

THE PARISH OF CHRIST THE REDEEMER

PELHAM, NEW YORK



ALL SAINTS' DAY

THE HOLY EUCHARIST
10:00 AM, NOVEMBER 1, 2026



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT THE SEASON AFTER PENTECOST

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus’ ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew.

When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

ABOUT TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.



MAKE YOU PLEDGE FOR 2027

Our 2027 Stewardship Campaign has begun! Please make your Pledge to help support Christ Church in 2027 by scanning this code. Thank you so much for your support!

ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Prelude in Eb “St. Anne” BWV 552

Johann Sebastian Bach 1685-1750

ENTRANCE HYMN (#287)

All stand and sing the hymn as the ministers enter.



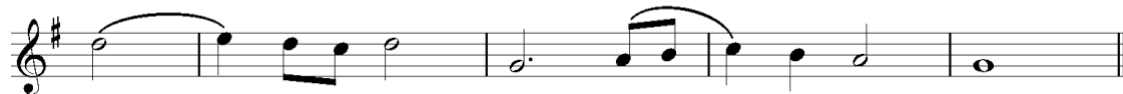
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

The hymn continues on the next page.

*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Section: Holy Days and Various Occasions

Words: William Walsham How (1823–1897)

Music: Sine Nomine, Ralph Vaughan Williams (1872–1958)

Copyright: Music: By permission of Oxford University Press. Meter: 10 10 10 with Alleluias

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**



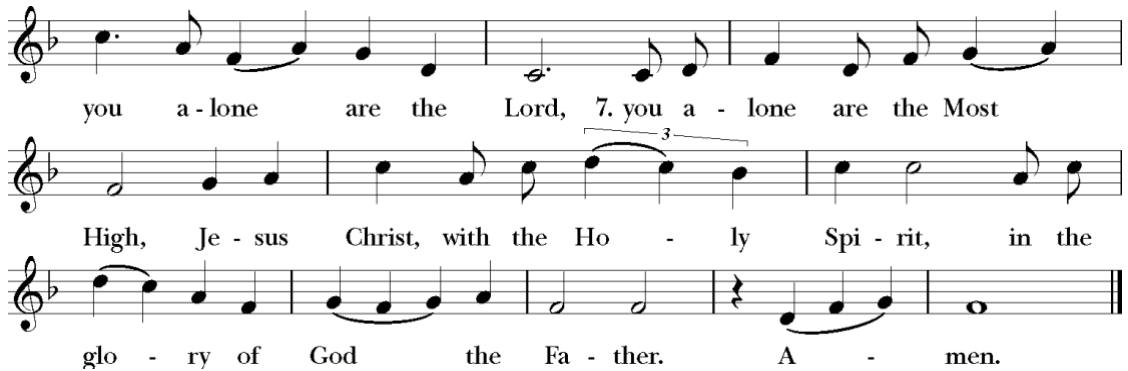
BRIEF WELCOME & SUNDAY SCHOOL PROCESSION

All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

FIRST LESSON: REVELATION 7:9-17

All are seated.

Reader *A Reading from the Revelation to John.*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all

the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen. Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.” For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The Word of the Lord.

People

Thanks be to God.

PSALM 34:1-10, 22

The Psalm is sung by the choir to an Anglican Chant by Thomas Morris.

I will bless the Lord at all times; *

his praise shall ever be in my mouth.

I will glory in the Lord; *

let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *

let us exalt his Name together.

I sought the Lord, and he answered me *

and delivered me out of all my terror.

Look upon him and be radiant, *

and let not your faces be ashamed.

I called in my affliction and the Lord heard me *

and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *

and he will deliver them.

Taste and see that the Lord is good; *
 happy are they who trust in him!
 Fear the Lord, you that are his saints, *
 for those who fear him lack nothing.
 The young lions lack and suffer hunger, *
 but those who seek the Lord lack nothing that is good.
 The Lord ransoms the life of his servants, *
 and none will be punished who trust in him.

THE SECOND LESSON: 1 JOHN 3:1-3

All are seated.

Reader

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#286)

All stand and sing the hymn.

1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright-ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Section: Holy Days and Various Occasions

Words: Theobald Heinrich Schenck (1656–1727); tr. Frances Elizabeth Cox (1812–1897), alt.

Music: Zeuch mich, zeuch mich, melody from Geistreiches Gesang-buch, 1698; harm. William Henry Monk (1823–1889)

Meter: 87. 87. 77

THE HOLY GOSPEL: MATTHEW 5:1-12

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Dr. Meredith Hawkins.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: Betsy, Martin, Charles, Sara, Edward, Cathy, Annette, Patricia, M&D, Brian, Marion, Fronda, Coulby, Jane, and Sandy.

We give thanks for those celebrating birthdays this month, especially Maria Murray (11/1), Erdene Kims (11/3), Nicole Mead (11/3), Justin Bischof (11/8), Ziggy Sessa (11/12), John McGrory (11/13), Liam Mead (11/13), Anna McGrory (11/14), Jean Gruener (11/15), Luca Nguyen (11/16), Georgia Russo (11/16), Harris Bland (11/17), Vicki Kish (11/18), Jackie Kraft (11/19), Suzanne Snyder (11/19), Jason Ganpat (11/20), Austin Mitchell (11/21), Miles Mitchell (11/21), Paul Nobleman (11/21), Tisha Clark (11/22), Grace Henriques (11/22), Ryan Stiefvater (11/22), Daniel Avolio (11/23), Patrice Fitzpatrick (11/23), John Lent (11/29), Doreen Bertone (11/30), and Jeanmarie Lally (11/30).

We give thanks for those celebrating wedding anniversaries this month, especially Elizabeth and Thomas Fear (11/3), Daniel and Kara Da Silva (11/5), and Allison and Jeff Bodenmann (11/7).

If we are missing your birthday or anniversary... Scan this code now and enter your birthday or anniversary!



CONFESSION OF SIN

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you**

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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MAKE YOU PLEDGE FOR 2027

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HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

The choir sings the anthem as the bread and wine are prepared and an offering is taken.

Give us the Wings of Faith Ernest Bullock 1890-1979

Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came,
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached their promised rest.

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

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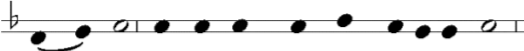
The people stand or kneel.

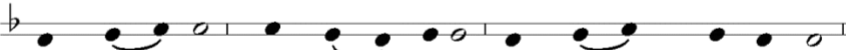
Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

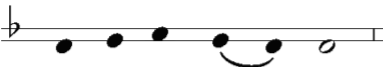
Celebrant  There-fore we proclaim the myst-er-y of faith:

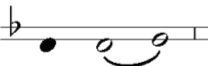
People  Christ has died. Christ is ris-en. Christ will come a-gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant  now and for ev - er.

People  A - MEN.

Celebrant
All

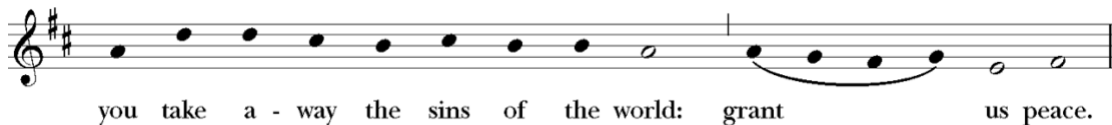
And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant





Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the choir sings the anthem.

Litany of the Saints

John Becker b 1953

Lord, have mercy Christ, have mercy Lord, have mercy

Holy Mary, mother of God, pray for us Saint Michael, pray for us
Holy Angels of God, pray for us Saint John the Baptist, pray for us
Saint Joseph, pray for us Saint Peter and Saint Paul, pray for us
Saint Andrew, pray for us Saint John, pray for us
All you holy men and women, pray for us

Saint Mary Magdalene, pray for us Saint Stephen, pray for us
Saint Ignatius of Antioch, pray for us Saint Lawrence, pray for us
Saint Perpetua, Saint Felicity, pray for us Saint Agnes, pray for us
Saint Gregory, pray for us Saint Augustine, pray for us

All you holy men and women, pray for us

Saint Athanasius, pray for us Saint Basil, pray for us

Saint Martin, pray for us Saint Benedict, pray for us

Saint Francis and Saint Dominic, pray for us Saint Francis Xavier, pray for us

Saint John Vianney, pray for us Saint Catherine of Sienna, pray for us

All you holy men and women, pray for us.

Saint Teresa of Jesus, pray for us Saint James, pray for us

Saint Elizabeth, pray for us Saint Clare, pray for us

Saint Agatha, pray for us Saint Cecilia, pray for us

All holy men and women, pray for us Saints of God, pray for us

All you holy men and women, pray for us

Lord, be merciful Lord deliver us, we pray

From all evil, Lord deliver us, we pray

From every sin, Lord deliver us, we pray

From everlasting death, Lord deliver us, we pray

By Your incarnation, Lord deliver us, we pray

By Your death and resurrection, Lord deliver us, we pray

By the outpouring, Lord deliver us, we pray

Of the Holy Spirit, Lord deliver us, we pray

All you holy men and women, pray for us

Be merciful to us sinners, Lord, we ask You hear our prayer

Bring these chosen ones to new life Lord, we ask You hear our prayer

Through the grace of baptism, Lord, we ask You hear our prayer

Jesus, Son of the living God, Lord, we ask You hear our prayer

Christ hear us, Christ Gracious hear us

POST COMMUNION HYMN (#293)

After the ministration of Holy Communion, all stand and sing the hymn.



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund-reds of thou-sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just

God - and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like _____ me, and I mean to be one too.

Section: Holy Days and Various Occasions
Words: Lesbia Scott (1898–1986), alt.
Music: Grand Isle, John Henry Hopkins (1861–1945)
Meter: Irr.

POSTCOMMUNION PRAYER

All kneel as you are able.

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.**

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

...and the blessing of God Almighty ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

“St. Anne” Fugue BWV 552

Bach

Dr. J's Notes

Sir Ernest Bullock was a distinguished English organist, composer, and educator who played a significant role in British church music during the twentieth century. Born in Wigan, England, he served as Organist of Exeter Cathedral before becoming Organist and Master of the Choristers at Westminster Abbey in 1928, where he helped direct the music for the coronation of King George VI in 1937. He subsequently held prominent academic appointments in Glasgow and served as Director of the Royal College of Music in London. Knighted in 1951, Bullock is remembered particularly for his contributions to the Anglican choral tradition. His beloved anthem *Give Us the Wings of Faith*, published in 1925, sets a hymn by Isaac Watts (1674–1748) contemplating the glory of the saints and their eternal rest in Christ. Especially appropriate for All Saints' Day, the music begins with gentle, flowing choral lines, builds to a radiant central climax, and gradually returns to a serene conclusion, beautifully reflecting the text's vision of heavenly peace and the promise of everlasting life.



This Week at Christ Church

Sunday, November 1 — All Saints' Day

8:00am: Said Eucharist (Church)

10:00am: Choral Eucharist & Sunday School (Church / Parish House)

4:00pm: Sunday Evening Mass, Rite II (Church or Garden)

Coat Drive begins

Monday, November 2 — All Souls' Day

5:15pm: Holy Eucharist & Blessing of the Garden (Church / Garden)

8:00pm: Evening Prayer (Zoom)

Tuesday, November 3

10:30am: Morning Prayer (Zoom)

Wednesday, November 4

5:15pm: Said Eucharist, Rite II (Garden / Church)

6:00pm: Bagged Lunch Ministry (Men's Group & Outreach; Undercroft)

6:00pm: Youth Group Outreach & Service (Undercroft)

Thursday, November 5

8:00am: The Rector's Bible Study (Zoom; as announced)

10:00am: Lectionary Bible Study (Library)

Saturday, November 6

10:00am–4:00pm: Classic Car Show to Benefit Outreach

Sunday, November 8

8:00am: Said Eucharist (Church)

10:00am: Choral Eucharist & Sunday School (Church / Parish House)



CHRIST CHURCH PELHAM

Youth Group Events

Autumn 2026

**Wednesday,
November 4
6pm**

Outreach & Service

Make sandwiches and bagged lunches with the Men's Group for the Bagged Lunch Program. Fast-food dinner after we finish; the Men's Group will head out separately.

**Friday,
November 20
6pm**

Thanksgiving Dinner

Youth Group food & games in the Undercroft.

**Monday,
November 23
7pm**

Interfaith Thanksgiving Service

At the Pelham Jewish Center. Come and meet the leaders of all the houses of worship in Pelham. Food afterwards.



CHRIST CHURCH
FRIENDS OF MUSIC

MOZART REQUIEM

CONCERT

*A timeless masterpiece of hope,
faith, and eternal light.*

SUNDAY, NOVEMBER 15, 2026 • 4:00PM
 CHRIST CHURCH, PELHAM, NEW YORK
 CHORUS • ORCHESTRA • SOLOISTS • ORGAN

Glory eternal rest grant unto them, O Lord, and let perpetual light shine upon them.



CHRIST CHURCH PELHAM

THE PARISH OF CHRIST THE REDEEMER

COMING EVENTS

OCTOBER - DECEMBER 2026

OCTOBER

- OCT 28** **Saints Simon & Jude Eucharist**
5:15 pm
- OCT 28** **The Missionary Church: There and Here**
6:00 pm

NOVEMBER

- NOV 1** **All Saints' Day**
8:00 & 10:00 am; 4:00 pm
- NOV 1** **Coat Drive begins**
Through December 31
- NOV 2** **All Souls' Day Eucharist**
10:00 am
- NOV 4** **Bagged lunches & Youth Group**
6:00 pm
- NOV 7** **Classic Car Show**
10:00 am-4:00 pm
- NOV 15** **Meet the Artist: Eileen Stodut**
11:00 am-1:00 pm
- NOV 15** **Mozart Requiem: Choir & Orchestra**
4:00 pm
- NOV 18** **Vestry Meeting**
6:00 pm
- NOV 20** **Thanksgiving Dinner**
6:00-9:00 pm
- NOV 22** **Stewardship Sunday**
Blessing of pledge cards

NOVEMBER (CONTINUED)

- NOV 23** **Interfaith Thanksgiving Service**
7:00 pm • Pelham Jewish Center
- NOV 26** **Thanksgiving Day Eucharist**
10:00 am
- NOV 30** **Saint Andrew's Day Eucharist**
5:15 pm

DECEMBER

- DEC 5** **Christmas Quiet Day**
9:00 am-4:00 pm
- DEC 9** **Seniors Christmas Party**
12:00-2:00 pm
- DEC 13** **Christmas Pageant**
4:00 pm
- DEC 20** **Outreach Dessert Auction**
11:00 am-12:00 pm
- DEC 20** **Christmas Lessons & Carols**
4:00 pm
- DEC 21** **Saint Thomas' Day Eucharist**
5:15 pm
- DEC 24** **Christmas Eve Family Mass**
4:00 pm
- DEC 24** **Christmas Eve Midnight Mass**
10:00 pm
- DEC 25** **Christmas Day Mass with Carols**
10:00 am
- DEC 31** **Coat Drive concludes**



CHRIST CHURCH

Episcopal / Anglican



CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*



HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*



PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlotte Finch, Robert Landis.



WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist



THE PARISH OF CHRIST THE REDEEMER

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org



*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*