ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, November 1, 2026 | 10:30 AM
All Saints' Day — Principal Holy Day

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

PRELUDE

Preludio 'Sine Nomine' Herbert Howells (1892-1983)

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

For All the Saints SINE NOMINE CP 276

Please find this hymn on the final page of this leaflet.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

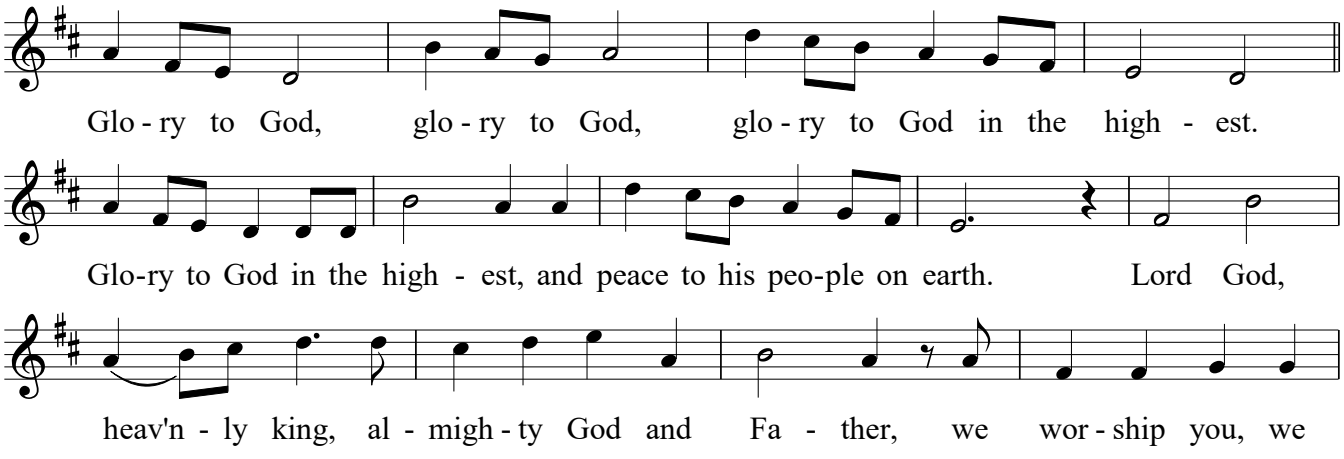
THE GREETING

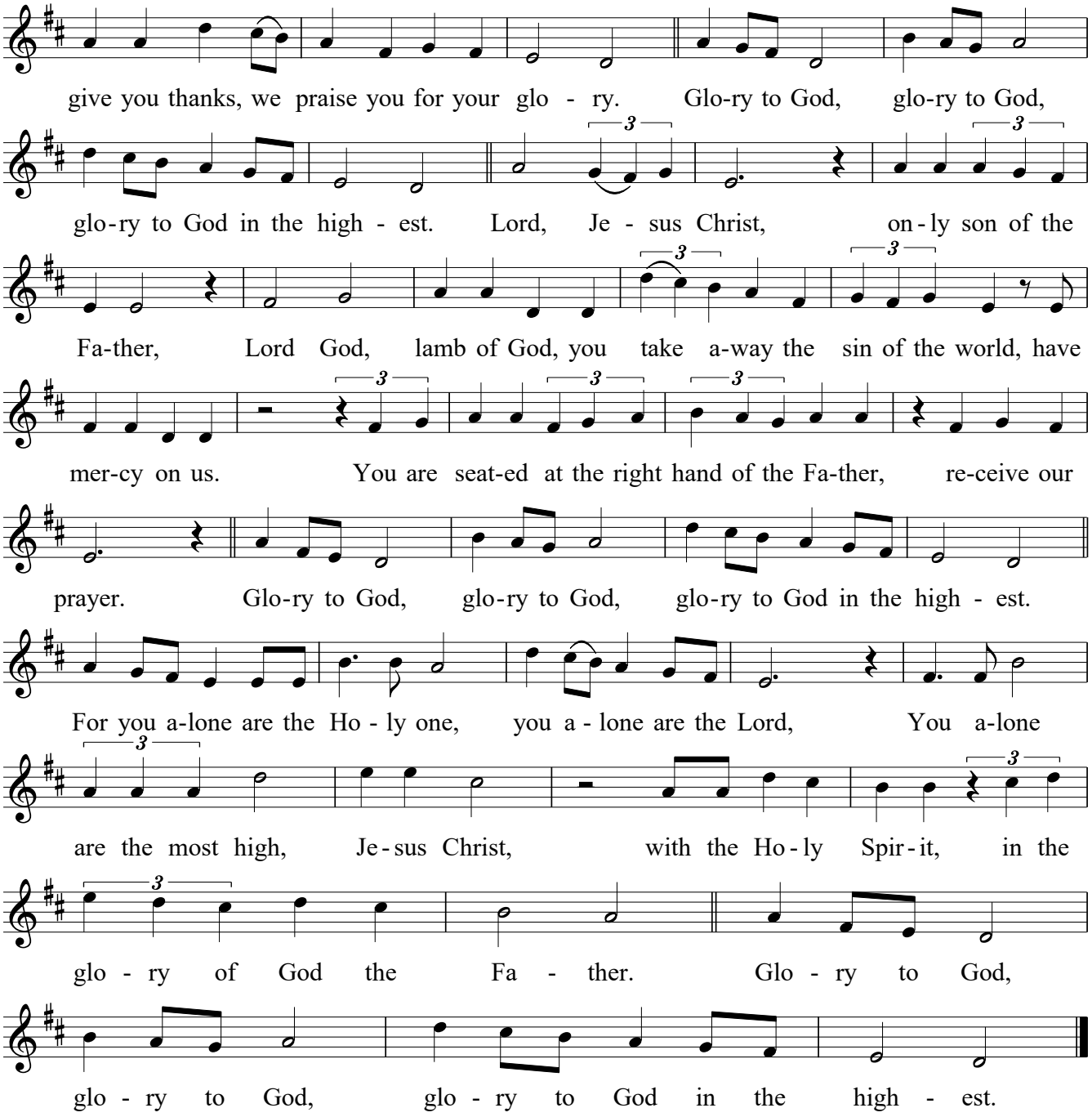
We share in the Apostolic Greeting.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention upon God, whom we have gathered to worship.





'Gloria,' *Mass of St. Thomas*, David Thorne (1950-2025).

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared
for those who love you;

through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

CHILDREN'S CHURCH

The children of the church make their way to Children's Church at this time, to return later to share in the Holy Eucharist with their families.

THE FIRST READING *Revelation 7. 9–17* *Catherine Farrell*

The Book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen."

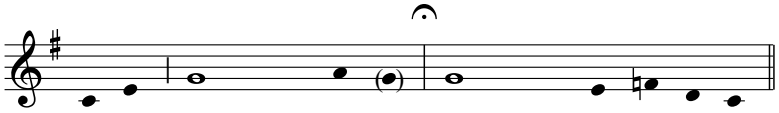
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Following the reading,

The word of the Lord.
Thanks be to God.

PSALM *Psalm 34. 1–10, 22* *Benedicam Dominum*

The Psalms form the ancient songbook of God's people.



1 I WILL bless the Lord at | all times; | * his praise shall ever be in my mouth.

2 **I will glory in | the Lord; | * let the humble hear and re-joice.**

3 Proclaim with me the greatness of | the Lord; | * let us exalt his name to-ge-ther.

4 **I sought the Lord, and he an- | swered me | * and delivered me out of all my ter-ror.**

5 Look upon him and be ra- | di-ant, | * and let not your fa-ces be | a-shamed. |

6 **I called in my affliction and the Lord heard me * and saved me from all my trou-bles.**

7 The angel of the Lord encompasses those who fear him, * and he will de-li- | ver them. |

[8] **Taste and see that the Lord | is good; | * happy are they who trust | in him! |**

[9] Fear the Lord, you that are | his saints, | * for those who fear him lack noth-ing.

[10] **The young lions lack and suffer hun-ger, * but those who seek the Lord lack noth-ing that | is good. |**

[22] The Lord ransoms the life of his ser-vants, * and none will be punished who trust in him.

The New Plainsong Psalter, arr. Christopher Ku, © The Anglican Church of Canada, 2008.

THE SECOND READING *1 John 3. 1–3* *Catherine Farrell*

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

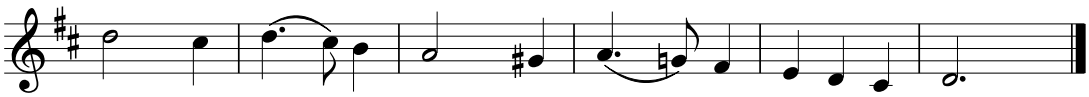
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Following the reading,

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



They are before the throne of God,
and he who sits upon the throne will shelter them with his presence.

THE HOLY GOSPEL *Matthew 5. 1–12*

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Following the reading,

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON *Jason Dockeray*

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

AFFIRMATION OF FAITH *The Nicene Creed*

The Affirmation of Faith typically takes the form of one of the ancient creeds of the Church. The word 'creed' comes from the Latin 'credo,' translated as, 'I believe.'

The people stand for the creed.

Let us confess the faith, as we say,

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Brian Toogood*

We pray for the Church throughout the world; the flourishing of creation; the nation, our King and all in authority under him; the needs of the world, the concerns of our community of faith, especially those who have requested our prayers; and for the departed.

The people are seated.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Fill your church with mercy and humility as we proclaim the gospel in our worship and witness in the world. We especially pray for the worldwide Anglican Communion, and in our cycle of prayer, particularly today for The Anglican Church of The Central America Region (Iglesia Anglicana de la Region Central de America). In our Diocese of Niagara, we pray for Holy Trinity, Welland, The Reverend Jody Szoke, Acting Priest-in-Charge; The Reverend Deacon Mark McGill, Deacon; The Reverend Phil Bristow, Honorary Assistant; and the people of that parish. We pray for Susan and Colin our bishops; David and Patrick our priests, Adedayo our deacon, Jason our intern, and for our other parish leaders and all the people. Renew and inspire all who preach and teach among us. God, in your mercy,
hear our prayer.

Restore all lands suffering from ecological degradation. Protect soils and waterways especially those waters and lands of the Western Lake Ontario Watershed. Point us toward innovative ways of living in harmony and joy with creation. God, in your mercy,
hear our prayer.

Unite the nations in their actions toward justice and peace. We pray for Charles our King and all in authority under him, especially those recently elected to municipal and regional office. We pray for peace around the world and especially for an end of hostilities in all the Middle East, Ukraine and Russia, Myanmar, and South Sudan. Raise up leaders who listen deeply for the needs of their communities, and surround them with wisdom and discernment. God, in your mercy,
hear our prayer.

Bring comfort and care to all who are in need, especially all who mourn this day. Sustain any who are weary, experiencing loneliness, or struggling with chronic illness. We pray for all those who have requested our prayers: Bruce, Kevin, Marlene, Moira, Brooke, Kathryn, Peter, Eileen, Madison, Mary, Cheryl, Scott M, Cam, Freda, Melissa, Carter, Andreas, Barence, Sandi, Adam, Bob, Chloe, Terry, Clare, Lindsay, Ray, Arthur, Carol, Kathy, Ian and John, together with others whom we name silently our aloud (*a pause is kept for persons to be named*). God, in your mercy,
hear our prayer.

Nurture programs and communities that support elders and those who are homebound. Bless caregivers, nurses, chaplains, social workers, and hospice staff. Guide this congregation's ministry with seniors and their families. God, in your mercy,
hear our prayer.

With grateful hearts we remember all who have died and now rest from their labours. We also remember and give thanks for the lives of Hope Dibben, Nora Balders, and Ted Gale in whose memory flowers have been given.] Fill us with songs of praise until we too are gathered at your side with them, St. Jude, and all the saints. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

THE PEACE

The people may stand.

The peace of the Lord be always with you.
And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

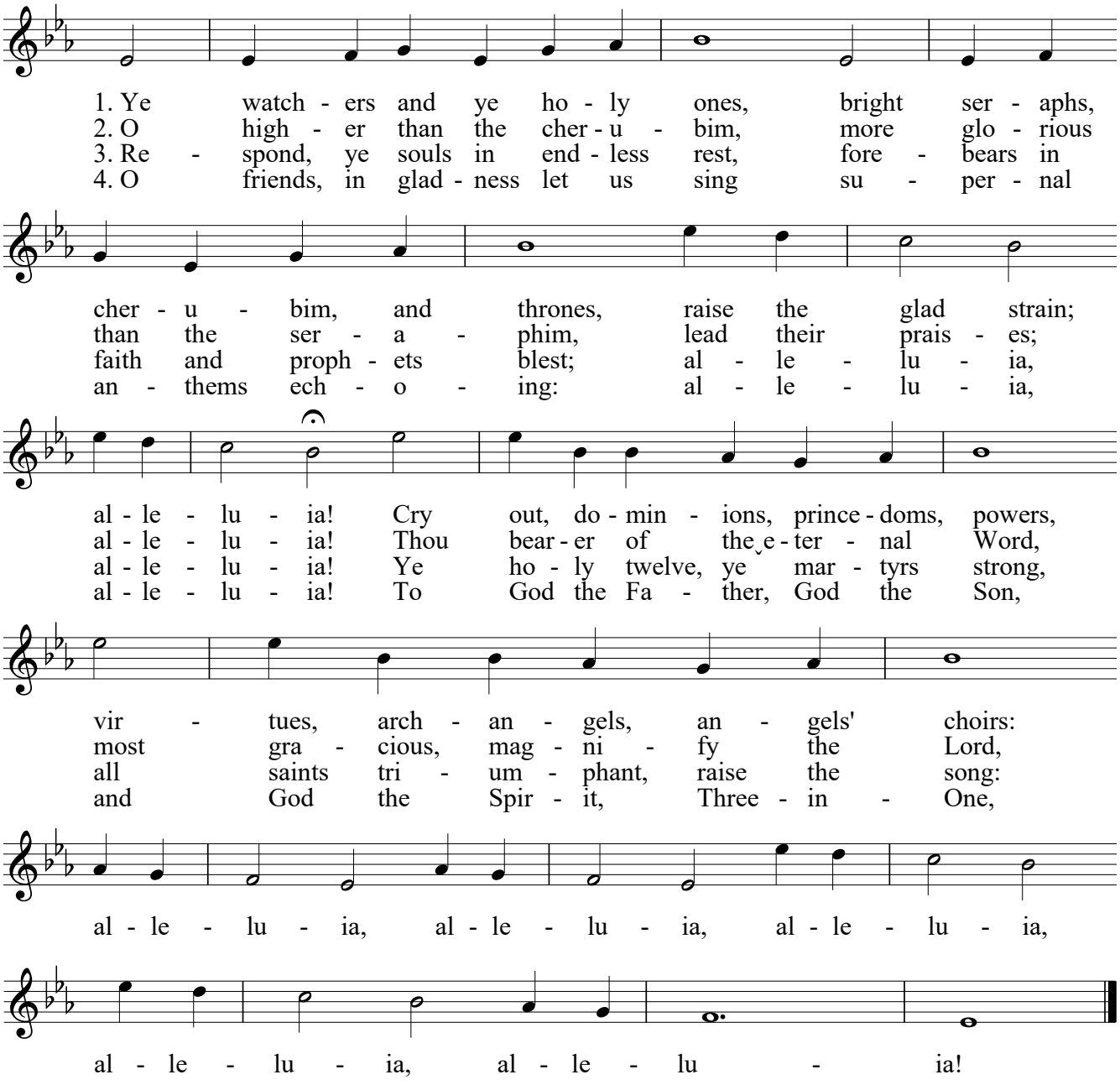
THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

The people remain standing to sing and as the 'Great Thanksgiving' begins.

Ye Watchers and Ye Holy Ones LASST UNS ERFREUEN CP 320



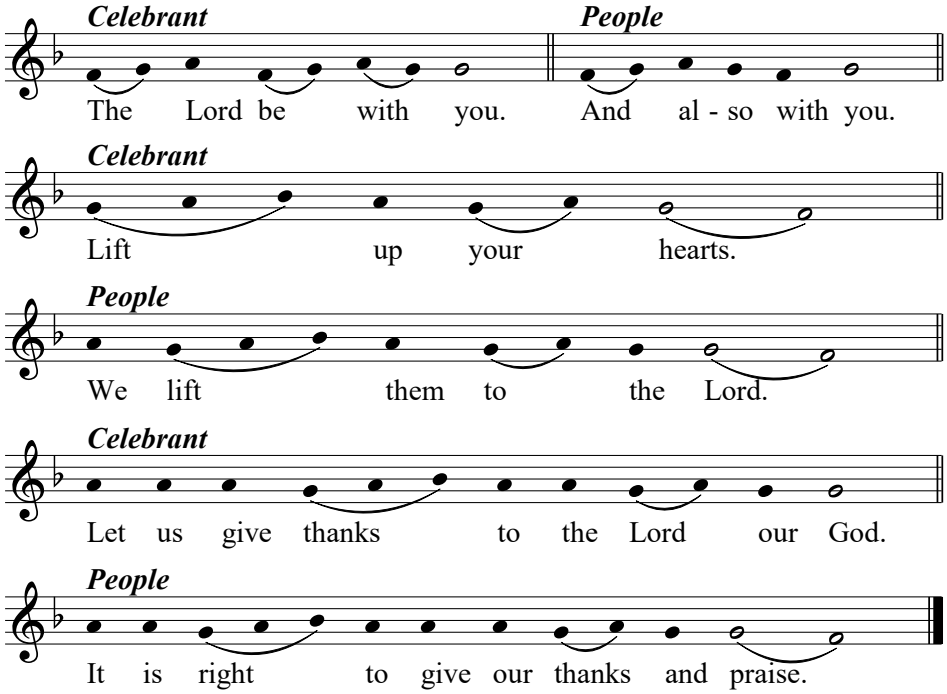
Text: J. Athelstan L. Riley (1858-1945), alt. © Oxford University Press.
Music: Melody *Geistliche Kirchengesänge*, Köln, 1623; harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

PRAYER OVER THE GIFTS

Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."



Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sung by the choir.

Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

'Sanctus and Benedictus,' *Communion Service in G*, Francis Jackson (1917-2022).

The people may be seated.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in God's new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body,
many are made one.
O Christ, we welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.

BREAKING OF THE BREAD

This is the living bread given for all of creation.
All who eat this bread share in Christ's body.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*

Sung by the choir.

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

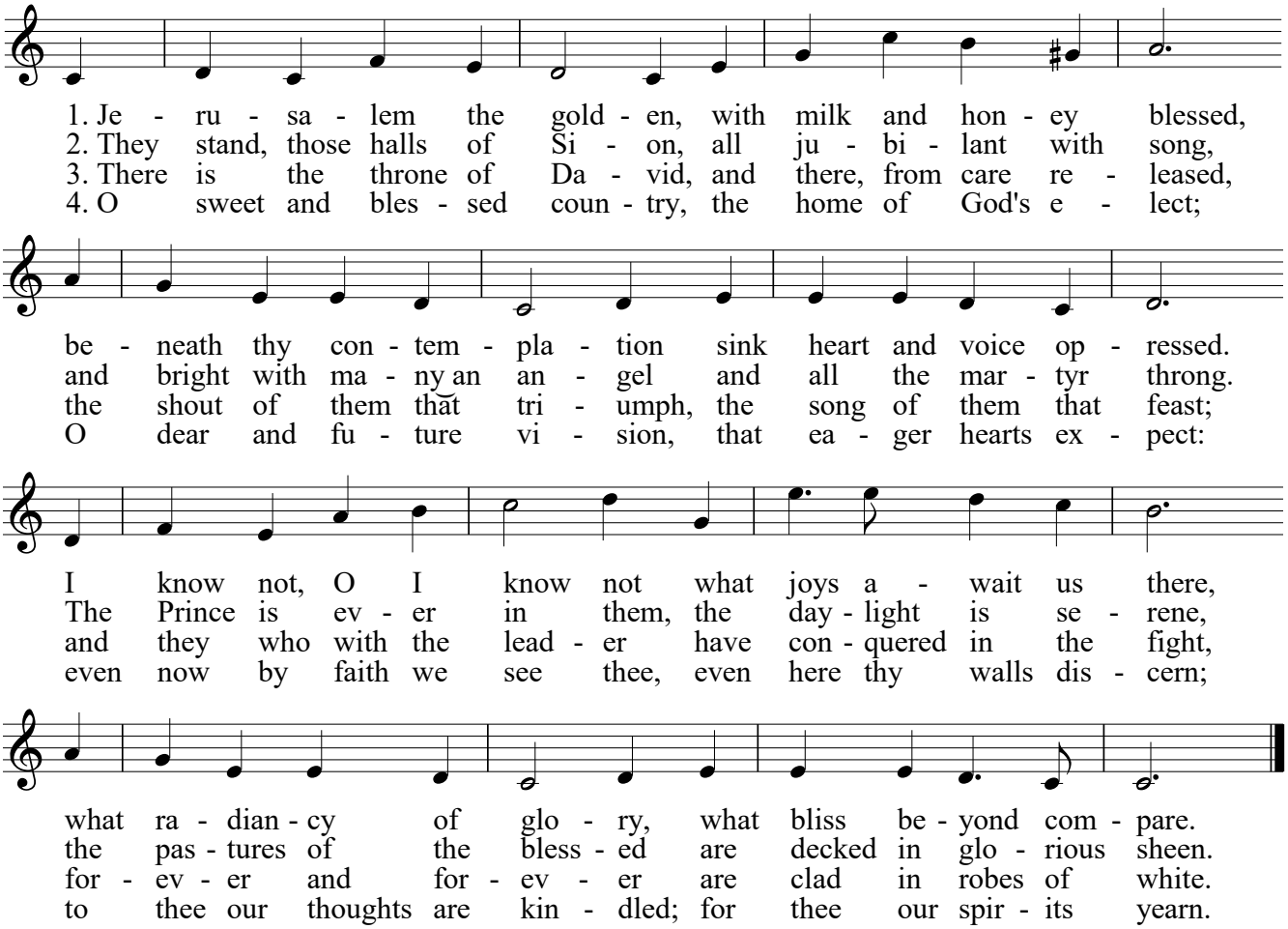
'Agnus Dei,' *Communion Service in G*, Francis Jackson (1917-2022).

All people who are seeking to follow Jesus are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. *The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.*

COMMUNION HYMN

The people may remain seated as we sing.

Jerusalem the Golden EWING CP 278



Text: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.
Music: Alexander Ewing (1830-1895).

CHORAL ANTHEM

And I Saw a New Heaven Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of Heaven, saying,
Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain:
for the former things are passed away.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. Amen.

ACCLAMATION

Great is the Lord and greatly to be praised:
there is no end of his greatness.

One generation shall praise your works to another
and shall declare your power.

All your works praise you, Lord,
and your faithful servants bless you.

They make known the glory of your kingdom
and speak of your power.

My mouth shall speak the praise of the Lord:
let everything bless his holy name for ever and ever.

BLESSING

May God pour upon you the riches of his grace,
that you may follow the saints in the way of holiness,
and to come to the full radiance of glory;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

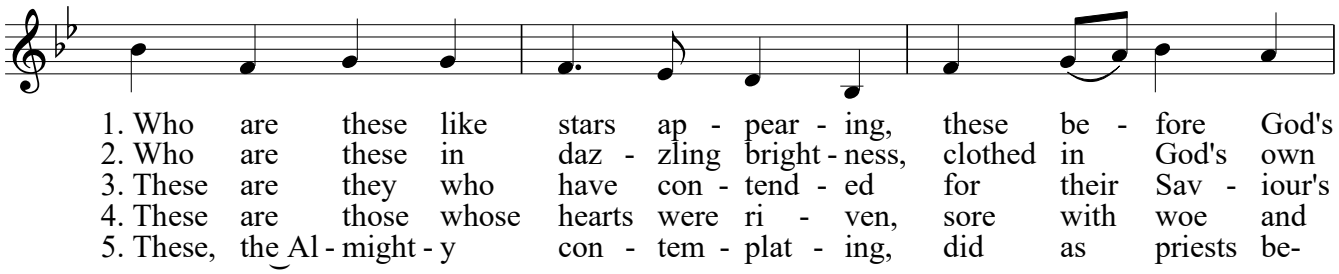
ANNOUNCEMENTS

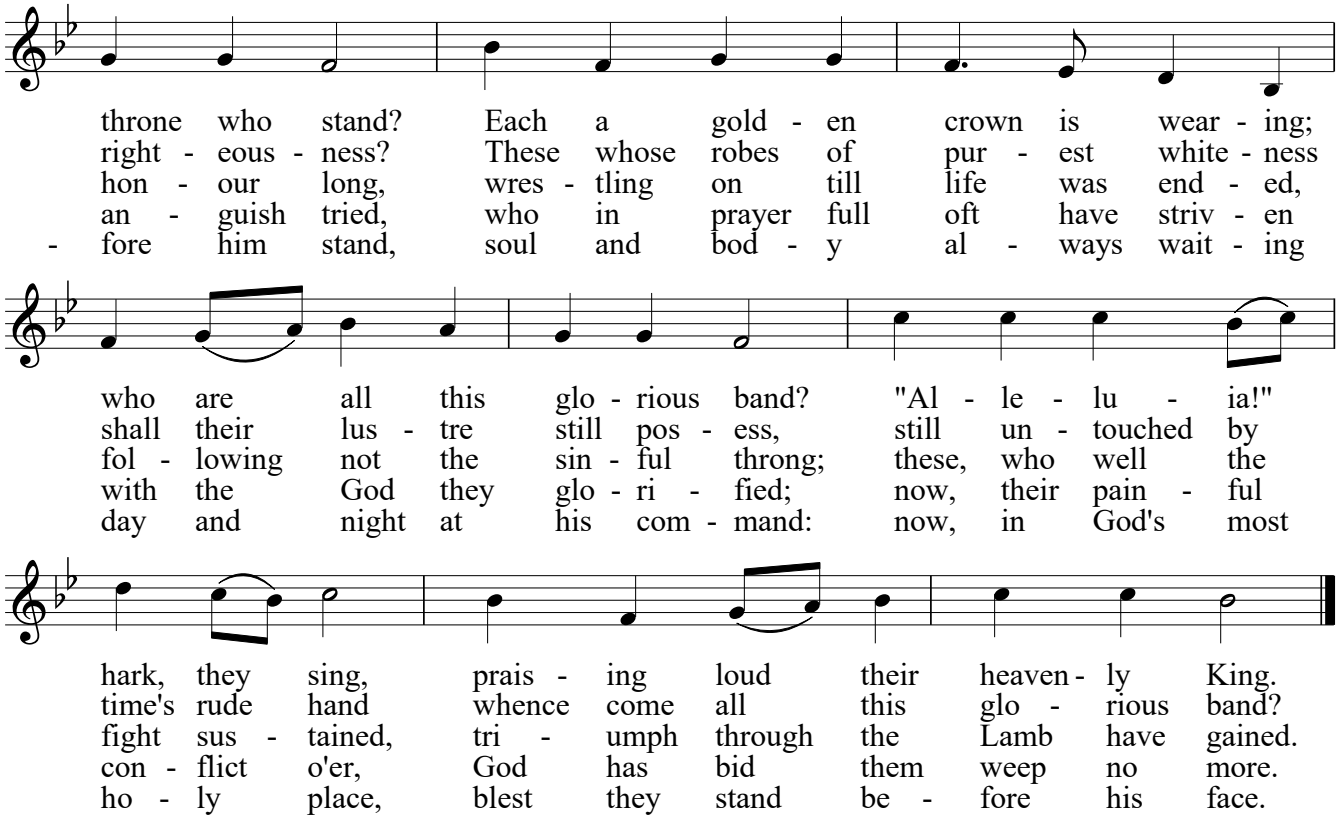
Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

Who Are These Like Stars Appearing ALL SAINTS CP 281





Text: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: Melody *Geistreiches Gesangbuch*, Darmstadt, 1698; adapt. William Henry Monk (1823-1889), alt.

DISMISSAL

The deacon, if present, dismisses the people.

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred ministers depart from the church by the west door.

Toccata and Fugue in D minor, BWV 565 Johann Sebastian Bach (1685-1750)

TODAY'S MINISTERS. Presiding Celebrant: The Reverend Canon Dr. David Anderson, Rector. Preacher: Jason Dockeray, Pastoral Intern. Assisting Minister: The Reverend Adedayo Olomodosi, Deacon and Student Intern. Intercessor: Brian Toogood. Crucifer: Kevin Coleman. Server: Barbara Caine. Acolyte: Sam De Carcenac. Gospel Bearer: Jon Snelson. Greeters: Dave Haslett, Blair Richardson, Mark Smith. Altar Guild: Brenda Beach, Esmae Tennison. Hospitality: Ruth Verlinden, Mark Verlinden. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Children's Choir Director. Choral Scholar: Grace D'Mello. The St. Jude's Choir.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows: 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2025; 'The Acclamation' and 'Blessing' is from *Common Worship*, The Church of England, © The Archbishop's Council. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

ALTAR FLOWERS

The flowers on the reredos are to the Glory of God and in loving memory of Hope Dibben, given by her daughter, Pamela.

The flowers on the right stand are to the Glory of God and in loving memory of Nora L. Balders, given by her family.

The flowers on the left stand are in loving memory of Ted Gale from his wife, Sheila.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship.

St. Jude's Church

www.stjudeschurch.net
office@stjudeschurch.net
905-844-3972

Clergy and Staff

The Right Reverend Dr. Susan J.A. Bell, Bishop of Niagara
The Reverend Canon Dr. David Anderson, Rector ..... anderson@stjudeschurch.net
The Reverend Canon Dr. Patrick Patterson, Priest Assistant ..... pat.macrae.pat@gmail.com
The Reverend Deacon Adedayo Olomodosi, Student Minster
Jason Dockeray, Pastoral Intern
Sebastian Moreno, Director of Music ..... choir@stjudeschurch.net
Dr. Andrei Streliaev, Associate Organist
Corinne DeJong, Choral Lead and Youth Chorus Director ..... choir@stjudeschurch.net
Grace D'Mello, Choral Scholar
Carmen Almeida, Coordinator of Youth and Children's Ministry ..... carmen@stjudeschurch.net
Amanda Judd, Operations Manager ..... manager@stjudeschurch.net
Bea Malik, Parish Secretary ..... office@stjudeschurch.net

Churchwardens

Kevin Coleman, People's Warden ..... peopleswarden@stjudeschurch.net
Nancy Coombs, Rector's Warden ..... rectorswarden@stjudeschurch.net
Dave Haslett, Deputy People's Warden
Matt Stevenson, Deputy Rector's Warden
Nick Choules-Burbidge, Treasurer ..... nwrburbidge@gmail.com

All are invited to make a gift to support
St. Jude's ministry of sharing God's love.
As the plate is passed *or* by scanning the QR code at the left *or* online at stjudeschurch.net/give.
Thank you for your generosity.

ANNOUCEMENTS & UPCOMING EVENTS

Children's Church Update

Please note that there will be no Children's Church next Sunday. We look forward to welcoming the children back the following Sunday!

Jazz Vespers: Sunday, Nov 1 @ 4 PM

Join us for music with a Jazz Quartet, evening prayers, readings, and a short reflection. A free will offering is appreciated.

The lineup: *Shannon Butcher - vocals* *Michael Shand – keys* *Chris Banks -bass* *Tim Shia- drums*

Parish Lunch: Wed, Nov 11 @ 11:30 AM

Don't miss out on another Parish Lunch, lovingly prepared by our volunteers, For just $8, enjoy lunch, a sweet dessert, and a glass of wine. Coffee and tea will also be available.

Please register online or at the office.

Parish Bible Study Series: Romans 9–11
Wednesdays, November 4, 11, 18, & 25 @ 7pm–8:15pm

Join the Rev. Patrick Patterson for a four-part study of Romans 9–11 as St. Paul wrestles with questions of God's justice, faith, Israel's place in God's promises, and the irrevocability of God's calling. In light of the ongoing Israel–Palestine conflict and the history of antisemitism, these chapters invite us to reflect deeply on faith, grace, and God's enduring faithfulness. Register online or at the Parish Office.

Has God Rejected His People? (Romans 11:1)

St. Jude's Christmas Bazaar: Saturday November 21 @ 8:30AM-12:30PM

Items can be dropped off at the church in Victoria Hall starting Sunday, November 15th.

We welcome your donations of: Attic Treasures, silver, crystal and china; Christmas and other seasonal decorations; Luggage; Games, puzzles, and toys; Books (no textbooks or magazines); Prints and artwork; linens; golf clubs and bags; small electric appliances in good working order; shoes, boots, accessories, hats, glove, scarves; household goods, pots, pans, glasses, cutlery, etc. New unused items for our popular regifting table. We also welcome your donations for the bake table, baked goods, cookies, squares, jams, jellies, preserves, etc.

Please note jewellery can be dropped off in the office at any time.

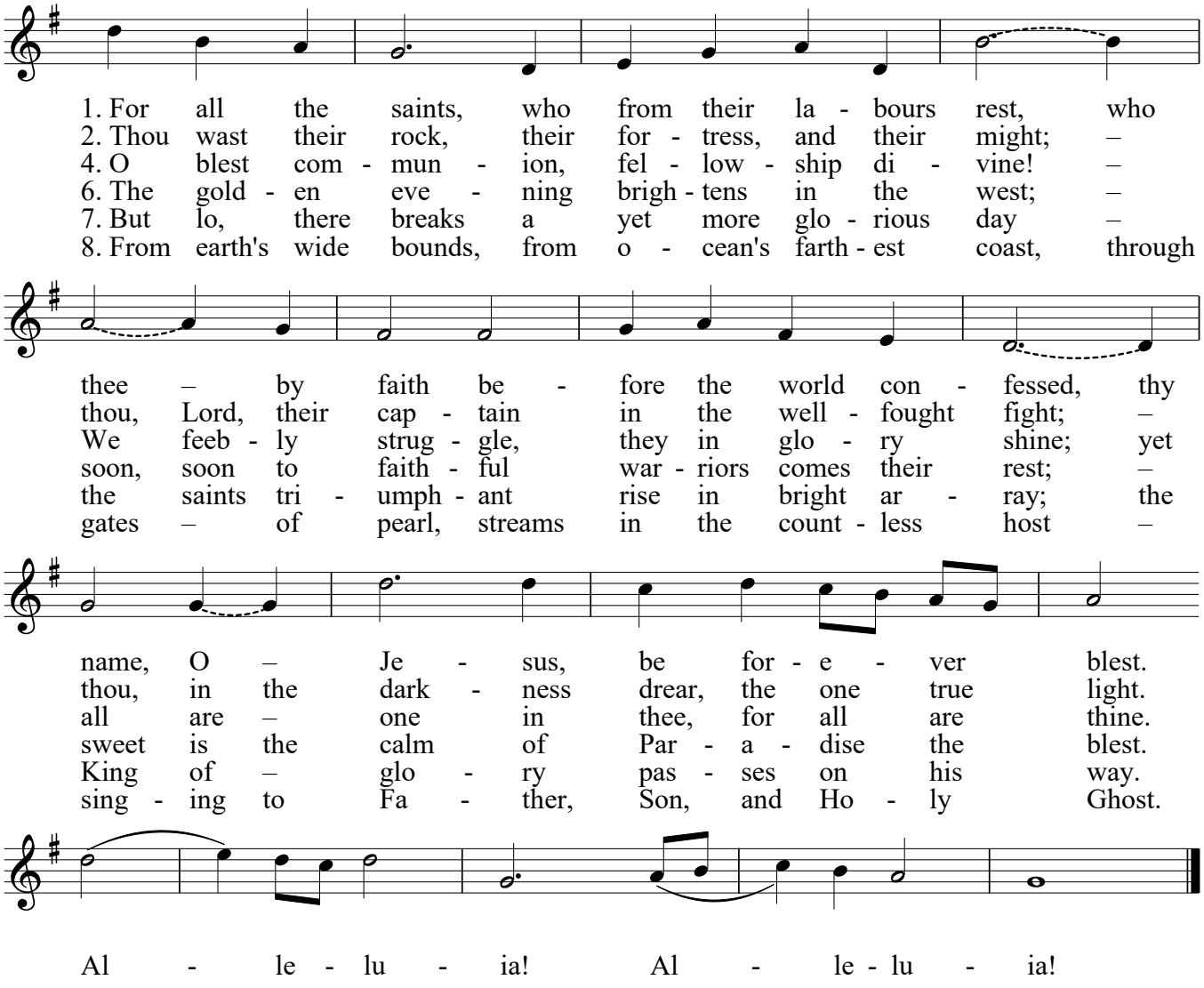
If you have any questions, please contact Sally or Jenny.

Church Cleaning & Maintenance Volunteer Day

The Property Committee is looking for volunteers to help with completing the cleaning of the radiators in the Church as well as a few other minor items. This is being scheduled for Saturday, November 7th, from 9:00am to approximately 1:00pm. Sign up by scanning the code or contact office!

ENTRANCE HYMN

For All the Saints SINE NOMINE CP 276



Text: William Walsham How (1823-1897).
Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press.