Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

You can see automated captions via Facebook during the service. The Facebook feed has a few seconds of lag. Make sure you turn the volume down on your phone when you do so. Contact Lynley Lewis.

Celebration of All Saints and All Souls Day
Holy Eucharist November 1st, 2026
10:00 am

Archbishop & Metropolitan and the Bishop of the Diocese of New Westminster:
The Most Reverend John Stephens

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's *please stand*
Written by Jenn Ashton, Indigenous Ministry Leader
Led by: The Venerable Peggy Trendell-Jensen

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: For All the Saints (to the tune of CP 276)

For all the saints in every time and place,
Who walked this earth relying on your grace,
Who now forever see you face to face,
Hallelujah.

For all who on the storms of life were tossed,
Who gave their all, however great the cost,
Who served the little, last and least and lost,
Hallelujah.

They came from west,
From north and south and east,
Beggar and teacher, slave and queen and priest,
You welcomed all to your abundant feast,
Hallelujah.

Each one of these was precious in your sight,
You drew them onwards to your heavenly light,
Now in the hosts of heaven they shine so bright,
Hallelujah.

Text: Elizabeth Mathers
Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,**
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 702

Refrain: Glory to God in the highest,
And peace to God's people on earth.

Lord God,
Heavenly One,
Almighty God and Creator,
We worship you,
We give you thanks,
We praise you for your glory. *Refrain*

Lord Jesus Christ,
Only Son of the Maker,
Lord, God,
Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated
At the right hand of our Creator:
Receive our prayer. *Refrain*

You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of the Eternal.
Amen.

Refrain: Glory to God in the highest,
And peace to God's people on earth.

Music: Mass of Hope, Becket Gerald Senchur (1946-). *© 1992 G.I.A. Publications, Inc.*
Some words are changed from the original by Lynley Lewis 2023.
This music can be listened to here: https://www.youtube.com/@lynleylewismusic

The Collect

Presider God of the ages, *Revised Common Lectionary Prayers* (2002) alt.

All **your saints who lived in faithful service**
surround your throne
and praise you night and day.
May we, your saints on earth,
join our voices with theirs to proclaim
your rule of righteousness and peace,
which comes to us through Jesus Christ
now and for ever. Amen.

The Children's Talk

The Reverend Helen Dunn *please sit*

Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic

A reading from the Book of Revelation (7: 9-17) Art Tinker

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

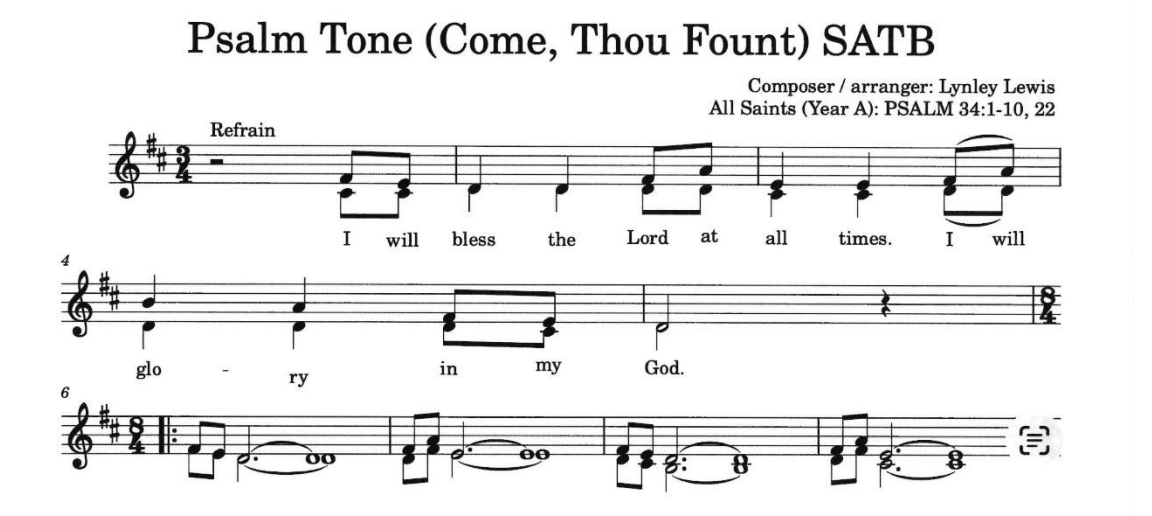
'Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might
be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

Reader Holy Word. Holy Wisdom. **All** **Thanks be to God.**

Psalm 34 (1-10, 22) *Inclusive Language Psalter. Anglican Church of Canada (2016).*



1. **I will bless** the Lord at all times;
the **praise of God** shall ever be in my mouth.
2**. I will glory** in the Lord;
let the hum-ble hear **and re-joice.** Ref.

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3. **Pro - - claim** with me the greatness of the Lord;
let us exalt the **name of God** together.
4. **I - - sought** the Lord, who answered me
and delivered me out of **all my ter-**ror. Ref.

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5. **Look up-on God** and be radiant,
and let **not your fa-**ces be ashamed.
6**. I - - called** in my affliction and the Lord heard me
and saved me from **all my trou-**bles. Ref.

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7. **Thee - - an-**gel of the Lord encompasses those who fear God
and will de- **li-ver them**.
8. **Taste and see** that the Lord is good;
happy are they who **trust in God!** Ref.

9**. Fear the Lord,** you holy ones of God,
for **those who fear** God lack nothing.
10. **The young li**-ons lack and suffer hunger,
but those who seek the **Lord lack no**-thing that is good.

22 **O - - Lord**, you redeem the life of your servants,
and none will be punished who **trust in you.** Ref.

A reading from the first letter of John (3: 1-3) Linda Tinker

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Holy Word. Holy Wisdom. **All Thanks be to God.**

The Gradual Hymn: I Heard the Voice of Jesus Say CP 508 *please stand*

I heard the voice of Jesus say,
"Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast."
I came to Jesus as I was,
So weary, worn, and sad;
I found in him a resting place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water; thirsty one,
Stoop down, and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.
All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (5: 1-12).
All **Glory to you, Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Deacon The Gospel of Christ ***All*** **Praise to you, Lord Jesus Christ.**

the song continues

I heard the voice of Jesus say,
“I am this dark world’s Light;
Look unto me, thy morn shall rise,
And all thy day be bright.”
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I’ll walk,
Till travelling days are done.

Text: Horatius Bonar (1808- 1889).
Music: Melody English trad.; coll. Lucy Broadwood (1858-1929);
adapt and harm. Ralph Vaughan Williams (1872- 1958). Harm. © Oxford University Press.

The Sermon The Reverend Helen Dunn *please sit*

sermon notes

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Barry Goodwin *please stand, sit, or kneel*

Confession and Absolution

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

The Kontakion

anthem during candle lighting

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Guide me, O Thou Great Jehovah CP 565

Guide me, O thou great Jehovah
Pilgrim through this barren land;
I am weak, but thou art worthy;
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain,
Whence the healing stream doth flow.
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliverer, strong deliverer,
Be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside.
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.

The Celebration of the Eucharist *please stand*

The Prayer over the Gifts

Presider Holy and mighty God, *from the BAS p. 428*

All **we give you thanks for the triumph of Christ**
in the lives of all God's saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, from the BAS p. 224
creator of heaven and earth;
in the multitude of your saints
you have surrounded us
with so great a cloud of witnesses,
that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them receive the crown of glory
that never fades away.
Therefore with angels and archangels
and with all who have served you in every age,
we raise our voices to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy SANC 74

All

First Time	Second Time	Third Time
Holy, holy, holy! **My heart, my heart adores you!** **My heart is glad to say the words:** **You are holy, Lord.**	**Santo, santo, santo,** **Mi corazón te adora!** **Mi corazón te sabe decir:** **Santo eres Señor!**	**Holy, holy, holy!** **My heart, my heart adores you!** **My heart is glad to say the words:** **You are holy, Lord.**

Text: Argentine trad.
Music: Melody Argentine trad.; arr. Wild Goose Worship Group, Iona Community.
Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,**
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

All **We, being many, are one body,**
for we all share in the one bread.

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, you are invited to offer this prayer….

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Jerusalem the Golden CP 278

Jerusalem the golden,
With milk and honey blessed,
Beneath thy contemplation
Sink heart and voice oppressed.
I know not, oh, I know not,
What joys await us there;
What radiancy of glory,
What bliss beyond compare!

They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng.
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they who with their leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

Oh, sweet and blessèd country,
The home of God's elect;
Oh dear and future vision,
That eager hearts expect:
Even now by faith we see thee,
Even here thy walls discern;
To thee our thoughts are kindled;
For thee our spirits yearn.

Text: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.
Music: Alexander Ewing (1830-1895).

I Sing a Song of the Saints of God (sheet music available at the sidespeople/greeters desk)

I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God, and I mean,
God helping, to be one too.

They loved their Lord so dear, so dear,
and God's love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason, no, not the least,
why I shouldn't be one too.

They lived not only in ages past;
there are hundreds of thousands still;
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea;
for the saints of God are just folk like me,
and I mean to be one too.

Music: John H. Hopkins, Jr. 1929
Lyrics: Lesbia Scott 1929

The Prayer after Communion

please stand

Presider Lord of hosts, BAS p. 428

All **we praise your glory reflected in all of your saints**
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and forever.

Presider All your works praise you, O Lord.

All **and your faithful servants bless you.**
Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Sending

Community Announcements *please sit*

A Blessing (our once-a-month song to celebrate birthdays, anniversaries etc. Make your way to the front of the church if you'd like to celebrate with us!)

Blessing and dismissal

The Closing Hymn: O When the Saints

O when the saints go marching in,
O when the saints go marching in,
O Lord, I want to be in that number
When the saints go marching in.

O when the choir begins to sing,
O when the choir begins to sing,
O Lord, I want to be in that number
When the choir begins to sing.

O when they crown him Lord of all,
O when they crown him Lord of all,
O Lord, I want to be in that number
When they crown him Lord of all.

Text and Music: African- American Traditional folk.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.
Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Wis 3:1-9; Ps 116:1-8; 1 Pet 1:3-9; Jn 6:37-40

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, it has started up again, so they can follow the teachers out into the upper room or down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys at the front and back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

What's On This Week and Beyond

Today **After service: coffee, tea, cupcakes and goodies** are downstairs in the hall

Tuesday **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.

Wednesday **10.30 am Bible Study on the Gospel of John in person.** Contact Helen.
7.30 pm Bible Study- contact Lynne Graham.

Thursday **10 am Coffee and Conversation.** Come on out for coffee and casual conversation. It's timed for seniors, but everyone is welcome. It will be at Delayne's if the weather's nice and Waves if it's poor- contact Elizabeth.
6- 9 pm Yoga with Kenzie. Go to the website to register.
6.30- 7.45 pm Bible Study on the Gospel of John via zoom. Contact Helen.

Friday **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. *(**R**etired **O**ld **M**ean **E**ating **O**ut)*
10.30 Knitwits Knitting Club- contact Sylvia Enga.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Lynne Graham
A/V Technician	Sean Faivre-Duboz
Counters	Sharon Walker and Audrey Yong
Eucharistic Ministers	Ingrid Potter and Sara Hanney
Eucharistic Bread	Sara Hanney
Intercessory Prayers	Ian Thomas and Olivia Creighton
Land Acknowledgement Leader	The Venerable Peggy Trendell-Jensen
Prayers of the People	Barry Goodwin
Readers	Art and Linda Tinker
Servers	Lucy Makina and Carson Yong
Sidespeople	Junita and Joseph Liu
Sunday School Teachers	Delayne Sartison and…..
Tea/Coffee hosts	Beth Bailey and TBD*next week Tally Keir and Olivia Creighton

Prayers: *The following are for your prayers this week*

In our own Diocese*:* Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Catherine of Alexandria, PoCo and for St Catherine, Capilano. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Anglican Church in Central America (Iglesia Anglicana de la Region Central de America). Pray for the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our Knitwits Knitting Club and for our Library Ministry.

In our parish cycle of prayers*:* Pray for Mary-Anne Taylor and for Larry and Jeanette Terrace and for their extended families.

For healing*:* Pray for Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly; Daryl Walker and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Thank you for Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler finding a permanent home in Australia. Pray for protection and safety for those waiting to come: for Samir, Rounak and Shalom; Farzad, Mükerrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the Holy Land/Palestine, Nigeria, South Sudan, the DRC, Pakistan, Myanmar, Mozambique and Angola, Madagascar and Ukraine. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

We Love to Have Your Dogs in Church and Just So You Know….



Best practices for dogs in church

These are the "Best practices for dogs in church" adopted by the Parish Council in 2022. The best practices recognize two things: 1) the growing number of people in our neighbourhood for whom having a companion animal with them enables them to come to church and to worship (this is a very good thing); and 2) how welcoming companion animals into our worship space might affect the whole of the community, particularly those who are afraid or uneasy around animals.

Our best practices at St Clement's include:

1. Keeping your companion animal **on a leash at all times** when on the St. Clement's premises (indoors and outdoors)
2. Keeping your companion animal **out of the aisles** once inside the church
3. **Meeting the rector** to ensure the companion animal interacts well with people (children in particular);
4. **A willingness to remove your companion animal** from the church if and when they're giving you those signals that they're becoming distressed (e.g. barking, whining)
5. When your companion animal is interacting with someone, **checking first** to make sure that person is okay with dogs.

Finally, **please consider the size of your dog** when discerning whether they're a good fit for church. If the pews are fuller than usual, please opt to leave your dog at home or in your vehicle (windows cracked for air) so there is adequate seating for people in the pews. Thank you!

Photo information: One of St Clement's faithful attendees- Miss Suzie (black) and Dinah

Photo credit: Gail Lenarduzzi (and Dinah's owner)

The Beatitudes in The Message Translation:

When Jesus saw his ministry drawing huge crowds, he climbed a hillside. Those who were apprenticed to him, the committed, climbed with him. Arriving at a quiet place, he sat down and taught his climbing companions. This is what he said:

"You're blessed when you're at the end of your rope. With less of you there is more of God and his rule.

"You're blessed when you feel you've lost what is most dear to you. Only then can you be embraced by the One most dear to you.

"You're blessed when you're content with just who you are—no more, no less. That's the moment you find yourselves proud owners of everything that can't be bought.

"You're blessed when you've worked up a good appetite for God. He's food and drink in the best meal you'll ever eat.

"You're blessed when you care. At the moment of being 'care-full,' you find yourselves cared for.

"You're blessed when you get your inside world—your mind and heart—put right. Then you can see God in the outside world.

"You're blessed when you can show people how to cooperate instead of compete or fight. That's when you discover who you really are, and your place in God's family.

"You're blessed when your commitment to God provokes persecution. The persecution drives you even deeper into God's kingdom.

"Not only that—count yourselves blessed every time people put you down or throw you out or speak lies about you to discredit me. What it means is that the truth is too close for comfort and they are uncomfortable. You can be glad when that happens—give a cheer, even!—for though they don't like it, *I* do! And all heaven applauds. And know that you are in good company. My prophets and witnesses have always gotten into this kind of trouble.