The Twenty-Fourth Sunday after Pentecost
November 8, 2026 ✠ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist
The Liturgy of the Word

Voluntary Prelude in E-flat major, P. 408 — Johann Pachelbel
Wachet auf, ruft uns die Stimme, BWV 645 — Johann Sebastian Bach

Welcome

Opening Hymn "Sleepers, wake!" A voice astounds us *(Wachet auf)* **Hymnal 61**
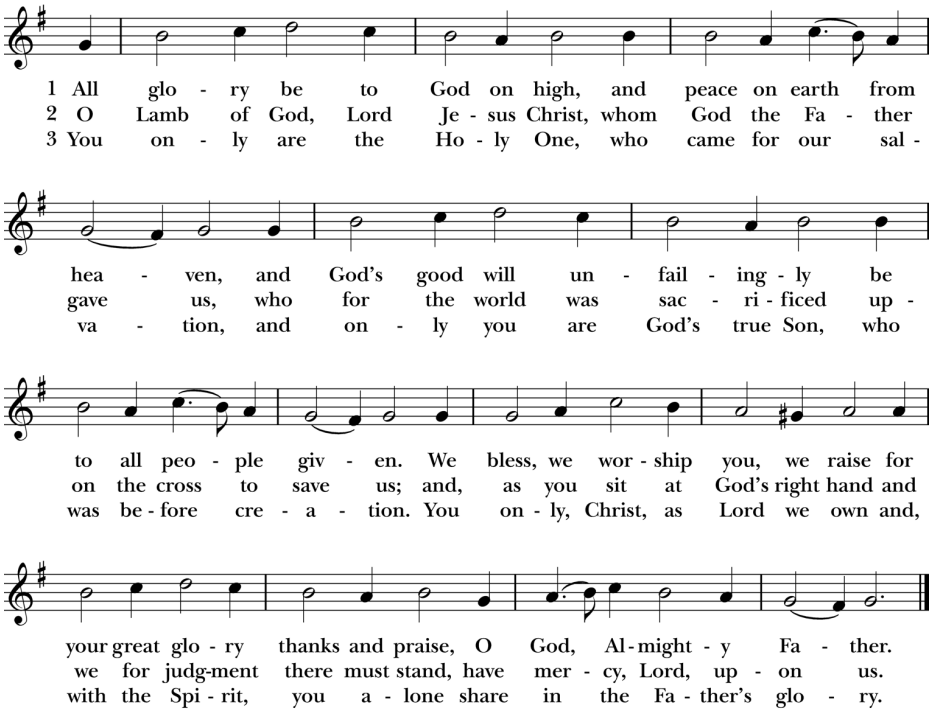
Opening Acclamation

One Blessed be the one, holy, and living God.
Many Glory to God for ever and ever. Amen.

Collect for Purity *(All pray together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise All glory be to God on high *(Allein Gott in der Höh)* Hymnal 421



Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629).

Collect of the Day *Prayers for an Inclusive Church* (2009)

One God be with you.
Many And also with you.
One Together, let us pray.

Holy God, whose fire of love never goes out: free us from the fear of scarcity that keeps us out of love's own feast; renew our trust in your abundance which knows no death and keeps no count; through Jesus Christ, the oil of gladness. Amen.
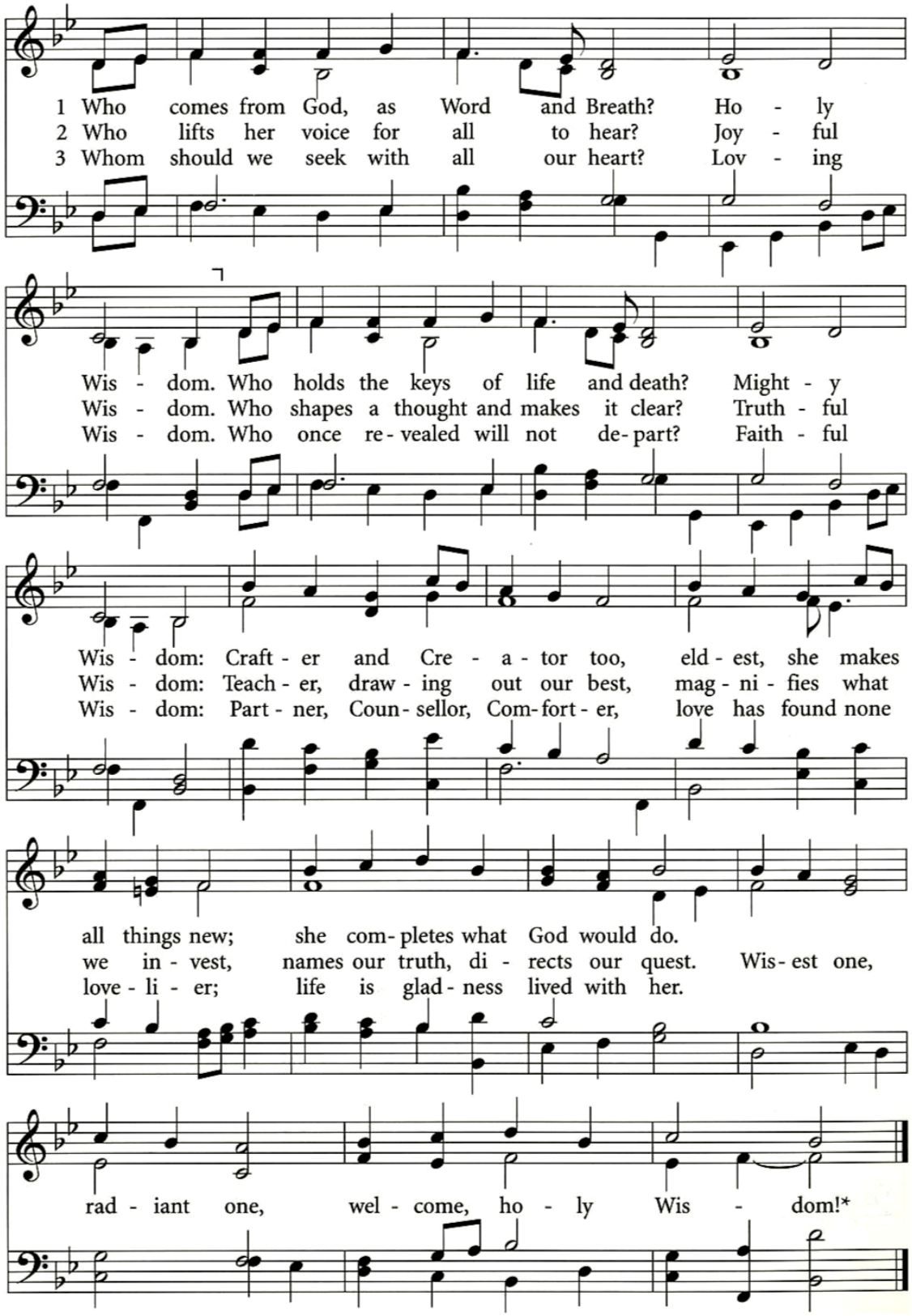
Lesson Wisdom of Solomon 6:12-20

Wisdom is bright and unfading. She readily appears to those who love her. She's found by those who keep seeking after her. She makes herself known even in advance to those who desire her with all their hearts. Someone who awakens before dawn to look for her will find her already sitting at the door. Taking wisdom to heart is the way to bring your thinking to maturity. The one who can't sleep at night because he's consumed with thinking about her will soon be free from worry.

She herself goes about looking for those who are worthy of her. She graciously makes herself known to them as they travel. She comes to them in each of the ideas that they think. The real beginning of wisdom is to desire instruction with all your heart. Love for instruction expresses itself in careful reflection. If you love Wisdom, you will keep her laws. If you are attentive to her laws, you can be assured that you will live forever. If you live forever, you will be near to God. If you desire wisdom with all your heart, you will know what good leadership is.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Sequence Hymn Who comes from God, as Word and Breath? *(Salve Regina Coelitum)*



Text: Patrick Michaels (1954-), alt. © 1989 Hope Publishing Co.
Music: Melody Choralemelodien zum heiligen Gesänge, 1808;
arr. Hal H. Hopson (1933-). Arr. © 1991 Hope Publishing Co.

84 84 777 66
SALVE REGINA COELITUM

Gospel Matthew 25:1-13

One The Holy Gospel of our Savior Jesus Christ according to Matthew.
Many Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

One The Gospel of the Lord.
Many Praise to you, Lord Christ.

Sermon The Very Rev'd S. Chadwick Vaughn

A period of silence follows the sermon.

Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Book of Common Prayer*, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope …
Let us welcome in prayers for healing and wholeness …
Let us welcome in prayers for the Church and for the World …
Let us welcome in prayers for those who have died and for those who mourn …

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

One The peace of Christ be always with you.
Many And also with you.

The Liturgy of the Table

Offertory Anthem Keep Your Lamps!

Keep your lamps trimmed and burning...
the time is drawing nigh.
Children, don't get weary...
'til your work is done.

This long journey soon be over...
the time is drawing nigh.
Keep your lamps trimmed and burning...
the time is drawing nigh.

Spiritual, arr. André Thomas

Presentation Hymn Almighty Father, strong to save *(Melita)* **Hymnal 579**

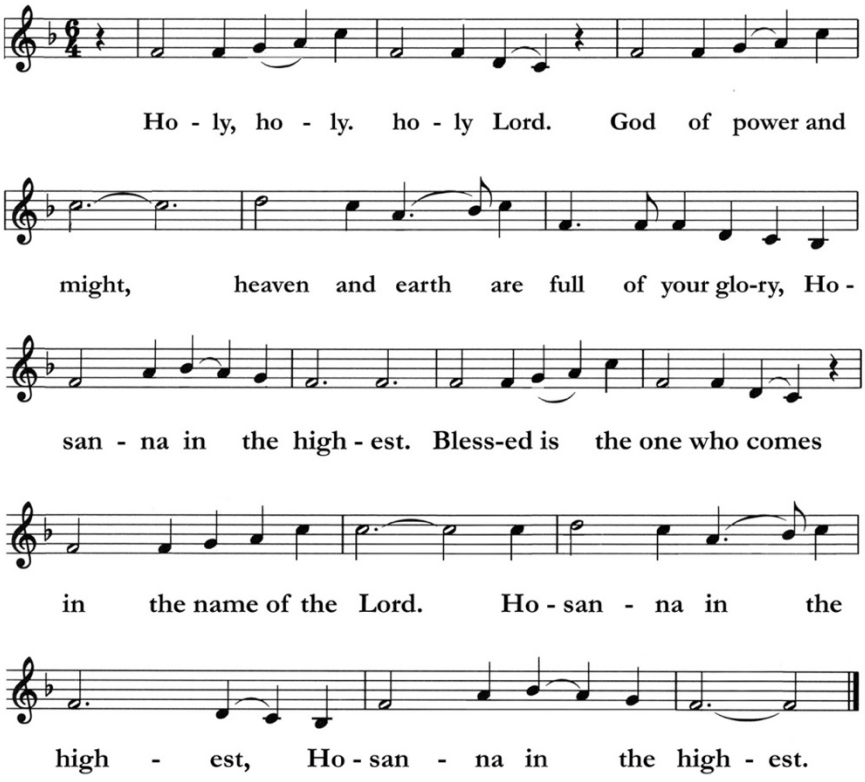
The Great Thanksgiving Eucharistic Prayer 2, from *Enriching our Worship*

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus *Wonder, Love, and Praise* 858



Setting: American folk melody; arr. Marcia Palmer
harm. Annabel Morris Buchanan (1889-1983)

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

The Lord's Prayer
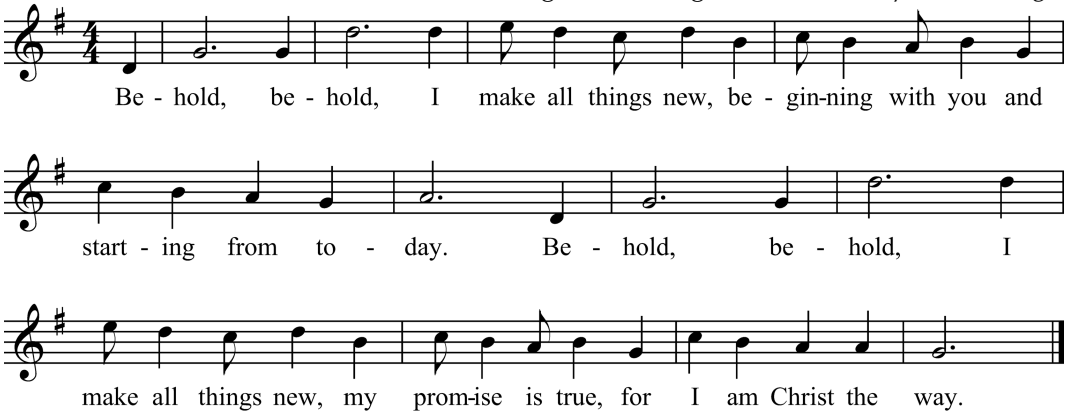
One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem Behold, behold, I make all things new [sung 2x] *My Heart Sings Out* 47
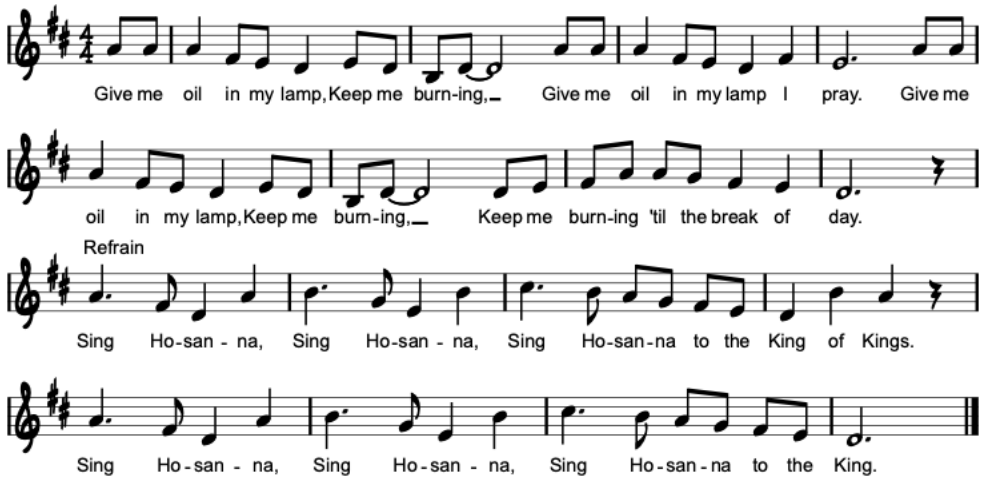


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The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion Give me oil in my lamp *Voices Found* 61



Give me joy in my heart, keep me singing.
Give me joy in my heart, I pray.
Give me joy in my heart, keep me singing,
keep me singing 'til the break of day.

Refrain

Give me umption in my gumption, let me function.
Give me umption in my gumption, I pray.
Give me umption in my gumption, let me function,
let me function 'til the break of day.

Refrain

Give me love in my heart, keep me serving.
Give me love in my heart, I pray.
Give me love in my heart, keep me serving,
keep me serving 'til the break of day.

Refrain

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Christ is alive! *(Truro)* **Hymnal 182**

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary Toccata from *Suite gothique,* Op. 25 Léon Boëllmann

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:
Melody Murray

Prayer has been requested on a more long-term basis for:
Susan Cáceres
Margie Klein
David and Martha West
Mary Porter
Cheryl Murphy
Lewis Anderson
Jim Murray
Dixie Snider
Claude Oakley
Miriam Needham
Claiborne Jones
Michele Heller
Lynn Williams
Jim Handsfield
Barbie Olsen
David Boyd
Debhani Hernandez
Al and Regina Studwell
Sarah Jane Ohl
Mary Rodriguez
Helen Abraham
Cameron Maddox
Aree Bancroft
Nancy Waring
Frances Bowen
Ann Foote
Sue Ellen Lampros

Prayer has also been requested for these in our wider community:
Frank and Melissa Wilson,
brother and sister-in-law of Jennie Couture
Maria and Family*, friend of Debra Weber*
Michelle Schultz, *sister of Doris Bushart*
Deborah VanDervort,
family of Jim and Doris Bushart
Carlos, *friend of Claudia Fedarko*
Joselina, *friend of Claudia Fedarko*
John Borden*, friend of Joan Greer*
Kayt Hoch,
daughter-in-law of Martha and David West
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
The People of Cuba
Susan Vail Casey, *sister of Tom Vail*
Susan Forte, *sister of Cheryl Murphy*
Zoe Bushart,
granddaughter of Doris and Jim Bushart
Aila Craig, *family of Helen Loeb*
James Smythe*, great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman*,*
granddaughter of Gwen Heaton
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:
Joan Davis
Michael deCamp
Mason Hatcher, *nephew of Janice Welch*
Jan Pucher, *friend of Jeff and Jan Swoope*
Clyde Herron, father of Julie Herron Carson

We give thanks for those serving our country in the military:
Josh Bowers
Jonathan
Tyler Swoope
Alex Larrivey

We give thanks for those celebrating birthdays this week:
11/8 Aiden Bevaqua
11/9 Tom Doolittle
11/10 Michele Heller
11/11 Reyn Graves
11/13 Luz Sujia-Morales
11/14 Eve Doolittle
11/14 James Spires

You may make a gift by scanning the QR code below.

St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate & Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
Barbara Annobil, *Seminarian*
Henry Lee, *Interim Director of Music*
Beth Cannon, *Director of Youth & Family Ministries*
Molly Graves, *Director of Children & Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

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Gwen Heaton, *Junior Warden*
Muriel Diguette, *Junior Warden*
Martha Robert, *Secretary*
Larry Bing
Shane Hunziker
Paul Martin
Kelsey Murray
Miriam Needham

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*

ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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