

The Feast of All Saints

November 1, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary Prelude and Fugue in C major, BWV 545

Johann Sebastian Bach

Welcome

Opening Hymn For all the saints (*Sine Nomine*) vv. 1-4; 7,8

Hymnal 287

Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise All glory be to God on high (*Allein Gott in der Höh*)

Hymnal 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

Collect of the Day

Prayers for an Inclusive Church (2009) alt.

One God be with you.
Many And also with you.
One Together, let us pray.

God of all people, from every tribe and language; you called true witnesses who sang your praise, lived your grace and worked for peace. May we share their faith and live by their example, so that we might be a blessing to the hunger of your world; through Jesus Christ, whose body we are. Amen.

Lesson 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 1

¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

² **Their delight is in the law of the Holy One, ***
and they meditate on that law day and night.

³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴ **It is not so with the wicked; ***
they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous;

⁶ **For the Holy One knows the way of the righteous, ***
but the way of the wicked is doomed.

Sequence Hymn How happy are the saints of God (*Wareham*)

1 How hap - py are the saints of God who do not
2 Like deep - ly root - ed trees, they stand be - side an
3 While wick - ed ones are whisked a - way like straw be -
heed the wick - ed way; de - light - ing in the
ev - er - flow - ing stream. Their fruit is plen - ti -
fore the driv - ing wind, the saints are firm - ly
ho - ly Word they seek God's wis - dom night and day.
ful and good; their leaves are al - ways grow - ing green.
plant - ed still, and God will keep them to the end.

Text: David Gambrell. 2009; © 2011 David Gambrell (admin. Presbyterian Publishing Corp.)
Music: William Knapp, 1738

Gospel Matthew 5:1-12

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Very Rev'd S. Chadwick Vaughn

A period of silence follows the sermon.

The Renewal of Baptismal Vows

One Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. Let us now renew the solemn promises and vows of Holy Baptism.

Do you believe in God the Father?

Many I believe in God, the Father almighty, creator of heaven and earth.

One Do you believe in Jesus Christ, the Son of God?

Many I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

One Do you believe in God the Holy Spirit?

Many I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

One Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

Many I will, with God's help.

One Will you persevere in resisting evil, and, whenever you fall into sin, repent, and
return to the Lord?

Many I will, with God's help.

One Will you proclaim by word and example the Good News of God in Christ?

Many I will, with God's help.

One Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Many I will, with God's help.

One Will you strive for justice and peace among all people, and respect the dignity
of every human being?

Many I will, with God's help.

One May God the creator, the source of our salvation, who has given us new birth by water and
the Holy Spirit and forgiven all our sins through Jesus Christ, keep us faithful to our calling
and promises, now and for ever. **Amen.**

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding prays the concluding collect.

Holy One, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

One The peace of Christ be always with you.

Many And also with you.

Anthem at the Offertory

Remember your servants, Lord, when you come in your kingly power.

Blessed are the poor in spirit; for theirs is the kingdom of heaven.

Blessed are the meek; for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness; for they shall be satisfied.

Blessed are the merciful; for they shall obtain mercy.

Blessed are the pure in heart; for they shall see God.

Blessed are the peacemakers; for they shall be called the children of God.

Blessed are those who are persecuted for righteousness' sake; for theirs is the kingdom of heaven.

Blessed are you when the world reviles you and persecutes you,

and utters all manner of evil against you falsely for my sake:

Rejoice and be exceeding glad; for great is your reward in heaven.

Remember your servants Lord, when you come in your kingly power.

words: Russian Orthodox liturgy; Matthew 5:3–12.
music: Russian Orthodox hymn (arr. Richard Proulx)

The Liturgy of the Table

Presentation Hymn I sing a song of the saints of God (*Grand Isle*)

Hymnal 293

We remember all those who have died since All Saints' Day 2025

Bill Bailey
Ken Bonnet
June Bruce
Linda Byrne
"Honey" Philomena Cesaro
Charlotte Charyk
France Cook
Jeremy Craig
Nancy Aldrich Cunningham
Jeane Carroll Custin
Kim Jorgensen Custin
Alma Dawson
Charles DeMars
Plutarca Denova-Vences
Sandy Drummond
Sue Engsberg
Art Haecker
Clyde Herron

Maurice Jones, Sr.
Peyton Lacy, Jr.
George Lenaeus
Ron Lillie
Mary Nell McLauchlin
Ann Bullock McAllister Mitchell
Jim Ohl
Delores O'Neil
Ray Piper
Fred Pope
Jan Pucher
Celia Sibley
Teresa Powell Spires
Andrew Roane Townes, Jr.
Serleen Elaine Jordan Walker
Nancy Bunker Ward
Rufus Williamson
Sherry Witt

The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Wonder, Love and Praise 858



Ho - ly, ho - ly. ho - ly Lord. God of power and
might, heaven and earth are full of your glo-ry, Ho -
san - na in the high - est. Bless-ed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Palmer
harm. Annabel Morris Buchanan (1889-1983)

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem Behold, behold, I make all things new [sung 2x]

My Heart Sings Out 47



Be - hold, be - hold, I make all things new, be - gin-ning with you and
start - ing from to - day. Be - hold, be - hold, I
make all things new, my prom-ise is true, for I am Christ the way.

Words and Music: John L. Bell (b. 1949) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638
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The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion Tis the gift to be simple (*Simple Gifts*)

Hymnal 554

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn All are welcome (*Two Oaks*)

1 Let us build a house where love can dwell and
 2 Let us build a house where proph - ets speak and
 3 Let us build a house where love is found in
 4 Let us build a house where hands will reach be -
 5 Let us build a house where all are named, their

all can safe - ly live, a place where saints and
 words are strong and true, where all God's child - ren
 wa - ter, wine and wheat: a ban - quet hall on
 yond the wood and stone: to heal and strength - en,
 songs and vi - sions heard and loved and treas - ured,

chil - dren tell how hearts learn to for - give. Built of
 dare to seek to dream God's reign a - new. Here the
 ho - ly ground where peace and jus - tice meet. Here the
 serve and teach, and live the Word they've known. Here the
 taught and claimed as words with - in the Word. Built of

hopes and dreams and vi - sions, rock of faith and vault of
 cross shall stand as wit - ness and as sym - bol of God's
 love of God, through Je - sus, is re - vealed in time and
 out - cast and the stran - ger bear the im - age of God's
 tears and cries and laugh - ter, pray'rs of faith and songs of

grace; here the love of Christ shall end di - vi - sions:
 grace; here as one we claim the faith of Je - sus:
 space; as we share in Christ the feast that frees us:
 face; let us bring an end to fear and dan - ger:
 grace, let this house pr - claim from floor to raf - ter:

Refrain

All are wel - come, all are wel - come,

all are wel - come in this place.

Tune: *Two Oaks*
 Words and Music by Marty Haugen
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Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ

Many Thanks be to God.

Voluntary Organ Sonata No. 1, Op. 65, IV: Allegro assai vivace

Felix Mendelssohn

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Joan Davis

Prayer has been requested on a more long-term basis for:

Susan Cáceres
Margie Klein
David and Martha West
Mary Porter
Fred and Cheryl Murphy
Lewis Anderson
Jim Murray
Dixie Snider
Claude Oakley

Miriam Needham
Claiborne Jones
Michele Heller
Lynn Williams
Jim Handsfield
Barbie Olsen
David Boyd
Debhani Hernandez
Al and Regina Studwell

Sarah Jane Ohl
Mary Rodriguez
Helen Abraham
Cameron Maddox
Aree Bancroft
Nancy Waring
Frances Bowen
Ann Foote
Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Michelle Schultz, *sister of Doris Bushart*
Mason Hatcher, *nephew of Janice Welch*
Deborah VanDervort, *family of Jim and Doris Bushart*
Carlos, *friend of Claudia Fedarko*
Joselina, *friend of Claudia Fedarko*
The People of Cuba
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*

Susan Vail Casey, *sister of Tom Vail*
Susan Forte, *sister of Cheryl Murphy*
Zoe Bushart, *granddaughter of Doris and Jim Bushart*
Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Jan Pucher, *friend of Jeff and Jan Swoope*
Clyde Herron, *father of Julie Herron Carson*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

Tyler Swoope
Alex Larrivey

We give thanks for those celebrating birthdays this week:

11/3 Charlie Coates
11/3 Tom Cordner
11/3 Donareen Oakley
11/3 Calvin Kottke

11/4 Helen Smith
11/5 Bill Mizell
11/7 Annie Pittman

You may make a gift by scanning the QR code below.



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The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
Barbara Annobil, *Seminarian*
Henry Lee, *Interim Director of Music*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
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Kelsey Murray
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Nigel Poland, *Treasurer*
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ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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