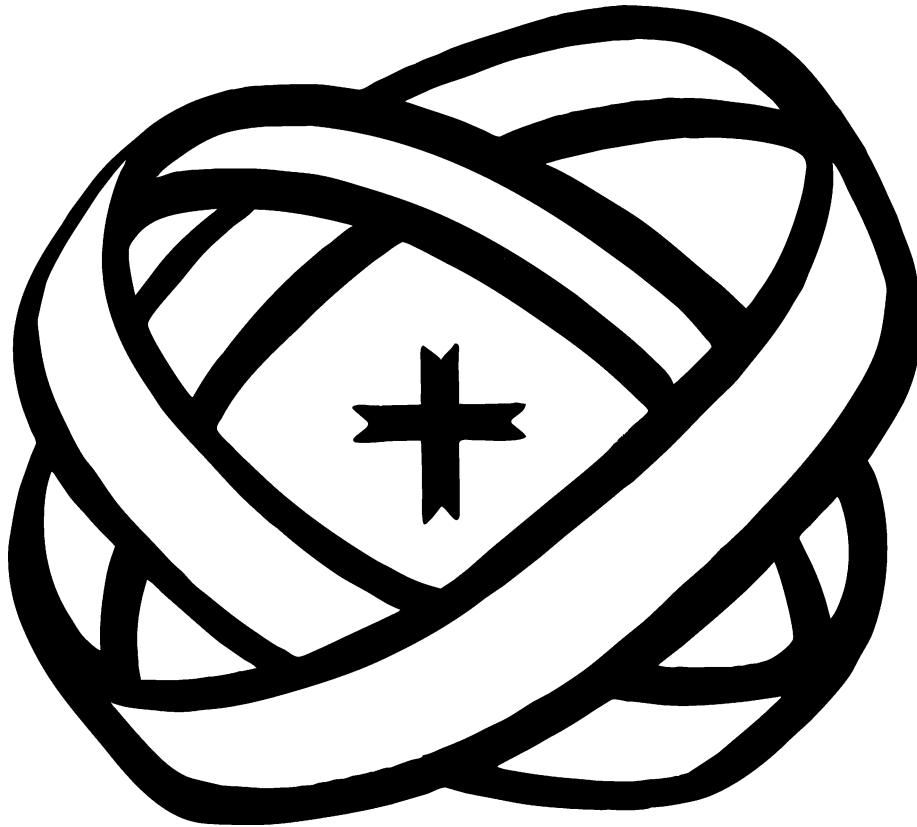


CELEBRATION OF MARRIAGE OF
SOPHIE MUSSET & OSAMA SEBAAI

OCTOBER 24, 2026



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

PRELUDE

WELCOME AND ANNOUNCEMENTS – *Pastor Micah Krey*

BRIDAL PROCESSION

Rockelbel's Canon

The Piano Guys

PRESENTATION – *Pastor Mo Goff*

Dear friends, Sophie and Osama have come to make their marriage vows in the presence of God and of this assembly. The uniting of this man and this woman in heart, body, and mind is intended by God for their mutual joy, for the help and comfort they give one another in prosperity and adversity, and that their love may be a blessing to all whom they encounter.

Let us now witness their promises to each other and surround them with our prayers, giving thanks to God for the gift of marriage and asking God's blessing upon them, that they may be strengthened for their life together and nurtured in the love of God.

DECLARATION OF INTENT – *Pastor Mo Goff*

Osama, living in the promise of God, joined to Christ in baptism, will you give yourself to Sophie in love and faithfulness? Will you share your life with Sophie in joy and in sorrow, in health and in sickness, for richer, for poorer, for better, for worse? Will you be faithful to her as long as you both shall live? *I will.*

Sophie, living in the promise of God, joined to Christ in baptism, will you give yourself to Osama in love and faithfulness? Will you share your life with Osama in joy and in sorrow, in health and in sickness, for richer, for poorer, for better, for worse? Will you be faithful to him as long as you both shall live? *I will.*

Let us pray.

Eternal God, creator and sustainer of us all, give your grace to Osama and Sophie. Grant that in the years ahead they may be faithful to the vows they make this day, and that in the strength of the Holy Spirit they may grow together in love, joy, and peace of our Savior Jesus Christ. **Amen.**

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

²
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
South America, and Central America, including the Caribbean.

PRAYER OF THE DAY – Assisting Minister

Eternal God, our creator and redeemer, as you gladdened the wedding at Cana in Galilee by the presence of your son, so by his presence, now bring your joy to this wedding. Look with favor upon Osama and Sophie and grant that they, rejoicing in all your gifts, may at length celebrate the marriage feast which has no end. **Amen.**

THE FIRST LESSON - *Lector*

Song of Songs 2:10-17

(Read in English and in French)

¹⁰ My beloved speaks and says to me: "Arise, my love, my fair one, and come away, ¹¹ for now the winter is past, the rain is over and gone. ¹² The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. ¹³ The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away. ¹⁴ O my dove, in the clefts of the rock, in the covert of the cliff, let me see your face; let me hear your voice, for your voice is sweet, and your face is lovely. ¹⁵ Catch us the foxes, the little foxes, that ruin the vineyards— for our vineyards are in blossom." ¹⁶ My beloved is mine, and I am his; he pastures his flock among the lilies. ¹⁷ Until the day breathes and the shadows flee, turn, my beloved, be like a gazelle or a young stag on the cleft mountains.

The Word of The Lord. **Thanks be to God.**

THE SECOND LESSON - *Lector*

1 John 4:7-12, 18-19

(Read in English and in French)

⁷ Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us, and his love is perfected in us. ¹⁸ There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹ We love because he first loved us.

The Word of The Lord. **Thanks be to God.**

THE GOSPEL LESSON - *Lector*

Matthew 6:24-34

(Read in English and in Arabic)

The Gospel of our Lord, Jesus Christ according to Matthew the sixth chapter.

Glory to you, O Lord.

²⁴ "No one can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth. ²⁵ "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? ²⁶ Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ And which of you by worrying can add a single hour to your span of life? ²⁸ And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰ But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? ³¹ Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' ³² For it is the gentiles who seek all these things, and indeed your heavenly Father knows that you need all these things. ³³ But seek first the kingdom of God and his righteousness, and all these things will be given to you as well. ³⁴ "So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

The Gospel of the Lord. **Praise to you, O Christ.** *(Please be seated)*



1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.
2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.
they who would learn the way of wis - dom, let them hear God's word.



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis-dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis-dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

INTRODUCTION AND PRAYER FOR THE VOWS – Pastor Mo Goff

Sophie and Osama, you come from different places and bring with you the people and stories that have shaped your lives. Today, surrounded by this assembly and trusting in God's steadfast love, you promise to share your life with one another.

Let us pray.

Faithful God, give Sophie and Osama grace to make these promises and strength to live them. Ground their life together in the love you have first given us; through Jesus Christ, our Lord.
Amen.

EXCHANGE OF VOWS – *Pastor Mo Goff*

Osama:

In the presence of God and this community, I, Osama, take you, Sophie, to be my wife; to have and to hold from this day forward, in joy and in sorrow, in plenty and in want, in sickness and in health, to love and to cherish, as long as we both shall live. This is my solemn vow.

Sophie:

In the presence of God and this community, I, Sophie, take you, Osama, to be my husband; to have and to hold from this day forward, in joy and in sorrow, in plenty and in want, in sickness and in health, to love and to cherish, as long as we both shall live. This is my solemn vow.

BLESSING AND EXCHANGE OF RINGS – *Pastor Mo Goff*

Let us pray. We give you thanks, O God of grace, for your love and faithfulness to your people. May these rings be symbols of the promise Sophie and Osama have made to each other; through Jesus Christ, our Savior and Lord. **Amen.**

Osama, placing the ring on Sophie's finger:

Sophie, I give you this ring as a symbol of my vow. With all that I am, and all that I have, I honor you, in the name of the Father, and of the Son, and of the Holy Spirit.

Sophie, placing the ring on Osama's finger:

Osama, I give you this ring as a symbol of my vow. With all that I am, and all that I have, I honor you, in the name of the Father, and of the Son, and of the Holy Spirit.

BLESSING OF THE MARRIAGE AND LAYING ON OF HANDS – *Pastor Mo Goff*

Sophie and Osama may kneel. Participating clergy and others invited to lay hands may come forward.

Let us pray.

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to endure the cross for our sake, that we may have abundance of life.

By the power of your Holy Spirit, pour out the abundance of your blessing on Sophie and Osama. Defend them from every enemy. Lead them into all peace. Let your love be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads.

Bless them so that their lives together may bear witness to your love. Make their home a place of welcome, where your forgiveness is practiced and your generosity is shared. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life, and in their death.

Finally, in your mercy, bring them to that table where your saints feast forever in your heavenly home, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PRAYERS OF THE CHURCH – *Fr. Brian McCarthy*

Trusting in God's abundant love and mercy, let us pray for Sophie and Osama, for the church, and for the world.

Faithful God, bless Sophie and Osama in the promises they have made today. Sustain them in your grace, deepen their friendship, and let the love they share bear fruit in service to others. Lord, in your mercy, **hear our prayer.**

Gracious God, we give you thanks for the families, friends, and communities who have shaped their lives. Bless those gathered from near and far and those unable to be present. Strengthen the bonds between their families and cultures, that they may learn from one another and rejoice in the gifts each brings. Lord, in your mercy, **hear our prayer.**

Compassionate God, be near to all who seek companionship and belonging. Sustain those whose relationships are strained, protect those who are being harmed, and comfort those grieving the loss of someone they love. Make us attentive to one another's needs. Lord, in your mercy, **hear our prayer.**

Holy God, unite your church in the love of Christ. Across our traditions and differences, teach us to welcome one another and serve our neighbors with generosity, humility, and courage. Lord, in your mercy, **hear our prayer.**

God of peace, bring an end to war and violence. Protect those who are displaced or separated from loved ones, provide for those living in poverty, and strengthen all who work for justice and reconciliation. Make our homes and communities places of welcome and refuge. Lord, in your mercy, **hear our prayer.**

Eternal God, we remember with thanksgiving those who have died, especially loved ones whose presence we miss today. Keep us united in your love until we share with all your saints in the feast that has no end. Lord, in your mercy, **hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord.
Amen.

SHARING OF THE PEACE – *Pastor Micah Krey*

The peace of the Lord be with you always.
And also with you.

1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: African American spiritual

Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935

Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.

OFFERING PRAYER - Assisting Minister

Gracious God, we bring before you this bread and wine, gifts of your creation. As you gather us at your table, nourish us with the love of Christ. Strengthen Sophie and Osama, and all of us, to share that love in our daily lives; through Jesus Christ, our Savior and Lord. **Amen.**

THE GREAT THANKSGIVING *(Please stand as you are able) – Pastor Micah Krey*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#). It consists of four staves of music. The lyrics are written below the notes, with some words hyphenated across bar lines. The melody is simple and hymn-like, using mostly quarter and eighth notes with some rests.

PREFACE – *Pastor Micah Krey*

It is indeed right, our duty and our joy, that we should at all times in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You made us in your image, for community you created us. When your Word became flesh, you made your home among us, bringing us all grace upon grace, for the sake of the world you so love. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

This musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#). It consists of five staves of music. The lyrics are written below the notes, with some words hyphenated across bar lines. The melody is more complex than the Thanksgiving hymn, featuring some eighth and sixteenth notes and rests.

WORDS OF INSTITUTION – *Pastor Micah Krey*

Holy God, your mercy is everlasting,
and your faithfulness endures from age to age.
We give you thanks for the gift of love
and for Jesus Christ,
who gave himself for the life of the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death and resurrection,
we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us
and these gifts of bread and wine.
Unite us in the body of Christ.
Sustain Sophie and Osama in your love,
and make us all generous in serving our neighbors,
until we feast with you and all your saints.

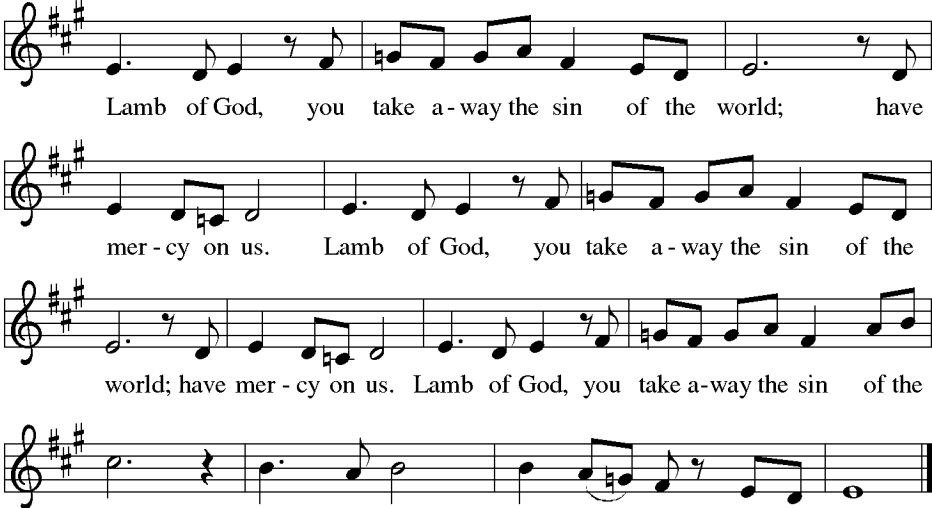
Through Jesus Christ,
with the Holy Spirit,
all glory and honor are yours, almighty God,
now and forever.
Amen.

THE LORD’S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
(Please be seated)

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Blessings can be given to those who do not want to commune. All are welcome to the Lord's Table!

COMMUNION HYMNS

Build a Longer Table

ACS 1062



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,
feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.
Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.
Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984
Music: NOËL NOUVELET, French carol
Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

Refrain



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, sr, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sr

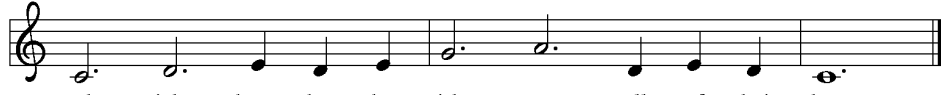
Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.



1 This is a day, Lord, glad - ly a - wait - ed; thank - ful our
2 Bless now their vows, Lord, seal - ing com - mit - ment; deep - en their
3 Sow in their hearts, Lord, seeds of com - pas - sion; reap in their
4 Hal - low the years, Lord, they spend to - geth - er, grow - ing in



hearts, Lord, joy - ous our praise. See here be - fore you two whom we
trust, Lord, lov - ing - ly won. Work - ing your won - ders, knit them to -
lives, Lord, care for your earth. May they en - cour - age oth - ers by
love, Lord, as you in - tend; free - ly for - giv - ing, time with - out



cher - ish; keep them be - side you all of their days.
geth - er so noth - ing sun - ders two be - come one.
be - ing signs of God's new age com - ing to birth.
num - ber; self - less - ly liv - ing, time with - out end.

Text: Jeffery Rowthorn, b. 1934

Music: BUNESSAN, Gaelic tune

Text © 1992 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.



1. Here is bread, here is wine, Christ is with us, he is with us.
 2. Here is grace, here is peace, Christ is with us, he is with us.
 3. Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro-claim till he comes Je - sus cru - ci - fied.



Refrain
 In this bread there is heal-ing, In this cup is life for - ev - er.



In this mo-ment, by the Spir - it, Christ is with us here.

POST COMMUNION BLESSING *(Please stand as you are able) – Pastor Micah Krey*

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST COMMUNION PRAYER - *Assisting Minister*

Holy and compassionate God, at your table you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

BENEDICTION - *Bishop Bill Gohl*

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all persons; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of Almighty God, Father, Son, and ☩ Holy Spirit be upon you always. **Amen.**

DECLARATION OF MARRIAGE - *Pastor Mo Goff*

Sophie and Osama, gathered together with this assembly, you have heard the Word of God, you have made your vows to one another, you have served communion and celebrated a meal with those that you love. To seal the covenant that you have made, and as a sign of these promises... You may seal your love with a kiss!

PRESENTATION OF THE MARRIED COUPLE - *Pastor Mo Goff*

Now for the very first time and forever, it is my pleasure to introduce to you Mr. Osama Musset and Mrs. Sophie Musset.



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

Tr. © 1984 Utryck, admin. Walton Music Corp.

SENDING Go in peace. Celebrate love. Thanks be to God.

POSTLUDE

Serving in Worship Today	
Celebrant	Pastor Micah Krey
Preacher	Bishop Bill Gohl
Wedding Officiant	Pastor Mo Goff
Prayers of Intercession	Fr. Brian McCarthy
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Chaplain Paula Thistle
Lectors	Amy Moorhus Fr. Brian McCarthy Patricia Dorn López Monique Pappalardo
Communion Assistants	Michèle Musset Bob Drumm
Ushers	Kathy Nado Buddy Turner

*All are invited for refreshments in the fellowship hall after the service.
(down the hall and to the right)*

*All hymns, liturgies, and images are reprinted with
permission:*

ONE LICENSE, License #A-734042
AUGSBURG FORTRESS LITURGIES, Annual License #23533

Thank you for sharing our special day with us!

The Wedding Party

The Bride's Parents

Michèle and Dominique Musset

The Groom's Chosen Family

Patricia and Donald Dorn-López

Best People

Donald Dorn-López

Frédérique Musset

Matthieu Musset

Ringbearer

Augustin Fouchard

Please scan this QR code to share your photos of today with the bride and groom and one another!

