Church of St. Bartholomew

The Forerunners of Christ with Saints and Martyrs by Fra Angelico

All Saints' Day

Holy Eucharist
8:30 a.m. page 3
Holy Baptism & Eucharist
10:30 a.m. page 4

November 1, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years – the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" – a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour – they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We take up a collection of funds at the Offertory – around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.

When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30A.M. HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER PG. 67

Greeting

Presider The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Announcements

Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 4 of the bulletin
First Reading Revelation 7:9-17	See p. 4 of the bulletin
Psalm 34:1-10, 22	See p. 5 of the bulletin
Second Reading 1 John 3:1-3	See p. 5 of the bulletin
Gospel Matthew 5:1-12 *(please stand)*	See p. 6 of the bulletin
Sermon	
The Creed *(please stand)*	

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession *(please sit or kneel)*	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria *(please stand)*	p. 86
Blessing	

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
COMMUNION ASSISTANT: Moira Phillips | SIDESPERSON & READER: Karl Zeni

Please join us in the parish hall for refreshments after this service.

Today we are welcome into Christ's body through baptism
Nivi Bresnahan, Ozyiah Bolu Clement, Lina Helen Rodney Enghoffer,
and Chaudry Mustapher Sendagire Semalulu

PRELUDE Variations on Sine Nomine — Richard Proulx

HYMN 276 For All the Saints vv 1, 2, 4, 6, 7, 8 — Sine Nomine

THE GATHERING OF THE COMMUNITY

Presider The grace of our Lord, Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
People **And also with you.**

Presider There is one body and one Spirit,
People **There is one hope in God's call to us;**
Presider One Lord, one faith, one baptism,
People **One God and Father of all.**

COLLECT OF THE DAY

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

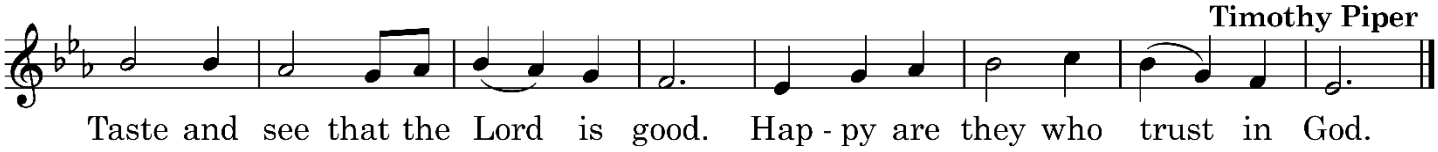
THE PROCLAMATION OF THE WORD

FIRST READING — REVELATION 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before

the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: Hear what the Spirit is saying to the Church.
People: Thanks be to God.

PSALM 34:1-10, 22 *The cantor sings the refrain. All repeat. All repeat refrain as indicated after the verses.*

I will bless the Lord at all times; the praise of God shall ever be in my mouth. I will glory in the Lord; let the humble hear and rejoice. Proclaim with me the greatness of the Lord; let us exalt the name of God together. ***R***

I sought the Lord, who answered me and delivered me out of all my terror. Look upon God and be radiant, and let not your faces be ashamed. I called in my affliction and the Lord heard me and saved me from all my troubles. ***R***

The angel of the Lord encompasses those who fear God and will deliver them. Taste and see that the Lord is good; happy are they who trust in God! Fear the Lord, you holy ones of God, for those who fear God lack nothing. ***R***

The young lions lack and suffer hunger, but those who seek the Lord lack nothing that is good. O Lord, you redeem the life of your servants, and none will be punished who trust in you. ***R***

SECOND READING 1 JOHN 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: Hear what the Spirit is saying to the Church.
People: Thanks be to God.

HYMN 282 Let Saints on Earth in Concert Sing Dundee

THE GOSPEL — MATTHEW 5:1-12

Gospeler: The Lord be with you.
People: And also with you.
Gospeler: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeler: The Gospel of Christ.
People: Praise to you, Lord Jesus Christ.

SERMON

THE CELEBRATION OF BAPTISM

Presider The candidates for Holy Baptism will now be presented.
Presenter I present Chaudry-Mustapher Sendagire to receive the sacrament of baptism.
Presider Chaudry, do you desire to be baptized?
Candidate I do.

Presenter I present Nivi, Lina Helen Rodney and Ozyiah Bolu to receive the sacrament of baptism.

Presider Will you be responsible for seeing that the child presented is nurtured in the faith and life of the Christian community?
Parents & sponsors I will with God's help.

Presider Will you by your prayers and witness help the child to grow into the full stature of Christ?
Parents & sponsors I will, with God's help.

The Presider asks the following questions of the adult candidate and parents and sponsors of children:

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer *I renounce them.*

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer *I renounce them.*

Presider Do you renounce all sinful desires that draw you from the love of God?
Answer *I renounce them.*

Presider Do you turn to Jesus Christ and accept him as your Saviour?
Answer *I do.*

Presider Do you put your whole trust in his grace and love?
Answer *I do.*

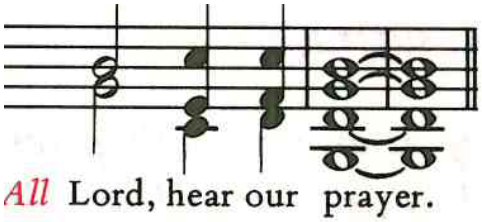
Presider Do you promise to obey him as your Lord?
Answer *I do.*

The Presider addresses the congregation, saying:

Presider Will you who witness these vows do all in our power to support Nivi, Ozyiah, Lina and Chaudry in their life in Christ?
People **We will.**

Presider Let us pray now, for Nivi, Ozyiah, Lina and Chaudry who are to receive the sacrament of new birth. Let us pray for the Church and for the world.

PRAYERS *(please kneel or sit)*

As a royal priesthood, let us pray to the Father through Christ who ever lives to intercede for us singing Lord, hear our prayer. ***(all repeat the refrain)***

That God will send upon us the gift of the Spirit and renew the Church with power from on high; let us pray to the Lord: ***Lord, hear our prayer.***

That God's kingdom may be revealed among the nations; that peace abound and justice flourish in Jerusalem and the Holy Land and all the world; let us pray to the Lord: ***Lord, hear our prayer.***

That through the waters of baptism God will deliver Nivi, Ozyiah, Lina and Chaudry from the way of sin and death, raise them to fullness of life and open their hearts to God's grace and truth; let us pray to the Lord: ***Lord, hear our prayer****.*

That Nivi, Ozyiah, Lina and Chaudry will become icons of Christ's hope and Christ's love in the world; let us pray to the Lord: ***Lord, hear our prayer****.*
That the Lord will pour out blessing, healing and comfort on all for whom we have been asked to pray...let us pray to the Lord: ***Lord, hear our prayer****.*

That the Lord will deliver the oppressed, strengthen the weak and restore all creation; let us pray to the Lord: ***Lord, hear our prayer****.*

That we may be strengthened by our communion with all Christ's saints on earth and in heaven; let us pray to the Lord: ***Lord, hear our prayer****.*

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen**.

THE CELEBRATION OF BAPTISM

THANKSGIVING OVER THE WATER *(please stand)*

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue forever in the risen life of Jesus Christ, our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory now and forever. **Amen.**

BAPTISMAL COVENANT

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

All **I believe in God, the Father almighty, Creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

All **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Presider Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Presider Will you proclaim by word and example the good news of God in Christ?

All **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

Bishop Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the earth?

All **I will, with God's help.**

The Presider pours water on the candidates, saying:

Nivi/Ozyiah/Lina/Chaudry, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ' s own forever.

The Presider prays over the newly baptized.

Presider Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE GIVING OF LIGHT

A representative from the congregation gives the newly baptized a lighted candle. The congregation is invited to stand.

Presider Receive the light of Christ to show that you have passed from darkness into light.

People Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Presider Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE *(please stand.)*

Presider: The peace of the Lord be always with you.

People: And also with you.

People may greet one another in the name of the Lord.

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

OFFERTORY HYMN Canticle of the Turning Star of the County Down

My soul cries out with a joyful shout that the God of my heart is great
And my spirit sings of the wondrous things that you bring to the ones who wait
You fixed your sight on your servant's plight and my weakness you did not spurn
So from east to west shall my name be blest. Could the world be about to turn?

Refrain:
My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn!

Though I am small, my God, my all, you work great things in me
And your mercy will last from the depths of the past to the end of the age to be
Your very name puts the proud to shame and to those who would for you yearn
You will show your might, put the strong to flight, for the world is about to turn.
Refrain

From the halls of power to the fortress tower, not a stone will be left on stone
Let the king beware for your justice tears every tyrant from his throne
The hungry poor shall weep no more, for the food they can never earn
There are tables spread, every mouth be fed, for the world is about to turn.
Refrain

Though the nations rage from age to age, we remember who holds us fast
God's mercy must deliver us from the conqueror's crushing grasp
This saving word that our forebears heard is the promise which holds us bound
'Til the spear and rod can be crushed by God, who is turning the world around.
Refrain

THE CELEBRATION OF THE EUCHARIST

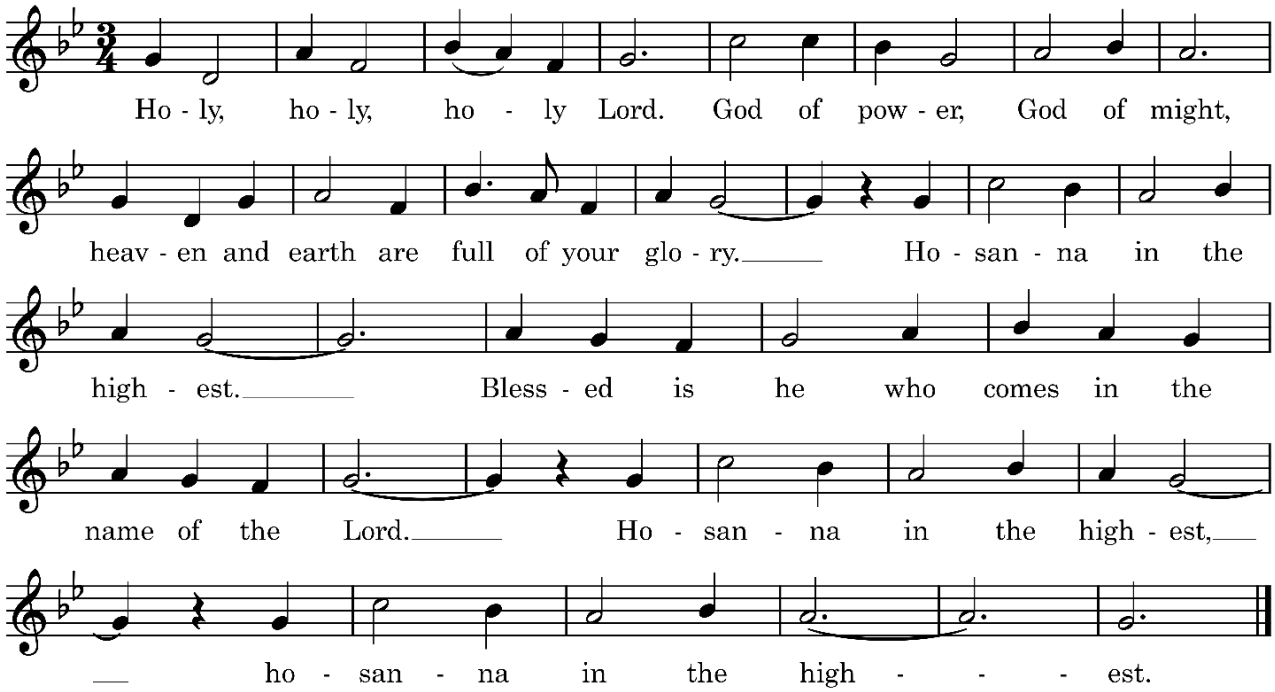
PRAYER OVER THE GIFTS

GREAT THANKSGIVING (EUCHARISTIC PRAYER 3)

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name:

SANCTUS



Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

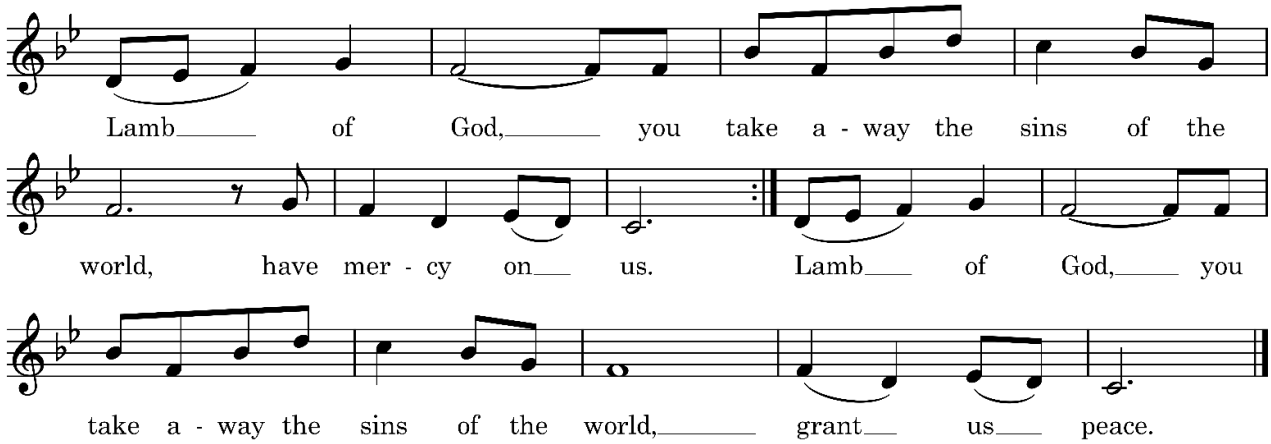
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.
All **We, being many, are one body, for we all share in the one bread.**

Presider The Gifts of God for the People of God.
All **Thanks be to God.**

AGNUS DEI



THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 277 Blessed are All the Saints Song 34

COMMUNION MOTET For All Thy Saints Alan Bullard

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY

Presider Glory to God
All **Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

HYMN 320 Ye Watchers and Ye Holy Ones Lasst uns erfreuen

DISMISSAL

Minister Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Prelude on Lasst uns erfreuen Robert Groves

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
SIDESPEOPLE: Tony Kellet; Gibson & Gloria Midu| READERS: Janet Uren; Gaye Moffett
INTERCESSOR: Martha Patterson | COMMUNION ASSISTANTS: Calum Carmichael; Nancy Millson

Please join us in the parish hall for refreshments after this service, and to welcome the newly baptized, after which the work party will start transforming the hall in preparation for next Saturday's bazaar!

The flowers in the Sanctuary are given to the glory of God and in loving memory of Jean MacIsaac by Meiping MacIsaac.

Altar Flowers

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A $100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Please Remember in Prayer

Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; The Evangelical Lutheran Church in Canada and Bishops Larry Kochendorfer and Carla Blakley; our Diocesan partner Multifaith Housing Initiative (MHI); The Parish of the Lower Ottawa Valley – Holy Trinity Hawkesbury, St. John's Vankleek Hill, St. Michael's & All Angels Maxville with the Parish of Grenville/Calumet and the Reverend Felix Longdon.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Andrew; Stephanie, Marie, Sue A., Ian, Jason, Linda D., Henri, Gabrielle, Amy, Michael, Elaine, Stephen, Martine, Pat, David, Felix, Judith, Linda, Pierre, Kate M., Lauren, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angeleigha, Susan, Christine, Hariet & family, the residents, staff and volunteers of the Garry J. Armstrong Home.

The Calendar

All Saints' Day

All Souls' Day and All Saints' Day are two days we celebrate together to commemorate the departed. We like to think all souls are all saints. Perhaps it is so. But I wonder whether what distinguishes the two is how Love was enabled to be present in our world. Shakespeare's sonnet 73 is a meditation on the passage of youth, or even the end of life as we all know it, which is for us inevitable. We will join the souls.

Fall is all around us at the moment and is sometimes used as a metaphor for our last years. Shakespeare's metaphor *Bare ruin'd choirs* is brought directly home through his allusion to the *Dissolution of the Monasteries* and the ruined religious houses and their churches effected for Henry VIII by Thomas Cromwell. They wiped out religious life as it had been known in England for almost a thousand years, partly to confiscate endowments and income, but also to remove institutions that held allegiance otherwise than to the Crown, and to quash any possible resistance to their tyrannical purposes. Notwithstanding the corruption of the Church which set off the Reformation, and notwithstanding the secular delights enjoyed by many religious, these houses were almost the only agents of charity in the kingdom. In places, some of them were deeply respected for their quiet and monotonous life of prayer, praise, and public benevolence.

Cromwell and the king more or less removed the religious life from Anglicanism for 300 years, the notable exception being Nicholas Ferrar's experiment in family life at Little Gidding based upon the Book of Common Prayer. It was an inspiration for George Herbert. At Gidding and Bemerton, the emphases were on prayer and practical charity. In the Tudor monasteries and these two Jacobean villages, prayer became evident in expressions of love between neighbours and in twice daily occupation of their sanctuaries. Herbert had barely three years to practice this before he died. That is what Shakespeare urges us to remember.

That time of year thou mayst in me behold
When yellow leaves, or none, or few, do hang
Upon those boughs which shake against the cold,
Bare ruin'd choirs, where late the sweet birds sang.
In me thou see'st the twilight of such day
As after sunset fadeth in the west,
Which by and by black night doth take away,
Death's second self, that seals up all in rest.
In me thou see'st the glowing of such fire
That on the ashes of his youth doth lie,
As the death-bed whereon it must expire,
Consum'd with that which it was nourish'd by.
This thou perceiv'st, which makes thy love more strong,
To love that well which thou must leave ere long.

Submitted by: Chris Burn

ST. BARTHOLOMEW'S BAZAAR
SATURDAY, NOVEMBER 7th, 2026
12NOON – 4PM

It's almost here! The bazaar is this upcoming Sat Nov 7 from 12noon - 4pm. Preparations will go into overdrive after the 10:30am service this morning. It isn't too late to donate items. Drop-off times this week are 8:30 a.m. to 5 p.m. Monday – Wednesday and until 8 p.m. on Thursday. Friday donation drop offs are for *china and fine gifts and baking* only please. There will be a marked, drop-off zone in front of the parish hall doors, where you can pull in to unload your vehicle. Please don't leave your vehicle there after you have dropped off your items — it is for dropping off only. Other people will need the space for their deliveries as well.

Volunteers, please be mindful of parking by-laws and keep an eye on the length of time your vehicle has been parked (3hr time limit and 90 minutes only on Crichton and By-law does patrol and mark the cars!) Obey the parking signs and limits. And *please*, let's be good neighbours. Do not block anyone's driveway, even just a bit and even if you are "only going to be a minute!" We can all appreciate how frustrating it is to leave your home for an appointment, only to find out there is someone blocking your drive. The St. Bart's Bazaar is a wonderful community event, and we have been able to offer it for many years. We know what to do and how to do it! Thank you to all of the volunteers and donors who put so much effort into such a great event!

PS: For those who are wondering...the Mini-Bazaar will be December 13.

For more information about the Bazaar, please contact the co-convenors:

Liz Heatherington
Linda Assad-Butcher

ANNOUNCEMENTS

SUPPORTING CAREGIVERS IN PASTORAL CARE TUESDAY, NOVEMBER 3 7-9PM VIA ZOOM

Joy McLeod-Valle from the Ontario Caregiver Organization will lead an interactive presentation on how pastoral care volunteers can support caregivers in their communities. This event is sponsored by the Ottawa Pastoral Care Training Session. Cost is $30. See the bulletin board in the link for more information. To register, e-mail: opctp.registrar@gmail.com Payment is by e-transfer to opctp.registrar@gmail.com or by cheque payable to Ottawa Pastoral Care Training Program.

A VIGIL FOR ALL SOULS SUNDAY NOVEMBER 8 AT 7PM

A service for the Commemoration of All Souls will be held at St. Bartholomew's during which we remember by name all who have died in the past year, and any of our loved ones we love but see no longer. If you would like your loved one to be remembered by name at the service, please e-mail stbartsottawa@gmail.com by Wed Nov 4.

ANNUAL VACCINATION CLINIC NOVEMBER 15 9AM – 1PM

Roll up your sleeves at the Church for our annual vaccination clinic. Gaye Moffett RN, B.Sc.N., M.Ed. (Admin) Founder and President & CEO of GEM Health Care Services will be here with her Nursing and Administration team to conduct this clinic. Vaccines available:

- Influenza (Flu): regular vaccine for anyone aged 6 months and older, plus the enhanced version for seniors.
- COVID-19 – Adults: you must allow a minimum of 3 months from your last booster shot; if you have had Covid-19 recently, you must wait 8 weeks before getting a booster shot. *Unfortunately, we are unable to provide Covid-19 vaccinations for children at this clinic – consult your doctor or pharmacy for availability elsewhere.*
- RSV (Respiratory Syncytial Virus): this is a one-time vaccination for seniors 75+; if you are 60+ with a high-risk medical condition, you should consult the nurse on site re eligibility.

Please remember to wear short sleeves to make vaccination easier and bring your OHIP card with you if you are going to have COVID-19 vaccine.

LINDEN HOUSE THEATRE

"The Boadicea of Britannia Street" is this year's production. A triumphant look at the Celtic queen, Boadicea, it's also a story about how to be happy, how to laugh and how to be brave. Once again, Janet Uren will be donating half of every ticket price purchased by a member of the congregation to the church. Get your tickets ($35) at lindenhousetheatre.ca or at Books on Beechwood and then please email Janet Uren to let her know of your purchase. Shows: Nov. 13, 14, 19, 20, 21 at 7.30 pm and matinees Nov. 21 and 22 at 2pm (Nov 15 is sold out). And think about coming to opening night, when the audience is invited to join the cast and crew after the show to celebrate together our 20th year!

SYNOD HIGHLIGHTS

Our Diocese gathered at Synod October 22-24. Michael Beall, Bob Orr and Gina Watson attended from St. Bartholomew's, along with Canon Catherine and John Becvar. You can read the highlights from Synod here: www.tinyurl.com/ADO-SYNOD-2026-highlights and read Bishop Kathryn's Charge to Synod here: www.tinyurl.com/ADO-SYNOD-2026-Charge

We are episcopally-led and synodically-goverened. In Anglican churches, bishops provide leadership and synods—gatherings of bishops, clergy and lay people—make decisions. This collaborative model of governance began in the Anglican tradition during the English Reformation and was affirmed by the General Synod in Canada in 1893.

ALONGSIDE HOPE REPORT: GREAT NEWS!

Many St Bart's parishioners contributed to Alongside Hope's solar project for St. Luke's Hospital in Nablus, West Bank. The solar panels have been fully installed (in record time!) and are functioning well. In the first month since installation, the hospital was able to save **$9000** in electricity bills and it now has a reliable energy source. Thank you for your generosity!

AND… for the third year running, Alongside Hope has been named one of Canada's top 100 charities by Charity Intelligence Canada. This rating is based on its demonstrated impact, transparency and cents to the cause. As you will recall, Alongside Hope (formerly PWRDF) is the Anglican Church of Canada's agency for sustainable development and global relief. St. Bartholomew's can be proud of its contributions to Alongside Hope's many effective relief and development efforts here in Canada and around the globe.

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary Capson at mcapson@hotmail.com for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On November 2, we will discuss John 14:23-29

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We will meet in person this Thursday, November 5.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 103
STUDENT INTERN	John Becvar	
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	

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