The Anglican Parish of Saint Barnabas

November 15, 2026

25th Sunday after Pentecost

It is the mission of St. Barnabas Anglican Church to use the gifts that God has given us in Christian service to others.

In the spirit of respect and truth, we honour the peoples of the Treaty 7 Territory and the Metis Nation of Alberta as we share this land.

Welcome to St. Barnabas Anglican Church.
The altar flowers have been donated to the Glory of Almighty God by Guy and Linda Messier in gratitude and thanksgiving.

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67
Collect – Page 257
Celebrant: The Rev. Kersi Bird ~ Sidesperson: Shirley McKenzie

10:15 AM: Holy Eucharist

Liturgy from *The Book of Alternative Services*
Hymns from *Common Praise*

Processional Hymn 318 "Rejoice Today with One Accord" (Ein' Feste Burg)

Children's Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day: . Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Judges 4:1-7 Jackie Mootoo

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Psalm 123 Angela Wards

Refrain: Our eyes look to the Lord our God, until he shows us his mercy.

To you I lift up my eyes, to you enthroned in the heavens. As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, So our eyes look to the Lord our God, until he show us his mercy. **Refrain**

Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt, Too much of the scorn of the indolent rich, and of the derision of the proud. **Refrain**

Choir Anthem: “God Be in My Head” Davies

2nd Reading: 1 Thessalonians 5:1-11 Mary Douglas

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and

security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Gradual Hymn 508 "I Heard the Voice of Jesus Say" (Kingsfold)

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 25:14-30

The Rev. Kersi Bird

Glory to you, Lord Jesus Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.'

His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.'

His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with

the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The Sermon — The Rev. Kersi Bird

Let us confess our faith, as we say,
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession — Angela Wards

When the intercessor says "Lord, in your mercy", please respond "Hear our prayer."

We pray for our Diocese: Christ Church, Nanton: The Rev. Christopher Wall. St. Aldhelm, Vulcan: The Rev. Dean Hartung, The Rev. Deacon Kari Pentland. Clergy Retreat – November 16 to 19.

We pray for members of our parish family: Amelia Haffenden; Joy Halvorson; Patricia Hart.

We pray for those in need of God's healing gifts: Warwick, Jenaya, Allison, Brian, Bev, Humberto, Don, Sharen, Lianne, Gwyneth, Evie, Avril and children, Douglas, Randah, Jeff, Chrissy and family, Doug.

The Confession: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnabas.ca.

Offertory Hymn 601 "God, Whose Giving Knows No Ending" (Blaenwern)

The Prayer over the Gifts: Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will, he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."
Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the People of God.
Thanks be to God.

Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 57 "Thou, Who at Thy First Eucharist" (Song 1)
Communion Hymn 66 "And Now, O Father, Mindful of the Love" (Unde et Memores)

Communion Hymn 75 “With the Body That Was Broken” (Panis Vitae)

Prayer after Communion: Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

All your works praise you, O Lord.
And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

The Blessing

Announcements

Recessional Hymn 388 “Glorious Things of Thee Are Spoken” (Austria)

Let us go forth in peace to love and serve the Lord.
Thanks be to God.

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We pray for Christ’s Holy Catholic Church: ACC: The members of the Council of General Synod. ELCIC: The members of the National Church Council. MOR: The members of the Board of Elders of the Canadian District.

We pray for our Companion Diocese of the Windward Isles: St. Paul, Calliaqua with St. John, Belair on St. Vincent: The Rev. Canon Ashton Francis

CCLI Licence #11392823. Readings for November 22nd: Ezekiel 34:11-16, 20-24; Psalm 100; Ephesians 1:15-23; Matthew 25:31-46

Coffee and treats will be served after the 8:30 AM service today; all are welcome.

There are a few BAS calendars still available for $9 each. Please put payment in one of the envelopes in the narthex and put the envelope on the collection plate; your calendar(s) will be set out for you next week. If paying by e-transfer, please note that it is for calendar purchase. The BAS calendar has photographs of Canadian churches and is the calendar which our lectionary follows.

BCP calendars have been ordered. If you ordered one, you will be contacted with the cost once they arrive.

Our Christmas pageant will be on Sunday, December 13th at 10:15 AM. Everyone is invited to participate. We are looking for actors for non-speaking roles, costumers, helpers, and a narrator. Please speak with Kersi to sign up.



The clergy of the Palliser Deanery are hosting An Afternoon with St. Nicholas here at St. Barnabas in the upper parish hall. Capacity is limited to 60 children of the deanery. Sign up through this link:

An Afternoon with St. Nicholas Tickets, Sunday, December 6 • 2 PM - 3:30 PM | Eventbrite

Kindly only add your children and not yourself or parents for a ticket so we know how many kids will attend. Doors open at 1:30 PM.

Forward any questions to deaconruthanne@gmail.com

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Celebrant: The Rev. Kersi Bird; Organist/Music Director: Margaret Kosa; St. Barnabas Choir; Lay Assistant: Angela Wards; Crucifer: Kingsley Ibe; Readers: Jackie Mootoo, Mary Douglas; Sidespersons: Wes and Pat Bluhm; Coffee Hosts: Mary Douglas, Jackie Mootoo; Altar Guild: Marilyn Croot, Carolyn McLennan; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac