SOLEMN EUCHARIST
ALL SOULS' DAY

Sunday, November 1, 2026 at 4.00 pm

We respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia. Today, we observe All Souls' Day with Maurice Duruflé's Requiem, Op. 9, sung in its original context of Christian liturgy. From the secular calendar's Halloween and Remembrance Day to the church's feasts of All Saints and All Souls, this season is — in the language of the ancient Celts — a "thin time," when the veil between this world and the next is more transparent. Gathering today, we call to mind those who have died, those we love and see no longer. And while grief and sorrow are a natural part of that loss and journey of faith, our shrouds are pierced by the light of the resurrection and the Christian hope that calls us heavenward.

This service is being broadcast live on the internet. By attending, you acknowledge and consent to the fact that video images of you may appear there.

The Gathering

PRELUDE *Le Jardin Suspendu* — Jehan Alain (d. 1940)

LAND ACKNOWLEDGEMENT AND WELCOME

INTROITUS AND KYRIE — Maurice Duruflé (d. 1986)

Sung by the choir, in Latin.

Requiem aeternam dona eis,	Rest eternal grant to them,
Domine: et lux perpetua luceat eis.	Lord, and let light perpetual shine on them.
Te decet hymnus Deus in Sion,	A hymn befits thee, O God, in Zion,
et tibi redetur votum in Jerusalem:	and to thee a vow shall be fulfilled in Jerusalem.
Exaudi orationem meam,	Hear my prayer,
ad te omnis caro veniet.	for to thee all flesh shall come.

The people stand as the procession enters.

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

The Collect of the Day

Let us hold this moment open to God's grace.
Father of all, we pray to you for those we love, but see no longer. Grant them your peace, let light perpetual shine upon them, and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people sit.

The Proclamation of the Word

The First Reading

Isaiah 25:6-9

A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

Psalm 114

The psalm is spoken responsively by whole verse beginning with the presider, and the people responding with the text in bold.

Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became the sanctuary of the Lord *
and Israel the dominion of God.

The sea beheld it and fled; *
Jordan turned and went back.
The mountains skipped like rams, *
and the little hills like young sheep.

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
You mountains, that you skipped like rams? *
You little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The people stand.

Hymn 237

Noël Nouvelet

Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been;
love is come again, like wheat arising green.

In the grave they laid him, Love by hatred slain,
thinking that he would never wake again,
laid in the earth like grain that sleeps unseen;
love is come again, like wheat arising green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my living Lord is seen;
love is come again, like wheat arising green.

When our hearts are wintry, grieving, or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been;
love is come again, like wheat arising green.

Text: John M. C. Crum (1872-1958), alt. Music: Melody French (15th cent.); harm. Martin Shaw (1875-1958).
Text and harm. © 1928 Oxford University Press.

The Holy Gospel

Luke 24:13-35

The people turn to face the Gospel as it is processed into the center aisle. The gospel is announced

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.
Glory to you, Lord Jesus Christ.

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he

went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The people remain standing as the gospel is processed to the altar.

Homily

The Reverend Anna E. Rossi

The people stand.

The Apostles' Creed

Let us confess the faith of our baptism as we say:
I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Prayers of the People

The intercessor bids the prayers of the community
In sure and certain hope of the resurrection, let us pray.

A brief silence is shared.
Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Grant to your whole Church in heaven and on earth your light and your peace. Lord, hear us.
Lord, graciously hear us.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and may we with him pass through the grave and gate of death to our joyful resurrection. Lord, hear us.
Lord, graciously hear us.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. Lord, hear us.
Lord, graciously hear us.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind. Lord, hear us.
Lord, graciously hear us.

Grant to all who mourn a sure confidence in your loving care that casting all their sorrow on you, they may know the consolation of your love. Lord, hear us.
Lord, graciously hear us.

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a holy and certain hope, and in the joyful expectation of eternal life with those they love. Lord, hear us.
Lord, graciously hear us.

Grant us grace to entrust all whom we hold dear to your never–failing love. Receive into the arms of your mercy, and remember according to the favour you bear for your people those we name before you, and those who names are whispered in the silence of our hearts:

At this time, the names of those in the cathedral community who died in the last year are spoken aloud. A stone is added to the vase atop the baptismal font for each of them, causing the water to overflow. After those names are read and during the choral anthems, the congregation is invited to come to the font, and remember your beloved dead by speaking their names and placing a stone in the vase.

This ritual action recalls the assurance received in baptism that through the death and resurrection of Jesus Christ we are forever connected to our loved ones. Because we die with him in baptism, we will be raised with all of those we love but see no longer and reunited in his presence one day.

Duruflé

Pie Jesu Dom ine dona eis requiem sempiternam.	Gentle Lord Jesus, grant them eternal rest.

Duruflé

Lux aeterna luceat eis, Domine: cum sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.	May light eternal shine on them, Lord, with thy saints forever, for thou art kind. Give them eternal rest, Lord, and let light perpetual shine on them.

Concluding Collect

The people stand. The presider adds the following, or another suitable collect

Lord Jesus Christ, by your death you took away the sting of death. Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness, for your tender mercies' sake.
Amen.

The Peace

The peace of Christ be always with you.
And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats.

The Celebration of the Eucharist

Offertory Sentence

Sacrifices and prayers of praise we offer thee, Lord.

-Domine Jesu



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

Domine Jesu

Duruflé

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni,
et de profundo lacu:
libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.
Sed signifer sanctus Michael
repraesentet eas in lucem santam,
quam olim Abrahae promisisti,
et semini eius.
Hostias et preces tibi,
Domine, laudis offerimus.
Tu suscipe pro animabus illis,
quarum hodie memoriam facimus.
Fac eas, Domine,
de morte transire ad vitam
quam olim Abrahae promisisti,
et semini eius.

O Lord Jesus Christ, King of glory,
deliver the souls of all the faithful
departed from the pains of hell,
and from the deep pit:
Deliver them from the lion's mouth,
let not hell swallow them up,
let them not fall into darkness.
But that Michael the holy standard bearer
bring them into the holy light,
which thou once promised to Abraham
and his seed.
Sacrifices and prayers of praise
we offer thee, Lord.
Receive them on behalf of those souls
we commemorate this day.
Grant them, O Lord,
to pass from death to life
which thou once promised to Abraham
and his seed.

The congregation remains seated until incense, symbolizing the prayers of the saints, is presented. Then, when the thurifer (incense bearer) bows toward the assembly, it is customary to gently bow in response.

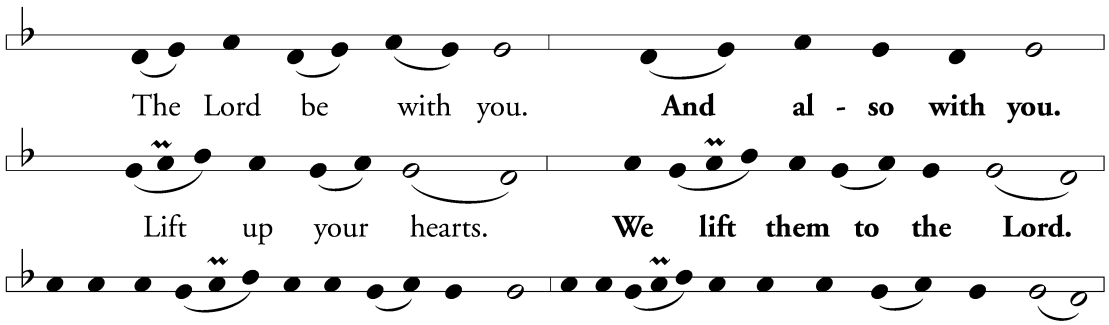
THE PRAYER OVER THE GIFTS

Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer you this day, and bring us, with all your faithful people who have gone before us, into his eternal glory; who is Lord, now and for ever.

Amen.

THE GREAT THANKSGIVING

The Book of Common Prayer (1979 rev 2018)
Eucharistic Prayer A



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Duruflé

Sung by the choir in Latin

Sanctus, sanctus, sanctus,	Holy, Holy, Holy,
Dominus Deus Sabaoth.	Lord God of Hosts.
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
Benedictus qui venit	Blessed is he who comes
in nomine Domini.	in the name of the Lord
Hosanna in excelsis	Hosanna in the highest.

The presider continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All pray together

Christ has died. Christ is risen. Christ will come again.

The presider alone continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honour and glory are yours, Almighty God, now and for ever.
AMEN.

The Lord's Prayer

As our Saviour taught us, let us pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Fraction Sentence

Bread is broken. Silence may be kept.

This is the bread which has come down from heaven.
Those who eat this bread will live for ever.

The Communion

The gifts of God for the People of God.
Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

Agnus Dei

Duruflé

Sung by the choir, in Latin.

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem sempiternam.

Lamb of God,
who takes away the sin of the world,
grant them eternal rest.

Libera Me

Duruflé

Sung by the choir, in Latin.

Libera me, Domine, de morte aeterna,	Deliver me, O Lord, from death eternal,
in die illa tremenda:	on that dreadful day:
Quando caeli movendi sunt et terra:	when the heavens and the earth quake,
Dum veneris judicare saeculum	when thou shalt judge the world
per ignem.	by fire.
Tremens factus sum ego, et timeo	I am seized by trembling and I fear
dum discussio venerit,	until the judgment should come,
atque ventura ira.	and I also dread the coming wrath.
Dies illa, dies irae,	O that day, day of wrath,
calamitatis et miseriae,	day of calamity and misery,
dies magna et amara valde.	momentous day, and exceedingly bitter.
Requiem aeternam dona eis, Domine:	Eternal rest grant to them, Lord,
et lux perpetua luceat eis.	and let light perpetual shine on them.

Prayer after Communion

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the body and blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but fullness of joy with all your saints; through Jesus Christ our Saviour.

Amen.

The Sending Forth

Hymn 320

Lasst uns erfreuen

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain: alleluia!
Cry out, dominions, princedoms, powers,
virtues, archangels, angels' choirs: alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises: alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord: alleluia!

Respond, ye souls in endless rest,
forebears in faith and prophets blest:
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song: alleluia!

O friends, in gladness let us sing
supernal anthems echoing: alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three-in-One, alleluia!

Text: J. Athelstan Riley (1858-1945), alt. © Oxford University Press. Music: Melody Geistliche Kirchengesänge, Köln, 1623; harm. Ralph Vaughan Williams (1872-1958); desc. Christopher Gower (1939-). Harm. © Oxford University Press.

The Blessing

The presider pronounces God's blessing.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.
Amen.

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

In Paradisum

Duruflé

Sung by the choir, in Latin.

In paradisum deducant angeli:
in tuo adventu suscipiant te Martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus angelorum te suscipiat, et cum
Lazaro quondam paupere
aeternam habeas requiem.

May the angels lead you into paradise;
At your coming may the Martyrs welcome
you and lead you into
the holy city of Jerusalem.
May a choir of angels welcome you,
and with poor Lazarus of old,
may you have eternal rest

VOLUNTARY *Prélude, Suite Op.5* Duruflé

Flowers in the cathedral are given to the glory of God,
and in loving memory of all our beloved dead.

✠ ✠ ✠

SERVING IN TODAY'S LITURGY

Presider	The Reverend Ross Bliss
Homilist	The Reverend Anna E. Rossi, *Vicar*
Deacon	The Very Reverend Jonathan Thomas, *Dean*
Thurifer	Cyrus Chan
Verger	Mairead Burdick
Servers	Susan McKelvie, Daegan Noel
Readers	Margaret Ketchen, Janis Wheatley
Musicians	The Cathedral Choir
	Brian Wismath, *Conductor*
	Mark McDonald, *Assistant Director of Music*
Eucharistic Ministers	Janis Wheatley, Daniel Dempsey, Heather Murphy
Sidespersons	Elaine Ellison, Jen Purkis, Anthony Danda, Sue Black
	The Chancel Guild, Sue Black, *President*
	The Cathedral Technical Team

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WORSHIP WITH US

WEEKDAYS

Morning Prayer (Lady Chapel)
8:45am | Weekdays, except Wednesdays

School Chapel (Nave)
9:40am | Wednesdays during term

Midweek Eucharist (St Christopher Chapel)
12:15pm | Wednesdays, except holidays

Choral Evensong (Nave)
5:00pm | Wednesdays during term

Evening Prayer (Lady Chapel)
5:00pm | Weekdays, except Wednesdays

SUNDAYS

BCP Holy Eucharist
8:00am | Lady Chapel

Holy Eucharist
9:15am | Nave

Choral Eucharist
11:00am | Nave and Livestream

Choral Evensong
4:00pm | Nave and Livestream

Periodically, there is a combined Eucharist at 10:30am. Updates posted to cathedral website.

SUPPORT OUR MONTHLY OUTREACH *Gleams of Hope*

Gleams of Hope is a multi-faith, multicultural group that is sponsoring a Syrian widow and her two daughters who fled their country to escape the dangers of the war almost a decade ago. Since then, they have been living without legal status in another country, facing the constant risk of arrest and deportation. The mother has also battled significant health issues, including fighting stage 4 metastatic breast cancer; Gleams of Hope has been funding her cancer treatments and now needs to raise additional funds to continue providing this life-saving support. Join Gleams of Hope in helping this family – our neighbours at a distance. For more information, please email aharvey@christchurchcathedral.bc.ca

HAPPENING THIS WEEK *all are most warmly welcome!*

Solemn Eucharist for All Souls' Day: Duruflé Requiem | Sun Nov 1, 4:00pm
The Choir of Christ Church Cathedral sings in a full celebration of the Eucharist for All Souls' Day.

Walking Group | Weds Nov 4 and Sat Nov 7, 10:00am
The current schedule can be found on the cathedral website.

Memories, Mentors and Messages for the Future | Thurs Nov 5, 12:00pm
As we prepare to celebrate 50 years of the priesting of women in the Anglican Church of Canada, join us for this Zoom panel conversation. More information on the cathedral website; everyone welcome.

Emily Carr String Quartet: Roots | Fri Nov 6, 5:00pm
Join the ECSQ for their first concert of the season! Tickets on sale via the cathedral website.



Please visit the cathedral website for more information.