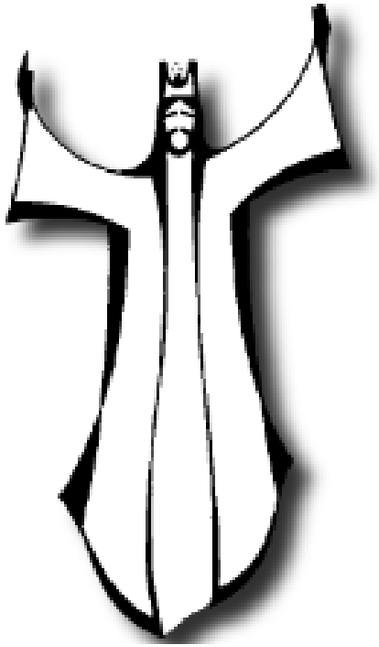


Lutheran Church of Our Savior

✠ DIVINE SERVICE ✠

Praise - Holy Communion

10:00am

25th Sunday after Pentecost

November 15, 2026

Our Mission

Responding to God's love, Lutheran Church of Our Savior desires to reach more people for Christ by proclaiming Him, by growing in faith, and by caring for all people.

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Brenden Harrell, Pastor

Harold Oliver, Pastor Emeritus

Lutherans Practice Close Communion. This means that everyone who comes forward to the Lord's Supper is publicly agreeing with the confession of faith believed and taught in this church. As you prepare to receive the Sacrament of Christ's body and blood for the forgiveness of your sins, prayerfully consider the following questions:

1. Do I believe that I am a sinful human being and I am sorry for the things I have done and left undone?
2. Do I believe that Jesus Christ died on the cross to save me from my sins?
3. Do I believe that Jesus is personally present in this Sacrament with His real Body and Blood?
4. Will I, with the Holy Spirit's help, try to avoid the sins I am guilty of and live more according to Jesus's will?

If the answer to these questions is yes. Then you can confidently come forward to celebrate the Lord's Supper. If you find yourself unable, or unwilling to agree, you may still come forward for a blessing by crossing your arms at the communion rail.

PRESERVICE MUSIC ***Praise Team***

Great is the Lord
With All of My Heart
Come and Sing Praises

WELCOME AND ANNOUNCEMENTS

SHARING OF THE PEACE

OPENING SONGS *This is the Day*

This is the day, this is the day
That the Lord hath made, That the Lord hath made

We will rejoice, We will rejoice
And be glad in it, And be glad in it

This is the day that the Lord hath made
We will rejoice and be glad in it
This is the day, This is the day, That the Lord hath made

10,000 Reasons

Chorus: Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name

1. The sun comes up, it's a new day dawning
   It's time to sing Your song again
   Whatever may pass, and whatever lies before me
   Let me be singing when the evening comes (**Chorus**)
2. You're rich in love, and You're slow to anger
   Your name is great, and Your heart is kind
   For all Your goodness I will keep on singing
   Ten thousand reasons for my heart to find (**Chorus**)
3. And on that day when my strength is failing
   The end draws near and my time has come
   Still my soul will sing Your praise unending
   Ten thousand years and then forevermore (**Chorus**)

   I'll worship Your holy name
   Lord, I'll worship Your holy name.

INVOCATION

℣Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.
People: Amen.

CONFESSION AND ABSOLUTION ***LSB p. 151***

℣Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.
People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination)

℣Pastor: Let us then confess our sins to God our Father.
People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

℣Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
People: Amen.

KYRIE *Lord Have Mercy* ***LSB p.152***

℣Pastor: In peace let us pray to the Lord.
People: Lord, have mercy.

℣Pastor: For the peace from above and for our salvation, let us pray to the Lord.
People: Lord, have mercy.

℣Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
People: Lord, have mercy.

℣Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
People: Lord, have mercy.

℣Pastor: Help, save, comfort and defend us, gracious Lord.
People: Amen.

SONG 0F PRAISE *Hallelujah! Praise Ye the Lord!*

Hallelu, hallelu, hallelu, Hallelujah, praise ye the Lord!
Hallelu, hallelu, hallelu, Hallelujah, praise ye the Lord!

Praise ye the Lord, Hallelujah! Praise ye the Lord, Hallelujah!
Praise ye the Lord, Hallelujah! Praise ye the Lord!

SALUTATION AND COLLECT OF THE DAY

℣Pastor: The Lord be with you.
People: And also with you.

℣Pastor: Let Us Pray:

℣Pastor: Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Sit

OLD TESTAMENT READING *Zephaniah 1:7-16*

℟Reader: The Old Testament reading comes from the 1st chapter of Zephaniah

Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests. And on the day of the Lord's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire. On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud.

"On that day," declares the Lord, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them."

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

Reader: This is the Word of the Lord.
People: Thanks be to God.

EPISTLE READING *1 Thessalonians 5:1-11*

Reader: The Epistle reading comes from the 5th chapter of 1 Thessalonians
Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

Reader: This is the Word of the Lord.
People: Thanks be to God.

Stand

HOLY GOSPEL READING *Matthew 25:14-30*

Pastor: The Holy Gospel according to St. Matthew the 25th chapter.
People: Glory to You, O Lord.

"For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance.

But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

℟Reader: This is the Word of the Lord.

People: Thanks be to God.

Sit

CHILDREN'S MESSAGE

SERMON SONG *Soon and Very Soon*

1. Soon and very soon, We are going to see the King
   Soon and very soon, We are going to see the King
   Soon and very soon, We are going to see the King
   Hallelujah, hallelujah! We're going to see the King.
2. No more crying there, We are going to see the King
   No more crying there, We are going to see the King
   No more crying there, We are going to see the King
   Hallelujah, hallelujah! We're going to see the King.
3. No more dying there, We are going to see the King
   No more dying there, We are going to see the King
   No more crying there, We are going to see the King
   Hallelujah, hallelujah! We're going to see the King.

CCLI 285879 – Andrae Crouch

SERMON

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

People: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

People: And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERINGS

PRAYERS OF THE CHURCH

After each portion of the prayers:

ℙPastor: Lord, in your mercy,

People: Hear our prayer.

ℙPastor: Lord, remember us in your kingdom as you teach us to pray:

LORD'S PRAYER

✠ SERVICE OF THE SACRAMENT ✠

LSB pg. 160-166

Stand

PREFACE ***Spoken***

℗astor: The Lord be with you.
People: And also with you.

℗astor: Lift up your hearts.
People: We lift them to the Lord.

℗astor: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

℗astor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Holy Holy Holy* ***LSB p.208***

People: Holy, holy, holy Lord God of Sabaoth adored; Heaven and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who Comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly host."
Hosanna is a Hebrew word of praise meaning "save us now."

WORDS OF INSTITUTION

PAX DOMINI *Peace of the Lord*

℗astor: The peace of the Lord be with you always.
People: Amen.

COMMUNION DISTRIBUTION *We Remember You*

In broken bread and the cup that we share, we remember You.
In broken bread and the cup that we share, we remember You.
We remember You, Jesus. We remember Your love for us.
We remember the blood you shed. We remember you.
CCLI 285879 - © 1988 Marantha! Music

A Simple Word of Grace

1. A simple word of grace is all I need,
   Flowing from a cross, a cross for me.
   A gentle word of love is all I need,
   Flowing from a cross, a cross for me.

CHORUS: Jesus, You have given me all of Your grace so tenderly.
I lift my hands and praise Your name.
Jesus, You have given me all Your love on Calvary.
I lift my heart into Your hands.

2. A simple word of hope is all I need,
   Flowing from Your love, Your love for me.
   A gentle word of peace is all I need,
   Flowing from Your love, Your love for me. **(CHORUS)**

3. Teach me, Lord, to share Your simple grace,
   Flowing from Your love, Your love for me.
   Teach me, Lord, to live as You have lived,
   Gently flowing from Your love for me. **(CHORUS)**

Here is Bread

1. Here is bread, here is wine Christ is with us, He is with us
   Break the bread, taste the wine Christ is with us here

2. Here is grace, here is peace Christ is with us, He is with us
   Know his grace, find His peace Feast on Jesus here

CHORUS: In this bread there is healing, In this cup is life forever
In this moment, by the Spirit, Christ is with us here

3. Here we are, joined in one Christ is with us, He is with us We'll proclaim,
   till He comes Jesus crucified **(CHORUS)**

CCLI 285879 Graham Kendrick ©1991, Make Way Music

Shout to the Lord

1. My Jesus my Savior, Lord there is none like You
   All of my days I want to praise, The wonders of Your mighty love
   My comfort, my shelter Tower of refuge and strength
   Let ev'ry breath, all that I am Never cease to worship You

   CHORUS: Shout to the Lord All the earth let us sing
   Power and majesty Praise to the King
   Mountains bow down And the seas will roar
   At the sound of Your name.
   I sing for joy At the work of Your hands
   Forever I'll love You Forever I'll stand
   Nothing compares to the promise I have in You.

CCLI 285879 – Darlene Zschlech/Hillsongs Autralia © 1993

It's Your Blood

1. It's Your blood that cleanses me, It's Your blood that gives me life,
   It's Your blood that took my place, In redeeming sacrifice,
   Washes me whiter than the snow, than the snow,
   My Jesus, God's precious sacrifice.

2. It's the blood of the Lamb, It's the blood of the Lamb,
   It's the blood of the Lamb, that can cleanse the deepest stain,
   Washes me whiter than the snow, than the snow,
   My Jesus, God's precious sacrifice.

CCLI 285879 – Michael Christ © 1985 Mercy/Vineyard Publishing (ASCAP.

POST-COMMUNION COLLECT *LSB 212*

ℙastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *LSB 166*

ℙastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING SONG *As the Deer*

1. As the deer panteth for the water, So my soul longeth after Thee
   You alone are my hearts desire, And I long to worship Thee

CHORUS: You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's, And I long to worship Thee

2. You're my friend and You are my brother, Even though you are a King.
   I love you more than any other, So much more than anything. **(CHORUS)**

3. I want You more than gold or silver, Only You can satisfy.
   You alone are the real joy Giver, And the apple of my eye. **(CHORUS)**

Worship Assistants	**10:00 AM**
Greeter	Andrew Foley
Acolyte	Lucy Chaney
Elder	Dennis Payne/Greg Amaral
Usher	Paul Mattson
Lesson Reader	Jill Murdock
Keyboard/Bass	Erika Miller/Tom Heuchert
Media	Terry Murdock
Altar Guild	Peggy Payne