Lest We Forget



Remembrance Sunday Service

St. John's Anglican Church

November 8, 2026

Diocese of New Westminster
ANGLICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

Doing God's Love Since 1899

November 8, 2026

Remembrance Sunday

10:00 a.m. Family Eucharist

Celebrant: The Reverend Dr. Shawn M. Bullock

St. John the Evangelist Anglican Church
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Priest-in-charge
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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, Common Worship, and other authorized contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Priest in Charge:	The Reverend Dr. Shawn M. Bullock
Music Director:	Galina Martyniouk
Choir Director:	Christie Smith
Crucifer and Altar Server:	Hazel Breakey

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Dr. Shawn M. Bullock
Subdeacon:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Musicians:	Galina Martyniouk, piano and organ Reuben Avery, trumpet John Thompson, Margaret Thompson, violins
Readers:	Diane Johnson, Kevin Benoy, John Spender
Intercessor:	Contained in the liturgy
Eucharistic Administrators:	Alison Brookfield, Linda Harrison
Welcome Table:	Diane Johnson
Greeter:	Alison Brookfield

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.

Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday you prefer. If you have any questions, please contact the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All **May the living Christ lead us all on pathways of reconciliation and peace. Amen**

Processional Hymn - God! As with Silent Hearts

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Celebrant Almighty God,

All **To you all hearts are open,**
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.

Glory to God

All (sung) **Glory to God in the highest**
And peace to your people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Celebrant Father of all,

All **we pray to you for those we love, but see no longer.**
Grant them your peace,
let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

Please be seated.

The Proclamation of the Word

The First Reading: Read by Diane Johnson.

A reading from the Wisdom of Solomon.

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster
and their going from us to be their destruction,
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Wisdom 3:1-9

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 116

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Kevin Benoy.

A reading from the First Epistle of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

1 Peter 1:3-9

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn **- Revive Thy Work, O Lord**

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Gospeller as they read the Gospel from the centre of the sanctuary.

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Jesus Christ.**

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

John 11:21-27

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, we sing the remainder of the Gradual hymn facing the altar.

Sermon The Reverend Dr. Shawn M. Bullock

Time for Reflection

Please stand as you are able.

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty,**
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

A Time of Remembrance

Celebrant Grant to us, Lord God,
to trust you not for ourselves alone,
but for those whom we love
and who are hidden from us by the shadow of death;
that, as we believe your power
to have raised our Lord Jesus Christ from the dead,
so may we trust your love to give eternal life to all;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Fallen

A list of the fallen soldiers is read by Kevin Benoy.

Soldiers Lost in World War I
- St. Martin's Parish

Private Malcolm Graeme MacColl

- St. John's Parish

Lance Sergeant Ernest G. Boult (36)
Sapper Ewan D. Cameron (25)
Private Reginald S. Hudson (25)
Private J. Huggan (33)
Private Ronald P. Maltby (22)
Company Sergeant Major Henry V. Ramsay (22)
Private Alfred F. Shaw (21)
Lieutenant Reginald G. Spear, MC (23)
Sapper Charles D. P. Stein (25)
Gunner Albert E. Walker (20)
Lance Corporal George F. Webber (21)
Private M. L. Woods

Soldiers Lost in World War II
- St. Martin's Parish

Warrant Officer 1st Class Hamish G. Collins (33)
Sub-Lieutenant George F. Dunell (25)
Flight Sergeant Robert Goldney (20)
Pilot Officer Leslie Image (21)
Trooper Geoffrey G. Jeffery (25)
Lieutenant Michael C. MacKenzie
Seaman Thomas H. Matthews
Sergeant William R. Martin (25)
Squadron Leader Pilot Francis Turner
Corporal William W. White (21)
Private Russell Ward (27)
Flying Officer C. A. Blake Wallace (23)

- St. John's Parish

Pilot Officer Michael W. H. Askey
Flight Lieutenant Bernard Boe (28)
Flying Officer Gilbert William Brereton (23)
Lance Corporal James R. Burnes
Warrant Officer 1st Class G. T. Campbell (24)
Private Victor R. D. Garcia
Flight Lieutenant Allan Myrick Hill
Pilot Officer Leslie Image (21)
Sergeant William M. Murphy
Flying Officer Norman G. Nahu (27)
Flying Officer Michael R. F. Oliver (25)
Radio Officer Philip A. V. Vickery (25)

Celebrant Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock,
souls of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.

All **Amen.**

Poem **In Flanders Fields**
Read by John Spender.

The Act of Remembrance

Celebrant Ils ne vieilliront pas,
comme nous, qui leur avons survécu.
Ils ne connaîtront jamais l'outrage ni le poids des années.
Quand viendra l'heure du crépuscule
et celle de l'aurore,
Nous nous souviendrons d'eux
Nous nous souviendrons d'eux

They shall grow not old,
as we that are left grow old:
Age shall not weary them,
nor the years condemn.
At the going down of the sun
And in the morning
We will remember them.
We will remember them

Last Post
Reuben Avery

Silence

Following the Last Post, we hold 2 minutes of prayerful silence in honour of the fallen. The silence will be broken by the trumpeter playing Reveille.

Reveille

Reuben Avery

Celebrant When you go home,
tell them of us and say,
for your tomorrow, we gave our today.

We ask that you keep the people listed on this page in your prayers this week.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. We pray for Shawn our Priest-in-charge. For Jill in her discernment, work and studies to become an Anglican Priest. For Patrick our former Rector. For Mission to Seafarers - The Reverend Peter Smyth; St. Anne, Steveston – The Reverend Marnie Peterson. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World:

Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand, to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.Amen

-Attributed to St. Francis of Assisi

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, Brena Polky, Jane Bartell, Bradley, Roquia, Jennifer, Tannis, and everyone who is in our hearts.

The Dearly Departed: We pray for all loved ones who will live forever in our hearts. For Sergeant Morgan Wong, Private Shaun Farrell, Private Aidan Goulding, and Private Hayden Lykkemark (CFB Wainwright fire, October 17, 2026)

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kate Deans, Christian de Beaupre and Mary Kusi, Joe Denham, Anne Dunne, Margaret Ellis, Susan Ewing, and their families.

Confession and Absolution

Celebrant — Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes us
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

(A prayerful silence is kept)

Celebrant — Most merciful God,

All — **We confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Celebrant — Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All — **Amen.**

Order of the Diocese of New Westminster

We acknowledge Jean Welsh, recipient of the 2026 Order of the Diocese of New Westminster.

Sharing of The Peace

Please stand as you are able.

Celebrant Although the doors were shut,
and the disciples were afraid,
our Lord Jesus Christ said "Peace be with you.

"May the peace of Christ always be with you.

All **And also with you.**

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be brought forward to be blessed.

Offertory Hymn **- Be Unto Your Name**

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

All (sung) **Praise God, from whom all blessings flow;**
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Prayer Over the Gifts

Celebrant Gracious and righteous Lord,

All **we are united in the love of Jesus Christ.**
Accept all we offer you this day,
and bring us, with all your faithful people
who have gone before us,
into his eternal glory;
who is Lord, now and forever. Amen.

Please remain standing as you are able.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
whose victorious rising from the dead
has given to us the hope of resurrection
and the promise of eternal life.
Therefore with angels and archangels
and all who have served you in every age,
we raise our voices
to proclaim the glory of your name.

All (sung) **Holy, holy, holy Lord,**
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;

Celebrant in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of isolation into community,
out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

All (sung)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant The Gifts of God, for the people of God.
All **Thanks be to God.**

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

I Come To You
Lyrics and Music by Christie Lee Smith

All My Trials
Traditional Folk Spiritual

I Am The Vine
Lyrics and Music by John Bell

Celebrant Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant Jesus said to them, "I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty." *(Jn 6:35)*

The body of Christ, the bread of Heaven.

The blood of Christ, the cup of Salvation.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All **Amen**

The communion hymns continue as the table is cleared.

Prayer after Communion

Please stand as you are able.

Celebrant God of love,

All **may the death and resurrection of Christ,
which we celebrate in this eucharist,
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our hope and our salvation.
Amen.**

The Doxology

Celebrant Glory to God,

All **Whose power, working in us,**
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Recessional Hymn

Let There Be Peace On Earth

Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as creator, children all are we;
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow,
To take each moment and live each moment in peace eternally,
Let there be peace on earth, and let it begin with me.

From "Songs for a Gospel People"

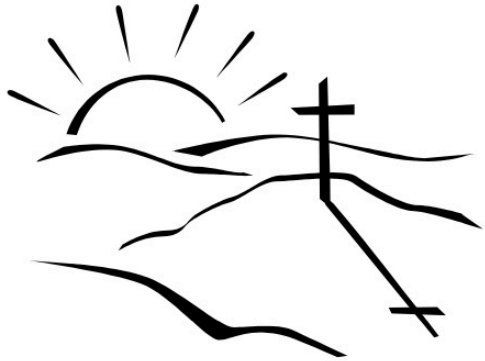
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Dismissal

Celebrant Words of dismissal
All **Thanks be to God.**

There is a brief musical postlude for those who wish to stay.

Postlude: In Flanders Fields
Words by John McCrae
Arrangement by Stephen Chatman



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Remembrance Day FYI

The poppy is worn on the left side, over your heart, as a sign of respect for the soldiers who died in wartime. Did you know there is a custom to remove the poppy after the Remembrance Day service, and lay it on the cenotaph?

_____

Word Play

How many words can you find using the letters in:

W E R E M E M B E R

_____ _____ _____ _____

_____ _____ _____ _____

_____ _____ _____ _____

Prayer Candle



Many have given their lives in the service of peace in the world. We lit the prayer candle for you - say a prayer for peace.

_____

Draw a Picture

Today we heard the poem, "In Flanders Field", written by Lieutenant-Colonel John McCrae. Draw Flander's Field.