



The Anglican Parish of Saint Barnabas

October 25, 2026

22nd Sunday after Pentecost

Stewardship Sunday

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church.
The altar flowers have been donated in loving memory of Mary
and Jack Carnwath, Marion King, and Ann and Jim Carnwath.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 252

Celebrant: The Rev. Kersi Bird ~ Sidesperson: Shirley McKenzie

10:15 AM: Holy Eucharist

Liturgy from Church of England Contemporary Eucharist

Hymns from Common Praise

Processional Hymn 399 “Now Thank We All Our God”

(Nun Danket)

Children’s Prayer

Grace, mercy, and peace from God our Father the Lord Jesus Christ be with you.
And also with you.

Loving God, we have come to worship you.

**Help us to pray to you in faith, to sing your praise with gratitude, and listen
to your word with eagerness; through Jesus Christ our Lord. Amen**

Our Lord Jesus Christ said: The first commandment is this: ‘Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’ There is no other commandment greater than these. On these two commandments hang all the law and the prophets. **Amen**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

We confess to you our selfishness and lack of love: fill us with your Spirit. Lord, have mercy.

We confess to you our fear and failure in sharing our faith: fill us with your Spirit. Christ, have mercy.

We confess to you our stubbornness and lack of trust: fill us with your Spirit. Lord, have mercy.

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins, and make us holy to serve him in the world, through Jesus Christ our Lord. **Amen**

Collect of the Day: Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1st Reading: Deuteronomy 34:1-12

Liz Othen

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there."

Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua, son of Nun, was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face.

He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Refrain: From age to age you are God.

Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. **Refrain**

You turn us back to the dust and say, "Go back, O child of earth." For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

Refrain

You sweep us away like a dream; we fade away suddenly like the grass. In the morning it is green and flourishes; in the evening it is dried up and withered.

Refrain

Return, O Lord; how long will you tarry? be gracious to your servants. Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. **Refrain**

Show your servants your works and your splendour to their children. May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork. **Refrain**

Choir Anthem "The Lord Is My Shepherd"

Howard Goodall

The choir dedicates this anthem to Kersi who marked 10 years as our vicar in August.

2nd Reading: 1 Thessalonians 2:1-8

David Parker

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Gradual Hymn 350 "Stand Up and Bless the Lord"

(St. Thomas)

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 22:34-46

The Rev. Marcus Herrel

Glory to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?"

They said to him, "The son of David."

He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?"

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Sermon

The Kersi Bird

Stewardship Moment

Junxian Li

Let us confess our faith, as we say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession

Ed David

When the intercessor says, “Lord have mercy”, please respond “Hear our prayer.”

We pray for our Diocese: St. Aidan, Pekisko: The Rev. Margaret Hogarth. St. Benedict, High River: The Rev. Dr. Pilar Gateman. St. Thomas, Dinton.

We pray for members of our parish family: Mark Francis; Ada Gardner; Sandy, Christy, Joshua, and Jordan Govind.

We pray for those in need of God’s healing gifts: Sharen, Lianne, Randah, Jacelea, Lauren, Alisa, Arlene, Gwyneth, Avril and children, David, Evie, Don, Jeff, Chrissy and family, Douglas, Jalna and family, Brian, Marnie.

Holy God, in Jesus Christ, you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may see your world anew; through Jesus Christ, our Saviour. **Amen**

The peace of the Lord be always with you.

And also with you.

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnbas.ca.

Offertory Hymn 405 “Alleluia No. 1”

(Alleluia No. 1)

Prayer over the Gifts: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who for love of our fallen race humbled himself, was born of the Virgin Mary by the power of your Spirit, and lived as one of us. In this mystery of the Word made flesh you have caused his light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.

Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

On the night he gave up himself for us, he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Every time we eat this bread and drink this cup,
We proclaim the Lord's death until he comes.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving. **Amen**

All baptized persons are welcome to receive Communion. Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 56 "I Am the Bread, the Bread of Life"	(Picket Wood)
Communion Hymn 486 "Love Divine, All Love Excelling"	(Blaenwern)
Communion Hymn 487 "Where Charity and Love Prevail"	(Primrose)

Prayer after Communion: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

The Blessing

Recessional Hymn 565 “Guide Me, O Thou Great Jehovah” (Cwm Rhondda)

Let us go forth in peace to love and serve the Lord.
Thanks be to God.

†††

We pray for Christ’s Holy Catholic Church: ACC: The Rt. Rev. John Stephens, Bishop, and the clergy and people of the Diocese of New Westminster. ELCIC: Remembering October 31, 1517, when Martin Luther published the *Ninety-Five Theses*. Together: For an end to gender-based violence and human trafficking.

We pray for our Companion Diocese of the Windward Isles: St. Mary, Bequia with Holy Cross, Paget Farm, Mustique; St. Michael, Canouan; and St. Matthias, Union Island: The Rev. Canon John Rohim.

CCLI Licence #11392823. Readings for November 1: Revelation 7:9-17; Psalm 34:1-10, 22; 1 John 3:1-3; Matthew 5:1-12

Today’s service will not be livestreamed on YouTube. Livestreaming resumes on November 1.

The intercessory prayer list is renewed at the beginning of each month to ensure it reflects current needs. To include a name for November, please email office@stbarnabas.ca by October 27th.

Please pick up your stewardship letter in the narthex. If there isn't one addressed to you, you may take one of the unaddressed envelopes; please email your address to office@stbarnabas.ca so that you will be included in future mailings. Please return your pledge card and ministry opportunities card in the enclosed envelope by November 1. You may place the envelope on the offering plate.

BAS calendars are available for \$9 each. Please put payment in one of the envelopes in the narthex and put the envelope on the collection plate; your calendar(s) will be set out for you next week. If paying by e-transfer, please note that it is for calendar purchase. The BAS calendar has photographs of Canadian churches and is the calendar which our lectionary follows.

BCP calendars have been ordered. Thank you to those who submitted their order – you will be contacted with the cost once they arrive.

There will be a Newcomers' Reception for everyone who has joined the parish in the last 12 months, on Tuesday, October 27th at 6:30 PM in the upper hall. RSVP to priest@stbarnabas.ca.

The annual Harvest Lunch for parishioners is today following the 10:15 AM service for those who signed up.

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Celebrant: The Rev. Kersi Bird; Organist: Margaret Kosa; St. Barnabas Choir;
Crucifer: Kingsley Ibe; Lay Assistant: Ed David; Readers: Liz Othen, David Parker;
Sidesperson: Joy Halvorson; Coffee Hosts: Margaret Fisher, Joyce Sudsbury; Altar
Guild: Sue Carr, Janets Sims; Rector's Warden: Les Parsons; Assistant Rector's
Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's
Warden: Angie Martinac