Morning Prayer for Tuesday

The Gathering of the Community

Introductory Responses

Lord, open our lips,
and our mouth shall proclaim your praise.
O God, make speed to save us.
O Lord, make haste to help us.
or
O Lord, open our lips
and our mouth shall proclaim your praise.
You laid the foundations of the earth
and the heavens are the work of your hands.
or
O God, let our mouth proclaim your praise
and your glory all the day long.
The Word was made flesh and dwelt among us:
O come let us worship.

One of the following may be said or sung.

Glory to God, Source of all being, eternal Word, and Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

or

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

or

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Invitatory Psalm: Psalm 145.1-10

My sovereign God, I must exalt you;
I must bless your Name for ever and ever.
Every day I will bless you
and everlastingly praise your Name.

Great are you, Holy One,
most worthy of praise, grand beyond all knowing.
Generation on generation shall praise your works
and proclaim your mighty power.
They will declare your glorious majesty.
I will meditate on your marvellous works.
They will speak of the power of your awesome acts.
I will proclaim your greatness.
They will pour out memories of your great goodness
and loudly praise your true justice.
You are gracious and merciful,
slow to anger and filled with faithful love.
You, O Holy One, are good to everyone;
compassion abounds in your every act.
All your works praise you;
your loving, faithful people bless you.

THE PROCLAMATION OF THE WORD

The Psalm

A Psalm from the Daily Office Lectionary, the Weekday Eucharistic Lectionary, or the Revised Common Lectionary Daily Readings is said or sung.

Morning Prayer continues with the Reading.

The Reading

A Reading from the Daily Office Lectionary, the Weekday Eucharistic Lectionary, or the Revised Common Lectionary Daily Readings is read. After a period of silent reflection one of the following is said.

Morning Prayer continues with the Responsory or the Canticle or both. If two Readings are read, then the Responsory follows the first Reading and the Canticle the second.

The Responsory

The Responsory is said or sung.

Lord, you will guide me with your counsel
and afterwards receive me with glory.
Lord, you will guide me with your counsel
and afterwards receive me with glory.

For I am always with you;
you hold me by my hand.
Lord, you will guide me with your counsel
and afterwards receive me with glory.

I will speak of all your works
in the gates of the city of Zion.
Lord, you will guide me with your counsel
and afterwards receive me with glory.

Morning Prayer continues with [the Second Reading or] the Canticle or an Affirmation of Faith.

The Canticle

'The Song of Zechariah', 'A Song of the Lord's Anointed' or 'A Song of the Bride' may be said or sung.

The Song of Zechariah (Luke 1:68–79)

Blessed are you, Lord, the God of Israel, *
you have come to your people and set them free.
You have raised up for us a mighty Saviour, *
born of the house of your servant David.
Through your holy prophets, *
you promised of old to save us from our enemies,
from the hands of all who hate us, *
to show mercy to our forebears,
and to remember your holy covenant.
This was the oath you swore to our father Abraham: *
to set us free from the hands of our enemies,
free to worship you without fear, *

holy and righteous before you, all the days of our life.
And you, child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare the way,
to give God's people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Or

A Song of the Lord's Anointed (Isaiah 61.1-3, 11, 6a)

The Spirit of the Lord is upon me *
because God has anointed me,
sending me to bring good news to the oppressed, *
to bind up the broken-hearted,
to proclaim liberty to the captives, *
and the opening of the prison to those who are bound;
to proclaim the year of the Lord's favour, *
to comfort all who mourn,
to give them a garland instead of ashes,
the oil of gladness instead of mourning, *
the mantle of praise instead of a faint spirit,
so that they may be called oaks of righteousness, *
the planting of the Lord, so that God may be glorified.
For as the earth puts forth her blossom, *
and as seeds in the garden spring up,
so shall the Lord make righteousness and praise *
blossom before all nations.
You shall be called priests of the Lord; *
they shall speak of you as ministers of our God.

Or

A Song of the Bride (Isaiah 61.10, 11; 62.1-3)

I will greatly rejoice in the Lord, *
my soul shall exult in my God;
who has clothed me with the garments of salvation, *
and has covered me with the cloak of integrity,
as a bridegroom decks himself with a garland, *
and as a bride adorns herself with her jewels.
For as the earth puts forth its blossom, *
and as seeds in the garden spring up,
so shall God make righteousness and praise *
blossom before all the nations.
For Zion's sake I shall not keep silent, *
and for Jerusalem's sake I will not rest,
until its deliverance shines out like the dawn, *
and its salvation as a burning torch.
For nations shall see your deliverance, *
and all rulers shall see your glory;
then you shall be called by a new name *
which the mouth of God will give.
You shall be a crown of glory in the hand of the Lord, *
a royal diadem in the hand of your God.

After the Canticle one of the following may be said or sung.

Glory to God, Source of all being, eternal Word, and Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

or

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

or

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.

Affirmation of Faith

One of the following Affirmations of Faith may be said or sung.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Or

Hear, O Israel

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.
There is no commandment greater than these.

THE PRAYERS OF THE COMMUNITY

The Litany is said or sung.

Liberator of the peoples, fill all who confess the name of Christ
with the power of your Holy Spirit.
Holy One, accomplish your purposes in us.

Be the joy and the strength of all
whose lives are bound in mutual love
and of those who live in celibacy.
Holy One, accomplish your purposes in us.

Grant your salvation to all who are far from home,
prisoners, exiles and victims of oppression.
Holy One, accomplish your purposes in us.

Show your kindness and mercy to all who are facing trials and difficulties,
to those who are sick and to those who are dying.
Holy One, accomplish your purposes in us.

Forgive our sins and set us free from all hardship,
distress, want, war and injustice.
Holy One, accomplish your purposes in us.

Guide us into new and just ways of sharing the goods of the earth,
so that we may live by the abundance of your mercies.
Holy One, accomplish your purposes in us.

Strengthen us in our struggle
against exploitation, greed and lack of concern,
so that we may find joy together.
Holy One, accomplish your purposes in us.

Unite us in love and service,
so that we may live in communion with all Christ's saints.
Holy One, accomplish your purposes in us.

Either the Collect of the Day or one of the following collects may be said or sung.

O God, the author of peace and lover of concord, to know you is eternal life, to serve you is perfect freedom. Defend us your servants from the assaults of our enemies, so that we may trust in your defence, and not fear the power of any adversaries; through Jesus Christ our Saviour. **Amen.**

or

Almighty and everlasting God, we thank you that you have brought us safely to the beginning of this day. Keep us from falling into sin or running into danger, order us in all our doings and guide us to do always what is righteous in your sight; through Jesus Christ our Saviour. **Amen.**

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray as our Saviour taught us,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Morning Prayer continues with the Dismissal.

THE SENDING FORTH OF THE COMMUNITY

The Dismissal

Let us bless the Lord.
Thanks be to God.

Morning Prayer may conclude with the following Sentence.

May God, who has called us out of darkness into the marvellous light of Christ, bless us and fill us with peace. **Amen.**