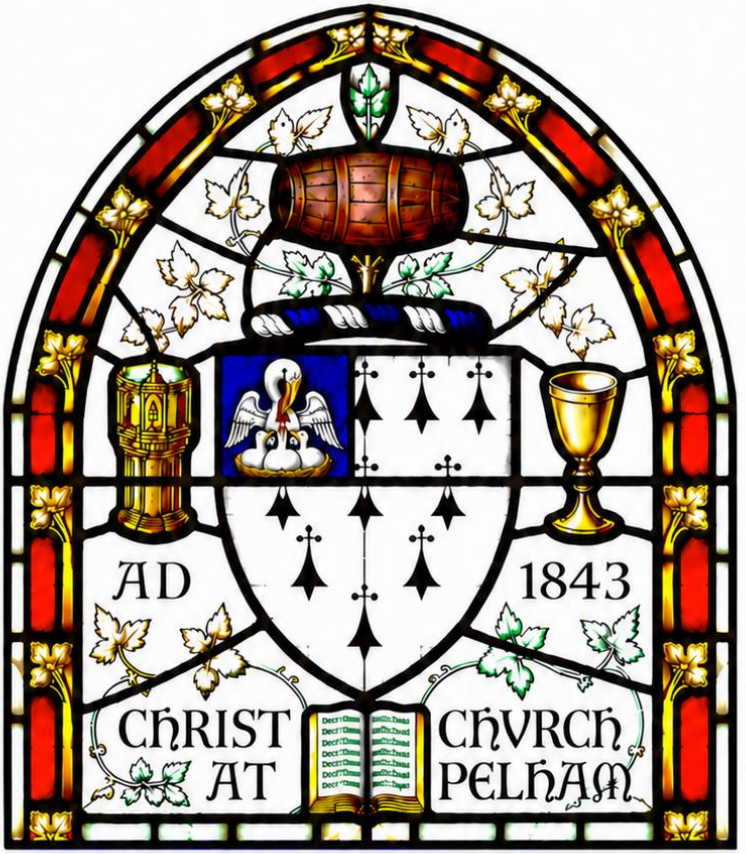
THE PARISH OF

CHRIST THE REDEEMER

PELHAM, NEW YORK



THE 25TH SUNDAY AFTER PENTECOST

(PROPER 28A, TRACK 1)

THE HOLY EUCHARIST

10:00 AM, NOVEMBER 15, 2026

New or Visiting?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.

Children, Nursery Care, and Sunday School

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

About Christ Church

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

About the Season After Pentecost

This period in the Church year is known as "The Season after Pentecost" or "Ordinary Time." The term "ordinary" refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus' ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew.

When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

About Today's Service

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.

Support Christ Church: How to Give

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.

Make you Pledge for 2027

Our 2027 Stewardship Campaign has begun! Please make your Pledge to help support Christ Church in 2027 by scanning this code. Thank you so much for your support!

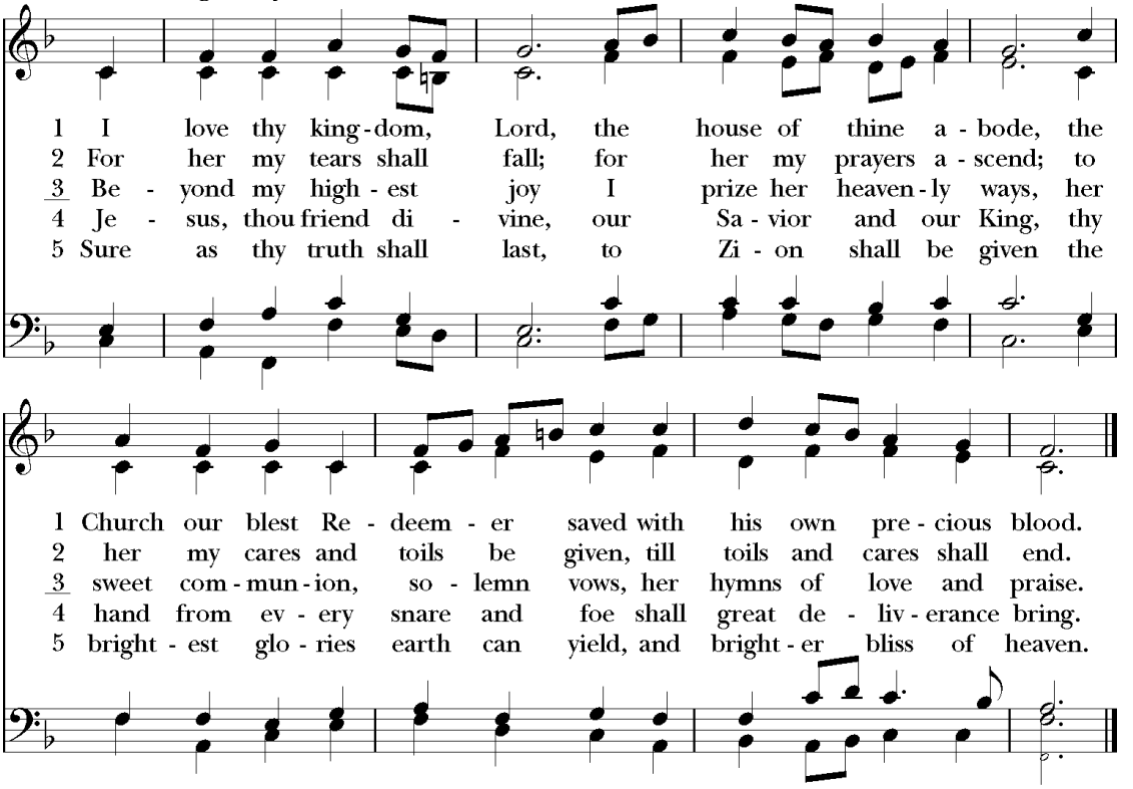
ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

The Wooddy Cock — Giles Farnaby1563-1640

PROCESSIONAL HYMN (#524)

All stand and sing the hymn as the ministers enter.



Section: The Church
Words: Timothy Dwight (1725–1817)
Music: St. Thomas (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872)
Meter: SM

Opening Acclamation

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

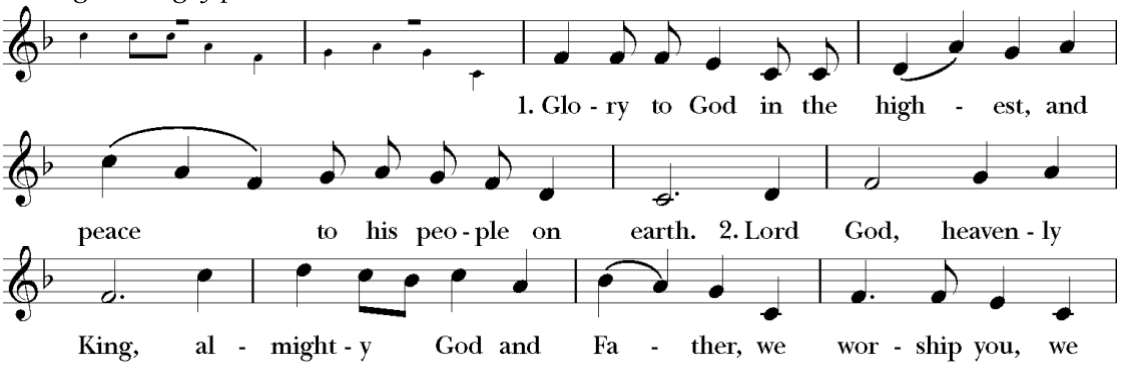
All **Amen.**
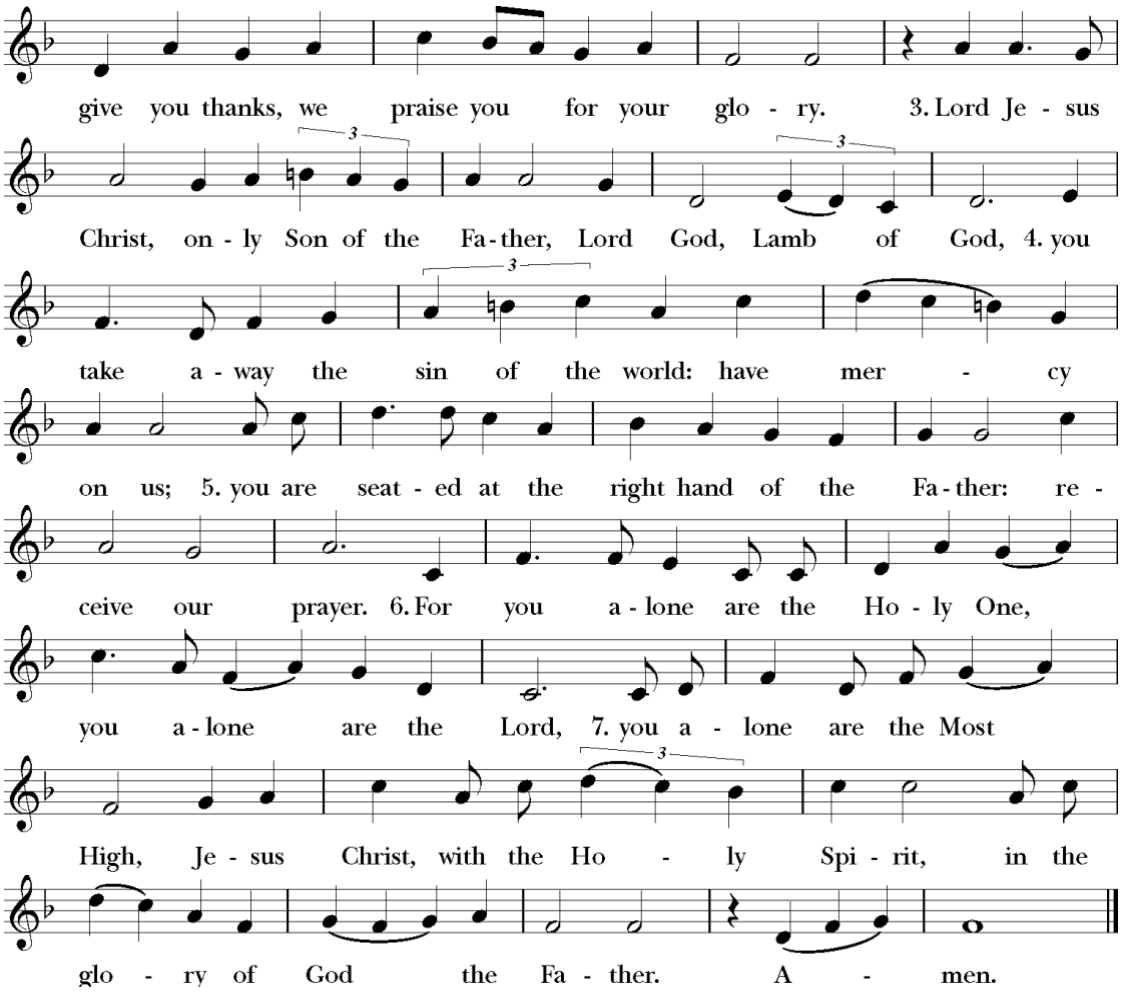
Brief Welcome & Sunday School Procession

All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

Gloria in excelsis (S-280)

All sing the song of praise.





Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST LESSON: JUDGES 4:1–7

All are seated.

Reader A Reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.

People **Thanks be to God.**

GRADUAL: CHILDREN'S ANTHEMS

The Children's Choir sings two anthems.

I Sing a Song of the Saints of God — Traditional

1 I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green;
they were all of them saints of God, and I mean,
God helping, to be one too.

They loved their Lord so dear, so dear,
and His love made them strong,
and they followed the right for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast;
and there's not any reason, no, not the least,
why I shouldn't be one too.

They lived not only in ages past;
there are hundreds of thousands still.
The world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, on the street, in the store,
in church, by the sea, in the house next door,
they are saints of God whether rich or poor,
and I mean to be one too.

THE SECOND LESSON: 1 THESSALONIANS 5:1–11

All are seated.

Reader A Reading from the First Letter of Paul to the Thessalonians.
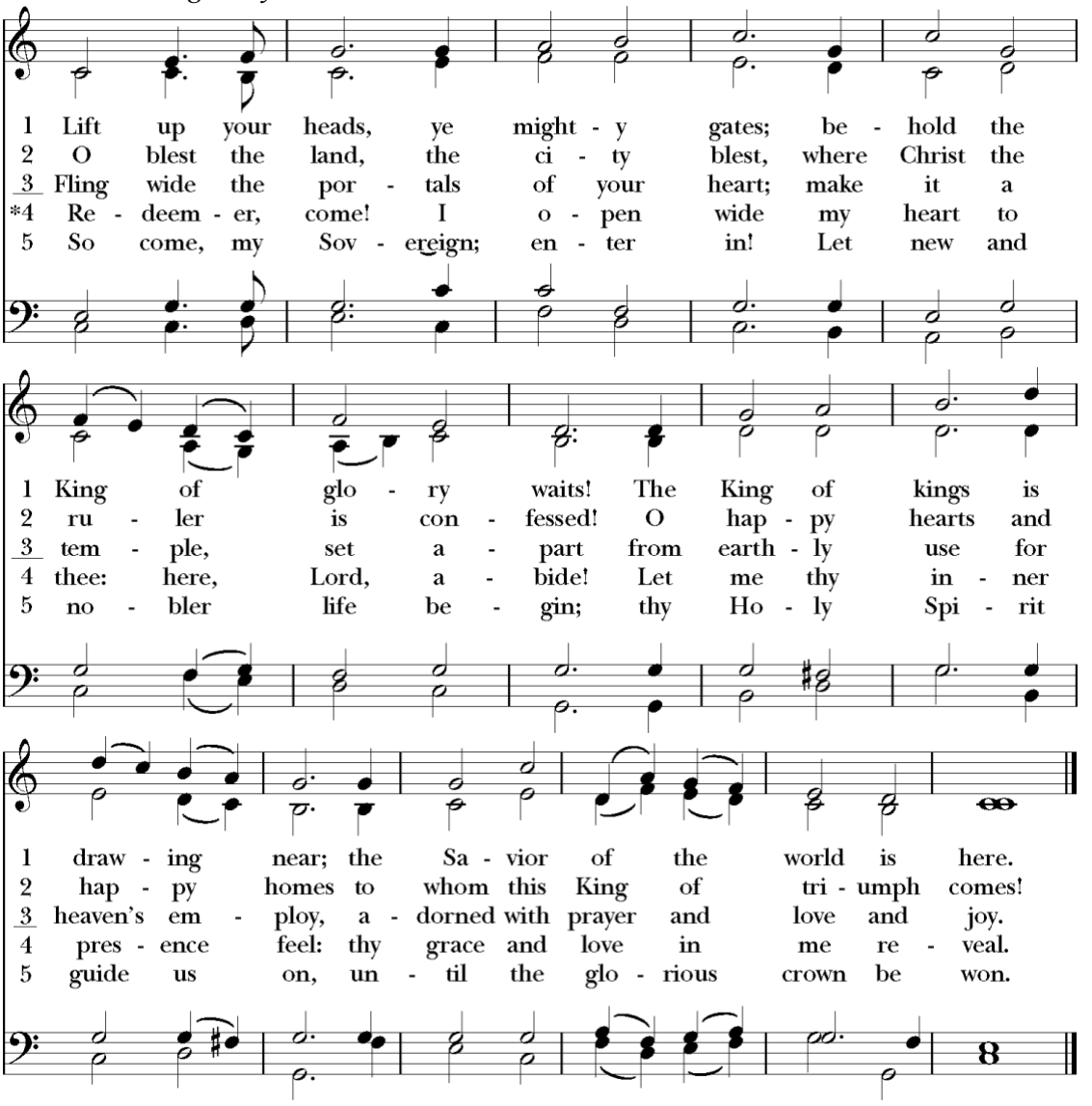
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN (#436)

All stand and sing the hymn.



Section: Jesus Christ our Lord
Words: Georg Weissel (1590–1635); tr. Catherine Winkworth (1827–1878)
Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792–1872), alt.
Meter: LM

THE HOLY GOSPEL: MATTHEW 25:14–30

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave,

throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,

All **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members.

We pray also for: Daivd, Kenny, Betsy, Martin, Charles, Sara, Edward, Cathy, Annette, Patricia, M&D, Brian, Marion, Fronda, Coulby, Jane, and Sandy. We give thanks for those celebrating birthdays this month, especially Maria Murray (11/1), Erdene Kims (11/3), Nicole Mead (11/3), Michael Moynihan (11/6), Justin Bischof (11/8), Ziggy Sessa (11/12), John McGrory (11/13), Liam Mead (11/13), Anna McGrory (11/14), Jean Gruener (11/15), Luca Nguyen (11/16), Georgia Russo (11/16), Harris Bland (11/17), Vicki Kish (11/18), Jackie Kraft (11/19), Suzanne Snyder (11/19), Jason Ganpat (11/20), Austin Mitchell (11/21), Miles Mitchell (11/21), Paul Nobleman (11/21), Tisha Clark (11/22), Grace Henriques (11/22), Ryan Stiefvater (11/22), Daniel Avolio (11/23), Patrice Fitzpatrick (11/23), John Lent (11/29), Doreen Bertone (11/30), and Jeanmarie Lally (11/30).

We give thanks for those celebrating wedding anniversaries this month, especially Elizabeth and Thomas Fear (11/3), Daniel and Kara Da Silva (11/5), and Allison and Jeff Bodenmann (11/7). If we are missing your birthday or anniversary… Scan this code now and enter your birthday or anniversary!

Confession of Sin

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen**.

The Peace

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Offertory Sentence

All are seated. The announcements conclude with the offertory sentence.

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Support Christ Church: How to Give

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to ***914-351-2001****.*

Holy Communion in the Episcopal Church

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

Offertory Anthem

The choir sings the anthem as the bread and wine are prepared and an offering is taken.

Laudate Dominum, K. 339, (Vesperae solennes de confessore) W.A. Mozart 1756–1791

Laudate Dominum omnes gentes; Laudate eum omnes populi.
Quoniam confirmata est super nos misericordia ejus,
et veritas Domini manet in aeternum.

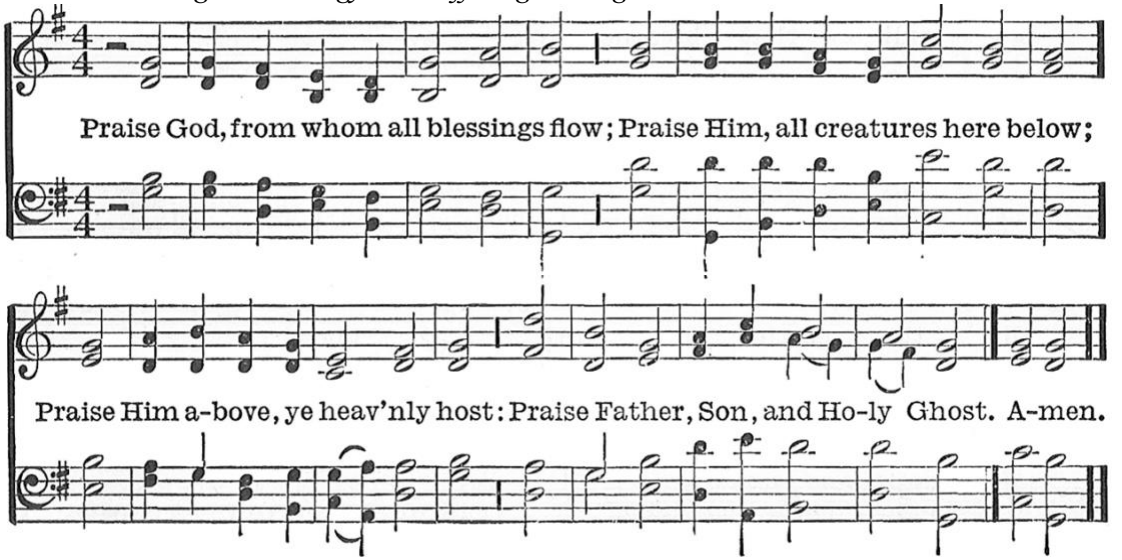
Gloria Patri, et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Praise the Lord, all nations; Praise Him, all peoples.
For His mercy is steadfast toward us,
and the truth of the Lord endures forever.

Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

OFFERTORY DOXOLOGY (#380, VS 3)
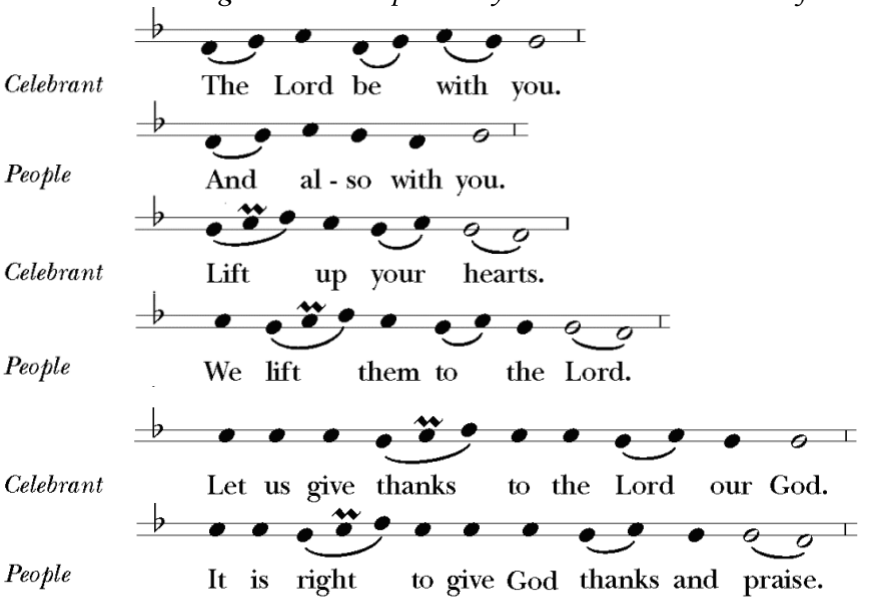
All stand and sing the Doxology as the offering is brought to the altar and blessed.



Words: Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.
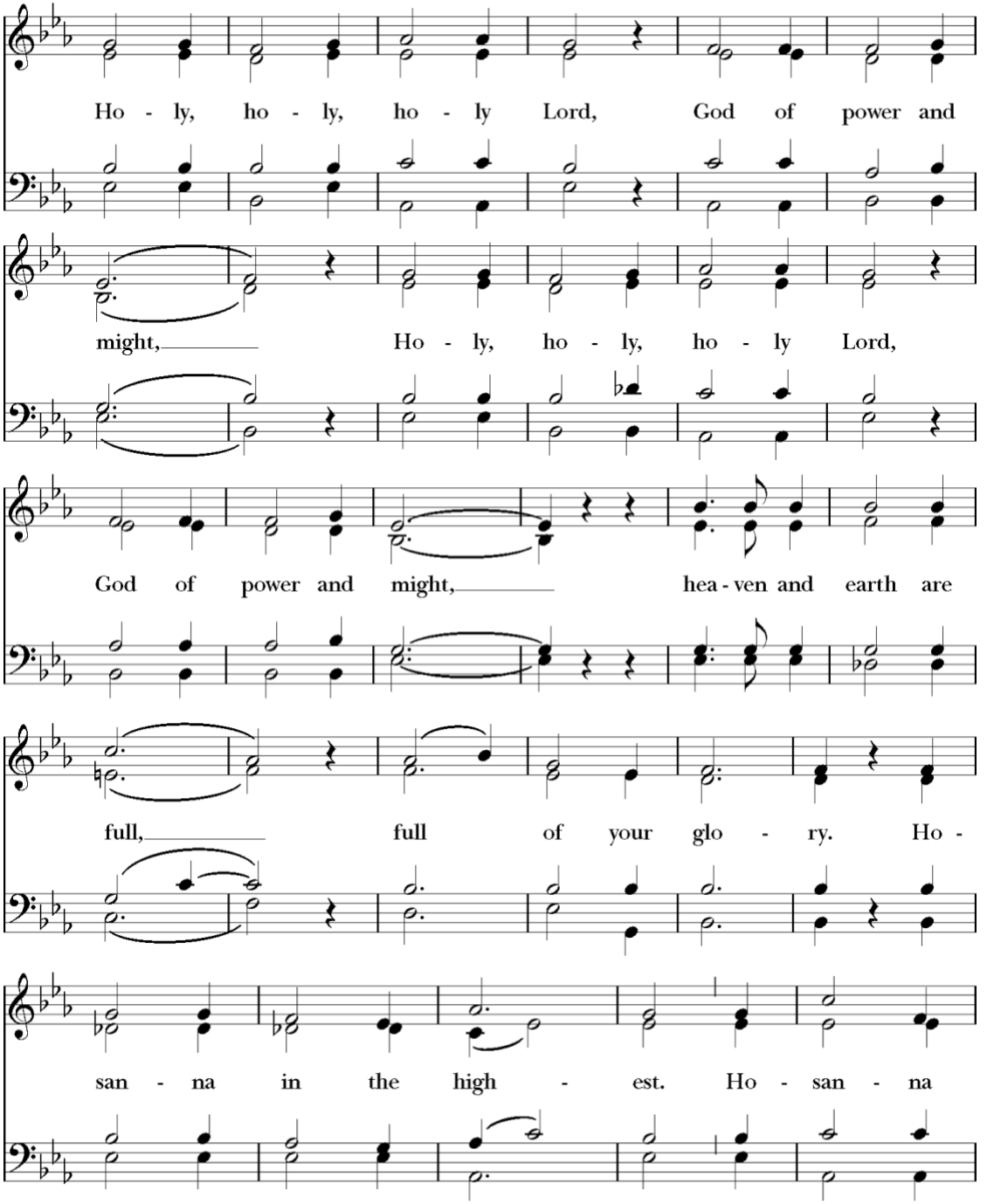


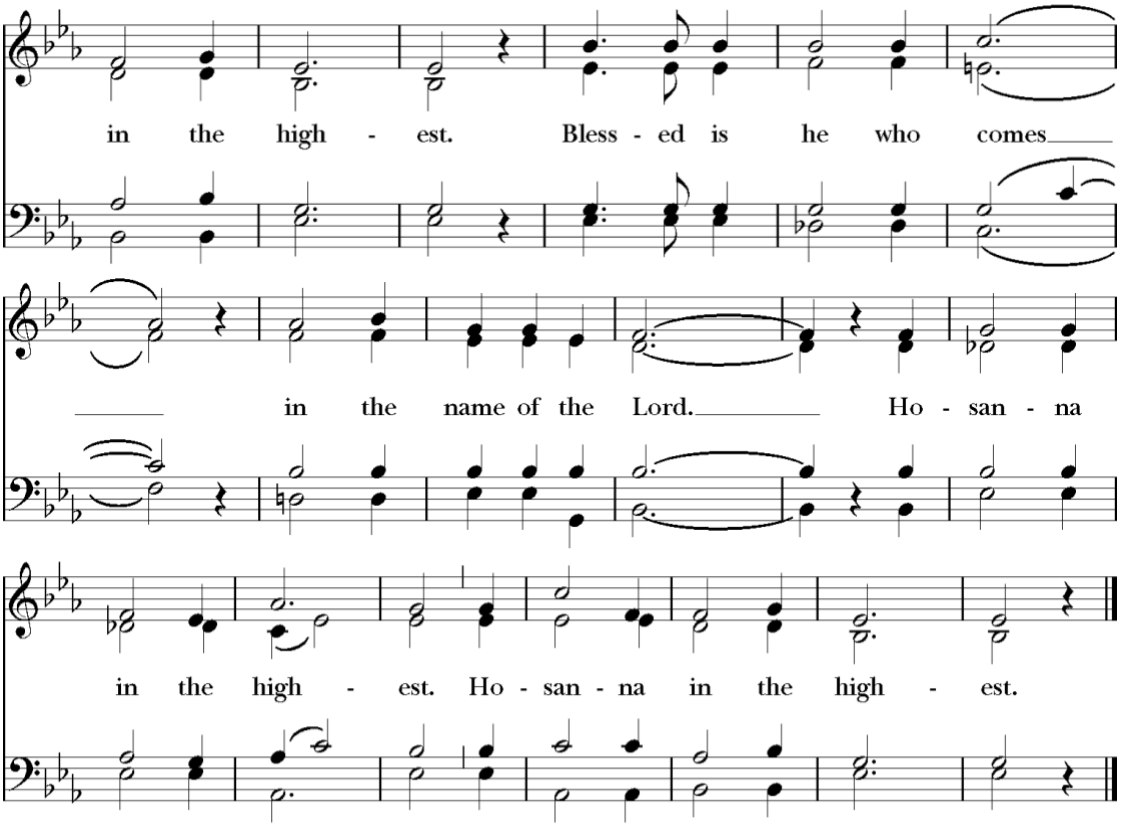
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)


Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na



Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
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The people stand or kneel.

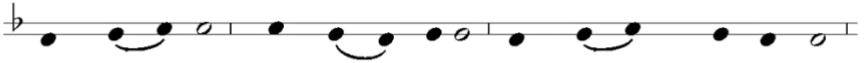
Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There-fore we proclaim the myst-er-y of faith:



People Christ has died. Christ is ris-en. Christ will come a-gain.

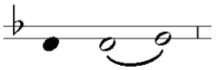
Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,



Celebrant now and for ev - er.



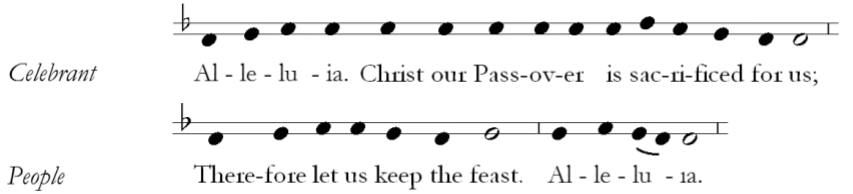
People **A - MEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

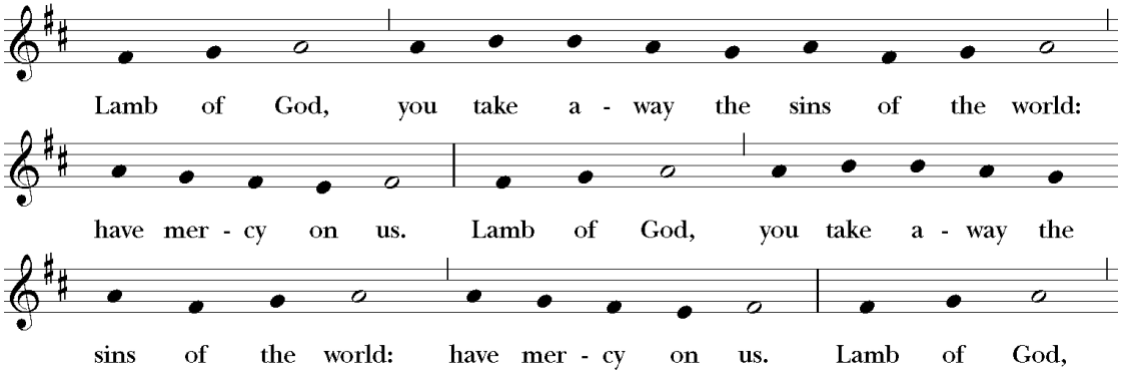
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

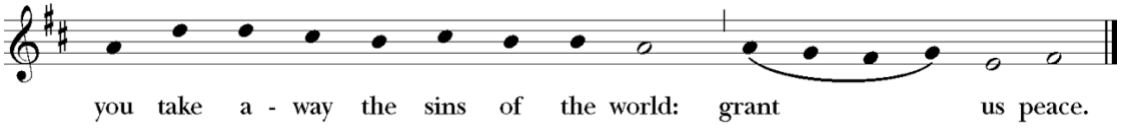
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.



All sing "Lamb of God" (Hymn #S 161).





Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the choir sings the anthem.

Ave Verum — Mozart

Ave, verum corpus natum de Maria Virgine,
Vere passum immolatum in Cruce pro homine,
Cujus latus perforatum unda fluxit sanguine,
Esto nobis praegustatum in mortis examine.

Hail, true body born of the Virgin Mary,
Who truly suffered, sacrificed on the Cross for man,
Whose pierced side overflowed with water and blood,*
Be for us a foretaste In the test of death.

POSTCOMMUNION PRAYER

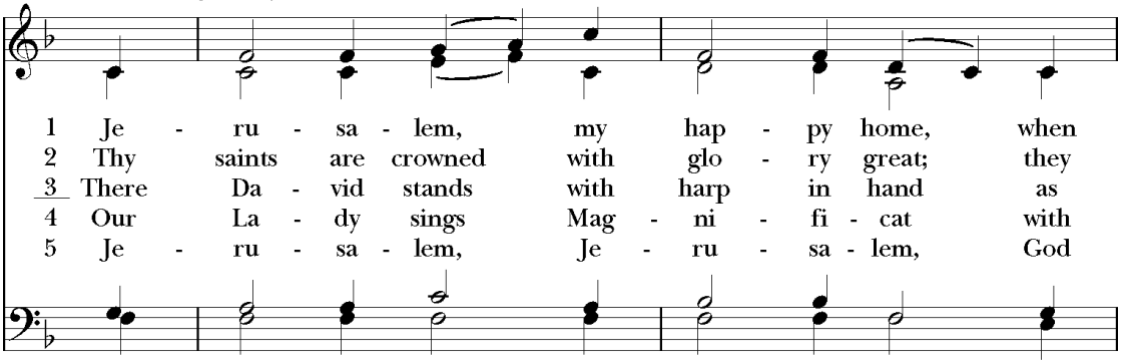
All kneel as you are able.
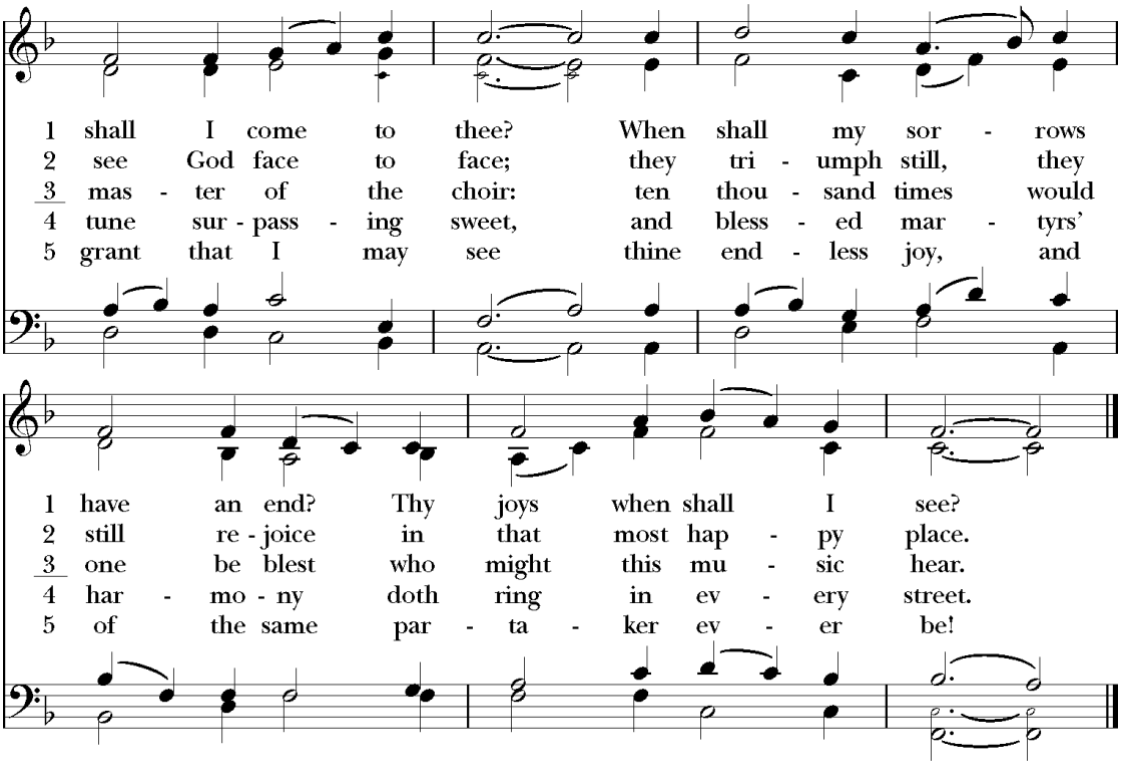
Celebrant Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.

POST COMMUNION HYMN (#620)

All stand and sing the hymn.





Section: The Church Triumphant
Words: F. B. P. (ca. 16th cent.), alt.
Music: Land of Rest, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889–1983)
Copyright: Music: Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.
Meter: CM

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

…and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Homage to Mozart — Bischof

Dr. J's Notes

Wolfgang Amadeus Mozart remains one of the supreme geniuses in the history of Western music. Born in Salzburg in 1756, he displayed astonishing musical gifts as a child and went on to produce an extraordinary body of work during a life cut tragically short at the age of 35. His more than 600 compositions transformed the musical language of the Classical era and continue to occupy an unrivaled place in the concert repertoire. His sacred music includes some of the most beautiful works ever written for the Church. His *Laudate Dominum*, from the *Vesperae solennes de confessore*, K. 339, composed in 1780, is a work of exceptional tenderness. Its exquisite soprano melody unfolds with an almost heavenly simplicity before the choir enters to bring the movement to its radiant conclusion. Equally moving is *Ave verum corpus*, K. 618, composed in June 1791, only six months before Mozart's death. Written for the feast of Corpus Christi, this brief motet is remarkable for the profound emotion Mozart achieves through the simplest musical means. In both works, his genius transcends the boundaries of musical expression, offering moments of extraordinary beauty that have inspired generations of listeners.

This Week at Christ Church

Sunday, November 15, 25th Sunday after Pentecost
8:00am: Said Eucharist (Church)
10:00am: Choral Eucharist & Sunday School (Church / Parish House)
11:00am–1:00pm: Meet the Artist: Eileen Stodut (Hoag Hall)
4:00pm: Mozart Requiem with Choir & Orchestra

Monday, November 16
8:00pm: Evening Prayer (Zoom)

Tuesday, November 17
10:30am: Morning Prayer (Zoom)

Wednesday, November 18
5:15pm: Holy Eucharist (Church)
6:00pm: Vestry Meeting (Library)

Thursday, November 19
8:00am: The Rector's Bible Study (Zoom)
10:00am: Lectionary Bible Study (Library)

Friday, November 20
6:00–9:00pm: Thanksgiving Dinner (Hoag Hall)
6:00pm: Youth Group Thanksgiving Dinner & Games

Sunday, November 22, Christ the King
8:00am: Said Eucharist (Church)
10:00am: Choral Eucharist & Sunday School (Church / Parish House)
Stewardship Sunday & Blessing of Pledge Cards



Eileen has worked across many artistic fields, beginning as a colorist and textile designer and later designing scenery and sets for Off-Broadway productions. She went on to collaborate with interior designers on murals, trompe l'oeil, wall effects, and original paintings. Today, she teaches fine art and digital animation in the Bronx and gives private lessons at her studio at ArtsWestchester in White Plains.

Eileen has exhibited throughout Westchester and Connecticut and has received recognition from Westchester Home, Millbrook Winery, and Westchester Parks. ArtsWestchester recently commissioned her to create a mural on Martin Avenue in White Plains. She also accepts commissions, including portraits of adults, children, and pets. Eileen holds a B.S. in computer science and dual master's degrees in fine art and art education. Find her on Instagram and Facebook at eileenstodut, visit **www.eileenstodut.com**, or call 914-548-9231.



CHRIST CHURCH PELHAM

Youth Group Events

Autumn 2026

Friday, November 20 6pm

Thanksgiving Dinner
Youth Group food & games in the Undercroft.

Monday, November 23 7pm

Interfaith Thanksgiving Service
At the Pelham Jewish Center. Come and meet the leaders of all the houses of worship in Pelham. Food afterwards.





PELHAM INTERFAITH COUNCIL

2026 Interfaith Thanksgiving Service

November 23 • 7:00pm

Pelham Jewish Center • 451 Esplanade, Pelham, NY

All are invited.



CHRIST CHURCH PELHAM

THE PARISH OF CHRIST THE REDEEMER

COMING EVENTS

NOVEMBER 15, 2026 – JANUARY 2027

NOVEMBER

NOV 15 — **Coat Drive — Ongoing**
Through December 31

NOV 15 — **Meet the Artist: Eileen Stodut**
11:00 am–1:00 pm

NOV 15 — **Mozart Requiem: Choir & Orchestra**
4:00 pm

NOV 18 — **Vestry Meeting**
6:00 pm

NOV 20 — **Thanksgiving Dinner**
6:00–9:00 pm

NOV 22 — **Stewardship Sunday**
Blessing of pledge cards

NOV 23 — **Interfaith Thanksgiving Service**
7:00 pm · Pelham Jewish Center

NOV 26 — **Thanksgiving Day Eucharist**
10:00 am

NOV 29 — **First Sunday of Advent**
8:00 & 10:00 am

NOV 30 — **Saint Andrew's Day Eucharist**
5:15 pm

DECEMBER

DEC 5 — **Christmas Quiet Day**
9:00 am–4:00 pm

DEC 9 — **Seniors Christmas Party**
12:00–2:00 pm

DEC 13 — **Christmas Pageant**
4:00 pm

DEC 16 — **Vestry Meeting**
6:00 pm

DEC 20 — **Outreach Dessert Auction**
11:00 am–12:00 pm

DEC 20 — **Christmas Lessons & Carols**
4:00 pm

DECEMBER (CONTINUED)

DEC 21 — **Saint Thomas' Day Eucharist**
5:15 pm

DEC 24 — **Christmas Eve Family Mass**
4:00 pm

DEC 24 — **Christmas Eve Midnight Mass**
10:00 pm

DEC 25 — **Christmas Day Mass with Carols**
10:00 am

DEC 31 — **Coat Drive concludes**

JANUARY 2027

JAN 1 — **Feast of the Holy Name of Jesus**
10:00 am

JAN 6 — **Epiphany Eucharist**
5:15 pm

JAN 18 — **Confession of Saint Peter Eucharist**
5:15 pm

JAN 20 — **Vestry Meeting**
6:00 pm

JAN 25 — **Conversion of Saint Paul Eucharist**
5:15 pm

JAN 31 — **Blessing of Throats**
At 8:00 & 10:00 am services

JAN 31 — **Annual Parish Meeting & Election**
11:00 am

1415 Pelhamdale Avenue • Pelham Manor, NY 10803
914-738-5515 • christchurchpelham.org/events

Christ Church

Episcopal / Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlette Finch, Robert Landis.

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer
1415 Pelhamdale Avenue, Pelham, New York 10803
914.738.5515 - www.christchurchpelham.org

Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed to serving God through worship and service to our community and the world.