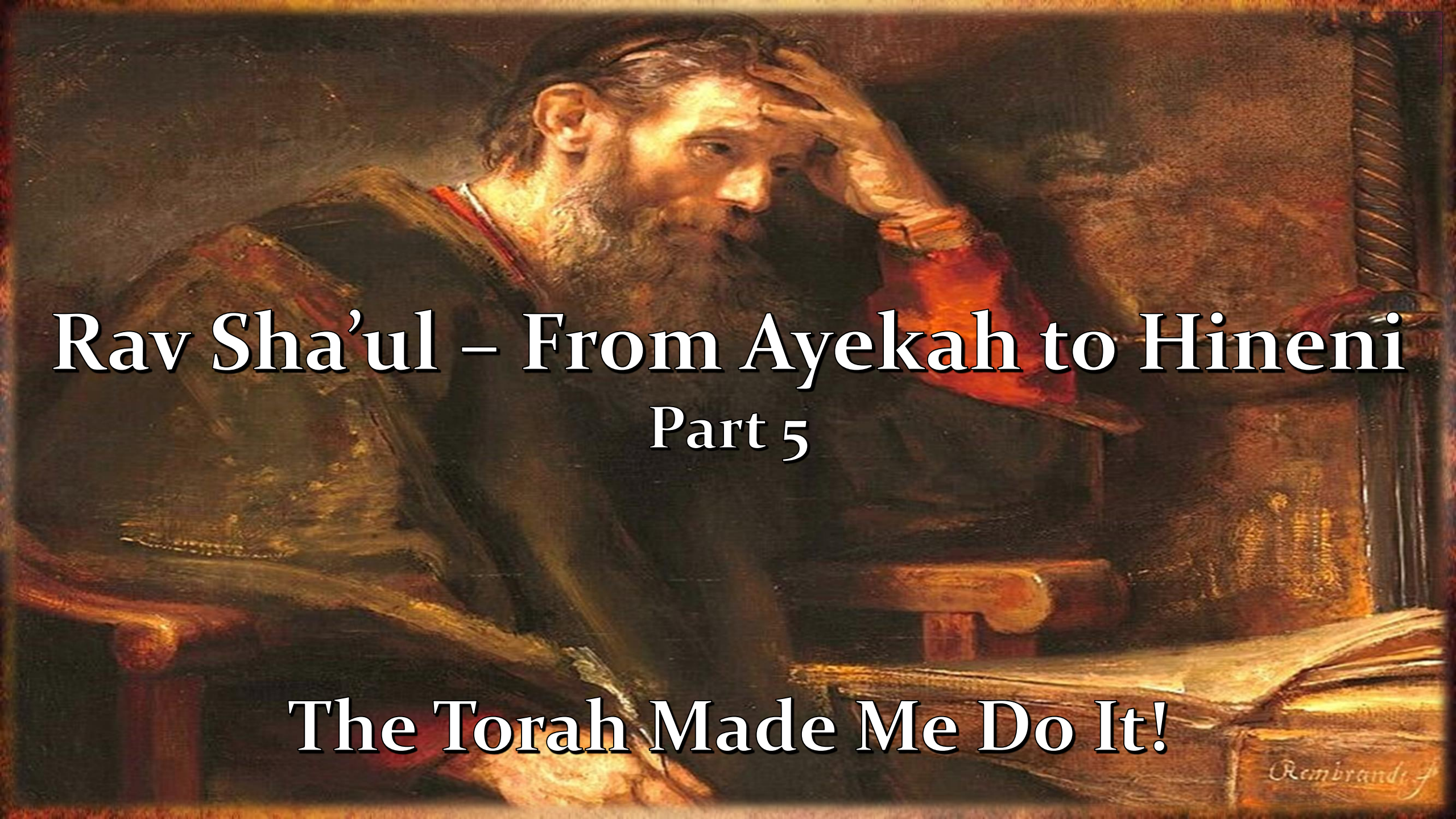


Rav Sha'ul – From Ayekah to Hineni

Part 5

The Torah Made Me Do It!

2 Samuel 12

13 David said to Natan, “**I HAVE SINNED AGAINST ADONAI**.”

“CHATATI L'ADONAI”

Psalm 51

5 (3) For I know **MY CRIMES, MY SIN CONFRONTS ME** all the time.

“V'CHATATI NEGDI TAMID”

Psalm 51

6 (4) Against you, you only, have I sinned and done what is evil from your perspective;

so that **YOU ARE RIGHT** in accusing me and **JUSTIFIED IN PASSING SENTENCE**.



Psalm 51

12 (10) **CREATE IN ME A CLEAN HEART, GOD**; renew in me a resolute spirit.

"LEV TAHOR BARA LI ELOHIM"

Psalm 51

זִבְחֵי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה

Zivchei Elohim ruach nishbarah; lev-nishbar v'nidkeh--Elohim, lo tivzeh

“My SACRIFICES to God are a SPIRIT BROKEN; a HEART BROKEN AND CRUSHED, O GOD, YOU WILL NOT DESPISE.”

Psalm 51

13 (11) Don't thrust me away from **YOUR PRESENCE**,
don't take **YOUR RUACH KODESH** away from me.
14 (12) **RESTORE MY JOY IN YOUR SALVATION**
and let a **WILLING SPIRIT UPHOLD ME**.

"***V'ruach nedivah tismechayni***"

"AND A WILLING SPIRIT WILL SUSTAIN ME"

WHAT IS SURRENDER?

IT'S ABOUT EVERYTHING IN THE RIGHT ORDER

"Kabbalat ol **MALKHUT SHAMAYIM**"

"So that one first accepts upon himself **THE YOKE** of **THE KINGDOM OF HEAVEN**

Matthew 11

29 Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls.

SH’MA – THERE IS BUT ONE GOD

Deuteronomy 6:4-9

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד

Sh'ma Yisrael, Adonai El’ohaynu, Adonai echad

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד

Baruch Shem k'vod malchuto l'olam vaed


עֵץ הַחַיִּים
עֵץ הַדַּעַת טוֹב וָרָע

The Questions We Ask Determine The Stories We Tell Ourselves

What part of this is truly mine to own?

What am I still trying to control here?

What is the next faithful step I can take today, even if I can't see the whole road?

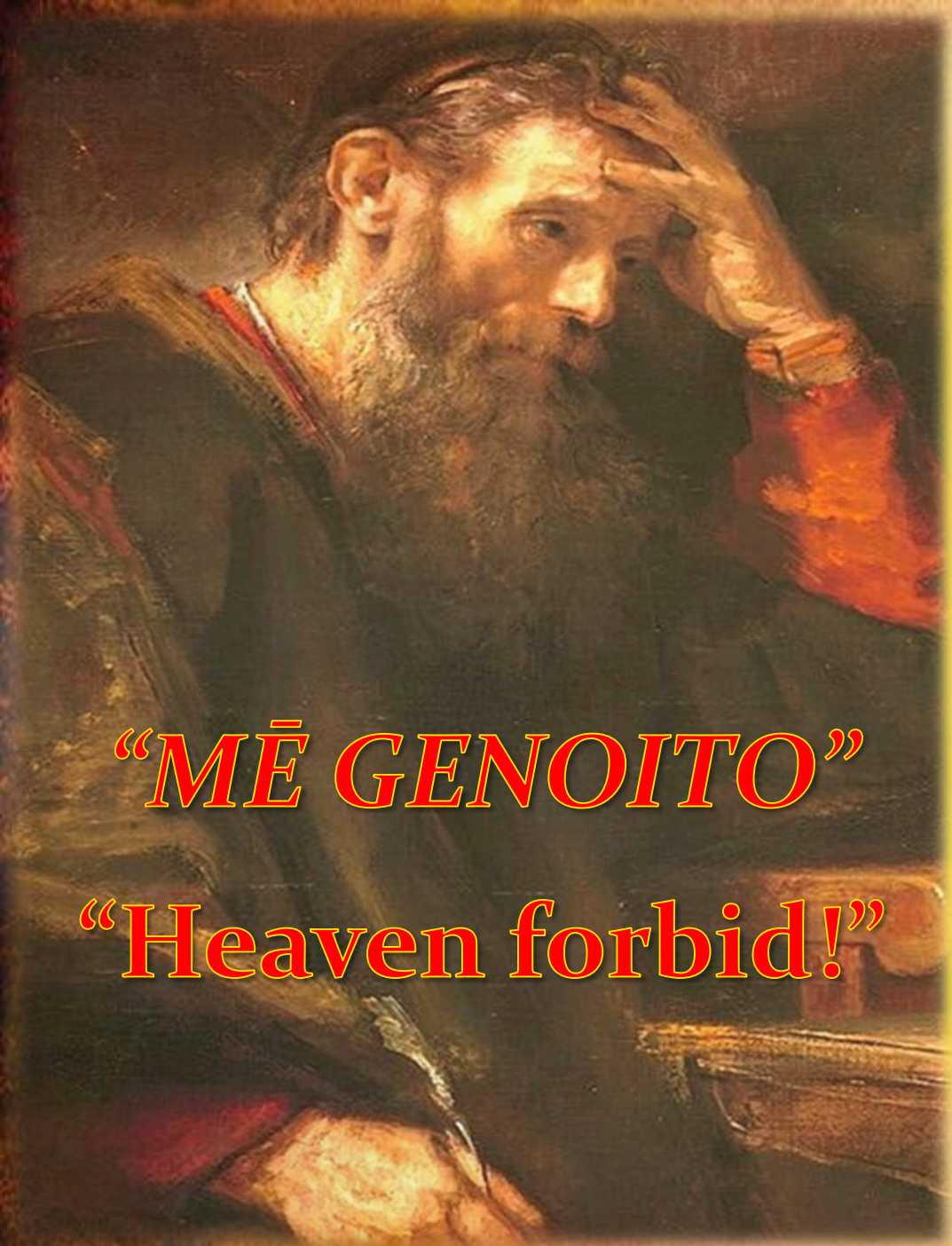
“Not ‘Why me?’...but ‘What now, God?’”

“Not ‘How do I get out of this?’...but ‘How do I walk through this?’” and Who is God making me in the midst of this?

Proverbs 28

13 He who **CONCEALS** his sins will **NOT SUCCEED**;
he who **CONFESSES AND ABANDONS** them will
GAIN MERCY.





“MĒ GENOITO”

“Heaven forbid!”



Romans 3

1 Then what advantage has the Jew? What is the value of being circumcised? 2 **MUCH IN EVERY WAY! In the FIRST place, THE JEWS WERE ENTRUSTED WITH THE VERY WORDS OF GOD**.

Romans 3

3 If some of them were unfaithful, so what? Does their faithlessness cancel God's faithfulness? 4

HEAVEN FORBID!

Gr. Me Genoito

NO! With absolute certainty!

Romans 3

3 ...God would be true even if everyone were a liar! —
as the Tanakh says, “so that you, God, may be proved
right in your words and win the verdict when you are
put on trial.”

Romans 3

20 For in his sight no one alive will be considered righteous on the ground of legalistic observance of Torah commands, **BECAUSE WHAT TORAH REALLY DOES IS SHOW PEOPLE HOW SINFUL THEY ARE**. 21 But now, quite apart from Torah, God's way of making people righteous in his sight has been made clear — although the Torah and the Prophets give their witness to it as well —

Romans 3

22 and it is a righteousness that comes from God, through the faithfulness of Yeshua the Messiah, to all who continue trusting. For it makes no difference whether one is a Jew or a Gentile, 23 **SINCE ALL HAVE SINNED AND COME SHORT OF EARNING GOD'S PRAISE**.

Romans 3

24 By God's grace, without earning it, all are granted the status of being considered righteous before him, through the act redeeming us from our enslavement to sin that was accomplished by the Messiah Yeshua. 25 God put Yeshua forward as the **KAPPARAH** for sin through his faithfu[illegible]ss in respect to his **BLOODY SACRIFICI[illegible]TH**.

Gr. Hilastērion

Heb. kapporet, the mercy seat, where the high priest sprinkled the blood on Yom Kippur.

Romans 3

This vindicated God's righteousness; because, in His forbearance, He had passed over [with neither punishment nor remission] the sins people had committed in the past; 26 and it vindicates His righteousness in the present age by showing that He is righteous Himself and is also the One who makes people righteous on the ground of Yeshua's faithfulness.

Romans 3

29 Or is God the God of the Jews only? Isn't he also the God of the Gentiles? Yes, he is indeed the God of the Gentiles; 30 because, as you will admit, **GOD IS ONE**. Therefore, he will consider righteous the circumcised on the ground of trusting and the uncircumcised through that same trusting.

Romans 3

31 Does it follow that we **ABOLISH TORAH** by this trusting? **HEAVEN FORBID!** On the contrary, we **CONFIRM TORAH**.

Gr. me genoito Absolutely Not!!

Gr. histēmi Establish, hold up, continue

Gr. katargeō - nullify, cease, do away with

Romans 4

3 For what does the Tanakh say? “Avraham put his trust in God, and it was credited to his account as righteousness.”

6 In the same way, the blessing which David pronounces is on those whom God credits with righteousness apart from legalistic observances: 7 “Blessed are those whose transgressions are forgiven, whose sins are covered over; 8 Blessed is the man whose sin **ADONAI** will not reckon against his account.”