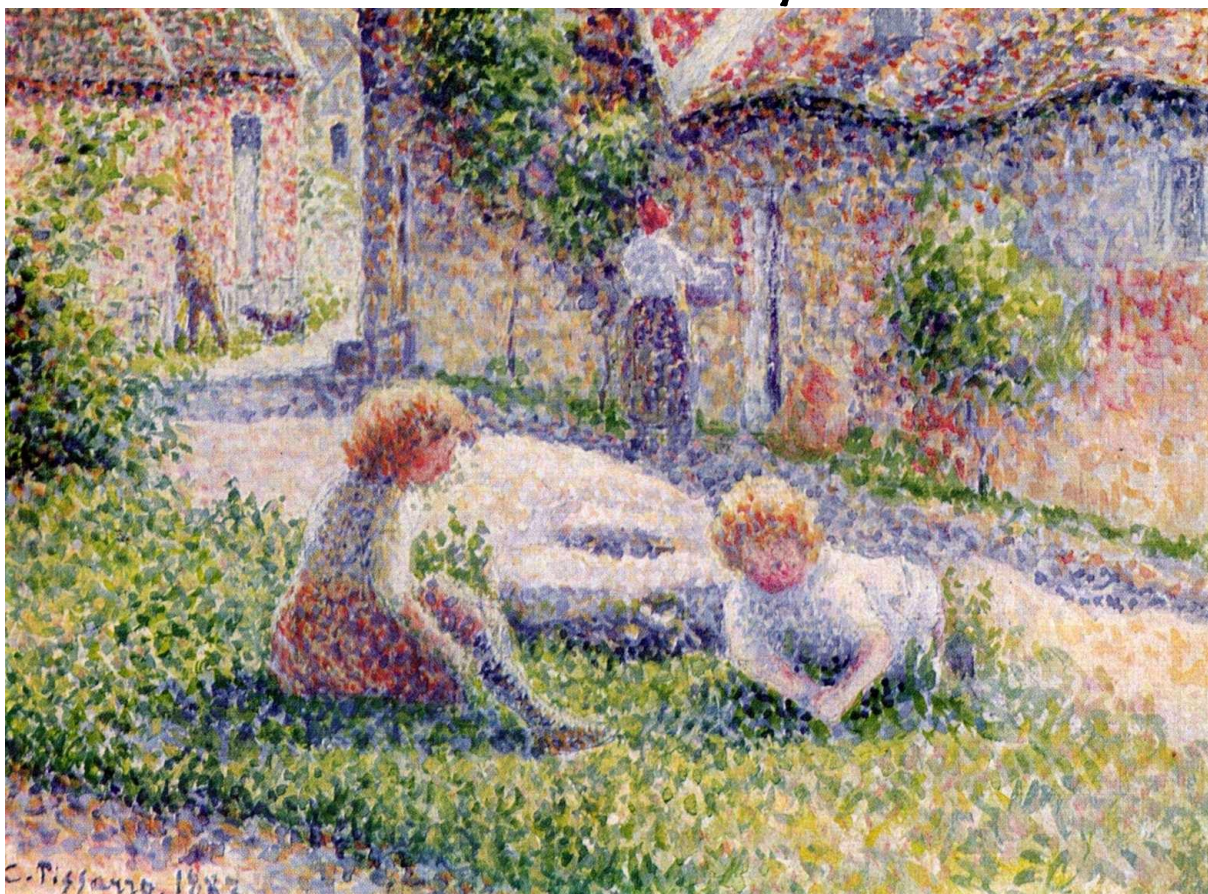


St Stephen the Martyr Anglican Church, Burnaby

Sunday, November 1st, 2026 – 10 AM

All Saints Day



"Children at the Farm" by Camille Pissarro, 1887, Paris, France

Holy Eucharist
with Zoom Option

The Gathering of the Community

*Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**. Bookmarks to pre-mark the hymnals are available where you picked up this guide. Hymns today are in the blue "Common Praise" hymnals.*

Words of Welcome & a Territorial Acknowledgement

Opening Hymn "Ye Watchers and Ye Holy Ones" CP-320

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Collect of the Dayⁱ

"Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared
for those who love you;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever."

Amen

The children and their teachers move to Sunday School.

Gloria "Glory to God" CP-702

The First Reading
Revelations 7:9-17 *Read by Theresa*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

This reading tells what will happen to the "saints", to those who are faithful at the End of Time or the Last Judgement. John's vision involves throne and courts: symbols that were part of his culture, but which are hard for us to understand; however, the message today is the same as it was then.

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to God's People.
Thanks be to God!

The Psalmⁱⁱ
Psalm 34.1-10,22 *Our cantor today is Bob*

The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.



Taste and see that God is good; hap-py are they who trust in God.

Taste and see that God is good; happy are they who trust in God

I will bless God at all times;
my mouth will always be praising my Maker.
I will glory in the Holy One;
let the humble hear and rejoice.

Taste and see that God is good; happy are they who trust in God

Proclaim with me the greatness of the Most High;
let us exalt God's name forever.

I sought my God, and was answered
and delivered from all my terror.

Taste and see that God is good; happy are they who trust in God

Look upon God and be radiant,
and let not your faces be ashamed.

I called in my affliction and was heard
and saved from all my troubles.

Taste and see that God is good; happy are they who trust in God

Your angel, O God, encompasses those who fear you,
and will deliver them.

Taste and see that God is good;
Happy are they who trust in the Holy One.

Taste and see that God is good; happy are they who trust in God

Fear God, all you saints,
and you will lack nothing.

The young lions lack and suffer hunger,
but those who seek God lack nothing that is good.

You, God, ransom each faithful servant,
and none will be punished who trust in you.

Taste and see that God is good; happy are they who trust in God

The Second Reading

1 John 3:1-3

Read by Dawn

The author has contrasted those who truly believe that Jesus is the Christ, showing it in their lives, and those who say they know Christ but do not behave accordingly.

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to God's People.

Thanks be to God!

Gospel Acclamation

"Alleluia" CP-709



The Gospel Reading
Matthew 5:1-12

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Jesus has travelled through Galilee teaching, proclaiming the good news, and curing people of physical and spiritual illnesses. Great crowds from Israel and beyond have flocked to him.

The Gospel of Christ
Praise to You, Lord Jesus Christ.

Gospel Acclamation
"Alleluia" CP-709



Sermon
The Rev. Neil Jongbloed

Opportunity for Contemplation with Musical Interlude
Catherine Ho

Let us confess the faith of our baptism,
as we say,

The Apostles' Creed
"I Believe in God Almighty" CP-44

The Prayers of the People
Led by Val

Let us give thanks to God our Father, always and for everything, saying, "We thank you, Lord."

For the beauty and wonder of creation,
We thank you, Lord.

For all that is gracious in the lives of the human family, revealing the image of Christ,
We thank you, Lord.

For our daily food, for our homes and families and friends,
We thank you, Lord.

For minds to think and hearts to love,
We thank you, Lord.

For health, strength, and skill to work, and for leisure to rest and play,
We thank you, Lord.

For those who are brave and courageous, patient in suffering and faithful in adversity,
We thank you, Lord.

For all who pursue peace, justice, and truth,
We thank you, Lord.

For St Timothy, St Stephen, and all the saints whose lives have reflected the light of Christ,
We thank you, Lord.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

The Peaceⁱⁱⁱ

The Peace of the Lord be always with you.
And also with you.

The congregation is invited to share a sign of the peace of Christ with one another.

Offertory Hymn

"Rock of Ages Cleft for Me" CP-522

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

Prayer Over the Gifts

"God of constant love,
you have guided your people
in all times and ages.
May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord."
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit
you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Sanctus
"Holy, Holy, Holy Lord" CP-719

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts

may be filled with the Holy Spirit

and live as Christ's Body in the world. Bring us into the everlasting heritage

of your daughters and sons,

that with St Stephen, St Timothy, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever. **Amen**

Gathering our prayers and praises into one, let us pray as our Saviour taught us.

"The Lord's Prayer"
SGP-12

The Breaking of the Bread

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth
into your kingdom.**

"Agnus Dei"
by Nattaniel Bádue
Agnus Dei

Nattaniel Bádue

B $\flat$ B $\flat$ Cm7
Lamb of God you take a -
5 Fm7 Eb/G Bbsus4 B $\flat$ Ab/B $\flat$ Eb/B $\flat$ B $\flat$
- way the sins of the world. Have mer - cy on us.
9 B $\flat$ Gm Cm Ab Eb Ab/Eb Eb
Lamb of God you take a - way the sins of the world.
13 Ab Eb Eb Gm6 Ab
Have mer - cy on us. Lamb of God you take a -
18 Eb D $\flat$ rall. Ab Eb
- way the sins of the world. Grant - - - us peace.

The Communion

The gifts of God for the people of God.

Thanks be to God.

Come to this table not because you must, but because you may.

Come not because you have all faith, but because you have some faith and would like to grow.

Come because you love the Lord and would like to love more.

Come because all is ready and because you are his body.^{iv}

Communion Hymns

"O Praise Ye the Lord"

"At the Name of Jesus"

"Come and Fill Our Hearts"

CP-330

CP-375

CP-402

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Prayer after Communion

"God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord."
Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Val

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. In the name of the One God: Father, Son, and Holy Spirit.

Amen.

Sending Hymn

"For All the Saints"

CP-276

Dismissal^v

Go in peace to love and serve the Lord.

Thanks be to God.

~ ~ ~ ~

Please join us for tea and coffee in the Parish Hall.

ST STEPHEN THE MARTYR ANGLICAN CHURCH

CONTACT INFORMATION

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THANK YOU to our choir members, our readers, our tech support (Josie, Devante, and Shin), and to our other volunteer servers this Sunday: Our Zoom host: Barb; Parish host: Val; our greeters: Delphine & Man; our Offering Custodian Bob R; Altar Guild: Elaine & Wendy; Sunday School: Ruth Z; Sacristan: Bob D; Lay Administer: Val;

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), səliłwətał (TSLEIL-WAUTUTH), X̓w̓MƏΘK̓w̓ƏY̓ƏM (MUSQUEAM) AND k̓w̓ik̓w̓əłəm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).
The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.
The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All hymns are licenced via: OneLicence Church Music copyright permission.

Endnotes

ⁱ The Collect is from Prayers for an Inclusive Church (2009)

ⁱⁱ The Psalm is from the George Black Psalter <https://theredeemer.ca/music/george-black-psalter/>

ⁱⁱⁱ The Peace is from Times & Seasons, Church of England

^{iv} Invitation words from Iona.

^v The Dismissal is from Pray Without Ceasing