THE HOLY EUCHARIST
REMEMBRANCE SUNDAY

Sunday, November 8, 2026 at 11.00 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

We respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

This service is being broadcast live on the internet.
By attending, you acknowledge and consent to the fact that video images of you may appear there.

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

PRELUDE *Pavane* — Gabriel Fauré (d. 1924), arr. Julian Elloway

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

The Rite of Remembrance

HYMN 659 — O Canada

O Canada!
Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the True North strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

O Canada!
Terre de nos aïeux,
ton front est ceint de fleurons glorieux!
Car ton bras sait porter l'épée,
il sait porter la croix!
Ton histoire est une épopée
des plus brillants exploits.
Et ta valeur, de foi trempée,
protégera nos foyers et nos droits.
Protégera nos foyers et nos droits.

Text: Robert Stanley Weir (1856-1926); French text: Adolphe B. Routhier (1839-1920). © Secretary of State for Canada. Music: Melody Calixa Lavallee (1842-1891); arr. Frederick C. Silvester (1901- 1966). Arr. © Estate of Frederick C. Silvester, c/o Mrs. Wendy Verdijin

HONOUR ROLL

The presider bids the remembrances

Let us remember before God, and commend to his safe keeping, those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of the peoples of the world.

All remain standing as the names of members of this congregation who died in the Wars, and protecting the public, are read aloud.

The presider concludes the reading of the honour role with the following collect

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord.
Amen.

The Ode

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.
We will remember them.

Last Post

Silence is shared.

Reveille

Lament: Flowers of the Forest

Hymn 660

National Anthem

God save our gracious King,
long live our noble King:
God save the King.
Send him victorious,
happy and glorious,
long to reign over us,
God save the King.

Text: anonymous, Tune: Henry Walford Davies, 1869-1941 Copyright: Arr. © Estate of Henry Walford Davies. Used by permission of Oxford University Press

Dominical Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.
And also with you.

Kyrie eleison

plainsong
Missa de angelis

Sung by the choir, in Greek.

Kyrie eleison.	Lord have mercy.
Christe eleison.	Christ have mercy.
Kyrie eleison.	Lord have mercy.

The Collect of the Day

Let us hold this moment open to God's grace.
Father of all mercies: grant that our remembrance this day may be consecrated for practical service and the world made better for our children's children, through him whose death has destroyed death, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people sit.
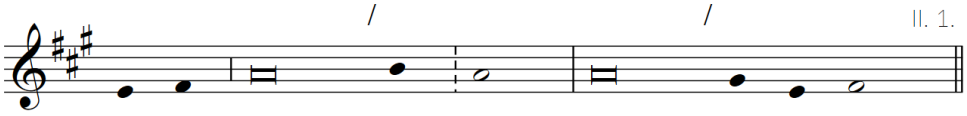
The Proclamation of the Word

The First Reading

Wisdom of Solomon 6.12-20

The reading concludes
The Word of the Lord.
Thanks be to God.

Psalm 70



BE PLEASED, O God, to deliver / me;
O Lord, make haste / to help me.

Let those who seek my life be ashamed and altogether dis-/mayed;
let those who take pleasure in my misfortune draw back / and be˝dis-graced.

Let those who say to me "Aha!" and gloat over me turn / back,
because / they are˝a-shamed.

Let all who seek you rejoice and be glad in / you;
let those who love your salvation say for ever, "Great / is the Lord!"

But as for me, I am poor and needy; *
come to me speedily, O / God.
You are my helper and my deliverer; *
O Lord, do / not tarry.

The Second Reading
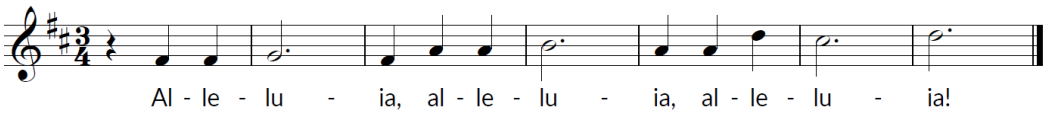
1 Peter 1.3-9

The reading concludes
The Word of the Lord.
Thanks be to God.

The Holy Gospel

John 11.21-27

The people stand and turn to face the Gospel as it is processed into the centre aisle.



The choir sings

I am the resurrection and the life, says the Lord;
whoever lives and believes in me shall never die.

The acclamation is reprised

Alleluia, alleluia, alleluia!

Before the Gospel

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The people sit.

Homily

The Very Reverend Jonathan Thomas

The people stand.

The Apostles' Creed

Let us confess the faith of our baptism as we say:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

The intercessor bids the prayers of the community, each concluding

… we pray:
Hear our prayer. Amen.

The presider adds the following, or another suitable collect

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts; through your Son Jesus Christ our Lord.
Amen.

The Confession and Absolution

The presider bids the confession.

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the holy table. Let us confess our sins, confident in God's forgiveness.

All may kneel, or remain standing. A brief silence is observed.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

The presider, or bishop when present, pronounces God's forgiveness

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The people stand.

The Peace

The peace of Christ be always with you.
And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.

Announcements

The Celebration of the Eucharist

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

Hymn

Melita

Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep
its own appointed bounds to keep:
we cry, O God of majesty,
for those in peril on the sea.

O Christ, the universal Lord,
who suffered death by nails and sword,
from all assault of deadly foe
sustain thy soldiers where they go;
and evermore hold in thy hand
all those in peril on the land.

O Holy Spirit, Lord of grace,
who fills with strength the human race,
inspire us all to know the right;
guide all who dare the eagle's flight;
and underneath thy wings of care
guard from all perils in the air.

O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and sea.

Text: v 1,4, William Whiting (1825-1878), rev. Hymns for Today's Church, alt. © 1982 Hope Publishing Co. v 2,3 Brian Elliot CF, © 2013 Canterbury Press Norwich. Music: John Bacchus Dykes (1823-1876).

The Prayer over the Gifts

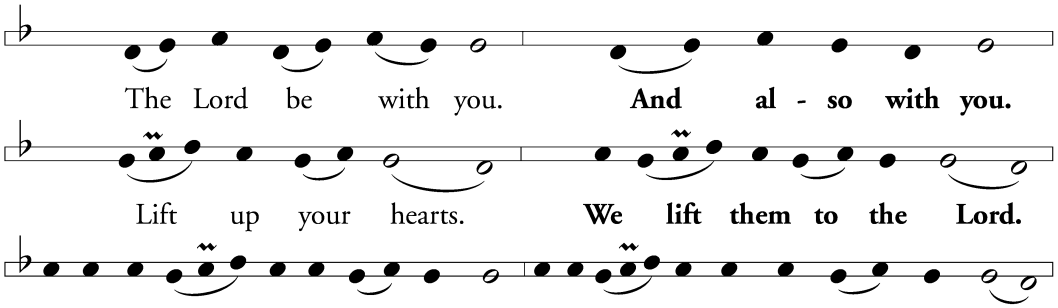
Evangelical Lutheran Worship (2006) alt.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord.
Amen.

THE GREAT THANKSGIVING

Common Worship, Prayer B

When sung, the Eucharistic prayer begins



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you created all things; the Savior you sent to redeem us. By the power of the Holy Spirit Jesus took flesh; as your Son, born of the Blessèd Virgin, he lived on earth and went about among us; He opened wide his arms on the cross; he put an end to death by dying for us and revealed the resurrection by rising to new life; so he fulfilled your will and gathered to you a holy people. Therefore with angels and archangels, and all the company of heaven, we proclaim your great and glorious name, for ever praising you as we sing:Sung by the choir in Latin

plainsong

Sanctus, sanctus, sanctus,	Holy, Holy, Holy,
Dominus Deus Sabaoth.	Lord God of Hosts.
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
Benedictus qui venit	Blessed is he who comes
in nomine Domini.	in the name of the Lord
Hosanna in excelsis	Hosanna in the highest.

The presider continues

You are holy indeed, the source of all holiness; grant that by the power of your Spirit, and according to your will, these gifts of bread and wine may be to us the body and blood of our Savior Jesus Christ; who, on the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper Jesus took the cup and gave you thanks he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Christ is the bread of life:

When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

Eternal God, calling to mind Jesus' death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for Christ's coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of

praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.
Send the Holy Spirit on your people and gather into one in your kingdom all who share the one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Savior; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, Almighty God, for ever and ever.
AMEN.

The Lord's Prayer

As our Saviour taught us, let us pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Fraction Sentence

Bread is broken. Silence may be kept.
We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

The Communion

The gifts of God for the People of God.
Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

Agnus Dei

Plainsong

Sung by the choir, in Latin.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
who takes away the sin of the world,
grant us peace.

Anthem

Armstrong Gibbs (d.1960)

Sung by the choir

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

Pynson's Horae, 1514, Sarum Primer,1550

Prayer after Communion

Evangelical Lutheran Worship (2006) alt.

Let us pray.
O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, so that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Saviour and Lord.
Amen.

Doxology

Glory to God,
whose power working in us
can do infinitely more than we can ask or imagine;

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Sending Forth

The Blessing

The presider, or bishop when present, pronounces God's blessing.

Amen.

Hymn 528

St. Anne

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received its frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Text: Ps. 90; para. Isaac Watts (1674-1748), alt. Music: William Croft (1678-1727); desc. Alan Gray (1855-1935). Desc. © Cambridge University Press.

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Fugue in E-flat "St Anne" — J. S. Bach (d.1750)

All are warmly invited to coffee hour located in the Chapter Room, located directly behind the nave and accessible from both side aisles.

Flowers in the cathedral are given to the glory of God,
and in St. Christopher's Chapel in loving memory of Olive M. and Glendon T. Mercer.

✠ ✠ ✠

Serving in Today's Liturgy

Presider	The Reverend Ross Bliss
Homilist	The Very Reverend Jonathan Thomas, *Dean*
Deacon	The Reverend Canon Nancy Ford
Assisting Clergy	The Reverend Anna E. Rossi, *Vicar,*
	The Reverend Dr. Adela Torchia
Vergers	Cyrus Chan, Pamela Robertson
Crucifer	Richard Routledge
Readers	Kit Pearson, Ian Alexander
Honour Roll Readers	Ian Alexander, David Collins, Kit Pearson, Veronica Vera, Janis Wheatley
Intercessor	Susanna Longridge
Musicians	The Christ Church Cathedral Guild of Bellringers
	Members of the Cathedral Choir
	Pipe Major Roger McGuire, *The Canadian Scottish Regiment (Princess Mary's), piper*
	David Michaux, *trumpeter*
	Mark McDonald, *Assistant Director of Music*
	Donald Hunt, *Director of Music*
Eucharistic Ministers	Mairead Burdick, Susanna Longridge, Janis Wheatley, Jen Purkis
Sidespersons	Leah Ibbitson, Sue Black, Janis Wheatley
	The Chancel Guild, Sue Black, *President*
	The Cathedral Technical Team

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WORSHIP WITH US

WEEKDAYS

Morning Prayer (Lady Chapel)
8:45am | Weekdays, except Wednesdays

School Chapel (Nave)
9:40am | Wednesdays during term

Midweek Eucharist (St Christopher Chapel)
12:15pm | Wednesdays, except holidays

Choral Evensong (Nave)
5:00pm | Wednesdays during term

Evening Prayer (Lady Chapel)
5:00pm | Weekdays, except Wednesdays

SUNDAYS

BCP Holy Eucharist
8:00am | Lady Chapel

Holy Eucharist
9:15am | Nave

Choral Eucharist
11:00am | Nave and Livestream

Choral Evensong
4:00pm | Nave and Livestream

Periodically, there is a combined Eucharist at 10:30am. Updates posted to cathedral website.

SUPPORT OUR MONTHLY OUTREACH *Gleams of Hope*

Gleams of Hope is a multi-faith, multicultural group that is sponsoring a Syrian widow and her two daughters who fled their country to escape the dangers of the war almost a decade ago. Since then, they have been living without legal status in another country, facing the constant risk of arrest and deportation. The mother has also battled significant health issues, including fighting stage 4 metastatic breast cancer; Gleams of Hope has been funding her cancer treatments and now needs to raise additional funds to continue providing this life-saving support. Join Gleams of Hope in helping this family – our neighbours at a distance. For more information, please email aharvey@christchurchcathedral.bc.ca

HAPPENING THIS WEEK *all are most warmly welcome!*

Walking Group | Sat Nov 14, 10:00am
The current schedule can be found on the cathedral website.

Community Coffee Hour | Tues Nov 10, 9:30am
Join us on the second Tuesday of every month.

Capriccio Vocal Ensemble | Weds Nov 11, 3:00pm
On Remembrance Day, Capriccio Vocal Ensemble presents *No Place like Home: Songs of Memory, Love and Return*. Tickets on sale via the cathedral website.

Candlelight Concerts | Fri Nov 13, 6:30pm and 8:45pm
Concerts held under the gentle glow of candlelight. Tickets available at feverup.com

Cathedral and office closed all day | Weds Nov 11

Please note that, in observance of Remembrance Day, the cathedral and office will be closed all day, apart from for the Capriccio concert at 3pm.



Please visit the cathedral website for more information.