TRINITY LUTHERAN CHURCH & SCHOOL

EST. 1870

The Twenty-fourth Sunday after Pentecost
November 7-8, 2026



Church
803 Swifts Highway
Jefferson City, MO 65109
(573) 636-6750
churchoffice@trinityjc.org

School
812 Stadium Boulevard
Jefferson City, MO 65109
(573) 636-7807
school@trinityjc.org

Regular Worship
Saturday 6:00 p.m.
Sunday 8:00 & 10:30 a.m.

trinityjc.org
facebook.com/trinitylutheranjc

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Powell, Preacher
Cody Farris, Organist

Staff

Sam Powell, Senior Pastor - *spowell@trinityjc.org*
Angie Brenner, Director of Christian Education - *abrenner@trinityjc.org*
Jonathan Sprengel, Principal - *jsprengel@trinityjc.org*
Board of Elders, Jared Kesel, Chair - *elders@trinityjc.org*

About the Twenty-fourth Sunday after Pentecost

The Day of the Lord is "darkness, and not light" (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their "burnt offerings and grain offerings," nor will He look upon their "peace offerings" (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets "justice roll down like waters, and righteousness like an ever-flowing stream" (Amos 5:24) in love for the neighbor. In order for the "lamps" of our lives to burn brightly with such love, we must be filled with the "oil" of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us "to the dealers" (Matt. 25:9), that is, to the ministers of His Gospel. Thus we wait upon the Lord, and we "encourage one another with these words" (1 Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes "with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God," and "we will always be with the Lord" (1 Thess. 4:16, 17).

Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at www.trinityjc.org.

Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

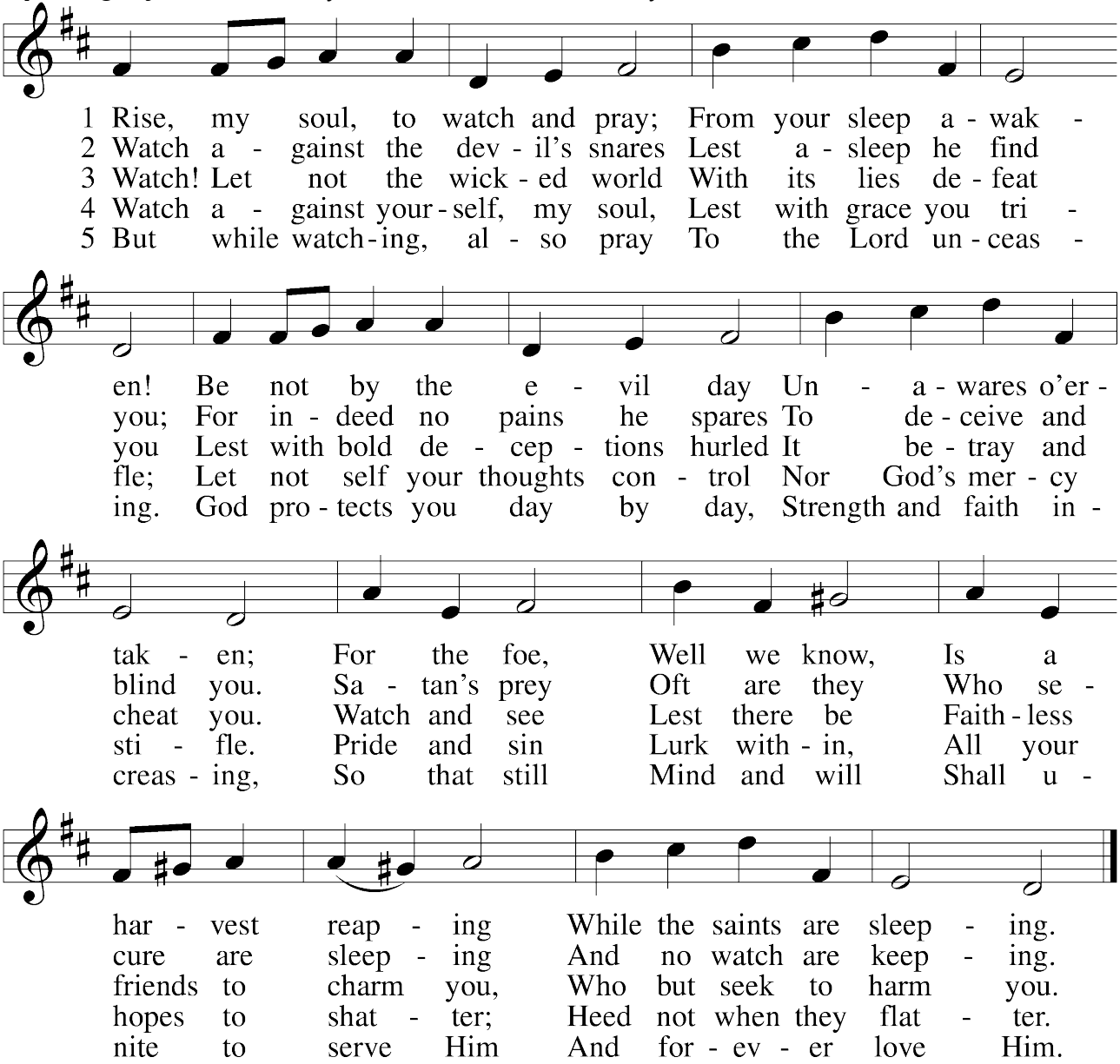
Divine Service, Setting Two from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House. Hymn 636: Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship

Divine Service, Setting Two

Welcome, Silent Prayer, and Ringing of the Bells

Confession and Absolution

Opening Hymn "Rise, My Soul, to Watch and Pray" *Hymn 663*



Stand

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.** Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** 1 John 1:8–9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
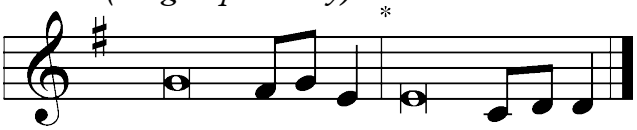
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *(sung responsively)*

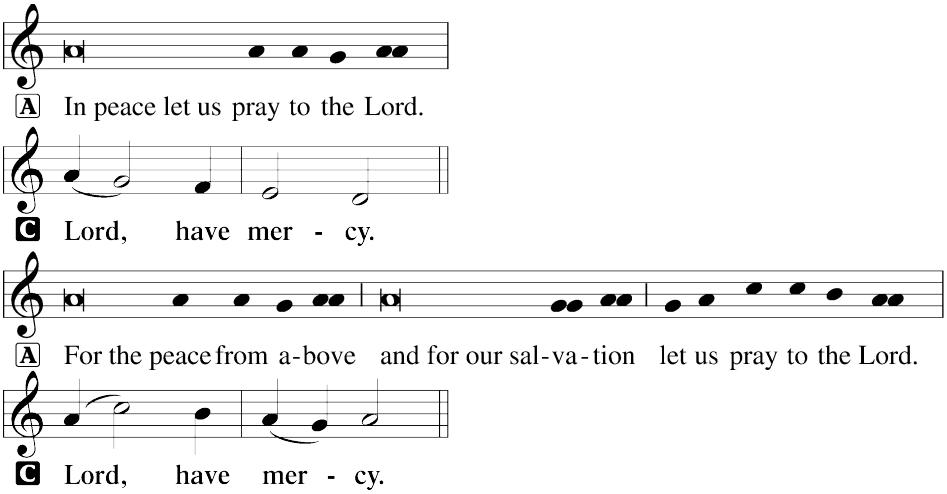
Psalm 84:1, 9–12; antiphon: v. 3
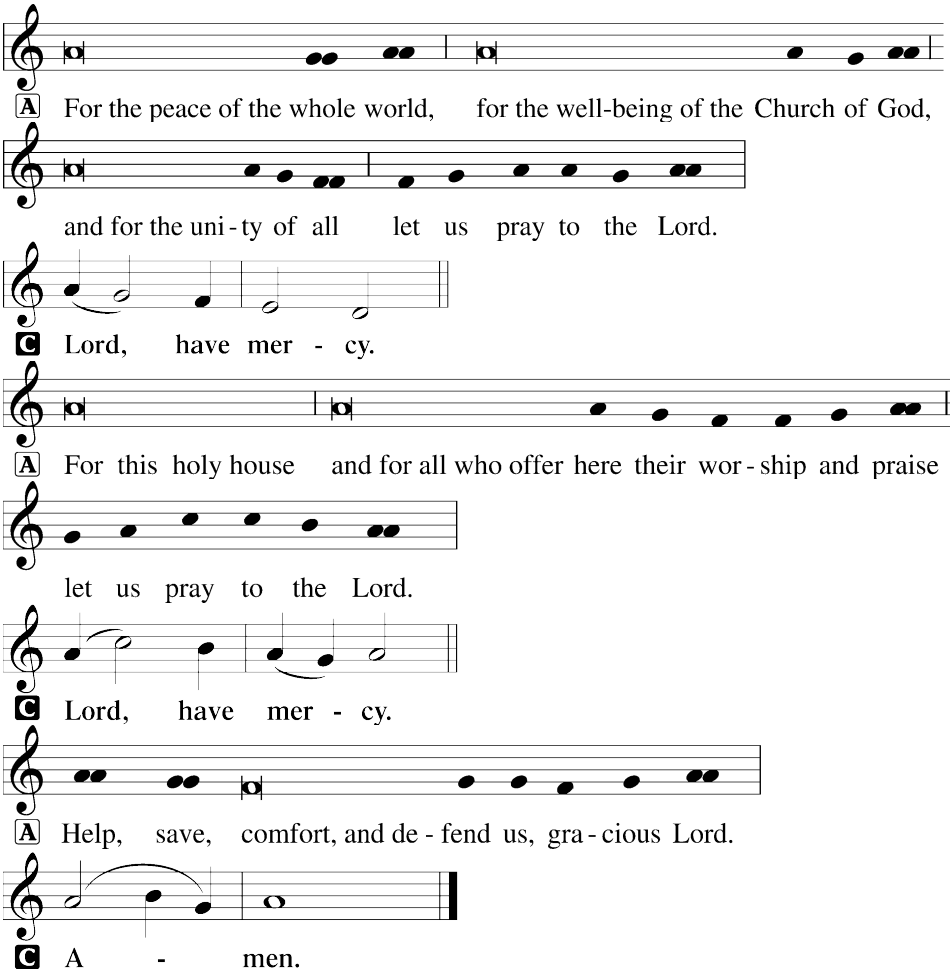


Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,
at your altars, O LORD of hosts, my King | and my God.
How lovely is your | dwelling place,
O | LORD of hosts!
Behold our shield, | O God;
look on the face of your a- | nointed!
For a day in your courts is better than a thousand | elsewhere.
I would rather be a doorkeeper in the house of my God than dwell in the tents of | wickedness.
For the LORD God is a sun and shield; the LORD bestows favor and | honor.
No good thing does he withhold from those who walk up- | rightly.
O | LORD of hosts,
blessèd is the one who | trusts in you!
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

Kyrie
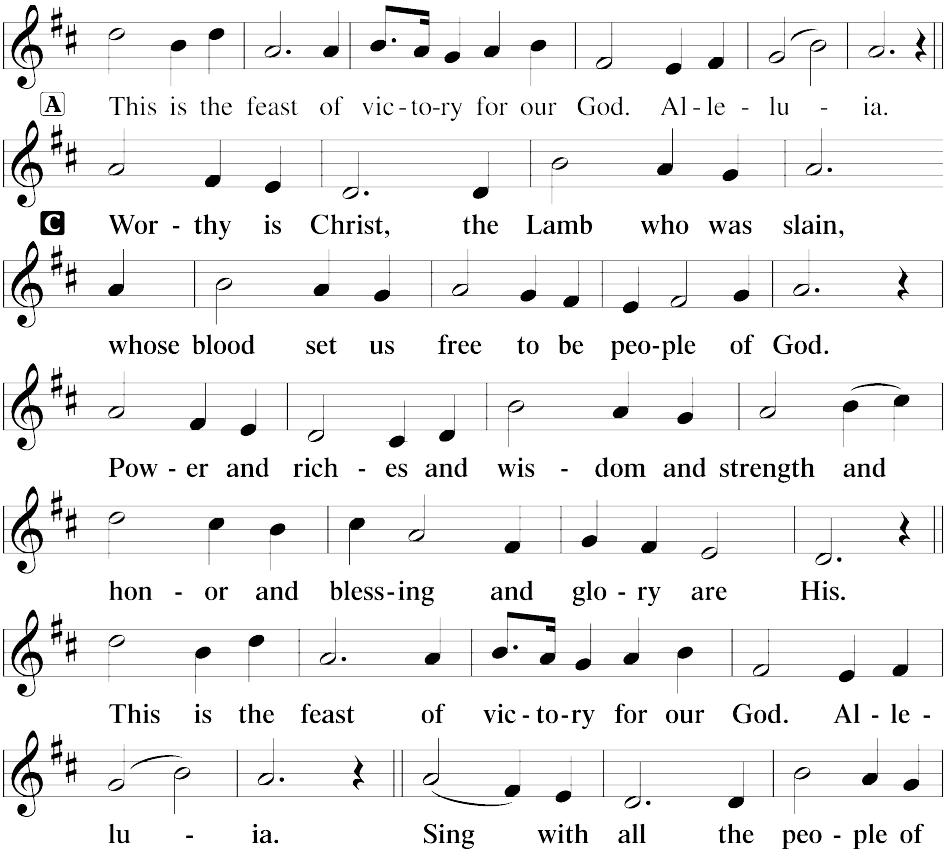
Mark 10:47

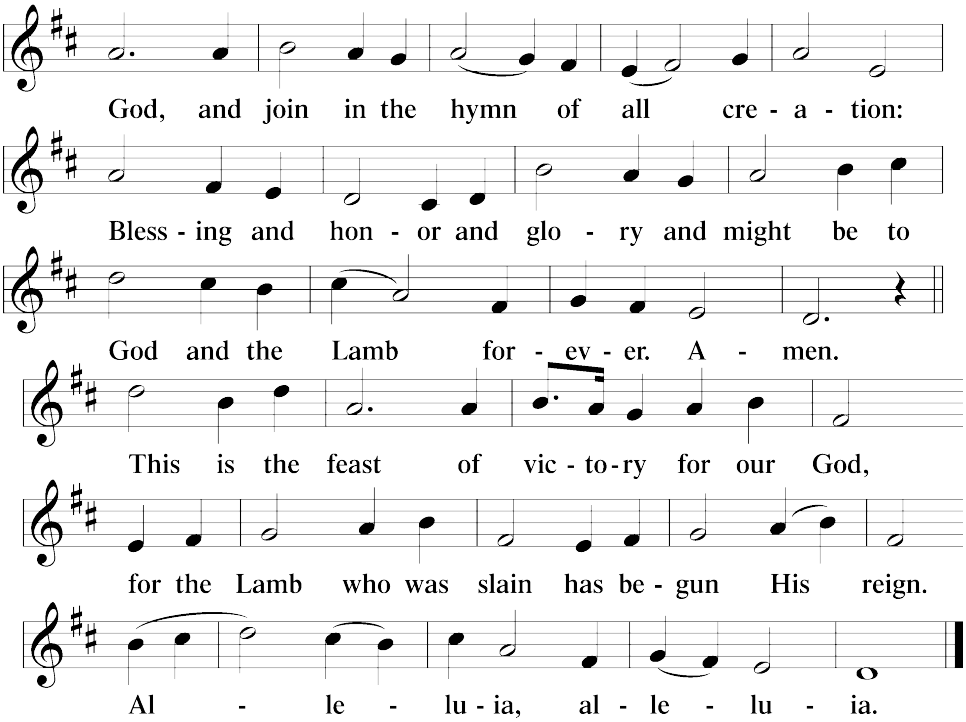




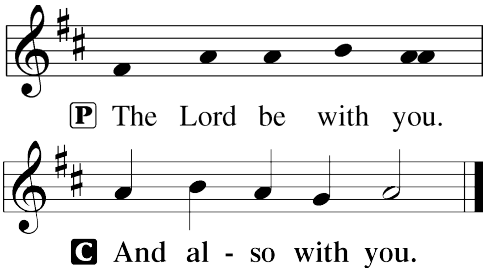
This is the Feast

Revelation 5:12–13; 19:5–9





Salutation and Collect of the Day



2 Timothy 4:22

P Let us pray.
Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Amos 5:18–24

A The Old Testament Reading is from Amos, chapter five.

Woe to you who desire the day of the LORD!
Why would you have the day of the LORD? It is darkness, and not light, as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? "I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an ever-flowing stream."

A This is the Word of the Lord.
C **Thanks be to God.**

Epistle

1 Thessalonians 4:13–18

A The Epistle is from 1 Thessalonians, chapter four.

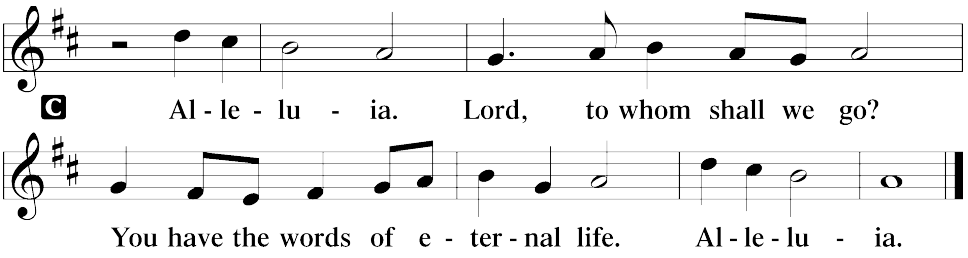
But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

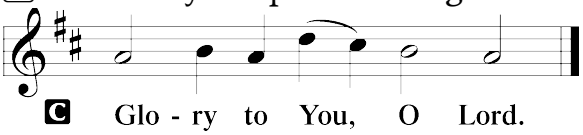
John 6:68



Holy Gospel

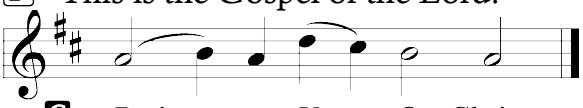
Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the 24th chapter.



[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour."
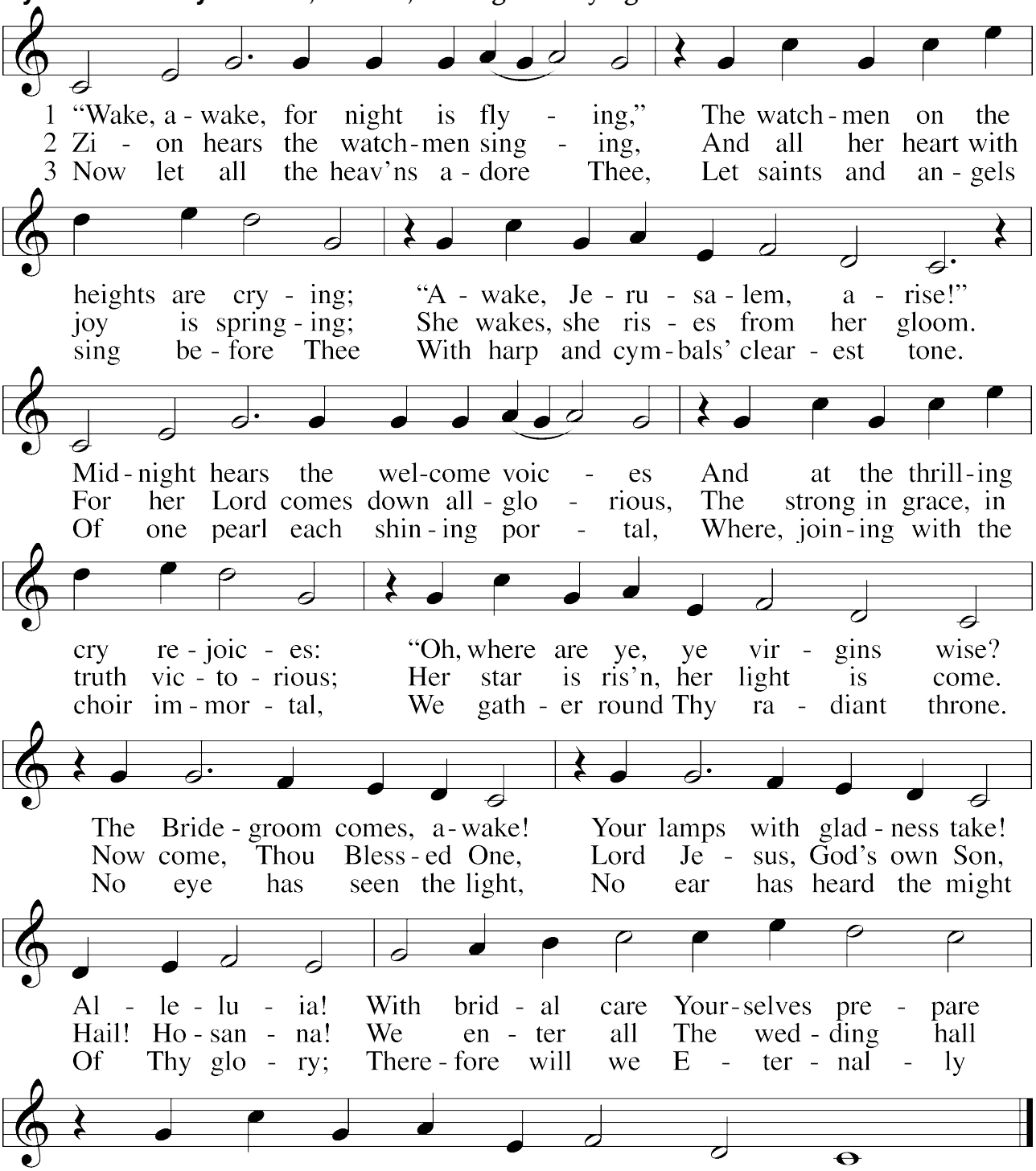
P This is the Gospel of the Lord.



C **Praise to You, O Christ.**

Sit

Hymn of the Day: "Wake, Awake, for Night is Flying" *Hymn 516*



Sermon

Stand

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Prayer of the Church

After each petition:

P Lord, in your mercy,

C **hear our prayer.**

After the prayer:

P All these things and whatever else You know that we need, grant us, Father for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

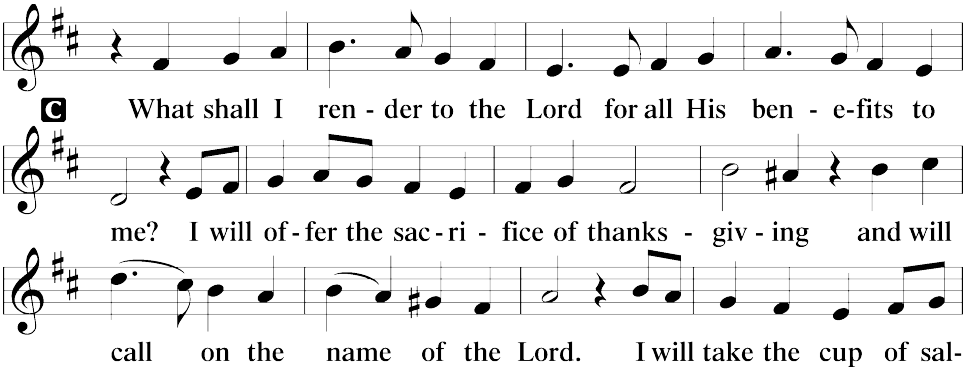
Offering

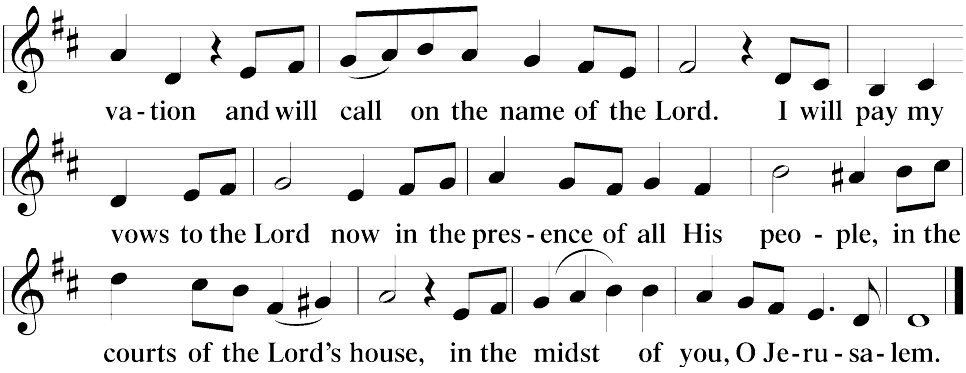
Please complete the Record of Fellowship and pass back to the center aisle.

Stand

Offertory
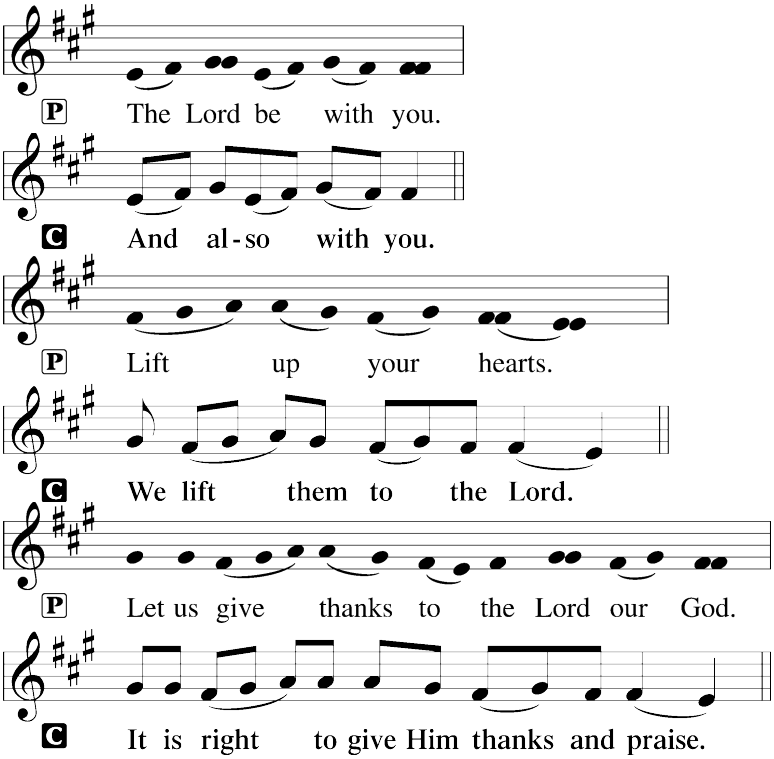
Psalm 116:12–13, 17–19





Service of the Sacrament

Preface



2 Timothy 4:22

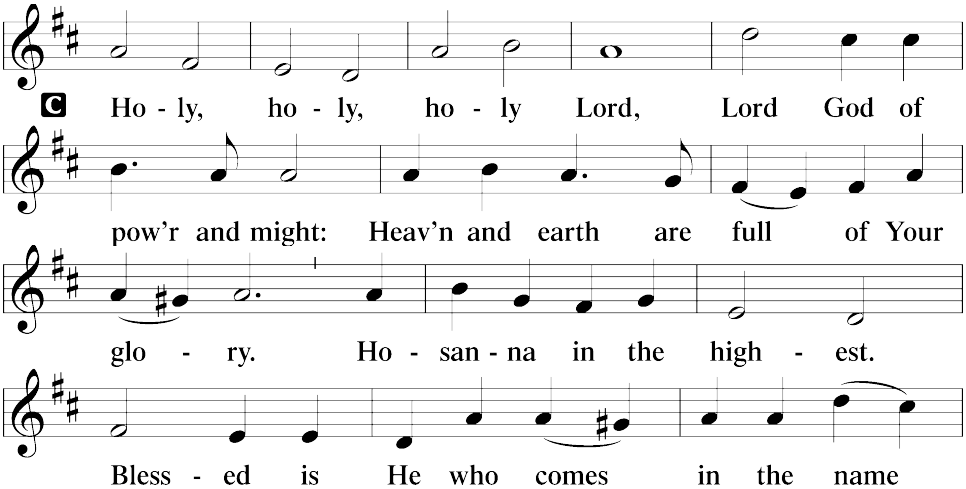
[Colossians 3:1]
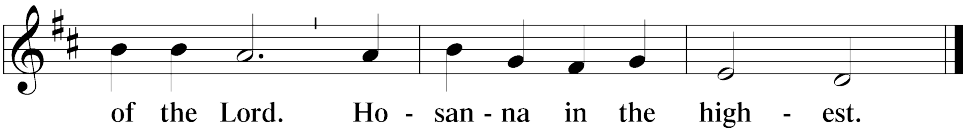
[Psalm 136]

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9





Prayer of Thanksgiving

℗ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

ℂ **Amen.**

Lord's Prayer

℗ Lord, remember us in Your kingdom and teach us to pray:

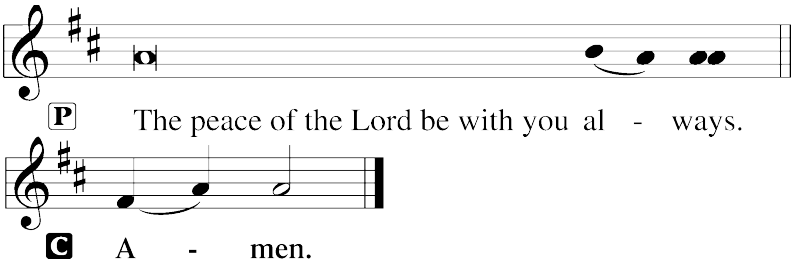
ℂ **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Matthew 6:9–13

The Words of Our Lord

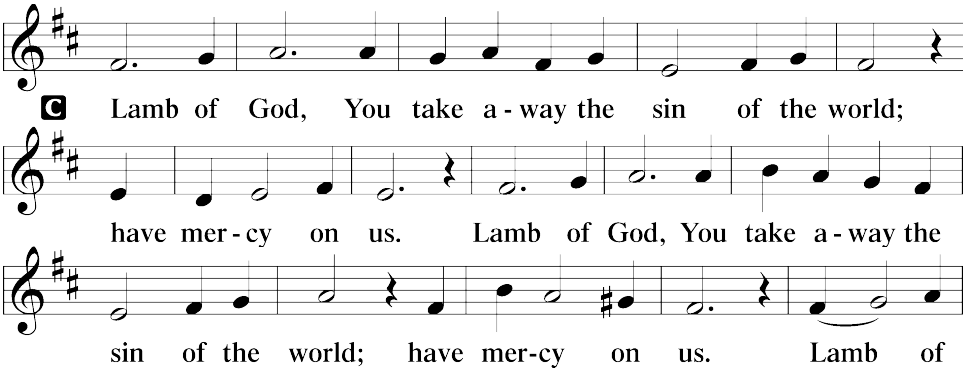
Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25

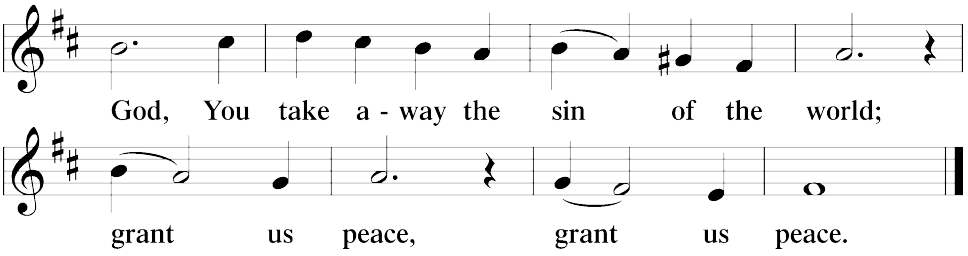
Pax Domini



Agnus Dei

John 1:29

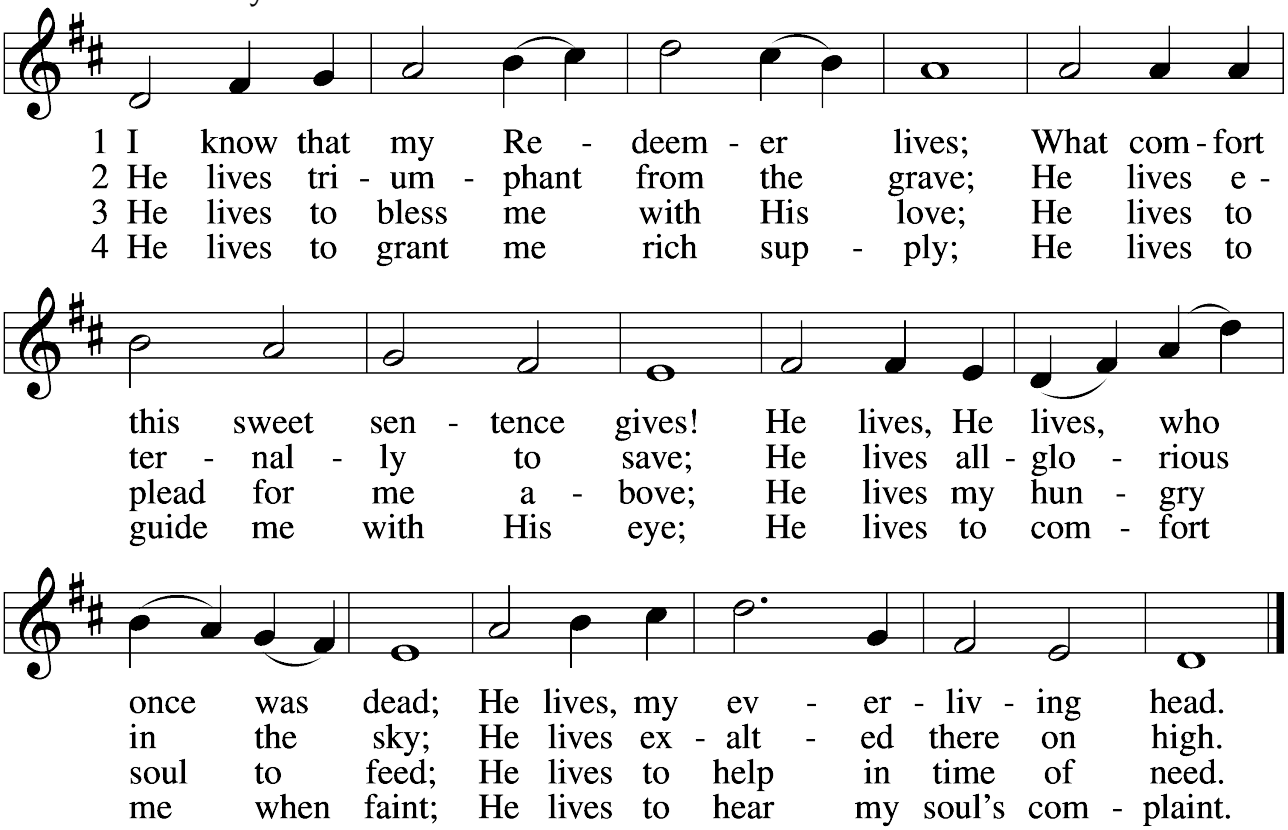




Sit

Distribution Hymns:

"I Know That my Redeemer Lives" *Hymn 461*
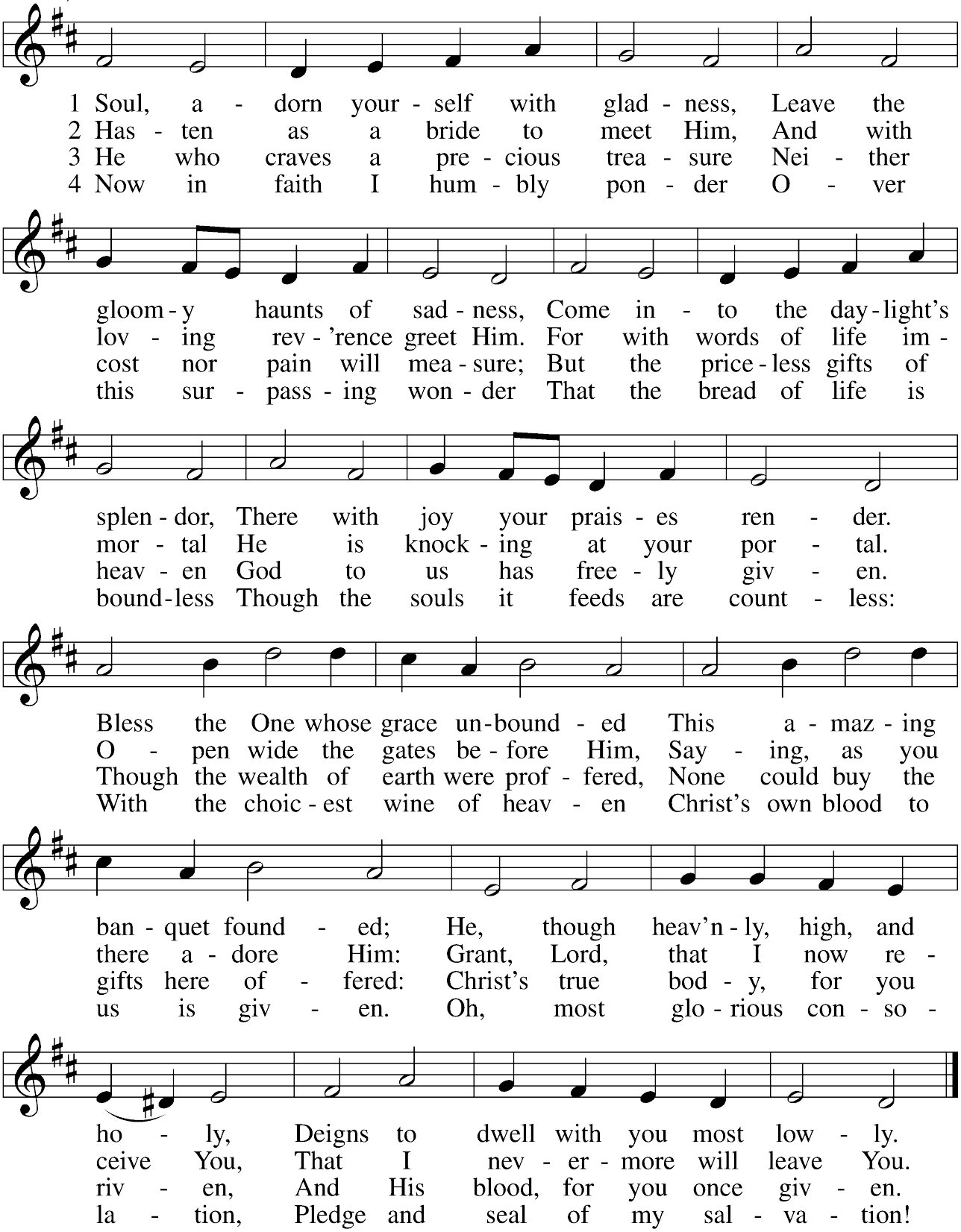


5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!


1 Soul, a - dorn your - self with glad - ness, Leave the
gloom - y haunts of sad - ness, Come in - to the day - light's
splen - dor, There with joy your prais - es ren - der.
Bless the One whose grace un - bound - ed This a - maz - ing
ban - quet found - ed; He, though heav'n - ly, high, and
ho - ly, Deigns to dwell with you most low - ly.
2 Has - ten as a bride to meet Him, And with
lov - ing rev - 'rence greet Him. For with words of life im -
mor - tal He is knock - ing at your por - tal.
O - pen wide the gates be - fore Him, Say - ing, as you
there a - dore Him: Grant, Lord, that I now re -
ceive You, That I nev - er - more will leave You.
3 He who craves a pre - cious trea - sure Nei - ther
cost nor pain will mea - sure; But the price - less gifts of
heav - en God to us has free - ly giv - en.
Though the wealth of earth were prof - fered, None could buy the
gifts here of - fered: Christ's true bod - y, for you
riv - en, And His blood, for you once giv - en.
4 Now in faith I hum - bly pon - der O - ver
this sur - pass - ing won - der That the bread of life is
bound - less Though the souls it feeds are count - less:
With the choic - est wine of heav - en Christ's own blood to
us is giv - en. Oh, most glo - rious con - so -
la - tion, Pledge and seal of my sal - va - tion!

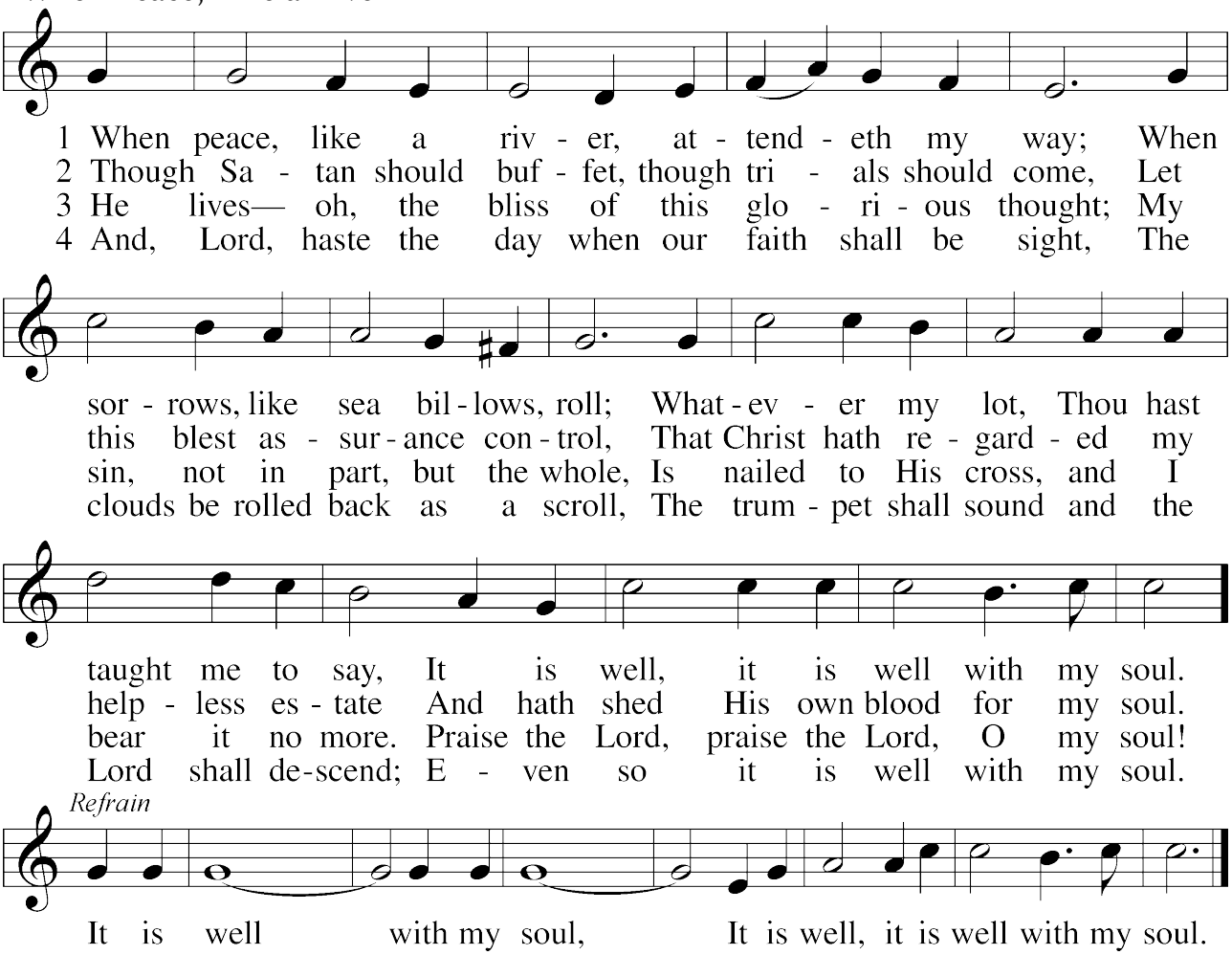
5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

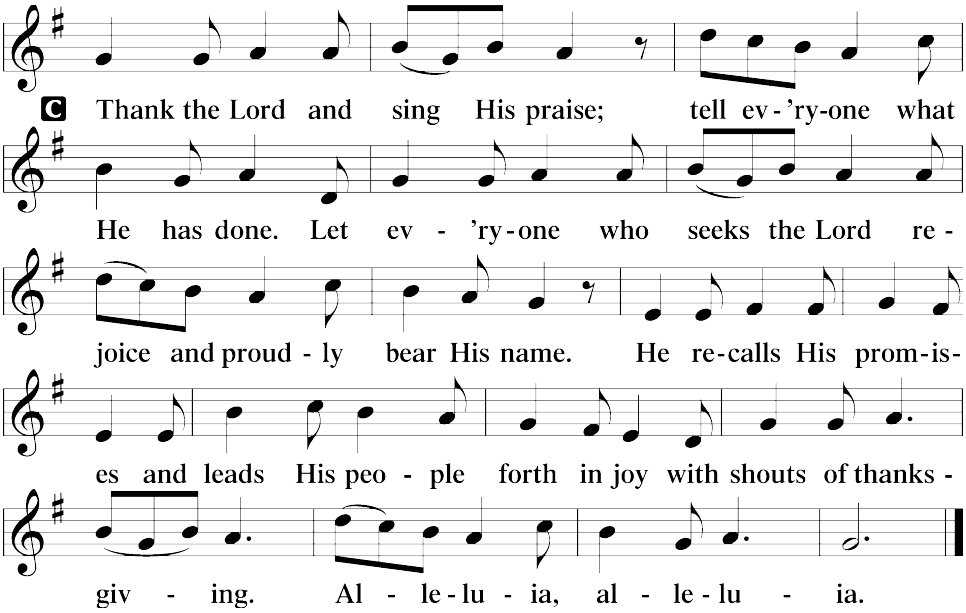
8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

"When Peace, Like a River" *Hymn 763*



Stand

Thank the Lord

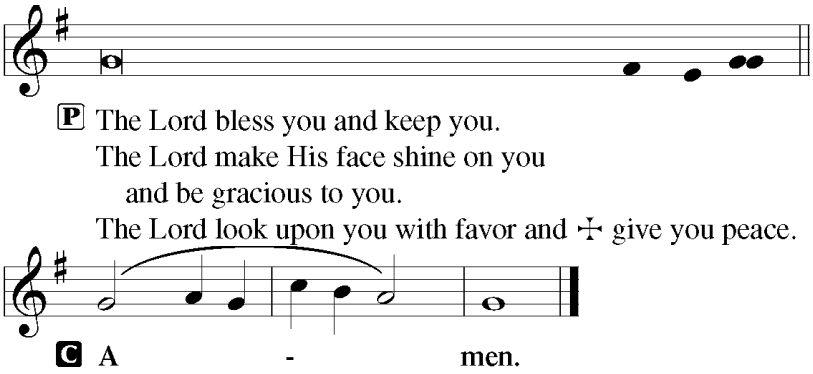


Post-Communion Collect

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction


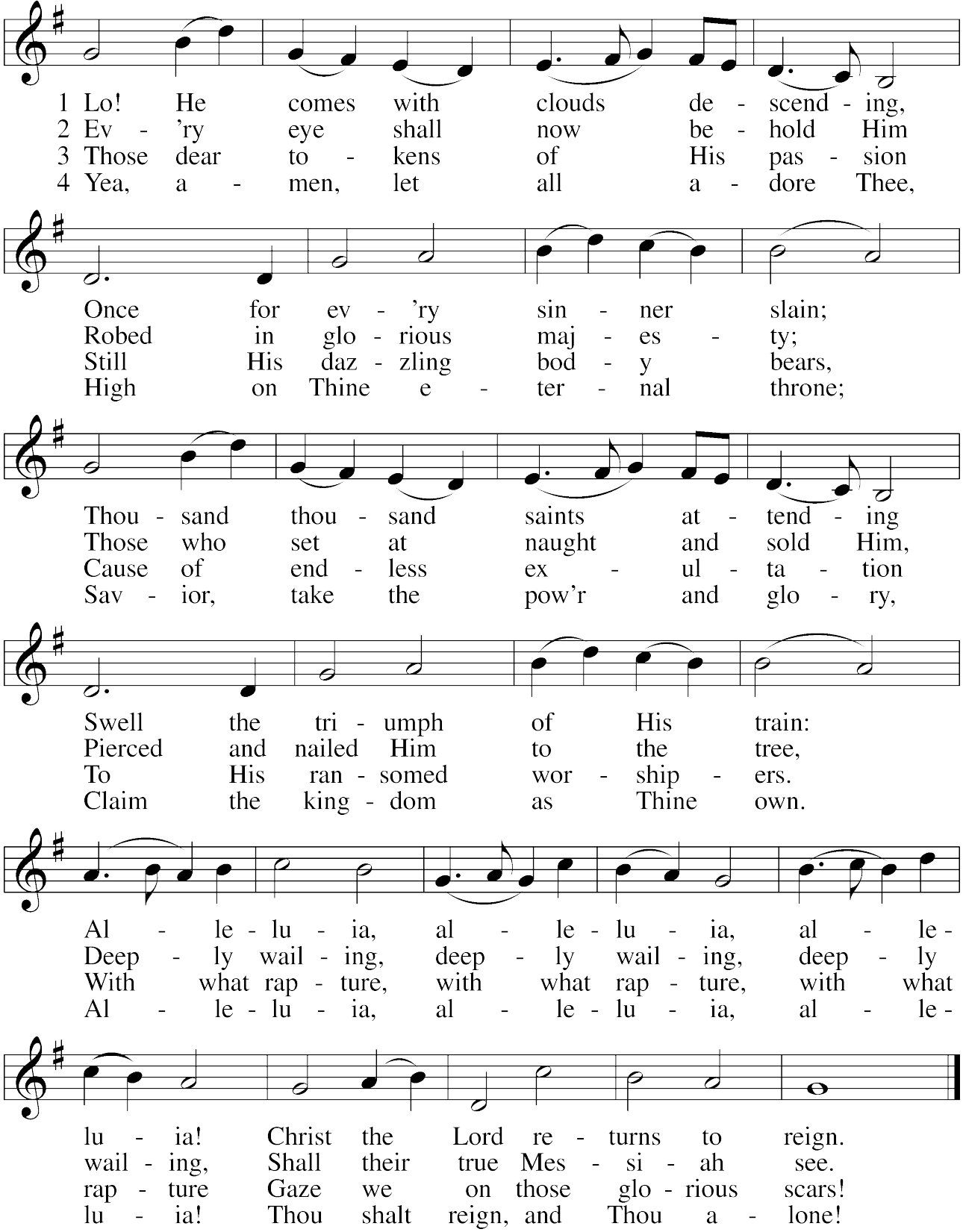
Closing Hymn: "Lo! He Comes with Clouds Descending" *Hymn 336*

