ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist with Holy Baptism

Sunday, October 25, 2026 | 10:30 AM
The Feast of Saint Simon and Saint Jude (Patronal Festival)

Simon and Jude (actually Judas, but he's called Jude to better distinguish him from Judas Iscariot) are listed among Jesus' inner circle of disciples. In today's gospel, which is set at the last supper, Jude's question ("How is it that you will reveal yourself to us, and not to the world?") is in response to what Jesus says in verse 19: "In a little while the world will no longer see me, but you will see me; because I live, you also will live." The answer to Jude's question will come in Jesus' resurrection, the appearances of the risen Christ, and the coming of the Spirit.

The people's responses are given in **bold**.

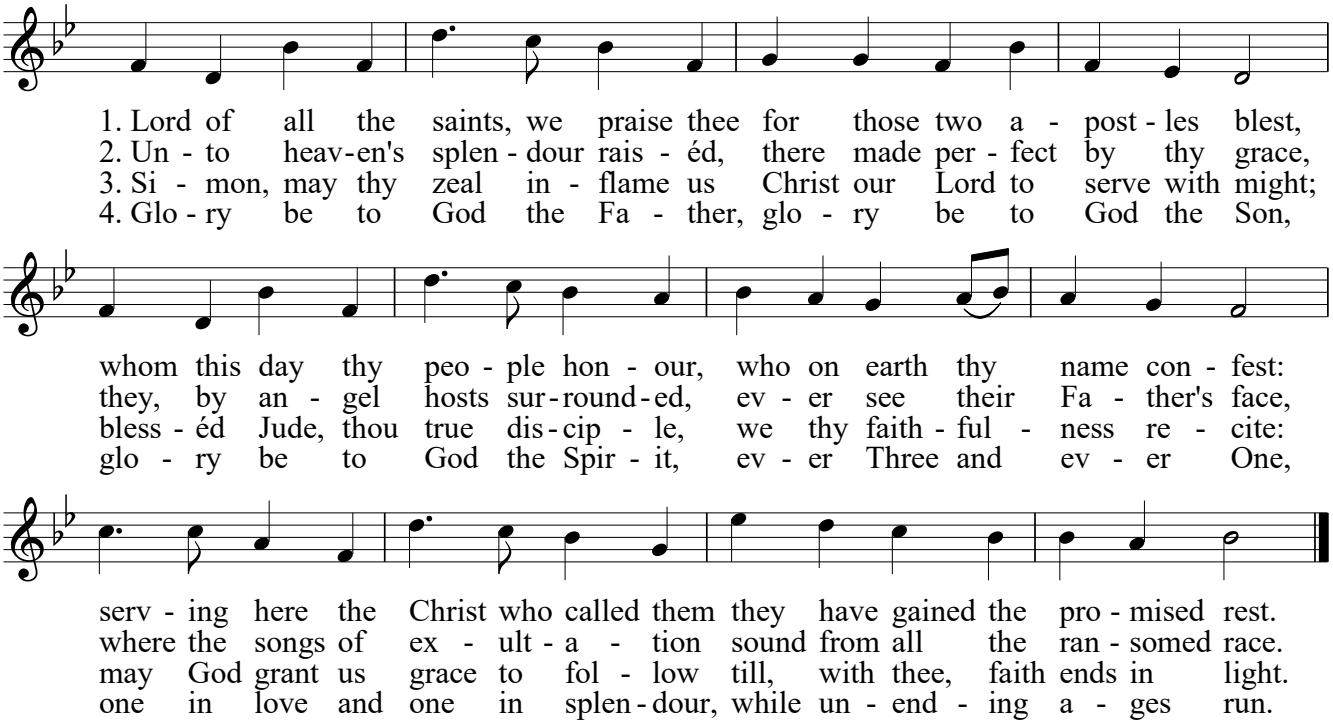
THE GATHERING OF THE COMMUNITY

PRELUDE

As the Deer arr. Phillip Keveren
Give Thanks arr. Phillip Keveren
Pianists: Inge Burger and Margaret Macmillan

ENTRANCE HYMN
The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

Lord of All the Saints, We Praise Thee REGENT SQUARE



Text: *The New English Hymnal*, 1986 ©.
Music: Henry Thomas Smart (1813-1879).

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

THE GREETING

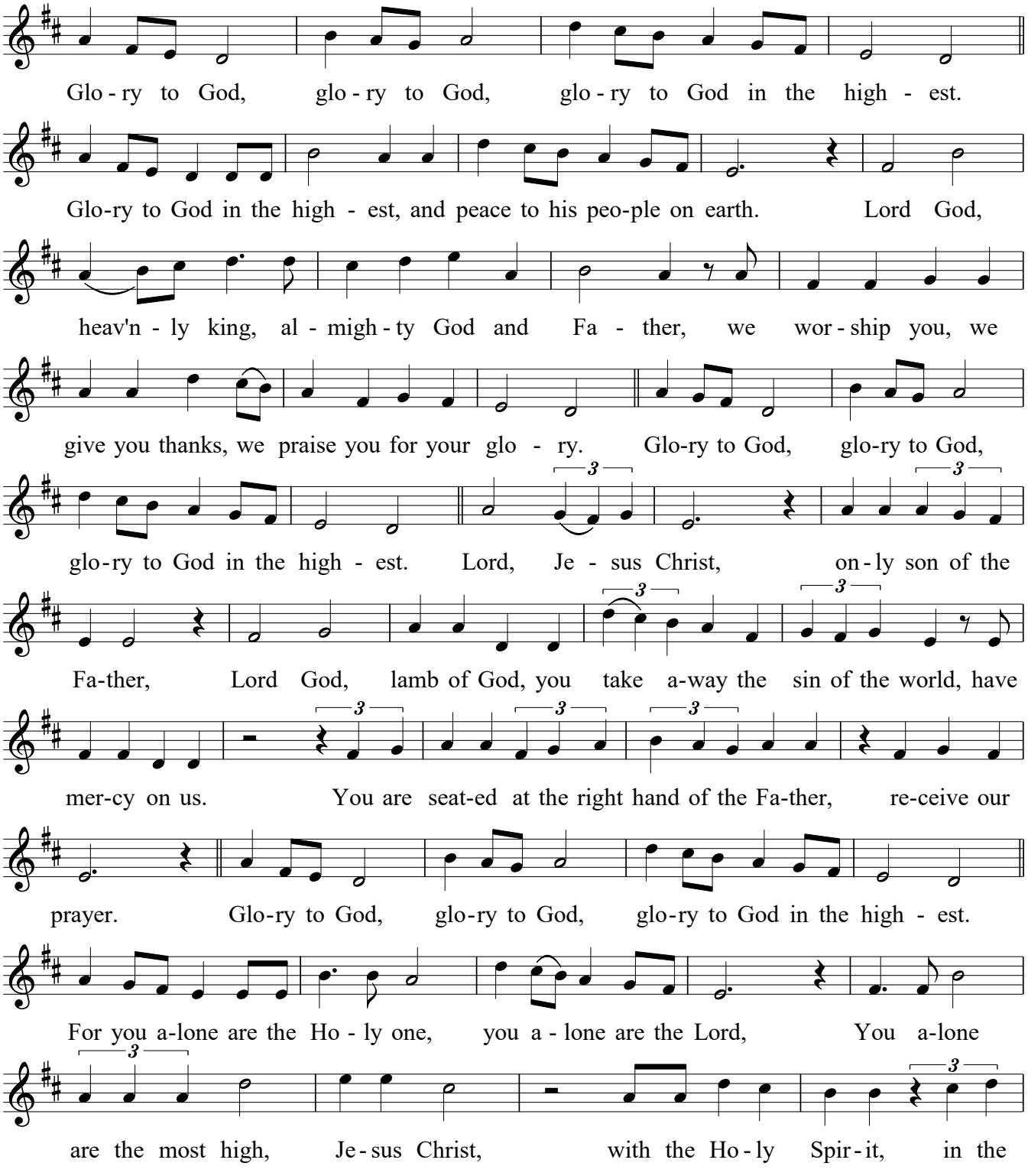
We share in the Apostolic Greeting.

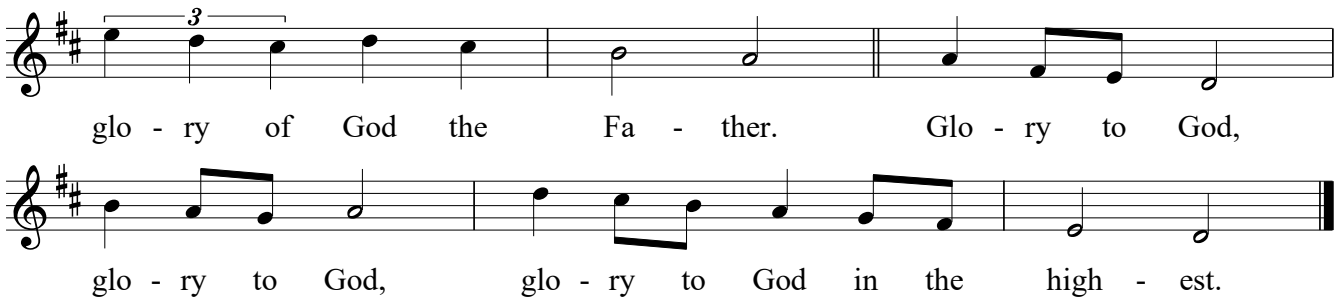
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention upon God, whom we have gathered to worship.





'Gloria,' *Mass of St. Thomas*, David Thorne (1950-2025).

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Almighty God,
we thank you for the glorious company of the apostles,
and especially on this day for Simon and Jude.
As they were faithful and zealous in their mission,
so may we with ardent devotion
make known the love and mercy
of our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

CHILDREN'S CHURCH

The children of the church make their way to Children's Church at this time, to return later to share in the Holy Eucharist with their families.

THE FIRST READING *Deuteronomy 32. 1–4* *Ruth Verlinden*

This text provides a grand introduction and poetic opening to the Song of Moses, a prophetic witness delivered to the Israelites on the Plains of Moab before Moses' death. In the context of the Feast of Saint Simon and Saint Jude, this passage highlights the fundamental nature of apostolic ministry, preaching, and the unshakeable truth of the gospel.

Give ear, O heavens, and I will speak; let the earth hear the words of my mouth. May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth.

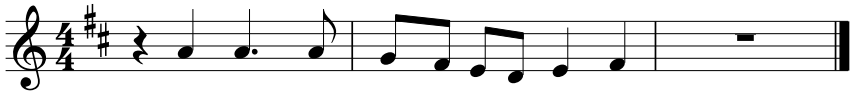
For I will proclaim the name of the Lord; ascribe greatness to our God! The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he.

Following the reading,

The word of the Lord.
Thanks be to God.

PSALM *Psalm 119. 89–96 In aeternum, Domine*

The Psalms form the ancient songbook of God's people.



O Lord, your word is ev-er-last-ing.

89 O LORD, your word is everlasting; * it stands firm in the heavens.

90 Your faithfulness remains from one generation to another; * you established the earth, and it abides. ℟

91 By your decree these continue to this day, * for all things are your servants.

92 If my delight had not been in your law, * I should have perished in my affliction. ℟

93 I will never forget your commandments, * because by them you give me life.

94 I am yours; oh, that you would save me! * for I study your commandments. ℟

95 Though the wicked lie in wait for me to destroy me, * I will apply my mind to your decrees.

96 I see that all things come to an end, * but your commandment has no bounds. ℟

Psalms for the Church Year, arr. Gordon Johnston, © Novalis, 2008.

THE SECOND READING *1 Thessalonians 2. 1–8* *Ruth Verlinden*

Paul uses maternal imagery to depict the caring and nurturing relationship he shares with the Thessalonian Christians. When he first came to their city it was not to benefit himself but to share the gospel with them, which was his responsibility as an apostle of Christ.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

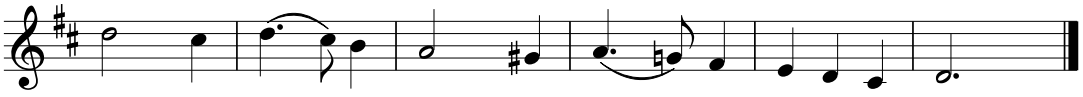
As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Following the reading,

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You shall be my witness in Jerusalem and in all Judea
and Samaria and to the ends of the earth.

THE HOLY GOSPEL *John 15. 17–27*

Jesus' farewell discourse shifts from the intimate call to love one another into a stark warning about the hostility believers will face from the world.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint John.
Glory to you, Lord Jesus Christ.

Jesus said,] "I am giving you these commands so that you may love one another. If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world - therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfil the word that is written in their law, 'They hated me without a cause.' When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning."

Following the reading,

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON *The Reverend Canon Dr. Patrick Patterson*

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

THE CELEBRATION OF HOLY BAPTISM

PROCESSION TO THE FONT

The people may stand and sing as the sacred ministers make their way to the font.

Wash, O God, Our Sons and Daughters BEACH SPRING CP 35

Please find this hymn on the final page of this leaflet.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The candidates for Holy Baptism will now be presented.

Then the candidates unable to answer for themselves are presented individually by their parents and sponsors as follows:

We present Cecilia Marlene Gumbrell to receive the sacrament of baptism.

We present Colin Frederick Albrecht to receive the sacrament of baptism.

When all have been presented the baptizing minister asks the parents and sponsors,

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?
I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
I will, with God's help.

Then the baptizing minister asks the following questions of the parents and sponsors who speak on behalf of the infants and younger children.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to obey him as your Lord?
I do.

The baptizing minister addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

PRAYERS FOR THE CANDIDATES

The baptizing minister then says to the congregation,

Let us now pray now for the mission and witness of the church and for these persons who are to receive the sacrament of new birth.

A person appointed leads the following litany. *Jason Dockeray*

We pray for the church around the world. Make us servants to one another for the sake of the gospel.
Lord, hear our prayer.

We pray for the nations of the world and for Charles our King and those in authority under him. We pray for peace in the world, especially for an end to war and violence throughout the Middle East; between Ukraine and Russia; and in Myanmar and Sudan. We pray for peace in the world, peace in our nation, peace in our homes, and peace in our hearts.
Lord, hear our prayer.

For the whole communion of saints who have followed Jesus and now reign with him. Bring us together with them, those who join our fellowship this day, St. Jude and all the saints, to fullness of joy in the banquet of your kingdom.
Lord, hear our prayer.

We pray for Cecilia and Colin who are to receive the sacrament of baptism. Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open their hearts to your grace and truth.
Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

The baptizing minister concludes,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The baptizing minister pours the water into the font and then blesses the water with these words.

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?
I will, with God's help.

THE BAPTISM

Each candidate is presented by name to the baptizing minister who then pours water upon, the candidates, saying,

Cecilia Marlene / Colin Frederick, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The baptizing minister makes the sign of the cross on the forehead of the newly baptized, saying,

I sign you with the cross and mark you as Christ's own for ever.

The baptizing minister prays over all the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE GIVING OF THE LIGHT

The deacon may then give the newly baptized a lighted candle, saying,

Receive the light of Christ, to show that you have passed from darkness to light.
Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The newly baptized may be welcomed with applause.

BAPTISMAL PROCESSION

The sacred ministers return to the front of the church to share the peace.

THE PEACE

The people may stand.

The peace of the Lord be always with you.

And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

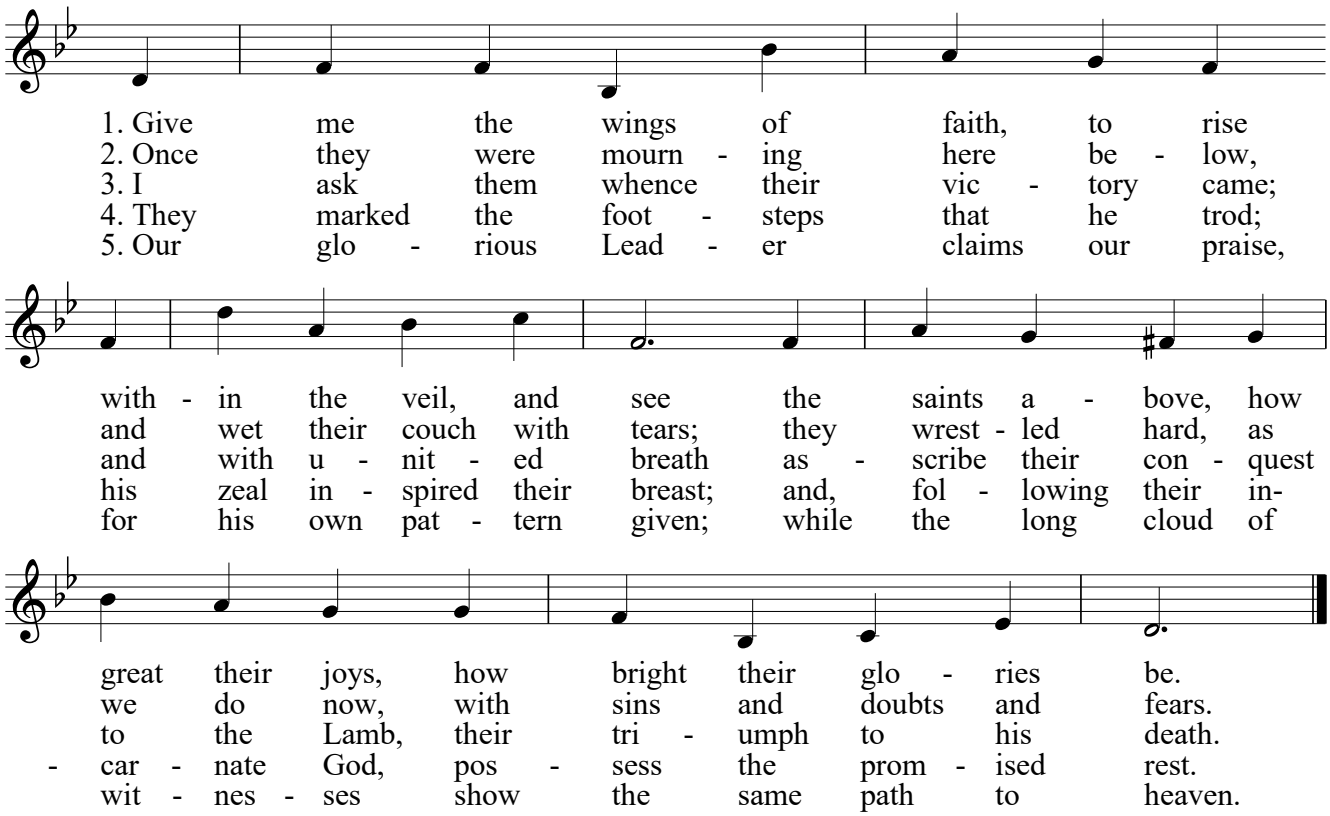
THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

The people remain standing to sing and as the 'Great Thanksgiving' begins.

Give Me the Wings of Faith WESTMINSTER CP 286



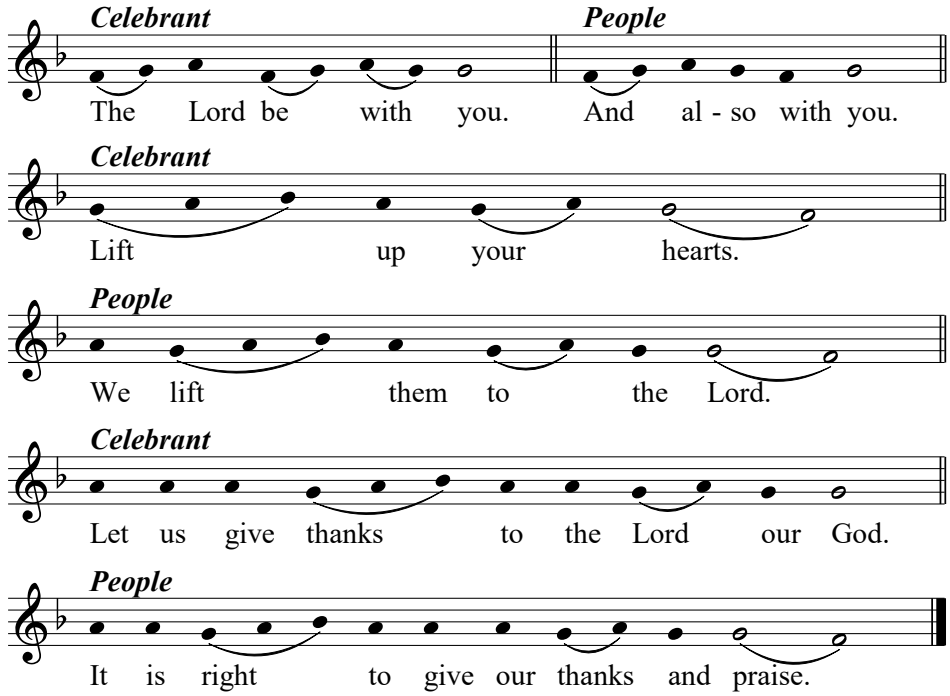
Text: Isaac Watts (1674-1748).
Music: James Turle (1802-1882).

PRAYER OVER THE GIFTS

God of faithfulness,
accept our offering this day,
and give us grace to witness to your truth
and to follow in the path of those
who acknowledge Jesus as Lord for ever and ever. **Amen.**

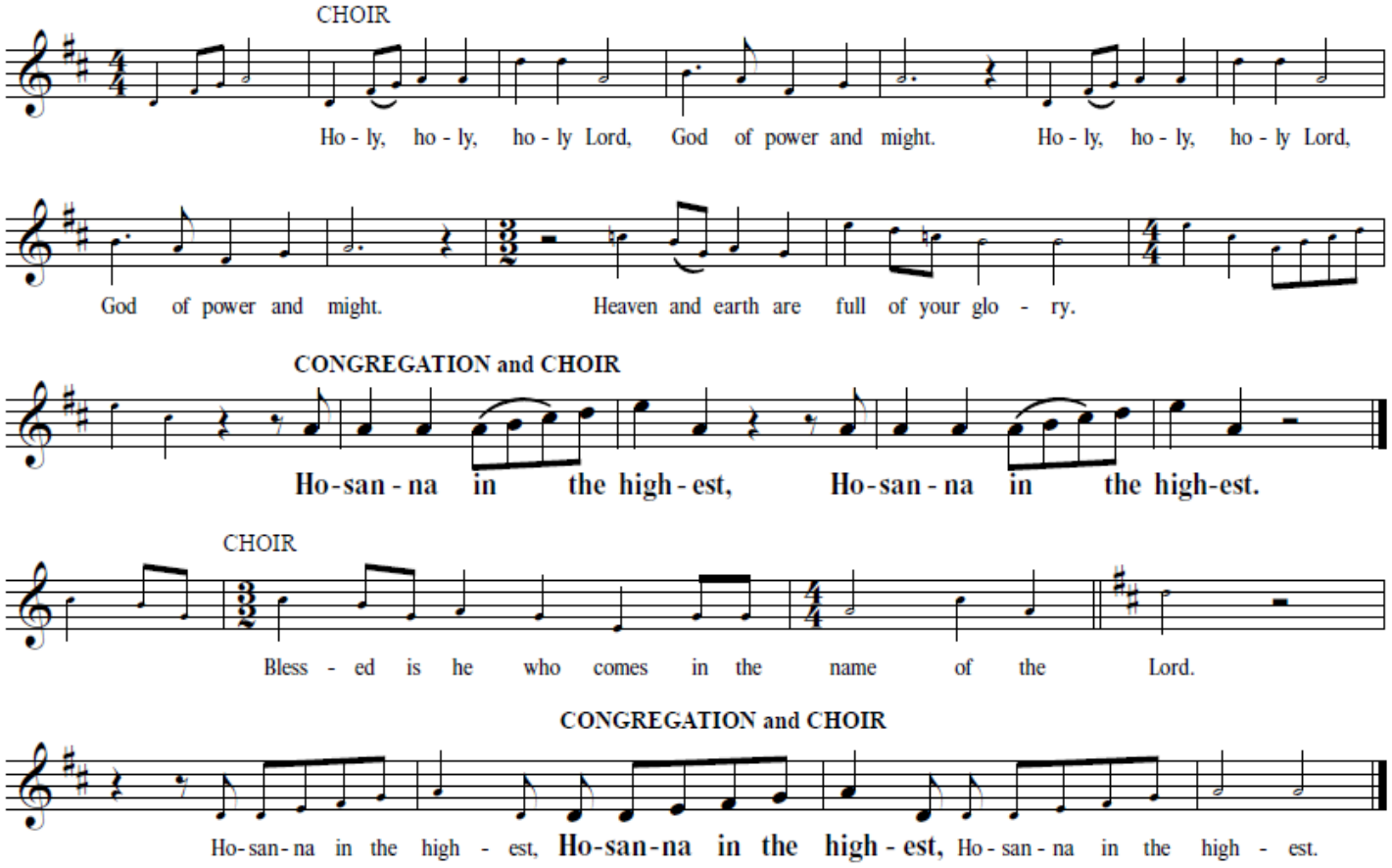
THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

Sung by all.



'Sanctus and Benedictus,' *A Parish Communion*, Martin How (1931-2022).

The people may be seated.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in God's new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

the power, and the glory,
for ever and ever. Amen.

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body,
many are made one.
O Christ, we welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.

BREAKING OF THE BREAD

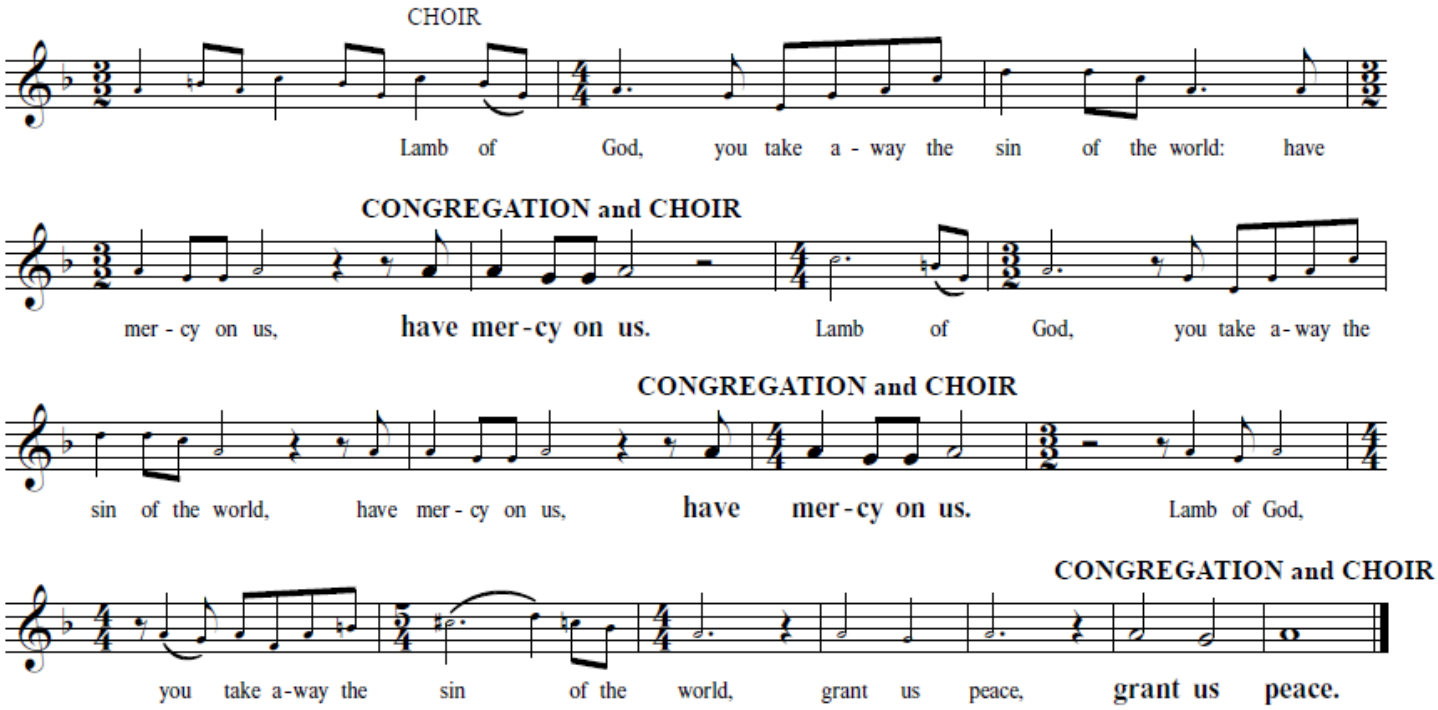
This is the living bread given for all of creation.
All who eat this bread share in Christ's body.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*

Sung by all.



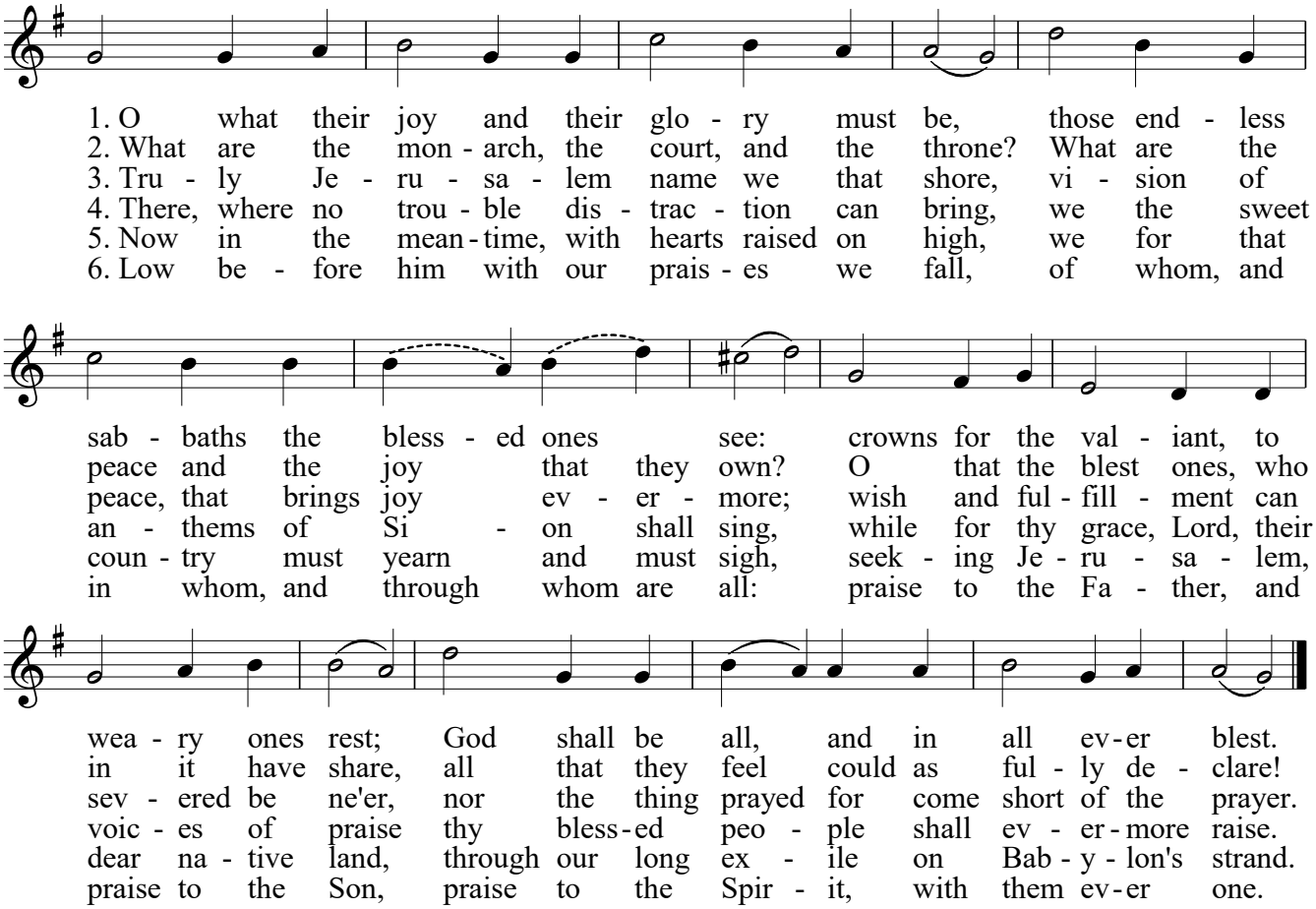
'Agnus Dei,' *A Parish Communion*, Martin How (1931-2022).

All people who are seeking to follow Jesus are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. *The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.*

COMMUNION HYMN

The people may remain seated as we sing.

O What Their Joy and Their Glory Must Be O QUANTA QUALIA CP 275



Text: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.
Music: Melody, *Antiphoner*, Paris, 1681.

CHORAL ANTHEM

I Believe Mark Miller (b. 1967)

I believe in the sun, even when it's not shining.
I believe in love, even when I don't feel it.
I believe in God, even when God is silent.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Eternal God,
we are nourished by the bread of life.
Strengthen us to witness to the gospel,
and bring us to reign with Jesus Christ your Son,
for he is Lord now and for ever. **Amen.**

DOXOLOGY

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

God give you grace to follow his holy apostles Simon and Jude
in faith and hope and love;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

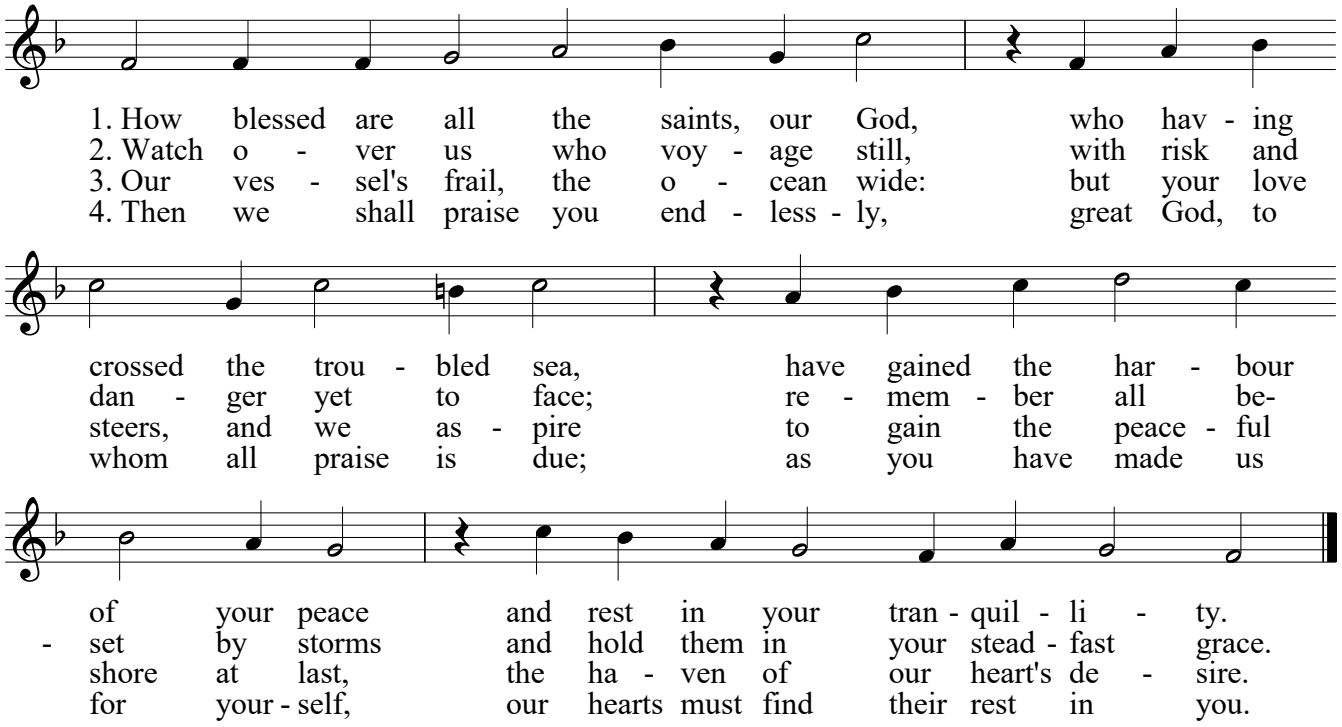
ANNOUNCEMENTS

Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

How Blessed Are All the Saints SONG 34 CP 277



Text: Augustine of Hippo (354-430); tr. Alan Gaunt (b. 1935). Tr. © Stainer & Bell Ltd. Used by permission of Hope Publishing.
Music: Melody and bass Orlando Gibbons (1583-1625), alt.: harm. *The English Hymnal*, 1906, alt.

DISMISSAL

The presiding celebrant dismisses the people.

Alleluia! Go in peace. Serve the Lord.
Thanks be to God. Alleluia!

POSTLUDE

The people may remain standing while the choir and sacred ministers depart from the church by the west door.

Fanfare Jacques-Nicolas Lemmens (1823-1881)

TODAY'S MINISTERS. Presiding Celebrant: The Reverend Canon Dr. David Anderson, Rector. Preacher: The Reverend Canon Dr. Patrick Patterson, Priest Assistant. Assistant Ministers: The Reverend Adedayo Olomodosi, Deacon and Student Intern; Jason Dockeray, Pastoral Intern. Reader: Ruth Verlinden. Intercessor: Jason Dockeray. Crucifer: Sam De Carcenac. Server: Martha Denning. Acolyte: Judy Bindon. Gospel Bearer: Barbara Caine. Greeters: Kevin Farrell, Janet Hale, Lynn Day. Livestream Technician: Dave Haslett. Altar Guild: Ann McCulloch, Mags Shorey. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Children's Choir Director. Choral Scholar: Grace D'Mello. The Massed Choirs of St. Jude's.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

IN OUR PRAYERS. With the worldwide Anglican Communion, we pray for The Church of the Central Province of Africa. In our Diocese of Niagara, we pray for Christ Church, Wainfleet; The Reverend Canon Nirmal Mendis, Rector; The Reverend Canon Ian Chadwick, Honorary Assistant; and the people of that parish. For those who have requested our prayers: Bruce, Kevin, Marlene, Moira, Brooke, Kathryn, Peter, Eileen, Madison, Mary, Cheryl, Scott M, Cam, Freda, Melissa, Carter, Andreas, Barence, Sandi, Adam, Glen, Avril, Bob, Chloe, Terry, Clare, Lindsay, Ray, Arthur, Carol, Kathy and Ian.

ALTAR FLOWERS

The flowers on the reredos are given to the Glory of God in celebration of His love and gifts, from Paul & Susan Ambrose.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship.

St. Jude's Church

www.stjudeschurch.net
office@stjudeschurch.net
905-844-3972

Clergy and Staff

The Right Reverend Dr. Susan J.A. Bell, Bishop of Niagara
The Reverend Canon Dr. David Anderson, Rector ..... anderson@stjudeschurch.net
The Reverend Canon Dr. Patrick Patterson, Priest Assistant ..... pat.macrae.pat@gmail.com
The Reverend Deacon Adedayo Olomodosi, Student Minster
Jason Dockeray, Pastoral Intern
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Grace D'Mello, Choral Scholar
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Churchwardens

Kevin Coleman, People's Warden ..... peopleswarden@stjudeschurch.net
Nancy Coombs, Rector's Warden ..... rectorswarden@stjudeschurch.net
Dave Haslett, Deputy People's Warden
Matt Stevenson, Deputy Rector's Warden
Nick Choules-Burbidge, Treasurer ..... nwrburbidge@gmail.com

All are invited to make a gift to support
St. Jude's ministry of sharing God's love.
As the plate is passed *or* by scanning the QR code at the left *or*
online at stjudeschurch.net/give.
Thank you for your generosity.

ANNOUCEMENTS & UPCOMING EVENTS

Indigenous Scholarship Collection – Today!

Today, Sunday, October 25, is our collection for the St. Jude's Scholarship for Indigenous Students. These collections determine how many students we will be able to support.

All loonies, toonies, paper bills ($5, $10, $20, $50), or cheques are welcome. Donations can also be made by credit card, e-transfer, or through CanadaHelps. Be sure to indicate that your donation is for the Indigenous Scholarship Fund. Tax receipts will be issued for all identifiable donations.

Thank you for your generous support!

This is My Story: Testimony Workshop

We all have stories of how we have experienced and come to know God. Join us for a small-group workshop exploring the tradition of testimony through prayerful reflection, guided conversation, and listening.

1 more session available • 8 participants per session

Sunday, October 25 @ 12:30 PM

Choose the session that works best for you and visit our website to register.

Rag Dolls and Rage — Sheila Tucker's Memoir: A Book Talk - Mon, Oct 26

A Fundraiser for Home Suite Hope

Join us for an inspiring and moving book talk in Victoria Hall with Sheila Tucker, author of *Rag Dolls and Rage*, her memoir of surviving a turbulent childhood and finding healing, resilience, and hope. All women of St. Jude's are warmly welcome to attend.

Books are available for $25 cash at the St. Jude's office or through e-transfer. Purchasing a book also enters your name into a raffle, even if you are unable to attend the talk.

All proceeds from book sales will be donated to Home Suite Hope.

Tea, coffee, and light refreshments will be available.

Nosferatu (1922): Silent Film Fundraiser – Fri, Oct 30 @ 7:00pm

A special screening of Nosferatu (1922), one of the most influential horror films ever made, will take place in Victoria Hall at St. Jude's Church. Experience the haunting story of Count Orlok accompanied live by acclaimed silent film pianist William O'Meara, who has accompanied more than 300 silent films across Europe, North America, China, and Japan.

All proceeds from the fundraiser will support St. Jude's Choral Scholarship Program.

Tickets: $25 per person. Enjoy cinema-style concessions available for purchase throughout the evening. Tickets may be purchased through the Parish Office or online.

Parish Bible Study Series: Romans 9–11

Wednesdays, November 4, 11, 18, & 25 @ 7pm–8:15pm

Join the Rev. Patrick Patterson for a four-part study of Romans 9–11 as St. Paul wrestles with questions of God's justice, faith, Israel's place in God's promises, and the irrevocability of God's calling. In light of the ongoing Israel–Palestine conflict and the history of antisemitism, these chapters invite us to reflect deeply on faith, grace, and God's enduring faithfulness. Register online or at the Parish Office.

Has God Rejected His People? (Romans 11:1)

St. Jude's Christmas Bazaar: Saturday November 21 @ 8:30AM-12:30PM

Items can be dropped off at the church in Victoria Hall starting Sunday, November 15th.

We welcome your donations of the following:

Attic Treasures, silver, crystal and china
Christmas and other seasonal decorations
Luggage
Games, puzzles, and toys
Books (no textbooks or magazines, please and the more recent books the better)
Prints and artwork
Linens
Golf clubs and bag
Small electric appliances in good working order
Shoes, boots, accessories, hats, glove, scarves
Household goods, pots, pans, glasses, cutlery, etc.
New unused items for our popular regifting table.

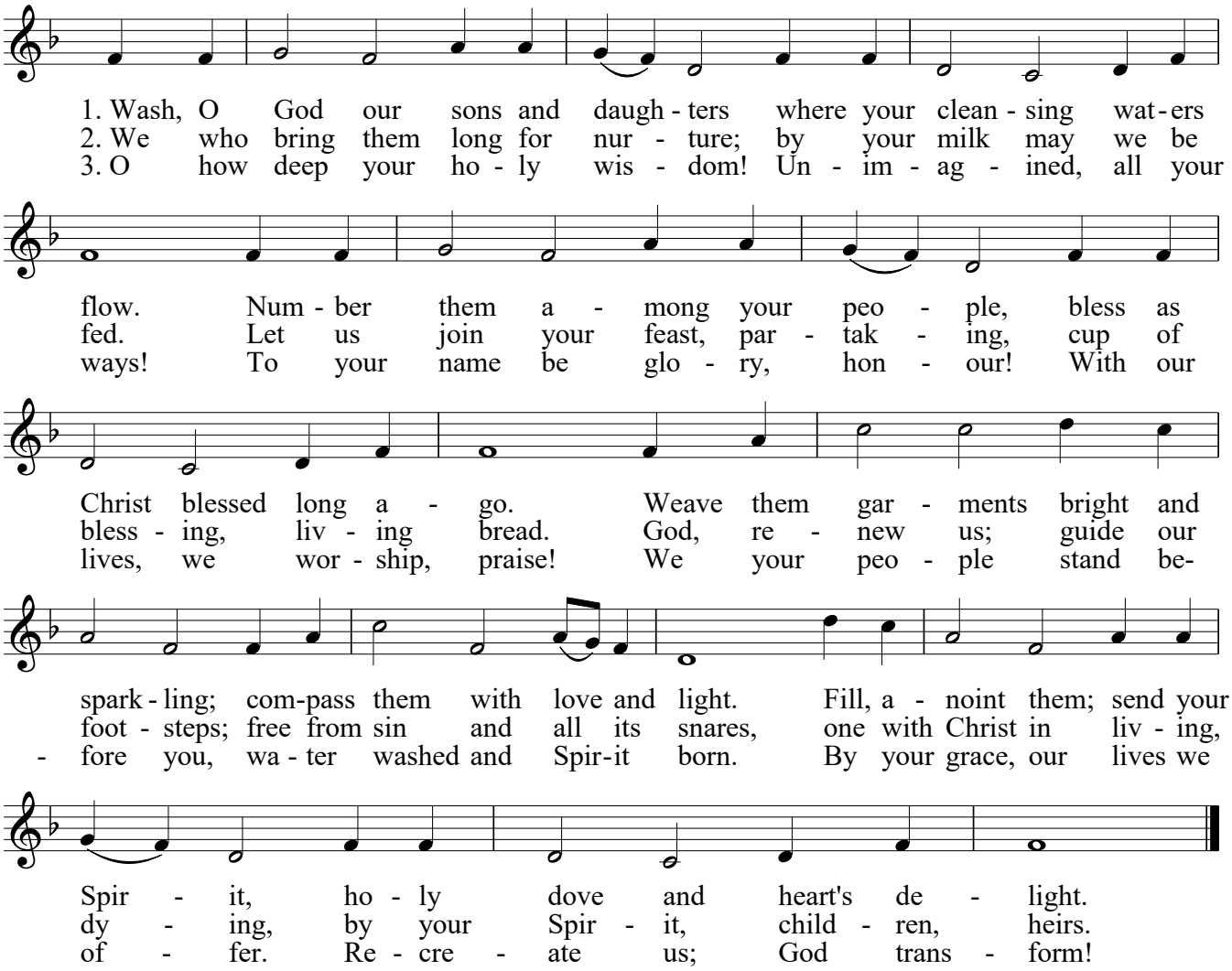
We also welcome your donations for the bake table, baked goods, cookies, squares, jams, jellies, preserves, etc.

Please note jewellery can be dropped off in the office at any time.

If you have any questions, please contact Sally or Jenny.

PROCESSION TO THE FONT

Wash, O God, Our Sons and Daughters BEACH SPRING CP 35



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