



Order of Service for Oct. 25, 2026
22nd Sunday after Pentecost
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**You
shall love
the Lord
your God
with all
your heart,
and with
all your soul,
and with all
your mind.
You shall love
your neighbour
as yourself.
Matthew 22:37**



Pre-Service Music: Glorify Thy Name (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: Be Thou My Vision (screens)

Greeting. p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity. . . . p. 185 (screens)

Glory to God . . . p. 186 (screens)

Kyrie Eleison . . . p. 186 (screens)

Collect of the Day p. 388 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that

the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Deuteronomy 34:1-12

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 90:1-6, 13-17 (P. 826) (screens)

The Epistle Reading

A reading from the first letter of Paul to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

1 Thessalonians 2:1-8

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 541 As Longs the Hart (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*
Gospel Acclamation: The Alleluia (sung)

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Matthew 22:34-46

Leader: The Gospel of Christ.
People: *Praise to you, Lord Jesus Christ.*
Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution ... p.191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Great are You, Lord-(screens)

Prayer over the Gifts. . . . p. 389 (screens)

Eucharistic Prayer 3 (screens).... p. 198

Proper preface of the Lord's Day 1 ... p. 218

The Lord's Prayer form 1 ... p. 211 (screens)

The Breaking of the Bread, 1. p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns: (screens)

This is My Body

Hover O'er Me

The Word

The Lord's My Shepherd (Psalm 23)

Hymn after Communion (Please stand) Shout to the Lord-(screens)

Prayer after Communion ...p. 389 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 508 I Hear the Voice of Jesus Say (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church of the Province of Central Africa***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the Rt. Rev. John Stephens, Bishop, and the clergy and people of the Diocese of New Westminster***. In the Lutheran Church, we pray ***Remembering October 31, 1517 – as the day Martin Luther published the Ninetyfive Theses. Sometime cited as the launching of the Protestant Reformation.*** In the Moravian church. TOGETHER: ***For an end to gender-based violence and human trafficking.***

In our Diocesan Cycle, we pray for ***St. Aidan, Pekisko and The Rev. Margaret Hogarth, St. Benedict, High River and The Rev. Dr. Pilar Gateman*** we also pray for the ***St. Thomas, Dinton.***

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. Mary, Bequia (bek-way) with Holy Cross, Paget Farm, Mustique; St. Michael, Canouan; and St. Matthias, Union Island and The Rev. Canon John Rohim, Priest-in-Charge.***

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Wanda; Ari & Valma; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin.

For those grieving: We pray for the Lord's Peace and Comfort for the family of Joan Barr. May Joan rest in Peace and rise in Glory. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



**The flowers on the altar are given
to the glory of our Risen Lord.**