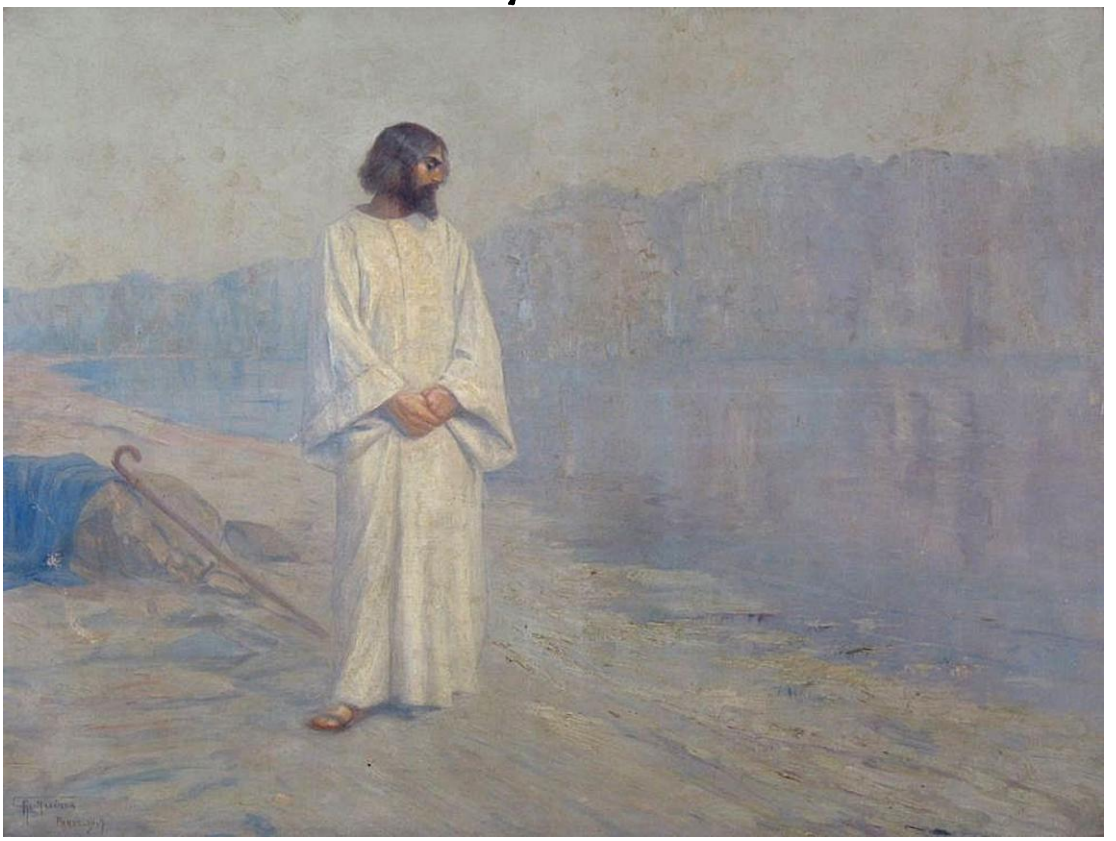
St. Timothy Anglican Church
Sunday, November 15th, 2026 - 10 AM
The 25th Sunday After Pentecost



"Jesus Christ on the Edge of Golgotha" by Antônio Parreiras, 1907, Brazil

Holy Eucharist

Meeting on the Traditional Territories of the xʷməθkʷəy̓əm (Musqueam), Sḵwx̱wú7mesh (Squamish), & səlilwətaɬ (Tsleil-Waututh) Nations.

All the words of our worship service will be shared on our screen.
Bulletins are available for those who prefer print.

You are invited to join us in saying the ***bold texts***

Words of Welcome
The Rev. Neil Jongbloed

Opening Hymn
"Jesus, the Joy of Loving Hearts" CP-70

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Almighty God,
you sent your Son Jesus Christ
to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Children's Talk

Gloria

"Glory to God" CP-702

The First Reading

Judges 4:1-7 Read by Vern

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim.
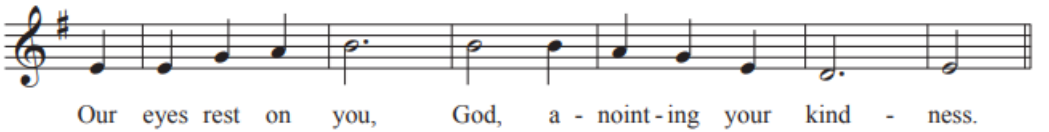
Then the Israelites cried out to the LORD for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, "The LORD, the God of Israel, commands you, 'Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.'"

Hear what the Spirit is saying to God's People.
Thanks be to God!

The Psalm

Psalm 123 *Our cantor today is William*

The cantor sings the refrain first, then everyone repeats it the second time



Our eyes rest on you, God, anointing your kindness

To you I lift up my eyes,
to you enthroned in the heavens.
As the eyes of the servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
So our eyes look to you, our God,
until you show us your mercy.
Our eyes rest on you, God, anointing your kindness

Have mercy upon us, O God, have mercy,
for we have had more than enough of contempt,
Too much of the scorn of the indolent rich,
and of the derision of the proud.
Our eyes rest on you, God, anointing your kindness

The Second Reading

1 Thessalonians 5:1-11 *Read by Angeline*
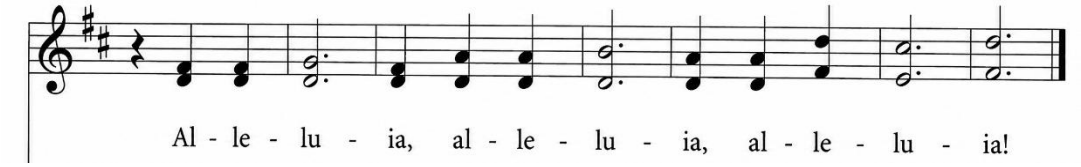
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation.

For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to God's People.
Thanks be to God!

Gospel Acclamation
"Alleluia" CP-709



Alleluia, alleluia, alleluia!

The Gospel Reading
Matthew 25:14-30

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.
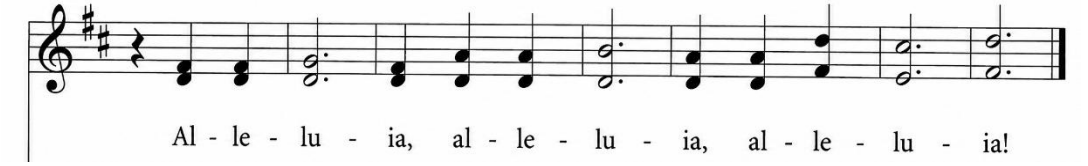
After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

The Gospel of Christ
Praise to You, Lord Jesus Christ.

Gospel Acclamation

"Alleluia" CP-709



Alleluia, alleluia, alleluia!

Sermon

The Ven. Ruth Monette

Music for Reflection

Erica Buchignani

The Apostles' Creed

Let us confess the faith of our baptism,
as we say,
I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Led by Caroline

The Prayers of the People begin with a time of silence to remember our requests of God and then, in this season, focus on those things for which we are thankful.

Let us give thanks to God our Father, always and for everything, saying, “We thank you, Lord.”

For the beauty and wonder of creation,
We thank you, Lord.

For all that is gracious in the lives of the human family, revealing the image of Christ,
We thank you, Lord.

For our daily food, for our homes and families and friends,
We thank you, Lord.

For minds to think and hearts to love,
We thank you, Lord.

For health, strength, and skill to work, and for leisure to rest and play,
We thank you, Lord.

For those who are brave and courageous, patient in suffering and faithful in adversity,
We thank you, Lord.

For all who pursue peace, justice, and truth,
We thank you, Lord.

For St Timothy, St Stephen, and all the saints whose lives have reflected the light of Christ,
We thank you, Lord.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.
Silence is kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

You are invited to share a sign of peace (such as a wave or a handshake) with those around you.

The Offertory

If you would like to donate to St. Timothy's, you can:

- *Click the "Donate" button on our website (www.sainttimothy.ca)*
- *Send an e-transfer to office@sainttimothy.ca*
- *Contact the office at 604-299-6816 for*
  - *weekly offering envelopes or*
  - *to set up a monthly pre-authorized donation*

Offertory Hymn

"Tree of Life and Awesome Mystery" CP-179

Prayer over the Gifts

Holy God,
in this Eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

"*Holy, Holy, Holy Lord" CP-719*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat; This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you; This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St Stephen, St Timothy, and all your saints, past, present, and yet to come, we may praise your Name

for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

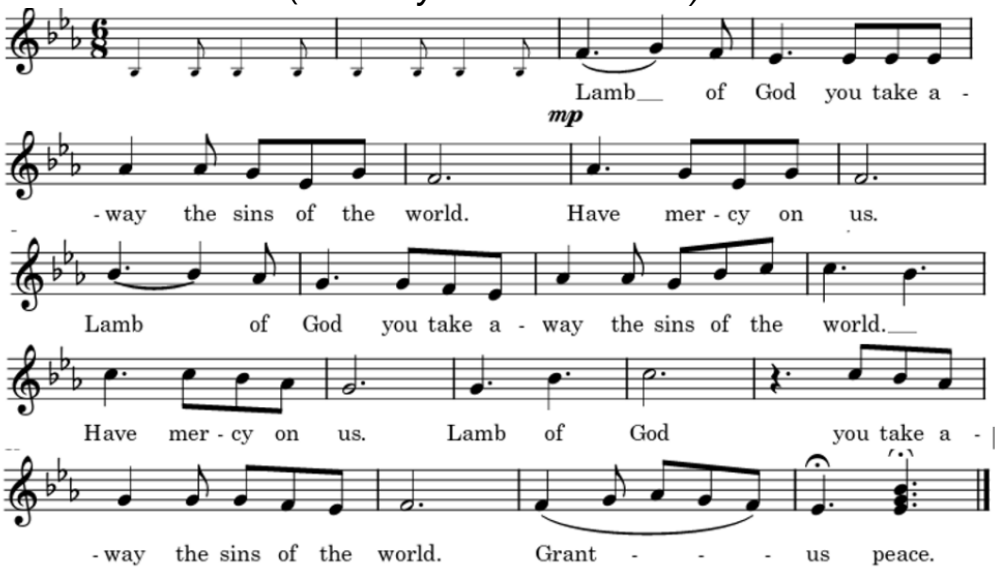
Gathering our prayers and praises into one, let us pray as our Saviour taught us.

The Lord's Prayer
SGP-12

The Breaking of the Bread

Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.
So may your Church be gathered
from the ends of the earth
into your kingdom.

Agnus Dei
(*Music by Nattaniel Bádue)*



The Communion

The gifts of God for the people of God.
Thanks be to God.

Come to this table not because you must, but because you may.
Come not because you have all faith, but because you have some faith and would like to grow.
Come because you love the Lord and would like to love more.
Come because all is ready and because you are his body.

All seekers of Christ are welcome at this table. If you want to receive communion, please come forward in line.

You are invited to receive both the bread and the cup, but you have fully received communion if you take only one or the other.

You may ask to receive a blessing instead of communion if you prefer.

If you would like communion brought to your seat, please ask someone nearby, and they can communicate this to those who are serving.

Communion Hymn

"Seek Ye First" CP-458

Prayer after Communion

Gracious God,
in this sacrament
we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever.
Amen.

Glory to God,
Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Event details are available on our website: sainttimothy.ca

Announcements and prayer requests are shared weekly via our email newsletter (sign up through our website). We have a few copies of this newsletter available on Sundays for those who prefer print.

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. In the name of the One God: Father, Son, and Holy Spirit. **Amen.**

Recessional Hymn

"I Want Jesus to Walk with Me" CP-512

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Please come and join us down in the hall for "coffee hour." Thank you to Angeline and Geok for providing the tea and coffee service today.

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www.sainttimothy.ca

The Ven Ruth Monette	Rector
The Rev Neil Jongbloed	Curate
Declan Parnell, Liz McEwan and William Constable	Wardens
Vern Seel	Treasurer
Sam Jamieson	Office Assistant
Lois Holmlund	Rental Coordinator
Erica Buchignani	Musician

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