St. Jude's Church, Oakville

The Holy Eucharist

Sunday, November 8, 2026 | 10:30 AM
Twenty-fourth Sunday after Pentecost
Remembrance Sunday

Today we hear God's challenge to the Israelites through Joshua to turn from other gods and serve only the Lord, the God of their ancestors. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. We also remember today all those who made the supreme sacrifice for the cause of freedom, justice, and peace. Surrounded by the faithful of every time and place we celebrate Christ's coming into our midst in the word of life and the feast of victory—the marriage feast of the Lamb.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

PRELUDE

A Chloris — Reynaldo Hahn, arr. David Robb
Trumpeter, Susan Barber Kahro
Pianist, Margaret Macmillan

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

Father Eternal, Ruler of All Creation LANGHAM CP 574

Please find this hymn on the final page of this leaflet.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

ACT OF REMEMBRANCE

INVITATION

On this Sunday before Remembrance Day let us remember before God, and commend to God's safe keeping, those who have died for their country in war; and all who have lived and died in the service of the peoples of the world.

THE MEMORIAL ROLL

The memorial roll is read by the presiding celebrant.

COLLECT

Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.
Amen.

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.
Amen.

READINGS

The people may be seated.

In Flanders Fields — *Ruth Verlinden*

In Water's Deep — *Jenny le Riche*

LAYING OF WREATH OF REMEMBRANCE — *Brock Mason*

The people are invited to stand.

LAST POST AND REVEILLE — *Trumpeter, Susan Barber Kahro*

A silence is kept between the Last Post and Reveille during which the people may remain standing.

FOR THE FALLEN

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning, we will remember them.
We will remember them.

THE ROYAL ANTHEM

God save our gracious King,
long live our noble King;
God save the King.
Send him victorious,
happy and glorious,
long to live over us.
God save the King.

THE NATIONAL ANTHEM

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the true north strong and free!
From far and wide, O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Father of all,
we pray to you for those we love, but see no longer.
Grant them your peace,
let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

THE FIRST READING *Joshua 24. 1–3a, 14–25* *Hamish Guthrie*

In the Near East, covenant means "agreement" or "alliance." It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

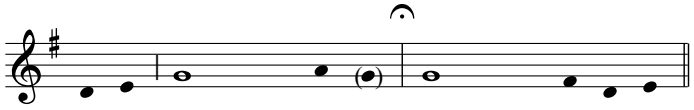
But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' And the people said to Joshua, 'No, we will serve the Lord!' Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Following the reading,

The word of the Lord.
Thanks be to God.

PSALM *Psalm 116. 1–8 Dilexi, quoniam*

The Psalms form the ancient songbook of God's people.



1 I LOVE the Lord, because he has heard the voice of my suppli-ca-tion, * because he has inclined his ear to me whenever I called up-on him.

2 **The cords of death entangled *me*; † the grip of the grave took hold | of me; | * I came to grief and sor-row.**

3 Then I called upon the name of | the Lord: | * "O Lord, I pray you, save my life."

4 **Gracious is the Lord and righ-teous; * our God is full of com-pas-sion.**

5 The Lord watches over the in- | no-cent; | * I was brought very low, and he helped me.

6 **Turn again to your rest, O my soul, * for the Lord has treat-ed you well.**

7 For you have rescued my life | from death, | * my eyes from tears, and my feet from stum-bling.

8 **I will walk in the presence of the Lord * in the land of the liv-ing.**

The New Plainsong Psalter, arr. Christopher Ku, © The Anglican Church of Canada, 2008.

THE SECOND READING *1 Thessalonians 4. 13–18* *Hamish Guthrie*

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

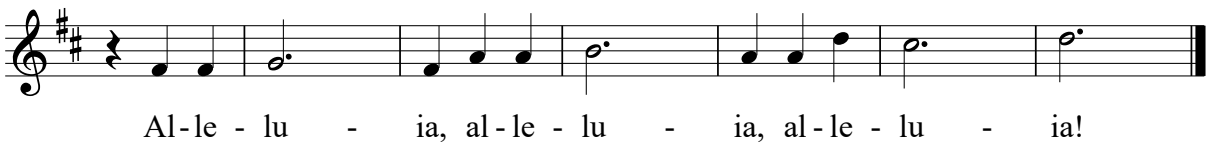
But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Following the reading,

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



I am the resurrection and the life, says the Lord;
whoever lives and believes in me shall never die.

THE HOLY GOSPEL *Matthew 25. 1–13*

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Jesus Christ.

Jesus said,] 'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

Following the reading,

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON *The Reverend Canon Dr. David Anderson*

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

AFFIRMATION OF FAITH *The Nicene Creed*

The Affirmation of Faith typically takes the form of one of the ancient creeds of the Church. The word 'creed' comes from the Latin 'credo,' translated as, 'I believe.'

The people stand for the creed.

Let us confess the faith, as we say,

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Barbara Caine*

We pray for the Church throughout the world; the flourishing of creation; the nation, our King and all in authority under him; the needs of the world, the concerns of our community of faith, especially those who have requested our prayers; and for the departed.

The people are seated.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You illumine the church with the hope of your new day. We especially pray for the worldwide Anglican Communion, and in our cycle of prayer, particularly today for The Province of the Anglican Church of the Congo (Province de L'Eglise Anglicane Du Congo). In our Diocese of Niagara, we pray for St. David's, Welland, The Venerable Terry Holub, Rector; The Reverend Dr. Prakash Juststella Wilfred, Priest Associate; The Reverend Deacon Kathy Thomas, Deacon; The Venerable Bill Mous, Honorary Assistant; and the people of that parish. We pray for Susan and Colin our bishops; David and Patrick our priests, Adedayo our deacon, Jason our intern, and for our other parish leaders and all the people. Prepare our hearts and minds for the inbreaking of your kingdom, that we might awaken to your transforming love at work all around us. God, in your mercy,
hear our prayer.

You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common home. God, in your mercy,
hear our prayer.

You make justice roll down in all places and among all nations. We pray for Charles our King and all in authority under him. We pray for the King's forces as they serve at home and around the world. Protect them in every danger. We pray especially for those whose lives were touched by the tragedy in Canadian Forces Base Wainwright, for those who died, for the injured, for their families, friends, and comrades. Uphold all veterans and those who care for them. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict, especially Doctor's Without Borders, the International Rescue Committee, the Mines Advisory Group, World Vision, The United Nations High Commission for Refugees, The United Nations Development Fund, and The United Nations Children's Fund. We pray for peace around the world and especially for an end to conflicts in the Middle East, Ukraine and Russia, Myanmar, and South Sudan. God, in your mercy,
hear our prayer.

You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. We pray for all those who have requested our prayers: : Bruce, Kevin, Marlene, Moira, Brooke, Kathryn, Peter, Eileen, Madison, Mary, Cheryl, Scott M, Cam, Freda, Melissa, Carter, Andreas, Barence, Sandi, Adam, Bob, Chloe, Terry, Clare, Lindsay, Ray, Arthur, Carol, Kathy, Ian, John and

Katsuhiko. God, in your mercy,
hear our prayer.

You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honouring the need for quiet and stillness. God, in your mercy,
hear our prayer.

You welcome those who have come before us in faith into the joys of heaven. We also remember and give thanks for the lives of Major Gavin Rainnie, Marilyn Field and Edward Vallis in whose memory flowers have been given; and Chieko Tanabe, in whose memory a book of poetry has been donated to the library. Sustain us by your grace and guide us into the promise of everlasting life together with those whom we have remembered today, St. Jude, and all the saints. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

CONFESSION AND ABSOLUTION

We confess our sins trusting in God's great love and mercy.

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
Amen.

THE PEACE

The people may stand.

The peace of the Lord be always with you.
And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

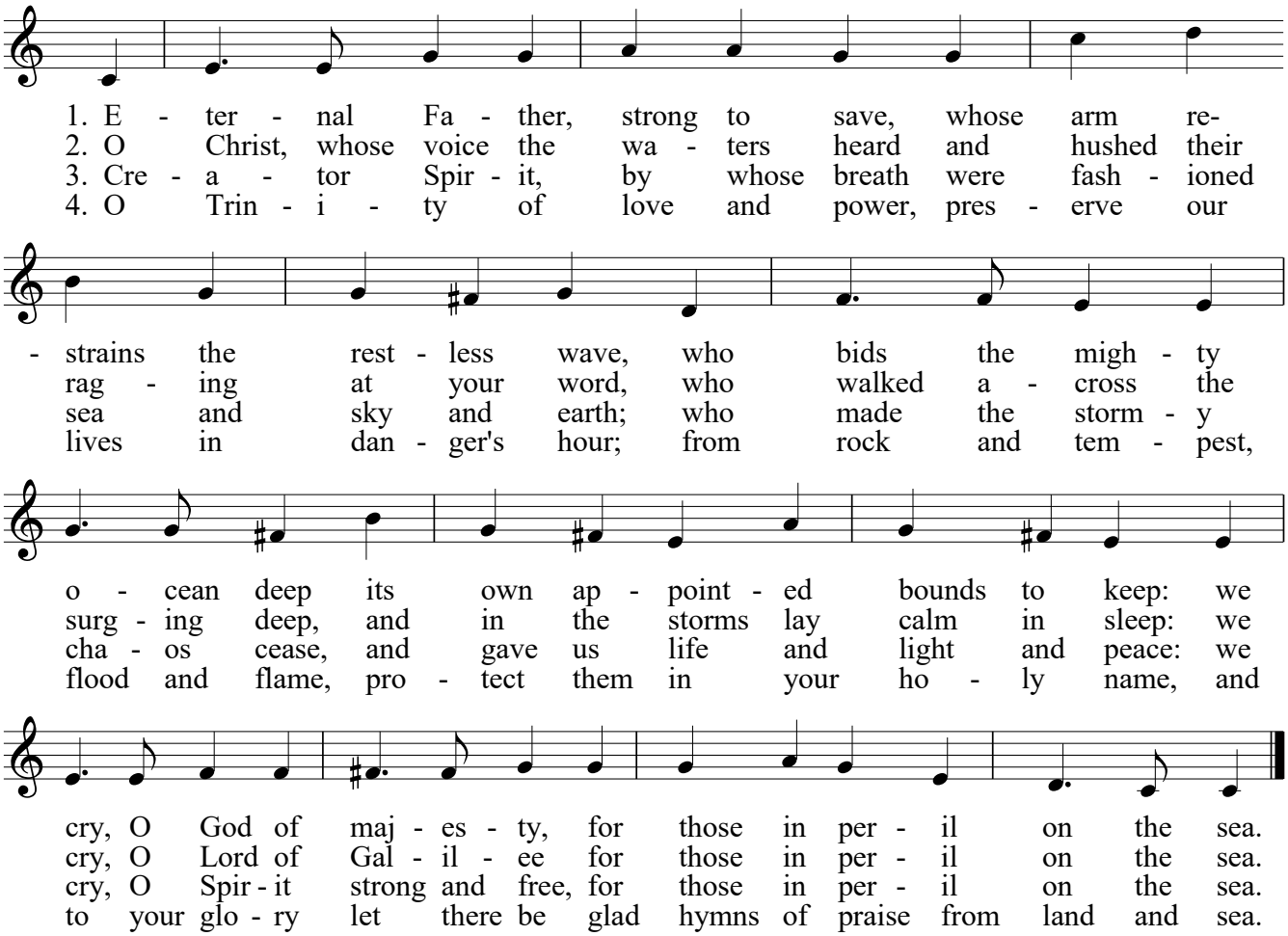
THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

The people remain standing to sing and as the 'Great Thanksgiving' begins.

Eternal Father, Strong to Save MELITA CP 567



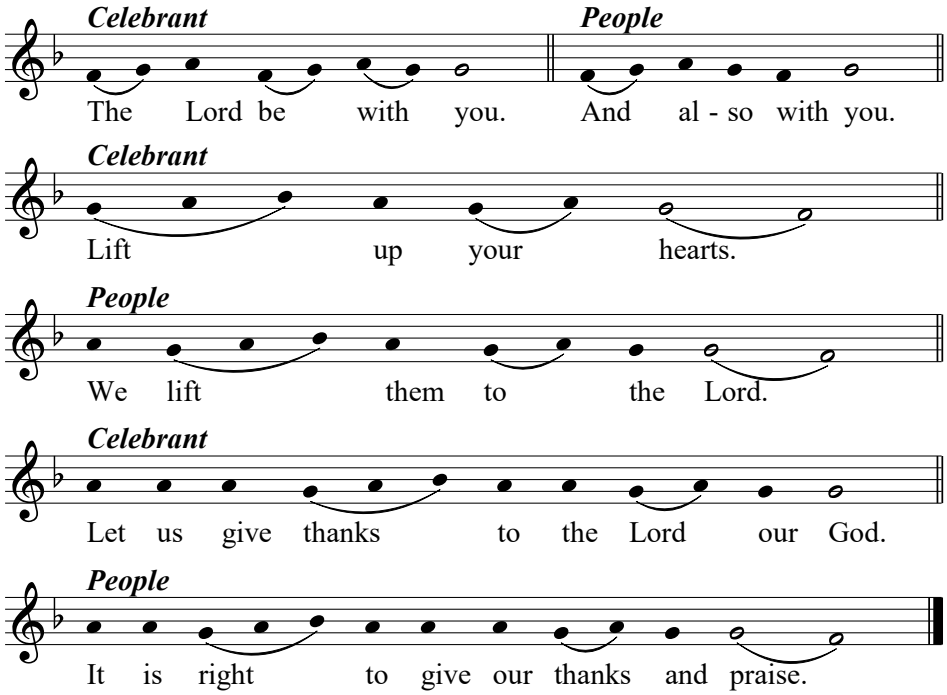
Text: William Whiting (1825-1878), rev. *Hymns for Today's Church*, alt. © 1982 Hope Publishing Co.
Music: John Bacchus Dykes (1823-1876).

PRAYER OVER THE GIFTS

Gracious and righteous Lord,
we are united in the love of Jesus Christ.
Accept all we offer you this day,
and bring us, with all your faithful people
who have gone before us,
into his eternal glory;
who is Lord, now and forever. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, whose victorious rising from the dead has given to us the hope of resurrection and the promise of eternal life. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sung by the choir.

Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

'Sanctus and Benedictus,' *Communion Service in G*, Francis Jackson (1917-2022).

The people may be seated.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in God's new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,

and the gathering of God's people, unseen and yet present with us now. In Christ's body, many are made one.
O Christ, we welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.

BREAKING OF THE BREAD

This is the living bread given for all of creation.
All who eat this bread share in Christ's body.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*
Sung by the choir.

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

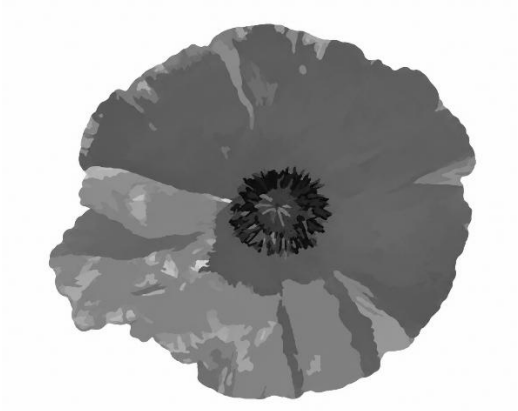
'Agnus Dei,' *Communion Service in G*, Francis Jackson (1917-2022).

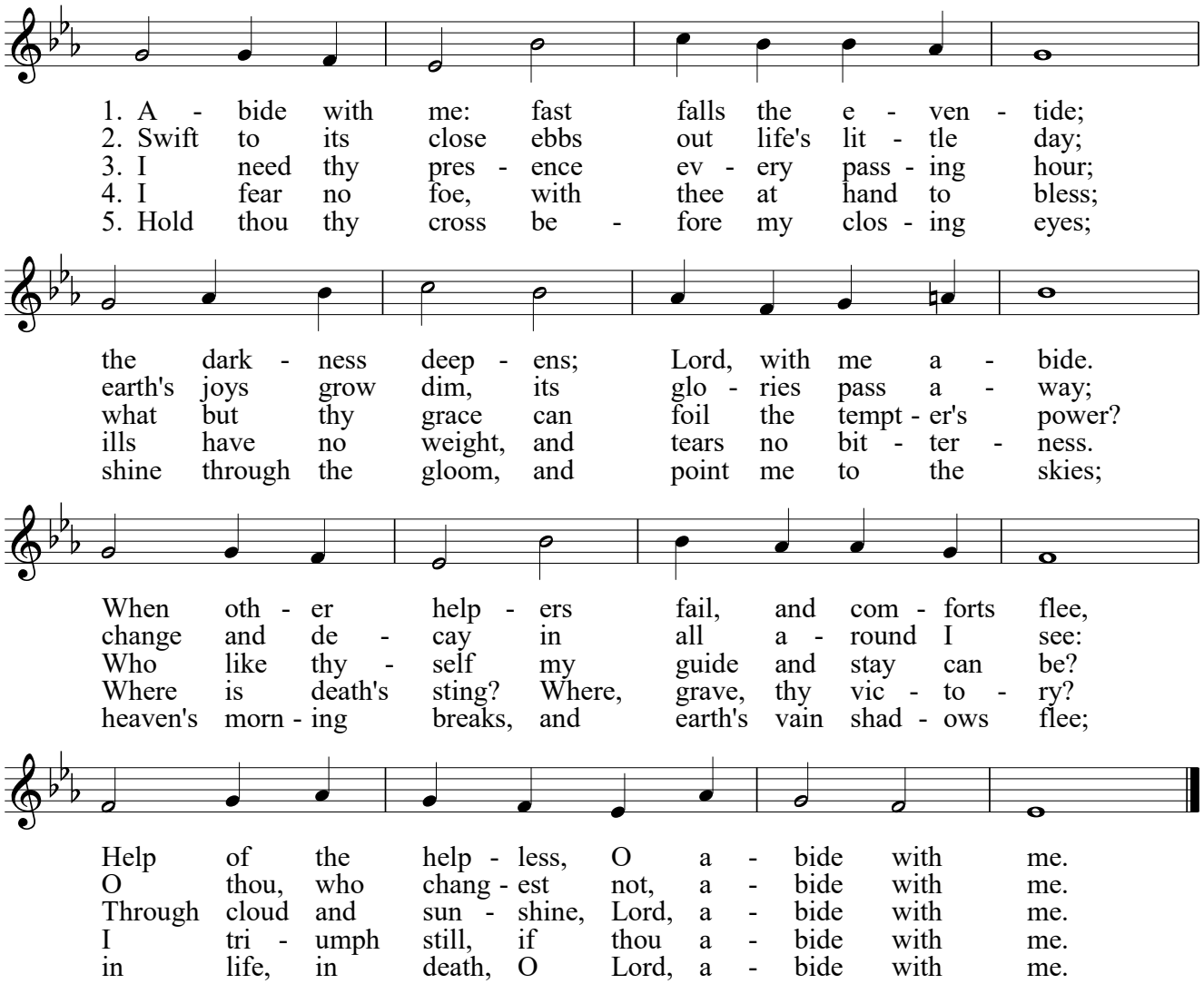
THE COMMUNION OF THE PEOPLE

All people who are seeking to follow Jesus are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. *The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.*

COMMUNION HYMN

The people may remain seated as we sing.





Text: Henry Francis Lyte (1791-1842).
Music: William Henry Monk (1823-1889).

CHORAL ANTHEM

Greater Love Hath No Man John Ireland (1879-1962)

Many waters cannot quench love,
neither can the floods drown it.
Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.

Who his own self bare our sins in his own Body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation,
that ye should shew forth the praises

of him who hath called you out of darkness
into his marvellous light.

I beseech you, brethren, by the mercies of God,
that ye present your bodies a living sacrifice,
holy, acceptable unto God,
which is your reasonable service.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

God of love,
may the death and resurrection of Christ,
which we celebrate in this eucharist,
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our hope and our salvation. **Amen.**

ACCLAMATION

Great is the Lord and greatly to be praised:
there is no end of his greatness.

One generation shall praise your works to another
and shall declare your power.

All your works praise you, Lord,
and your faithful servants bless you.

They make known the glory of your kingdom
and speak of your power.

My mouth shall speak the praise of the Lord:
let everything bless his holy name for ever and ever.

BLESSING

May Christ who makes saints of sinners,
raise and strengthen you that you may love and serve him all your days;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

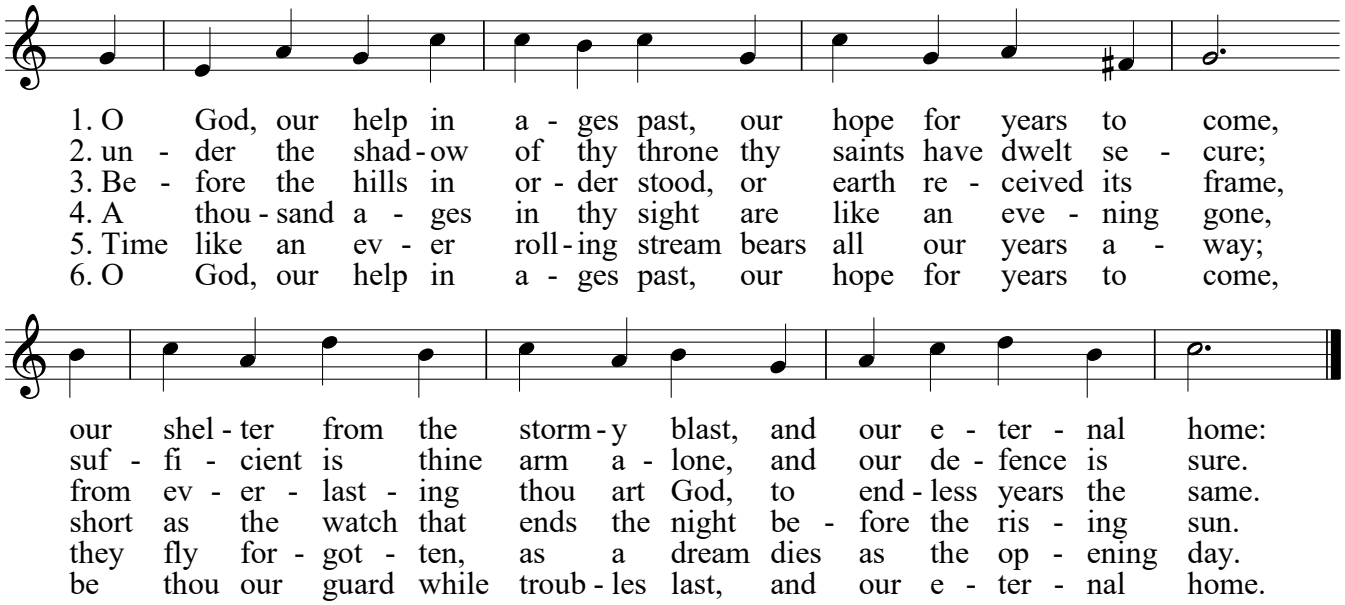
ANNOUNCEMENTS

Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

O God, Our Help in Ages Past ST. ANNE CP 528



Text: Ps. 90; para. Isaac Watts (1674-1749), alt.
Music: William Croft (1678-1727); desc. Alan Gray (1855-1935). Desc. © Cambridge University Press.

DISMISSAL

The deacon, if present, dismisses the people.

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred ministers depart from the church by the west door.

Prelude on "St. Anne" Healey Willan (1880-1968)

TODAY'S MINISTERS. Presiding Celebrant and Preacher: The Reverend Canon Dr. David Anderson, Rector. Assisting Ministers: The Reverend Adedayo Olomodosi, Assistant Curate; Jason Dockeray. Reader: Hamish Guthrie. Intercessor: Barbara Caine. Crucifer: Mark Verlinden. Server: Barbara Caine. Acolyte: Martha Bingham. Gospel Bearer: Jon Snelson. Greeters: Cliff Thompson, Denise Thompson, Myfanwy Burbidge. Livestream Technician: Dave Haslett. Altar Guild: Mags Shorey, Brenda Beach. Hospitality: Esmae Tennison, Will Tennison. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Children's Choir Director. Choral Scholars: Grace D'Mello & Rachel Jackson. The St. Jude's Choir.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows: 'The Act of Remembrance' is adapted from various sources, including *Common Worship,* The Church of England, © The Archbishop's Council; 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2025. Today's readings are from the propers appointed for Twenty-fourth Sunday after Pentecost (Proper 31); the Proper Prayers are those appointed for the Sunday before Remembrance Day. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

ALTAR FLOWERS

The flowers on the reredos are to the Glory of God and in loving memory of my father, Major Gavin Rainnie (killed in action on D-Day, 1944), given by his daughter, Ann McCulloch.

The flowers on the right stand are in loving memory of Marilyn Field from her family.

The flowers on the left stand are to the Glory of God and in loving memory of Edward Vallis, given by the Wessel family.

MEMORIAL DONATION

Poetry book *A River of Poems* donated to the church library in memory of Chieko Tanabe, from her son Masayuki.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship.

St. Jude's Church

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Clergy and Staff

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Dave Haslett, Deputy People's Warden
Matt Stevenson, Deputy Rector's Warden
Nick Choules-Burbidge, Treasurer ..... nwrburbidge@gmail.com

All are invited to make a gift to support
St. Jude's ministry of sharing God's love.
As the plate is passed *or* by scanning the QR code at the left *or* online at stjudeschurch.net/give.
Thank you for your generosity.

ANNOUNCEMENTS & UPCOMING EVENTS

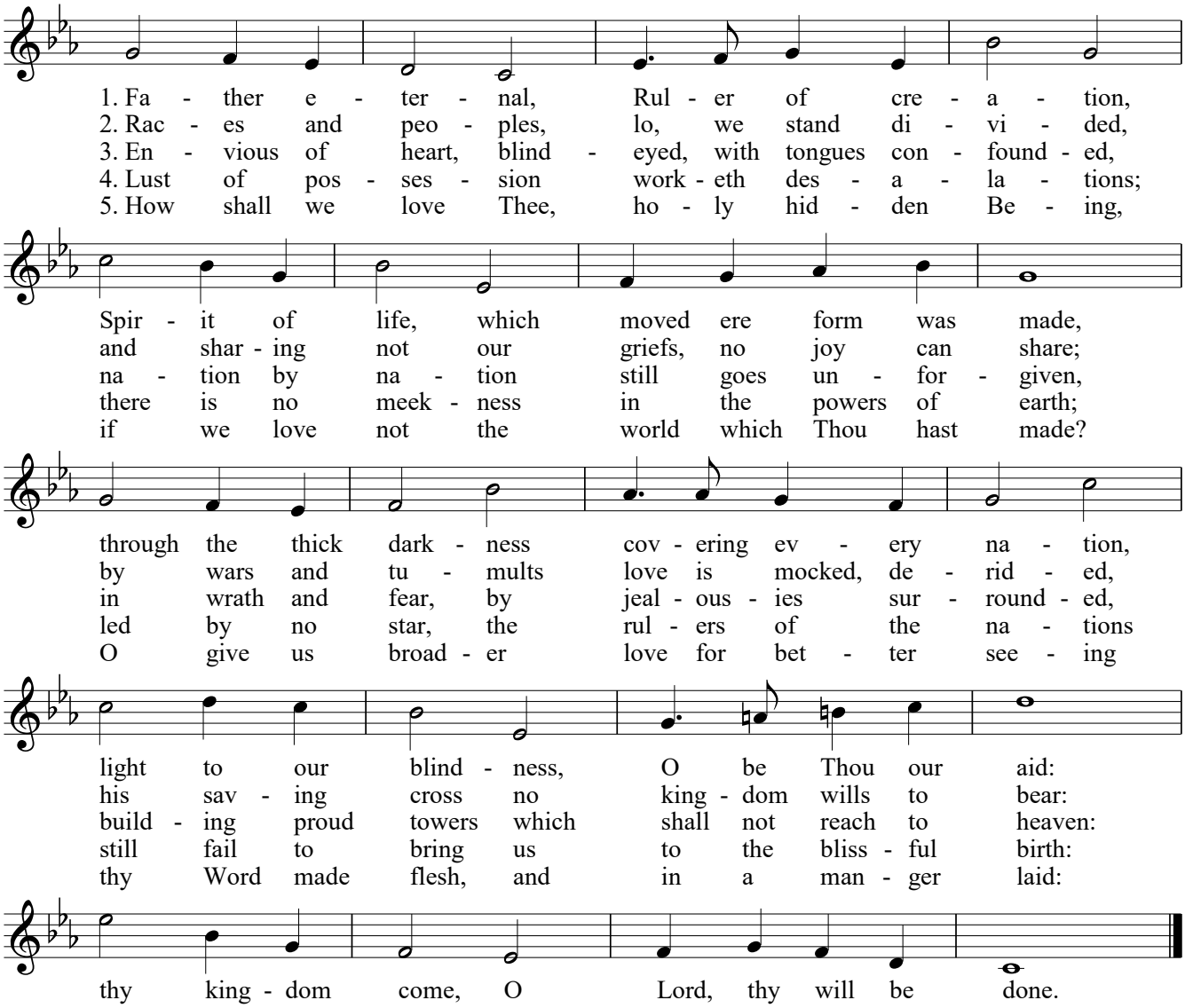
Parish Lunch: Wed, Nov 11 @ 11:30 AM

Don't miss out on another Parish Lunch, lovingly prepared by our volunteers, For just $8, enjoy lunch, a sweet dessert, and a glass of wine. Coffee and tea will also be available.

Please register online or at the office.

GATHERING HYMN

Father Eternal, Ruler of All Creation LANGHAM CP 574



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