Christ Church Cathedral

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



Remembrance Sunday

Sunday, November 8, 2026

10:30 a.m.

Choral Eucharist | In-Person & Livestream

The Rev. Stuart Mennigke, *Presider*
The Very Rev. Christopher A. Pappas, *Preacher*
The Rev. Juanita Clark, *Deacon*
Neil Robertson, *Associate Organist*
Dr. Neil Cockburn, *Director of Music*

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1
WEBSITE: www.thecathedral.ca | PHONE: (604) 682-3848 | E-MAIL: reception@thecathedral.ca

Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: **www.thecathedral.ca**. Following our worship service, please join us for coffee hour in the parish hall.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector

Connect with us!

We invite you to tell us more about yourself by completing our short connection form.
You may find this form at tinyurl.com/CathedralConnection
or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school.

Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion. The nursery is available downstairs as a quiet space for you and your children. The service is live streamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.
We're here to support you — feel free to reach out anytime!

Prelude ***Komm, Gott Schöpfer, heiliger Geist (Come, Holy Ghost, Creator, come)*** J. S. Bach (1685-1750)

Cathedral parish announcements will commence shortly before 10:30 a.m.

The Gathering of the Community

Processional Hymn ***For the Healing of the Nations*** **(CP 576)**

Text: Fred Kaan (1929-2009), alt.
Music: WESTMINSTER ABBEY, Henry Purcell (1659-1695), *O God, thou art my God*; adapt. *The Psalmist*, 1842.

1 For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

2 Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

3 All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice,
may we hallow life's brief span.

4 You, Creator God, have written
your great name on humankind;
for our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Presider In this time and place, we gather on the traditional ancestral and unceded lands of the xʷməθkʷəy̓əm (Musqueam), Sḵwx̱wú7mesh (Squamish), and Səl̓ilwətaʔɬ (Tsleil-Waututh) nations.

All **From many places and peoples we come to this house of prayer.**

Presider In this time and place, we meet in the presence of the living God.

All **The Creator who is the source of all that is, seen and unseen.**

Presider In this time and place, the risen Christ stands in our midst.

All **Our Companion who walks with us and with all peoples on the path of reconciliation.**

Presider In this time and place, God's Holy Spirit breathes in and through us.

All **The Divine Wisdom who transforms us and all life.**

Presider In this time and place, together, people of God from every language, culture and nation.

All **We are being made new by the holy and life-giving Trinity, one God.**

Gloria ***Mass in G*** Franz Schubert (1797-1828)

The Collect of the Day

Presider Let us pray. Father of all,
we pray to you for those we love, but see no longer.
Grant them your peace, let light perpetual shine upon them,

All **and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

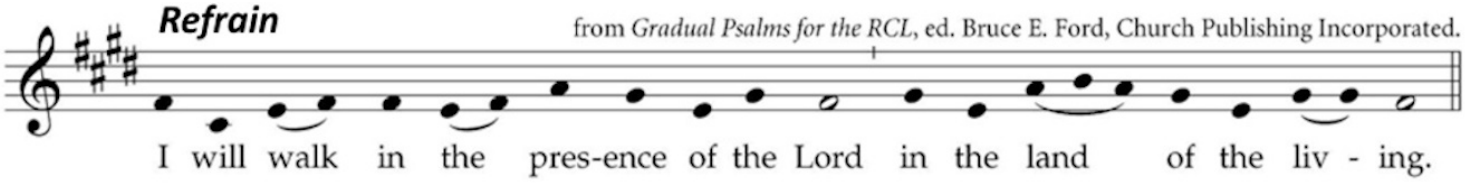
The First Reading — Wisdom 3:1-9

At the conclusion of the reading:

Reader Word of God, word of life.

All **Thanks be to God.**

Psalm 116:1-8 — Chant by C. Hylton Stewart (1884-1932)



I love the Lord who has heard the voice of my supplication,
who has listened to me whenever I called.
The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow. ***Refrain.***

Then I called upon the name of the Lord: "O Lord, I pray you, save my life."
Gracious is the Lord and righteous; our God is full of compassion.
The Lord watches over the innocent;
I was brought very low, and the Lord helped me.
Turn again to your rest, O my soul, for the Lord has treated you well. ***Refrain.***

For you, O Lord, have rescued my life from death,
my eyes from tears, and my feet from stumbling.
I will walk in the presence of the Lord in the land of the living. ***Refrain.***

The Second Reading — 1 Peter 1:3-9

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches.

All **Thanks be to God.**

Sequence — *Just As the Deer* — (CP 540)

Text: Ps. 42; para. Brian Ruttan (1947-).
Music: FINLANDIA, Jean Sibelius (1865-1957); arr. *The Hymnal,* 1933.

1 Just as the deer longs for the waterbrooks,
so longs my soul for you, O Lord my God.
All that I am thirsts for the living spring
of your kind presence welling deep within.
Why now so full of heaviness my soul?
Why such disquiet deep within my heart?

2 Deep calls to deep in cataracts of thunder;
your floods and rapids crash across my life.
My tears have been my food both day and night;
my God, why now have you forgotten me?
Why now so full of heaviness my soul?
Why such disquiet deep within my heart?

3 All through the day my God will comfort me,
and in the night my voice will raise God's song,
and I will go to worship in God's house.
God of my life, to you I raise my prayer,
and when I come into your presence, Lord,
my barren soul will blossom with new life.

The Holy Gospel — John 11:21-27

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Saviour Jesus Christ according to John.

All **Glory to you, Lord Jesus Christ.**

After the Gospel, the Deacon says:

The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

The Sermon — The Very Reverend Christopher A. Pappas

A period of silent reflection follows the sermon.

The Nicene Creed

Deacon Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Litany

Intercessor Let us pray to the Lord, who has conquered death.

Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.
Hear us, risen Lord,

All **our resurrection and our life.**

Intercessor Jesus, the light of the world,
you gave the man born blind the gift of sight:
open the eye of faith
and bring us from darkness
to your eternal light and glory.
Hear us, risen Lord,

All **our resurrection and our life.**

Intercessor Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.
Hear us, risen Lord,

All **our resurrection and our life.**

Intercessor Jesus, crucified Saviour,
in your dying you entrusted each to the other,
Mary your mother and John your beloved disciple:
sustain and comfort all who mourn.
Hear us, risen Lord,

All **our resurrection and our life.**

Intercessor Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.
Hear us, risen Lord,

All **our resurrection and our life.**

Intercessor May God in his infinite love and mercy
bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfilment of his eternal kingdom.

All **Amen.**

The Confession and Absolution

Deacon Let us confess to God the sins and shortcomings of the world;
its pride; its selfishness; its greed; its evil divisions and hatreds.
Let us confess our share in what is wrong, and our failure to seek
and establish that peace which God wills for his children.

Silence may be kept.

All **Most merciful God, we confess that we have sinned.**
We have acted willfully, vented our anger, and sought revenge.
Curb our passions, we pray, restrain our violence and hostility.
Give us the courage to speak out in the face of injury and wrong.
And in your mercy, restore and remake us, that we may act justly, keep faith,
and walk in the way of your commandments, in justice and in peace,
through Jesus Christ our Lord. Amen.

Presider Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Thank you for your generosity at any amount, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn ***Here from All Nations, All Tongues*** **(CP 274)**

Text: Christopher Idle (1938-).
Music: O QUANTA QUALIA, melody *Antiphoner,* Paris, 1681.

1 Here from all nations, all tongues, and all peoples,
countless the crowd, but their voices are one;
vast is the sight and majestic their singing:
"God has the victory and reigns from the throne!"

2 These have come out of the hardest oppression;
now they may stand in the presence of God,
serving their Lord day and night in his temple,
ransomed and cleansed by the Lamb's precious blood.

3 Gone is their thirst, and no more shall they hunger;
God is their shelter, his power at their side;
sun shall not pain them, no burning will torture;
Jesus the Lamb is their shepherd and guide.

4 He will go with them to clear living water
flowing from springs which his mercy supplies.
Gone is their grief, and their trials are over;
God wipes away every tear from their eyes.

5 Blessing and glory and wisdom and power
be to the Saviour again and again;
might and thanksgiving and honour forever
be to our God: alleluia! Amen.

The Prayer over the Gifts

Presider Gracious and righteous Lord, we are united in the love of Jesus Christ.

All **Accept all we offer you this day,**
and bring us, with all your faithful people
who have gone before us,
into his eternal glory;
who is Lord, now and for ever. Amen.

The Great Thanksgiving ***Eucharistic Prayer 3*** BAS p.198

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth [...]
Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

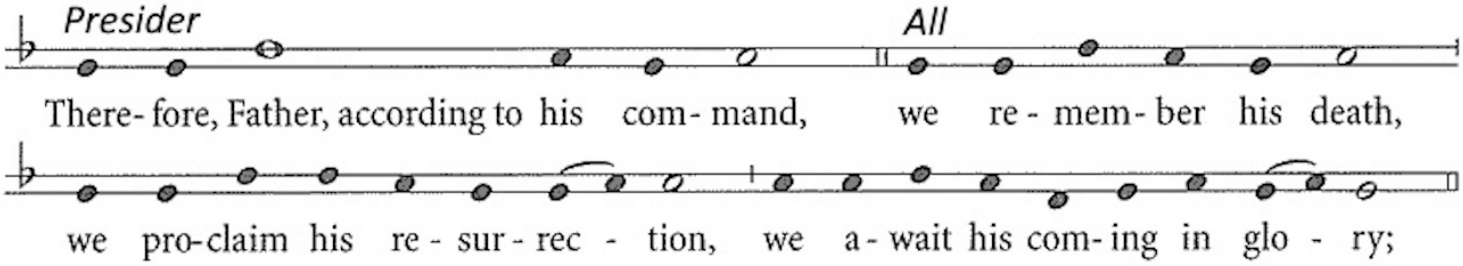
Sanctus ***Holy, Holy, Holy Lord*** **(CP 735)**

Music: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010).

Presider We give thanks to you, Lord our God [...] Whenever you drink it, do this for the remembrance of me."

(CP 739)

Music: *Plainsong.*



Presider and we offer our sacrifice of praise and thanksgiving to you [...] by whom,
and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All ***Amen*** **(CP 737)**

Music: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010).

Ringing of the bell. (x3)

The Lord's Prayer

Setting: McNeil Robinson (1943-2015)

Found in BAS p. 918

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Presider The gifts of God for the people of God.

All **Thanks be to God.**

Fraction Anthem

Jesus, Lamb of God **(CP 747)**

Music: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010).

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. **Please respect the confidentiality of the people praying by not entering the alcove during prayer time.**

During Communion

Bring Us, O Lord God W. H. Harris (1883-1973)

Bring us, O Lord God, at our last awakening
into the house and gate of heaven,
to enter into that gate and dwell in that house,
where there shall be no darkness nor dazzling, but one equal light;
no noise nor silence, but one equal music;
no fears nor hopes, but one equal possession;
no ends nor beginnings, but one equal eternity;
in the habitation of thy glory and dominion,
world without end. Amen.
(John Donne, 1572-1631)

The Commemoration of the Faithful Departed

Deacon You are worthy, our Lord and God, to receive glory and honour and power.

All **For you have created all things, and by your will they have their being.**

Deacon You are worthy, O Lamb, for you were slain, and by your blood you ransomed for God saints from every tribe and language and nation.

All **You have made them to be a kingdom and priests serving our God, and they will reign with you on earth.**

[The names of those to be remembered are read aloud. Silence is kept after all the names have been read.]

Anthem ***Pie Jesu* (from *Requiem*)** Gabriel Fauré (1845-1924)

Merciful Lord Jesus, grant them rest.
Merciful Lord Jesus, grant them rest eternal.

Deacon This is the will of him that sent me,
that I should lose nothing of all that he has given me,

All **and I will raise them up at the last day.**

Presider Lord God, creator of all, you have made us creatures of this earth, but have also promised us a share in life eternal. According to your promises, may all who have died in the peace of Christ come with your saints to the joys of your kingdom, where there will be neither sorrow nor pain, but life everlasting.

All **Alleluia. Amen.**

Presider Grant to us, Lord God, to trust you not for ourselves alone,
but for those also whom we love and who are hidden from us by the shadow of death;
that, as we believe your power to have raised our Lord Jesus Christ from the dead, so may we trust your love to give eternal life to all who believe in him; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Prayer after Communion

Presider Let us pray.
God of love, may the death and resurrection of Christ, which we celebrate in this eucharist,

All **bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our hope and our salvation. Amen.**

The Doxology

Presider Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.**

[Commissioning for lay ministers who will be taking communion to those not able to participate in the Eucharist at the church:

Presider In the name of this congregation, I send you forth bearing Holy gifts,
that those to whom you go may share with us in the body and blood of Christ.

All **We who are many are one body, because we share one bread, one cup.]**

Hymn *I Vow to Thee, My Country*

Text: Cecil Spring-Rice (1859-1918).
Music: THAXTED, Gustav Theodore Holst (1874-1934), *The Planets*.

1 I vow to thee, my country, all earthly things above,
entire and whole and perfect, the service of my love:
the love that asks no question, the love that stands the test,
that lays upon the altar the dearest and the best;
the love that never falters, the love that pays the price,
the love that makes undaunted the final sacrifice.

2 And there's another country I've heard of long ago,
most dear to them that love her, most great to them that know;
we may not count her armies, we may not see her King;
her fortress is a faithful heart, her pride is suffering;
and soul by soul and silently her shining bounds increase,
and her ways are ways of gentleness and all her paths are peace.

[Procession to Colours]

The Dean This I call to mind, and therefore I have hope:
the steadfast love of the Lord never ceases,
his mercies never come to an end; they are new every morning.

We meet in the presence of God.
We commit ourselves to work in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.
We pray for all who in bereavement,
disability and pain continue to suffer
the consequences of fighting and terror.
We remember with thanksgiving and sorrow those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

All **Amen.**

An older person says
They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.

A younger person may reply
At the going down of the sun and in the morning,
we will remember them.

All **We will remember them.**

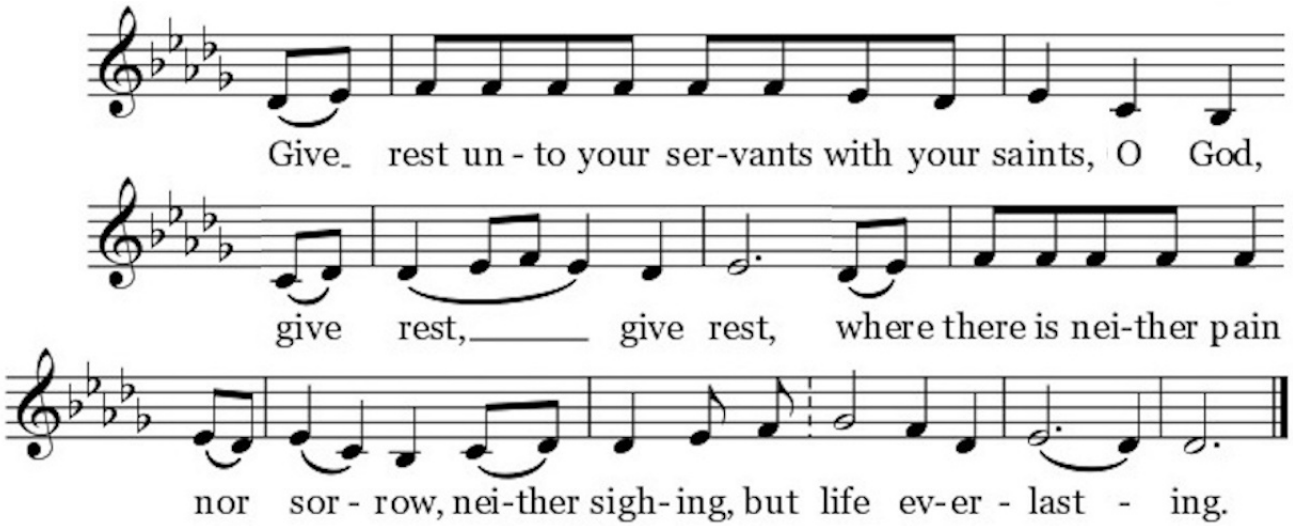
Last Post

2 Minutes of Silence

Lament

The Kontakion

Rupert Lang (1948-)
Orthodox Funeral Liturgy



[Choir]
For you, God, only are immortal, the creator and the maker of all;
and we are mortal, formed of the earth, and to earth shall we return.
Refrain

[Choir]
For so did you ordain when you created me, saying,
"You are dust, and to dust you shall return."
All of us go down to the dust; yet even at the grave we make our song:
Alleluia, alleluia, alleluia.
Refrain

Rouse

Commitment to Remember

They were young, as we are young,
they served, giving freely of themselves.
To them, we pledge, amid the winds of time,
to carry their torch and never forget.
We will remember them.

All **We will remember them.**

The Blessing

Presider May God grant to the living, grace, to the departed, rest, to the Church, the King,
the Commonwealth and all people, unity, peace and concord,
and to us and all God's servants, life everlasting;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Closing Hymn *O God, Our Help in Ages Past* (CP 528)

Text: Ps. 90; para. Isaac Watts (1674-1748), alt.
Music: ST. ANNE, William Croft (1678-1727); desc. Alan Gray (1855-1935).

1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2 under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

3 Before the hills in order stood,
or earth received its frame,
from everlasting thou art God,
to endless years the same.

4 A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

5 Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

6 O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

The Dismissal

Deacon As we remember all who have fallen in war, the innocents who have died and those who cry out in grief, we remember God's power to heal and save. **Amen.**

Postlude *Highland Cathedral*

Michael Korb (1957-)
and Ulrich Roever (1934-1997)

2026 Cathedral Scroll of Remembrance

*(*Those who served in the Canadian Armed Forces)*

*Peggy MacLean

*Private Aidan Goulding

*Private Hayden Lykkemark

*Private Shaun Farrell

*Sergeant Morgan Wong

Adam Roth

Agatha Therrien

Alan Peterson

Alice Therrien

Anna Roth

Berni (Bernice) Koppe

Betty Louise Curtis

Bhora Mayer

Brian Webster

Carey Mobius

Cesar Augusto Merino Araujo

Conrad Guelke

Darrell Elder

Dorothy and Ken Stuart

Dwain Wright

Eileen Buck

Eloise Elder

Elthelwyn McDermid

Fay Forrester

Francine Elder

Gary Paterson

Gerard Doeksen

Hannah Wangechi Githinji

Helena Doeksen

Jamie Genevieve Powers

Jay Davidson

Jeanette Schouls

Jennie Loik

Joan Carole Amshan Phillips

John Alexander Holm

John William Taylor

Jose Lauer

Joseph Kamau Thariki

Judith Louise Marshall

Katherine Roback

Keith

Keith Bunnell

Kevin MacDonald

King Suen Cheng

Lawrence Colin Fernsworth

Lucien Therrien

Mae and Theodore Sealy

Manjit K. Jhali

Mary Therrien

Moira Morgan

Noelle Sandra Wilking

Paige Thakkar Lam

Patrick Chye-Seng Tay

Ray Therrien

Richard Benthall

Richard Wee

Robert Rutherford McGall

Ronald Lee

Seolhu Thoreau Park

Sheila Hambleton

Shu Hua Lang

Stephen Henry Lewis

Susan Wagner

Thea MacDonald

Vikram Mehmi

Wayne Barry Sherwood

Wayne Chose

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.

The Prayers of the People

Scan the QR code for the prayer cycles.

The Ministers of the Liturgy

Presider	The Rev. Stuart Mennigke	***Regimental Alcove***	The Rev. Justin Cheng
Preacher	The Very Rev. Christopher A. Pappas	***Regimental Alcove***	Peter Roulston
Deacon	The Rev. Juanita Clark	***ASL Interpreter***	Vanessa Coley Donohue
Subdeacon	Nura Mohammed	***Music***	Bugle Sergeant Jose Blanco (BC Regiment)
MC	Andrea Gailus		The Cathedral Choir
Servers	Joseph Ndirangu, Nick Rezaeizadeh, Nafiseh Pirasteh		Neil Robertson (Associate Org.)
Readers	Farid Rohan, Audrey Diamond, Bill Diamond		Dr. Neil Cockburn (Director of Music)
Intercessor	Bill Orr	***Sound/Livestream***	Cathedral Staff
Breadmaker	Esther Aneke	***Duty Trustee***	Mark Halyk
Gospel Station	The Rev. Margaret Marquardt	***Welcoming Team***	Mark Halyk, Melina Blair Lewis, David Beairsto & Jennifer Chen
Gospel Station	Melina Blaire Lewis		
Preacher Station	Liz McCausland	***Altar Guild***	Robin Tavender, Hannah Lupton
Presider Station	Jean Mickelson	***Healing Prayer Team***	Elizabeth Maina, James Conklin

Today

40 min Forum: Strategic Plan Update | *November 8* | **9:15 a.m.**
Godly Play| *November 8*| **10:30 a.m.**
Sundays @ 4 | *November 8* | **4:00 p.m.**
French Eucharist | *November 8* | **5:30 p.m.**
Compline | *November 8* | **8:00 p.m.**

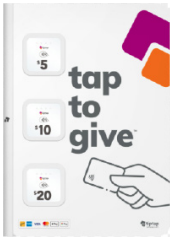
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E-transfer your donation to ar@thecathedral.ca.
Please provide your name and address in the Memo Field for tax receipt purposes.

An envelope is enclosed for your convenience to give cash or cheque.
If you cannot find it, ask a greeter for one.
Please also provide your name and address for tax receipt purposes.

SCAN TO DONATE

Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.



Tip Tap donations are non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Sḵwx̱wú7mesh (Squamish), and Səl̓ilwətaʔɬ (Tsleil-Waututh) nations, in the heart of Vancouver.

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