



HOLY BAPTISM
with
HOLY EUCHARIST
The FEAST of ALL SAINTS

November 1, 2026

10:30 A.M.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

THE GATHERING OF GOD'S PEOPLE

Prelude

For All the Saints

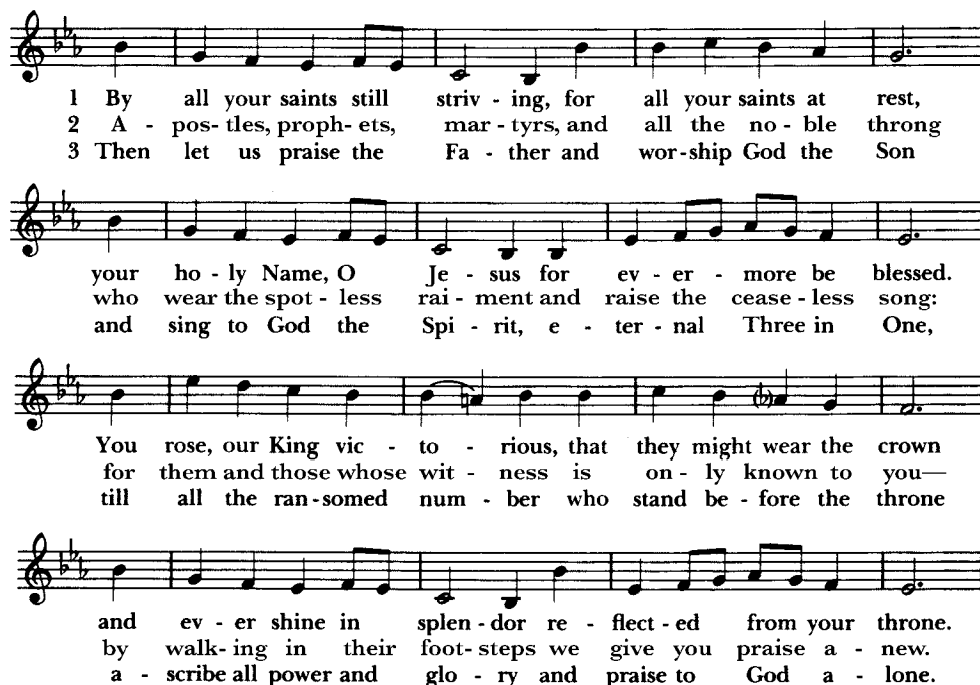
Douglas E. Wagner (b. 1952)

At the sound of the church bell all rise as able.

Hymn 232

By all your saints still striving

TUNE: *Nyland*



1 By all your saints still striving, for all your saints at rest,
2 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble thron -
3 Then let us praise the Fa - ther and wor - ship God the Son
your ho - ly Name, O Je - sus for ev - er - more be blessed.
who wear the spot - less rai - ment and raise the cease - less song:
and sing to God the Spi - rit, e - ter - nal Three in One,
You rose, our King vic - to - rious, that they might wear the crown
for them and those whose wit - ness is on - ly known to you—
till all the ran - somed num - ber who stand be - fore the throne
and ev - er shine in splen - dor re - flect - ed from your throne.
by walk - ing in their foot - steps we give you praise a - new.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982
Music: *Nyland*, Finnish folk melody; adapt. David Evans (1874-1948)

76. 76. D

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Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

Presider There is one Body and one Spirit;

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect of the Day

All Saints' Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

First Reading

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

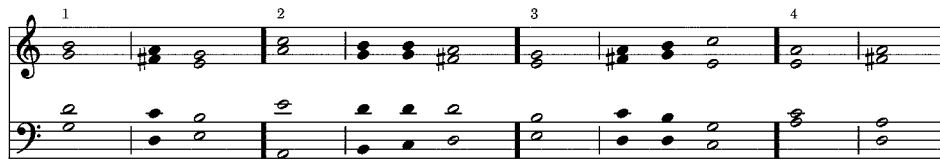
For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response



SJB Psalm Tone 3, Thomas Aláan

The people sing with the cantor/choir on the **bold** verses.

Psalm 34:1–10, 22 • Benedicam Dominum

- 1 ¹ I will bless the LORD at / all times; *
 ² his praise shall ever be / in my mouth.
- 2 ³ I will glory / in the LORD; *
 ⁴ let the humble hear and re- / joice.
- 3 ¹ **Proclaim with me the greatness of / the LORD; ***
 ² **let us exalt his / Name together.**
- 4 ³ **I sought the LORD, and he / answered me ***
 ⁴ **and delivered me out of all my / terror.**
- 5 ¹ Look upon him and / be radiant, *
 ² and let not your faces / be ashamed.
- 6 ³ I called in my affliction and / the LORD heard me *
 ⁴ and saved me from all my / troubles.
- 7 ¹ **The angel of the LORD encompasses those / who fear him, ***
 ² **and he will de- / liver them.**
- 8 ³ **Taste and see that the / LORD is good; ***
 ⁴ **happy are they who trust in / him!**
- 9 ¹ Fear the LORD, you that are / his saints, *
 ² for those who fear him / lack nothing.
- 10 ³ The young lions lack and / suffer hunger, *
 ⁴ but those who seek the LORD lack nothing that is / good.
- 22 ¹ **The LORD ransoms the life of / his servants, ***
 ⁴ **and none will be punished who trust in / him.**

Second Reading

1 John 3:1–3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Acclamation



Based on a Simplified Anglican Chant, Robert Knox Kennedy (b. 1945), arr. Thomas Aláan, used by permission.

Rejoice and be glad, for your reward is great in heaven,
for in the same way they persecuted the prophets who were before you

— Matthew 5:12b

All repeat Alleluias.

Holy Gospel

Standing as able.

Matthew 5:1–12

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Vincent Booth

There will be a moment for quiet personal reflection.

HOLY BAPTISM

The congregation remains seated throughout the Presentation and Examination of the Candidate.

Presentation of the Candidate

Sponsors I present Austin Lee Toth to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Candidate I do.

Examination of the Candidate

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Presider Do you put your whole trust in his grace and love?

Answer I do.

Presider Do you promise to follow and obey him as your Lord?

Answer I do.

Standing as able. The Presider addresses all present.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Intercessor Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

You may be seated.

Thanksgiving over the Water

Presider God be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate and sponsors now approach the font for the sacrament of Baptism.

Presider N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Presider places a hand on the person's head, marking, with Chrism, on the forehead the sign of the cross.

Presider You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Standing as able.

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Asperges

As a reminder of our own incorporation into the household of God, the congregation is sprinkled with water. By custom and as a symbol of the sign under which we were adopted as God's sons and daughters, the faithful sign themselves with the cross as they are sprinkled.

Hymn

Baptized in water, sealed by the Spirit

TUNE: [Baptized in Water]

Hymn 121 from the supplemental hymnal *Lift Every Voice and Sing II*.

1. Bap-tized in wa-ter, sealed by the Spi-rit, Cleansed by the
2. Bap-tized in wa-ter, sealed by the Spi-rit, Dead in the
3. Bap-tized in wa-ter, sealed by the Spi-rit, Marked with the

1. blood of Christ our King: Heirs of sal - va - tion, —
2. tomb with Christ our King: One with his ris - ing. —
3. sign of Christ our King: Born of one Fa - ther, —

1. trust - ing his prom - ise, — Faith - ful - ly now God's praise we sing.
2. freed and for - giv - en, — Thank - ful - ly now God's praise we sing.
3. we are his child - ren, — Joy - ful - ly now God's praise we sing.

Words: Michael Seward (b. 1932)

Music: Eugene Hancock (b. 1929)

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Music Copyright © 1992 Eugene W. Hancock

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The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit <https://SJBWestSeattle.org/give> or use the SJB Venmo QR code. Thank you.



THE LITURGY OF THE TABLE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— Ephesians 5:2

Offertory Anthem

How lovely is thy dwelling place from Ein Deutsches Requiem, Op 45 No 4

Johannes Brahms (1833-1897), arr. S.V., ed. Thomas Aláan

How lovely is thy dwelling place, O Lord of hosts!
For my soul, it longeth, yea fainteth,
for the courts of the Lord
my soul and body crieth out, yea for the living God.

How lovely is thy dwelling place, O Lord of hosts!
Blest are they, that dwell within Thy house
they praise Thy name evermore.
How lovely is thy dwelling place, O Lord of hosts!

— Psalm 84:1-2, 4

Presentation

The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

Standing as able.

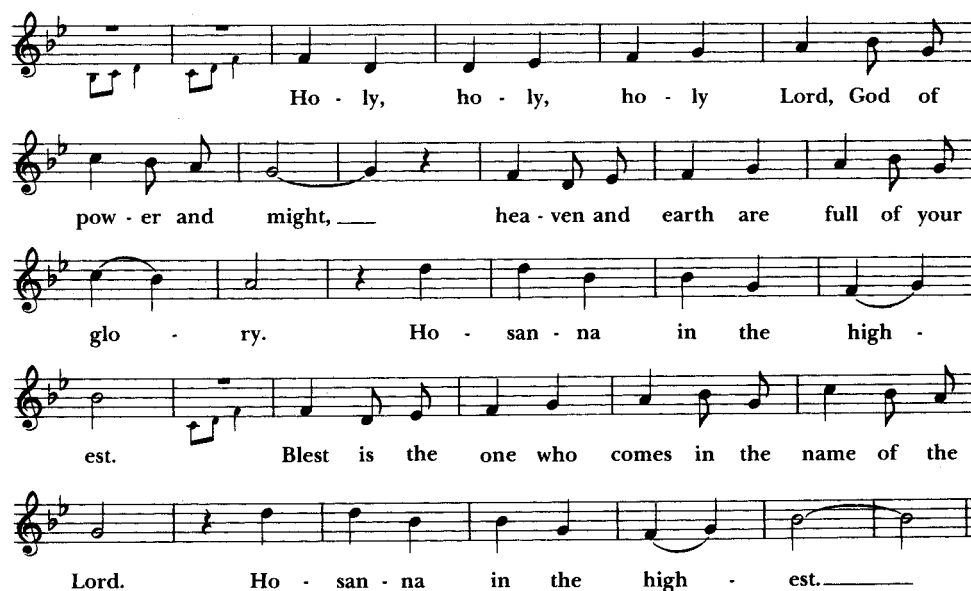
People All things come from you, O God, and from your own have we given you.

The Great Thanksgiving

Eucharistic Prayer 2 from Enriching Our Worship 1

<i>Celebrant</i>	<i>People</i>
God be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	<i>People</i>
Let us give thanks to the Lord our God. It is right to give God thanks and praise.	

Sanctus S127



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blest is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

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Please remain standing.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



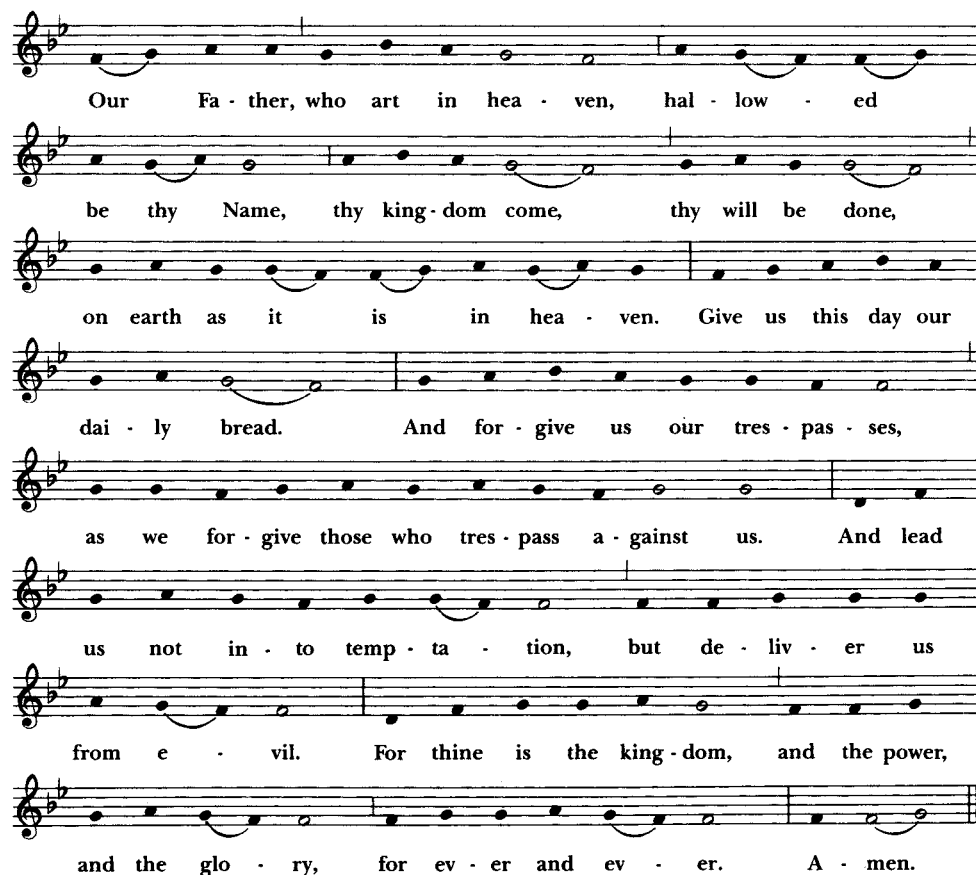
A - men. A - men. A - men.

Setting: McNeil Robinson II (b. 1943)

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The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymn 875 from the supplemental hymnal *Wonder, Love, and Praise*.

The musical score is written in G major (one sharp) and 4/4 time. It consists of ten staves. The first staff is for the Cantor, and the second through tenth staves are for the Congregation. The lyrics are: Be known to us, Lord Je - sus, in the break - ing of the bread. Be known to us, Lord Je - sus, in the break - ing of the bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread. One bod - y are we, al - le - lu - ia, for though man - y we share one bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

Setting: Gary James (b. 1957) © 1992 MorningStar Music Publishers

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The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

HYMN

No saint on earth

TUNE: Song 1

Hymn 776 from the supplemental hymnal *Wonder, Love, and Praise*.

1. No saint on earth lives life to self a - lone
2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.
that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
Through sor - row on to tri - umph Christ has led,

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system has two verses. The second system continues the lyrics. The third system concludes the hymn. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

and if we die, to Christ our dy - ing give.
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
We are the Lord's, safe in God's faith - ful - ness.

Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield; © Norman J. Kansfield
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughn Williams
 (1872-1958), alt., from *Hymns for Church and School* 1964; harm. © Oxford University Press 10 10.10 10.10 10
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Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Presider May God give you grace not to sell yourselves short,
 Grace to risk something big for something good,
 Grace to remember that the world is now too dangerous for anything but truth,
 and too small for anything but love.
 May God take your minds and think through them.
 May God take your lips and speak through them.
 May God take your hands and work through them.
 May God take your hearts and set them on fire.

— William Sloane Coffin

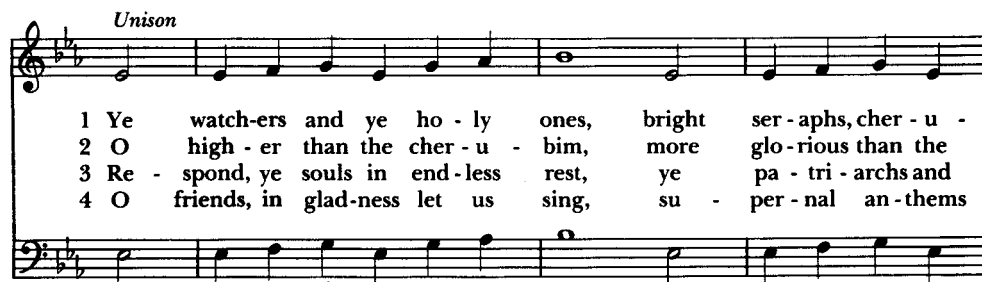
And the blessing of God: most holy, glorious, and undivided Trinity
 be upon you and remain with you for ever. **Amen.**

HYMN 618

Ye watchers and ye holy ones

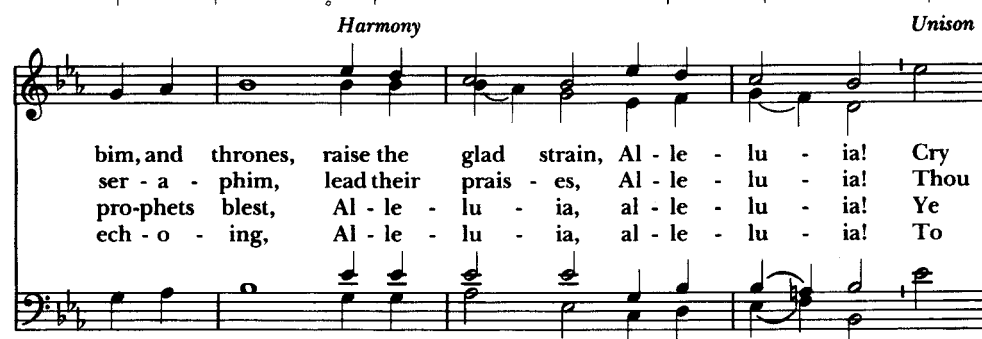
TUNE: *Lasst uns erfreuen*

Unison

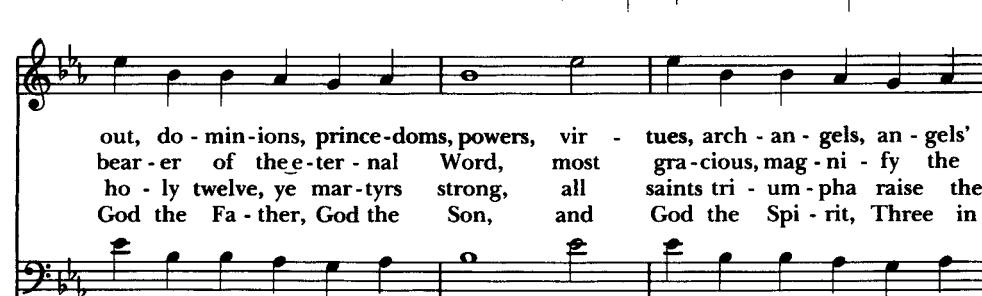


1 Ye watch-ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - pha raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!

Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. and harm. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

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Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Postlude on *Lasst uns erfreuen*

Anna Laura Page (b. 1943)

Serving in Worship Today

Altar Guild: Stephanie Bonyng; **Children's Chapel:** Jennifer Broadstone; **Closer:** Russ Crosbie;
Coffee Hour: Sandy Hanson, Jan Johnson; **Eucharistic Minister/Intercessor:** Tom Taylor;
Flowers: Lynn Ogdon-Perrine; **Livestream:** Walter Johnstone;
Music: Dr. Thomas Alaan, Dr. Thomas Dickey, SJB Choir; **Preaching:** The Rev. Vincent Booth;
Presiding: The Rev. Cn. Elise B. Johnstone; **Readers:** Jeana Frazier, Lori MacDonald;
Ushers: Becky Kacel, Carol Sutcliffe; **Verger:** Graham Segroves.

ANNOUNCEMENTS

Today at St. John the Baptist

8:30 a.m. Spoken Holy Eucharist in the Church

9:30 a.m. Choir Practice in the Choir Room

9:35 a.m. Adult Formation in the Library

10:30 a.m. Children's Chapel in the Large Godly Play Room

10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel

11:45 a.m. Coffee Hour in the Parish Hall

12:00 p.m. Lector Training in the Nave

6:30 p.m. Youth Group in the Parish Hall

Adult Formation Continues: the Gospel of Matthew

Join us in the Library at 9:35 a.m. today, November 8, and November 22, for a recap of the Gospel of Matthew. Questions? Contact Cn. Elise.
elise@SJBWestSeattle.org

Coffee Hour in the Parish Hall

We are looking for coffee hosts for November 11, November 22, November 29, December 13, 20, and 27. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. If you are interested, sign up on the yellow sheet in the Parish Hall or contact the Parish Office. Thank you! office@SJBWestSeattle.org

Lector Training Today at Noon

If you are interested in becoming a reader during either of our Sunday services, feel free to stop by the Nave after grabbing a snack at Coffee Hour today! For more information, contact Katie Bucy.

ktbucy@comcast.net

Or Alexandra Thompson, Parish Administrator.
office@SJBWestSeattle.org

Youth Group This Evening

Students in grades 6–12 are invited to the Parish Hall every first and third Sunday of the month for food and games and conversation. Our new meeting time is 6:30–8 p.m.

All Souls Service Tomorrow

We hope you will join us on Monday, November 2, 6:30 p.m., for our *All Souls Evensong* service. We will display photos of our departed loved ones on a table in the Nave, and read their names are offered up in love. Thanks to all who submitted photos and names last week.

Church Office Closed on November 11

The parish office will be closed on Wednesday, November 11, in observance of Veterans' Day.

Men's Gathering November 14

Men of all ages and their partners, friends, and neighbors are invited to a no-host breakfast every second Saturday of the month. Meet at the Chelan Café, 3527 Chelan Ave SW, Saturday, November 14, 8 a.m. For more information or a ride, please contact David Perrine, 206-937-2932.

Ditty Bag Day November 14

During the holiday season, the Seattle Seafarers Center (Mission to Seafarers) gives 1,000 ditty bags to merchant seafarers. These small gifts are one way we welcome and care for seafarers while they are far away from their families. On Saturday, November 14, please join volunteers from around the Puget Sound as we stuff ditty bags. We will gather 10 a.m.–noon in the Parish Hall. A signup sheet is in the Narthex.

Save the Date: November 15

Please make plans to attend our special *Consecration Sunday* service! We'll have a single combined service at 10 a.m. and a wonderful guest preacher, The Rev. Cn. Carla Robinson. A catered church lunch follows.

Save the Date: Sing-Along Messiah, November 20

It's time to prepare for the second annual *Sing-Along Messiah*, happening November 20 at 7 p.m. Information for soloists and singers is available on the SJB website:

<https://sjbwestseattle.org/pages/sing-along-messiah>

The first run-through will be Sunday, November 15, 7 p.m., in the Nave. For more information, please contact Director of Music Thomas Aláan:

thomas@SJBWestSeattle.org

Walking Through the Bible

Join us on the second and fourth Sundays of the month for *Walking Through the Bible*. You do not have to have a deep knowledge of the Bible to join in these explorations. We are currently discussing the book of Exodus, and we will discern together which book we will explore next. Meet in the Community Room at noon. Questions? Please contact Cn. Elise.

elise@SJBWestSeattle.org

Supporting At-Risk WSHS Students

Please help us support families at West Seattle High School this holiday season by purchasing a \$25 or \$50 gift card to help families with the costs of groceries—this will also help a number of our WSHS families have a Thanksgiving meal. We ask that all gift cards be purchased from Safeway to keep it consistent for all families. Please deliver the cards to the church office by November 18. Thank you!

Spiritual Practices in Small Groups

Join us on the second and fourth Wednesdays at 11 a.m. in the Library. If you have any questions, please contact Cn. Elise. elise@SJBWestSeattle.org

Wednesday Evening Prayer

Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role. The bulletin is displayed on the screen. At the end there is a short social time. Come join us on Zoom, Wednesdays at 6:30 p.m.

<https://us02web.zoom.us/j/229332884>

Pastoral Care Phone Number

SJB has a Pastoral Care Line: 206-471-9092. Cn. Elise or a member of our Pastoral Care Ministry will carry this dedicated mobile phone when the church office is closed. If they are unable to take your call, please leave a message, and they will reach out to you at their earliest opportunity. As always, if you are experiencing a life-threatening emergency, call **911**; for a mental health emergency, call or text **988**.



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+

elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Class of 2028

Sten Crissey
Russ Crosbie
Adrienne Haycock
Becky Kacel

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones,
junior warden

Chair

The Rev. Cn. Elise Johnstone

Clerk

Carol Sutcliffe

Treasurer

Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

www.SJBWestSeattle.org

3050 California Ave SW Phone 206-937-4545
Seattle WA 98116 Pastoral emergency 206-471-9092
Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*

elise@SJBWestSeattle.org

The Rev. Vincent Booth, *curate*

vince@SJBWestSeattle.org

Alexandra Thompson, *parish administrator*

office@SJBWestSeattle.org

Thomas Aláan, DMA, *director of music*

thomas@SJBWestSeattle.org

Anita McKay, *bookkeeper*

finance@SJBWestSeattle.org

Jackson Espeut, *family life minister*

familylife@SJBWestSeattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Thomas T. Dickey, DMA, *interim organist*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@SJBWestSeattle.org

What's going on at SJB this week

Sunday, November, 1, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, November, 1, 9:30 AM	Choir Room
Choir Practice	
Sunday, November, 1, 9:35 AM	Library
Adult Formation	
Sunday, November, 1, 10:30 AM	Large Godly Play Room
Children's Chapel	
Sunday, November, 1, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, November, 1, 12:00 PM	Nave
Lector Training	
Sunday, November, 1, 3:00 PM	Providence Mount St. Vincent
Worship at The Mount	
Sunday, November, 1, 6:30 PM	Parish Hall
Youth Group	
Monday, November, 2, 4:00 PM	Parish Hall, Community Room
Endolyne Choir Rehearsal*	
Monday, November, 2, 6:00 PM	Community Room
AA Shipwrecked*	
Monday, November, 2, 6:30 PM	Nave
All Souls Evensong	
Tuesday, November, 3, 4:00 PM	Parish Hall, Community Room
Endolyne Choir Rehearsal*	
Tuesday, November, 3, 7:00 PM	Community Room
AA Into Action*	
Wednesday, November, 4, 6:30 PM	Zoom
Evening Prayer	
Thursday, November, 5, 6:30 PM	Nave
Choir Practice	
Thursday, November, 5, 7:00 PM	Community Room
AA 12x12*	
Friday, November, 6, 6:00 PM	Community Room
AA Shipwrecked*	
Saturday, November, 7, 7:45 AM	Parish Hall, Community Room
Al-Anon*	
Sunday, November, 8, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, November, 8, 9:30 AM	Choir Room
Choir Practice	
Sunday, November, 8, 9:35 AM	Library
Adult Formation	
Sunday, November, 8, 10:30 AM	Large Godly Play Room
Children's Chapel	
Sunday, November, 8, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, November, 8, 12:00 PM	Community Room
Walking Through the Bible	
*Indicates that a group is renting SJB for this use.	