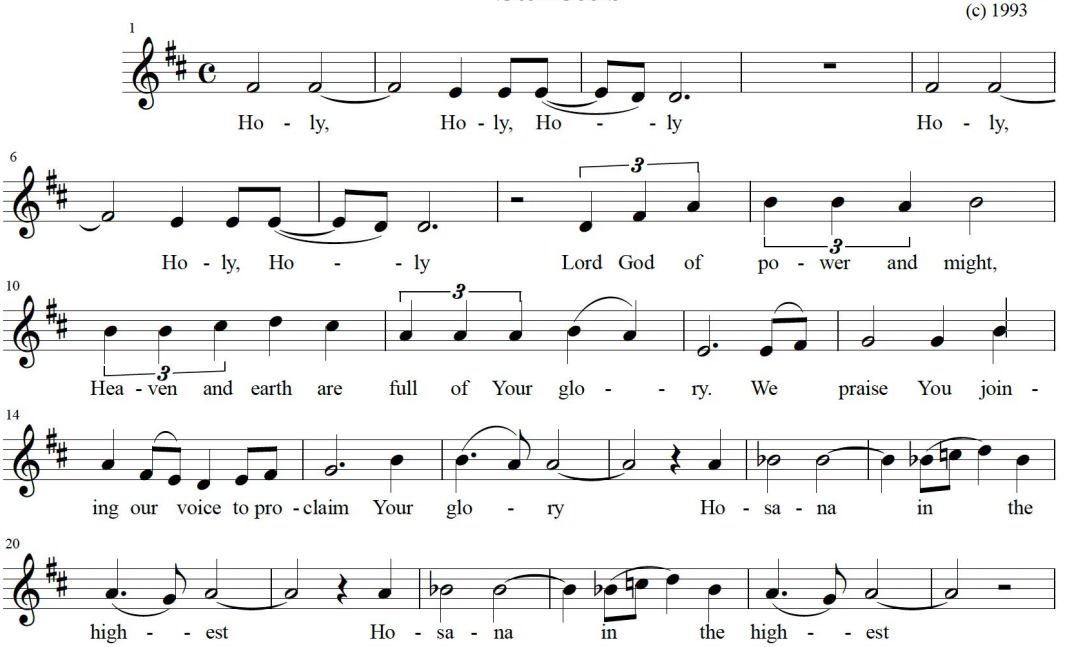
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

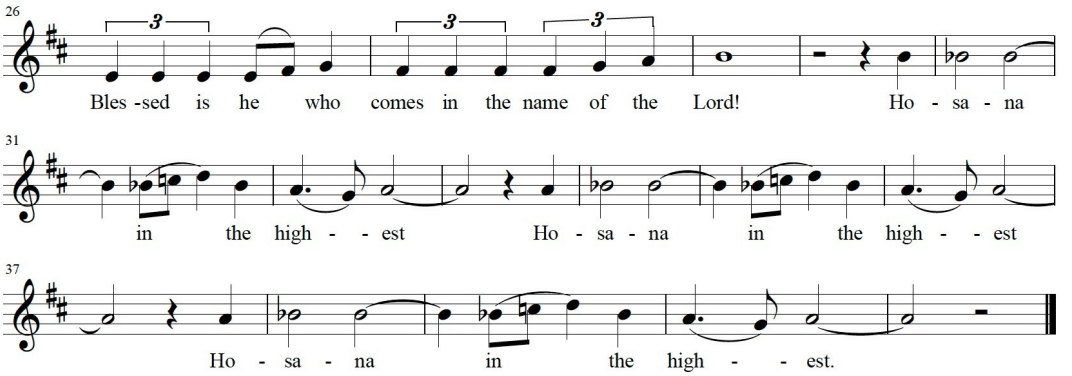
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

William Schrull
(c) 1993





You may stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Praise "Empty Me"

Holy fire burn away
My desire for anything
That is not of You and is of me
I want more of You and less of me

Chorus
Empty me
Empty me yeah
Fill won't You fill me
With You with You

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Communion Praise "Here I Am to Worship"

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

Chorus 1
So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

(Bridge)
And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross'

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Postcommunion Prayer

All: **Gracious Lord, you have fed us with the Body and Blood of your Son and strengthened us for faithful service. Turn our hearts from all idols, make us steadfast in faith, and send us out as merciful neighbors, proclaiming your glory among the nations; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant: May the peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you now, and remain with you always. **Amen.**

Recessional Praise "Love divine all loves excelling"

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788);
Music: Hyfrydol, Rowland Hugh Pritchard (1811-1887)

Dismissal

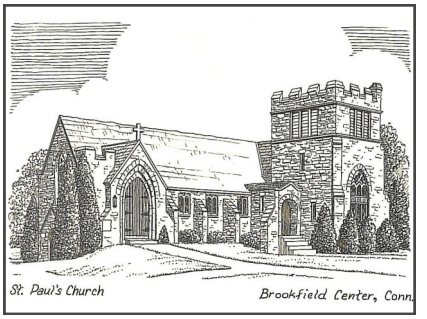
Celebrant: Let us bless the Lord.
Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

Scan to Donate Online

The altar flowers today are given by Bruce Simon
in memory of his son Brian Simon
and by Fr. Nate and his family
in memory of Hyeon Kon Lee.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the 2026 Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.



"Celebrating 241 years in the Spirit"

SAMUEL SEABURY
Bishop (November 14, 1874)

A crucial date for members of the Episcopal Church in the United States of America is the consecration of the first Bishop of the Anglican Communion in the United States. During the colonial era, there had been no Anglican bishops in the New World; and persons seeking to be ordained as clergy had to travel to England for the purpose. After the achievement of American independence, it was important for the Church in the United States to have its own bishops. The Rev. John Rutgers Marshall, called an assembly of Connecticut clergy together at Glebe House in Woodbury which chose Samuel Seabury to go to England and there seek to be consecrated as a bishop.



However, the English bishops were forbidden by law to consecrate anyone who would not take an oath of allegiance to the British Crown. He accordingly turned to the Episcopal Church of Scotland. When the Roman Catholic King James II was deposed in 1688, some of the Anglican clergy (including some who had been imprisoned by James for defying him on religious issues) said that, having sworn allegiance to James as King, they could not during his lifetime swear allegiance to the new monarchs William and Mary. Those who took this position were known as non-Jurors (non-swearers), and they included almost all the bishops and clergy of the Episcopal Church in Scotland. Accordingly, the monarchs and Parliament declared that thenceforth the official church in Scotland should be the Presbyterian Church. The Episcopal Church of Scotland thereafter had no recognition by the government, and for some time operated under serious legal disabilities. However, since it had no connection with the government, it was free to consecrate Seabury without government permission, and it did. This is why you see a Cross of St. Andrew on the Episcopal Church flag.

In Aberdeen, November 14, 1784, Samuel Seabury was consecrated to the Episcopate by the Bishop and the Bishop Coadjutor of Aberdeen and the Bishop of Ross and Caithness. He thus became part of the unbroken chain of bishops that links the Church today with the Church of the Apostles.

In return, he promised them that he would do his best to persuade the American Church to use as its Prayer of Consecration (blessing of the bread and wine at the Lord's Supper) the Scottish prayer, taken largely unchanged from the 1549 Prayer Book, rather than the much shorter one in use in England. The aforesaid prayer, adopted by the American Church with a few modifications, has been widely regarded as one of the greatest treasures of the Church in this country.

On of our former rectors, The Rev. Douglas Kennedy, was appointed honorary canon of the St. Andrews Cathedral in Aberdeen, Scotland, and he provided us with our altar stone (mensa) from Aberdeen. Check it out after today's service.

ANNOUNCEMENTS

HIGHLIGHTS:

Advent Adult Class - This morning we began our special Advent Christian formation series featuring Adam Hamilton's inspiring video series, *The Walk: Five Essential Practices of the Christian Life*. The Adult Class meets each Sunday at 9:45 am in Crocker Hall.

Day of Service - This Sunday afternoon from 1-3 pm we'll visit our friends at the Catherine Violet Hubbard Sanctuary in Newtown. At the sanctuary, we will be making cat and dog toys to be distributed with the Senior Paw Project, which helps low-income older adults on fixed incomes keep and care for their beloved dogs and cats, preventing the need to surrender pets due to financial hardship. We will provide lunch, and we are welcome to walk around the sanctuary afterward (weather permitting). All youth, families, and parishioners are welcome top participate! See Mary Perry for more details!

Thanksgiving Gift Cards - Brookfield Human (formerly Social) Services is once again asking for assistance this Thanksgiving. There are 85 families and 1060 individuals who rely on our local Human Services to meet their nutritional needs. We have decided to donate gift cards from local food stores - ShopRite, BIG Y, and others. This facilitates our and the Services handling. So....Cards (one or more) in the amount of $25.00 can be placed in a special "BOX" in the back of the sanctuary. You may find it even more convenient to write a check to St Paul's and note "Thanksgiving gift cards" in the memo line. The mission committee will then purchase $25 cards in bulk. Cards or checks are requested by this Wednesday, November 18th. Thank you, and bless you for your generous spirit toward those in need. If you have questions - reach out to Mary or Chris Heffernan - emheff4858@aol.com.

Coats & Socks Drive - During the winter months we collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

HAPPENING THIS WEEK:

Brookfield Ecumenical Thanksgiving Service - Next Sunday afternoon at 3 pm, St. Paul's is hosting the town-wide Thanksgiving service. This worship service will be led by the local clergy of St. Paul's, the Congregational Church, St. Joseph's, Prince of Peace Lutheran, and Valley Presbyterian. Since we are hosting, parishioners are invited to bring desserts to share following the service. Please contact Beth Beck at bkolwicz@yahoo.com to sign up or with any questions. Thank you for helping make this gathering a special time of fellowship!

UPCOMING:

St. Paul's Thanksgiving Service - Will be held Wednesday, November 25th during our weekly 10 am healing service. One of the highlights of the service is that instead of a sermon everyone who wants to has a chance to share their thanksgivings. Join us for this special service followed immediately after by a potluck luncheon in Crocker Hall.

Lessons and Carols: *Save the Date!* - Our annual Festival of Lessons and Carols will be held on Sunday, December 13 at 5:00 pm. Please plan to attend this beautiful Advent service which consists of Scripture readings about the birth of Jesus interspersed with the singing of traditional carols led by our choir. **If you like to sing, you are welcome to join our special choir for this service.** Rehearsals are on the following three Mondays from 7-9 pm: Nov 23 & 30, Dec 7 and Thursday, Dec 10. No previous participation in the music ministry required! Please contact Kirsten Peterson for more details and to sign up: kirpeterson@comcast.net.

UPCOMING:

Sun, Nov 22, 3:00 pm - Brookfield Ecumenical Thanksgiving Service, St. Paul's
Wed, Nov 25, 10:00 am - Thanksgiving Service & Luncheon
Sun, Dec 13, 10:30 am - Youth Christmas Pageant
Sun, Dec 13, 5:00 pm - Service of Lessons & Carols

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Sunday School - Sunday School classes and the confirmation class meet at 9:45 am. Children will return to their parents or guardians during the service.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. If you need anything during the service, please feel free to ask an usher.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.**)**

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com

Sun., Nov 15	8:00 am	- **Traditional Holy Eucharist** (YouTube Live)
	9:45 am	- Sunday School, Classrooms
	9:45 am	- Adult Ed series, *"The Walk"*, Crocker Hall
	10:30 am	- **Contemporary Holy Eucharist** (YouTube Live)
	1:00 pm	- Youth/Parish Service Day, CVH Sanctuary, Newtown
Mon., Nov 16	7:00 pm	- Men's Bible Study, Crocker Hall (YouTube Live)
	10:00 am	- Sexton Volunteers, Crocker Hall
Tue., Nov 17	9:30 am	- Ladies Tuesday AM Bible Study, Guild Room
Wed., Nov 18	10:00 am	- **Holy Eucharist & Healing** (YouTube Live)
	11:30 am	- Noonday Prayer Meeting, Guild Room
	7:00 pm	- Women's Evening Zoom Bible Study (Zoom)
Thu., Nov 19	9:30 am	- Iron Sharpens Iron Discussion Group, Guild Room
	7:30 pm	- Choir Rehearsal, Sanctuary
Fri., Nov 20	9:00 am	- St. Paul's Walking Group, White Memorial, Litchfield
	10:00 am	- Sexton Volunteers, Crocker Hall
Sat., Nov 21	7:30 am	- John 21:12 Group, Theo's Downtown Diner, New Milford
	10:00 am	- PraiseMoves, Crocker Hall (Zoom)
Sun., Nov 22	8:00 am	- **Traditional Holy Eucharist** (YouTube Live)
	9:45 am	- Sunday School, Classrooms
	9:45 am	- Adult Ed series, *"The Walk"*, Crocker Hall
	10:30 am	- **Contemporary Holy Eucharist** (YouTube Live)
	3:00 pm	- **Brookfield Ecumenical Thanksgiving Service** (YouTube Live)

Next Sunday - Last Sunday after Pentecost

8:00 am & 10:30 am

Preacher: Fr. John Morrison

Readings for November 22nd

Ezekiel 34:11-16, 20-24 - Psalm 95:1-7a - Ephesians 1:15-23

Matthew 25:31-46