Whatever my lot.

Amen.

If you got your Bibles this morning,

turn with me to the book
of Genesis chapter 6, please.

The book of Genesis chapter 6.

Good to see everybody here today.

I know we got a long weekend.

Many folks are traveling and getting
away, but good to see you here today.

Happy to have some friends of ours

from Double Springs, Pleasant Hill.

Join us for service this morning.

Good to see you, Sister
Brenda, Brother Junior.

Genesis chapter 6.

Very familiar verse of Scripture.

This is where I feel led to
share with you this morning.

Genesis chapter 6.

I'm just going to read a few verses here,

but I am going to ask you to
keep your Bibles open today.

Try to see this too as we read it.

Really try to envision it.

The Bible says in verse 5,

When God saw that the wickedness
of man was great in the earth

and that every imagination
of the thoughts of his heart

was only evil continually.

And it repented the Lord that
he had made the man on the earth

and it grieved him at his heart.

And the Lord said, I will destroy man whom
I have created from the face of the earth,

both man and beast and the creeping thing

and the fowls of the air,

for it repenteth me that I have made them.

One of my favorite verses in all the Bible.

Noah found grace in the eyes of the Lord.

Noah found grace in the eyes of the Lord.

Let's pray.

Father, we thank you
for the gift of this day

and that your presence and your power.

Lord, even when this world is troubled,

our soul can still be well.

Lord, today I will do my best to mind you

and wade into waters
that are deeper than I.

Lord, I pray that you would take your word

that we might see you for who you are

and that you would
have your way in our lives.

Lord, in the lives of this church that
you might be glorified and honored.

Lord, that we might find
safety in the ark of Calvary.

Lord, in our lives we testify of the
greatness and goodness of our God.

Lord, again, we ask you to take this time.

You use it.

Lord, in Jesus' name we pray.

Amen.

I know you're going to bear with me today.

I'm a little snotty, a little bit sickly.

I've got a little bit of a,

not an object lesson,

but sort of an introduction
I want to share with you

before we really dive into the text.

You're not going to be able to read this.

This is called the Agility Training Manual

for Birmingham.

You have no idea what this is,

nor do I yet, but I need to.

This is the new training manual

for the new software that my company
has installed or installed in October.

I've been using the
same thing for 26 years.

I know it like the back of my hand,

but I've been informed
that that is going away.

We're learning something new.

I don't like new things.

It's got lots of instructions in it,

and it's got a few pictures.

Anyhow, this was sent to me.

And I called the guy that sent it to me.

I said, hey, thank you very much.

I appreciate the material,

and I'm going to do my best to learn it.

I said, but I'm going
to tell you what I need.

He said, what's that, Brian?

I said, I need somebody to sit
down next to me and show me.

When you don't know what you got to know,

instructions are helpful,

and descriptions are beneficial.

But folks, observation is huge.

It's huge.

And if there's one must-know in this life,

there's many things that we can know,

many things that we should know,

but I've really been wading into this

and thinking about this
and praying about this.

If there's one thing that
we must know in this life,

we must know the truth about God.

And I believe one of
the best ways to learn

the truth about God is
to go into God's word

and observe his dealings with men.

It's not just instructions.

It's not just descriptions,

but we have the privilege of nestling up
next to the great records of God and man

and observe how this God deals with men.

And in seeing how this God deals with men,

we in turn learn the truth about God.

Lord willing, we may
spend a little bit of time.

I don't know how long.

I don't know from one message to the next.

We're gonna spend a little
time in the book of Genesis,

and I wanna share with you on this
subject of the records of God and men.

Not the stories of God and men,
but the records of God and men.

We can look back and see this great God

that's spoken all into being
in Genesis chapter one,

how he now begins to deal with men

and show himself to men.

This man that he created in doing so,

we learn an awful lot about God.

Not just extra information,

but folks, the must know

that we must have in this life.

And I wanna make a
real important point first.

Folks, I'm not talking about
the God that used to be.

I'm talking about the God that is.

The God that was, the God that
is, the God that always will be,

and praise God cannot, will not,

and need not change.

Let's dive into this this morning.

I wanna share a few things with you

on this subject of the
records of God and men,

this record of Noah and all of humanity.

And just a few thoughts today,

but I wanna ask you to
keep your Bibles open.

Who is this God?

Well, we see here in this text,

he's a God who is grieved.

A God that is grieved.

Genesis chapter six, verse five,

it says that God saw

that the wickedness of
men was great in the earth

and that every imagination of the thoughts
of his heart was only evil continually.

And it repented the Lord that
he had made men on the earth

and it grieved him at his heart.

It says in verse 12,

and God looked upon the
earth and behold, it was corrupt

for all flesh had corrupted
his way upon the earth.

Verse five is so deep.

God looked down and God saw it.

He saw it all.

He saw every wicked deed and action of man.

He saw every sin.

He saw every victim.

He saw every culprit.

He saw the entire thing.

Verse five also says, He also saw
the thoughts and intents of the heart.

It says it was only evil continually.

God didn't look down
and didn't see an accident.

He didn't look down and see a mistake.

He saw humanity that had
wholly turned against him

and their mind was set in this
way that was opposed to God.

Only evil continually.

He looked down in this paradise of man
that he had created had polluted himself.

It said it was all corrupt.

But what really grabbed me as I read
this text and I've read a thousand times

is what we see in the heart of God.

In this scene, we don't
see the wrath of God.

We don't see the anger of God.

We don't see fury in God.

The Bible says in verse number six,

it says it grieved him in his heart.

This Hebrew word literally means to vex,

to pain,

to hurt.

If you'll have it,

God's heart's broken.

His heart's broken.

It is the pain,

it is the grief, it is
the heart that flows

from perfect love.

It is a heart now

that is broken because
he looks and sees

what has become of man.

He looks and sees the actions of man.

He looks and sees the
thoughts and the intents

and the heart of man

and this great God

who needs nothing or no one

that he's vexed inside.

He's pain.

His heart is literally
broken over what he sees.

Mamas and daddies and granddaddies,

can you relate to
this just a little bit?

I don't want to tell this whole
story, but I remember my mom.

I'm now 54 years old

and when I was 20 years old,

there was a span of my life,

I didn't know the Lord.

I was outside of the will of
Lord and I ended up having to go

to jail every weekend for eight months
and there's something my mama did

every single weekend
for eight months.

She would weep.

And she would weep.

And finally,

after a few months of this, I said,

Mama, look, I'm going to be okay.

I've been doing this for months now.

It ain't that big a deal when she would
weep and she would weep and she would weep

and she wasn't weeping over
what might happen to me there.

She was weeping
over the condition

of her son because
she loved this son.

She created this son.

She grew this son.

I was part of her and what she saw in
me and what was occurring with me,

it broke the heart of my mother.

Folks, this is what we see
here when we look at God.

It's this heart of love
of God that is broken.

This same love

that led the shepherd to
go search for the sheep.

That same love that led
the father to go that running

embrace in his son

and kiss him on his face

and put a robe on him

and shoes on his feet
and a ring on his hand.

It's this great love of this father
now who looks down at humanity

and he's vexed on the inside.

It's the same love
that led the Lord Jesus.

You know, he actually
wept over Jerusalem.

He said, Jerusalem,

how I would have
gathered you together

as a hen gathers her
brood but you would not.

It's a heart of
love that is broken.

Folks,

sin is an offense to God.

Sin is an attack on God and
it's a rebellion against God

but I've never
preached this this way.

Folks,

the sin of man

grieves God.

And the grief is not about
anything that God has lost.

The grief is about

what we have lost

and what we
will lose if this sin

isn't addressed.

See,

then we find this grief in God
because sin has robbed man

of his greatest gift and folks,

that is God himself.

And so preacher,

if God is God

and God can do all things, all
things are possible through him,

why didn't he do something?

Anybody ever ask that question?

I've heard it asked to me.

If God is God, then why
didn't he do something?

Why doesn't he address it?

Why doesn't he fix it?

Why doesn't he deal with this thing?

Can I tell you
folks that God did,

God does,

and God will,

and it is a two-pronged solution.

He's a God who is grieved,
not just was grieved,

but he is grieved over what sin
has done to so many of us here.

But it's a two-pronged solution.

He is a God

that judges.

Genesis chapter 6, verse 13.

Verse 12 says,

And God looked upon the
earth, and behold, it was corrupt,

for all flesh had corrupted
his way upon the earth.

And God said unto Noah,

the end of all flesh
has come before me,

for the earth is filled with
violence through them.

And behold,

I will destroy them
with the earth.

Go down and look
at verse number 17.

It says, And behold,

I even I do bring a flood of waters
upon the earth to destroy all flesh,

wherein is the breath
of life from under heaven.

And everything that
is in the earth shall die.

Flip over to chapter 17.

Chapter 7, verse 17.

The Bible says,

And the flood was forty days upon
the earth, and the waters increased

and bare up their ark, and
it was lit up above the earth.

And the waters prevailed and were

increased greatly upon the earth.

And the ark went upon
the face of the waters,

and the waters prevailed
exceedingly upon the earth.

And all the high hills that were
under the whole heaven were covered.

Fifteen cubits upward
did the waters prevail,

and the mountains were covered.

And all flesh died that
moved upon the earth,

both of fowl and of cattle and of
beasts and of every creeping thing

that creepeth upon
the earth and every man.

And in whose nostrils
was the breath of life.

Of all that was in

the dry land died.

Folks,

in a scale that is absolutely
impossible to comprehend

because nothing has
happened like it before.

Nothing has
happened like this since.

The judgment of God.

Why don't God do something?

God did do something.

The judgment of God fell

and the sentence was death.

Folks, we need to know

these two things.

Sin

and man

was the cause of it.

But we also need to know this.

God himself sent it.

God says,

and I,

even I,

do send these
waters upon the earth.

We look at this text and
it's the same grieving creator.

It's the same God

whose heart is broken.

It's the same God who is pained.

It's the same God who is vexed.

The same God who sent Moses.

It says, go get my
people out of Israel.

He sent them across the Red Sea.

The same God who
sent manna and quail.

The same God who
sent a lamb for Abraham.

This same God

is the same God

that stilled the storm is
the one that sent the flood.

Folks,

it is my greatest
duty here as pastor

is to share this book.

But primarily,

if we really,

really nail it down,

my greatest duty is to share

about who God is,

what God has done,

what God is doing
and what God will do.

Folks,

God did act

and God judged this world,

but I want to tell you
based upon God's word,

God is judging

this world.

Paul writes in the book of
Romans chapter 1 verse 18,

he says, for the wrath of God

is revealed from heaven against all
ungodliness and unrighteousness of men

who hold the truth
and unrighteousness.

Paul is speaking in
the present tense.

Not just did the flood come,

not just did it pain God

and grieve God

and vex God and God
judged these things,

but now at this very moment,

at this very time,

this same thing is occurring
in God and his justice,

God and his wrath.

This thing is being revealed.

God is judging
sin at this moment.

Preacher, where do
you get that from?

Tell me to Romans chapter 1.

We're going to do a little
bit of reading this morning.

Romans chapter 1.

You say, how so?

How is the Lord

judging sin

in the present tense?

Romans chapter 1.

I just read verse 18.

The Bible says, for the
wrath of God is revealed,

is,

is, not will be, but it is,

revealed from heaven against all
ungodliness and unrighteousness of men

who hold the truth
and unrighteousness.

That means they suppress
the truth about God.

Because that which may be known
of God is manifest in them for what?

For God

has showed it unto them.

Can I tell you that the Lord
don't believe in atheists?

God says,

no.

I've shown,

it ain't up to brother Brian.

I've shown myself to everybody.

How?

For the invisible things of him
from the creation of the world

are clearly seen being understood
by the things that are made

even as of eternal power and Godhead
so that they were without excuse.

God says,

I've shown myself to you.

None will be able to stand
before the Lord in ignorance.

God continues.

But here's the problem.

Because of that,

when they knew God,

they glorified him not as
God, neither were thankful,

but became vain in their imaginations
and their foolish heart was darkened.

Professing
themselves to be wise,

they became fools.

Wow.

And changed the glory of the
incorruptible God into an image

made like the incorruptible man
and the birds and forfeited beasts

and creeping things.

He's describing
what is occurring.

But now we get into the judgment
of God in the here and now.

Wherefore,

wherefore,

God also gave them up to uncleanness
to the lust of their own hearts,

to dishonor to dishonor their
own bodies between themselves,

who changed the truth of God into a
lie and worshiped and served the creature

more than the creator
who is blessed forever.

Amen.

For this cause,

God gave them up

into vile affections
for even their women

to change their natural use
into that which is against nature.

and likewise also the men leaving
the natural use of the woman,

burning their lust
one towards another,

men with men working
that which is unseemly

and receiving in themselves that
recompense of their error which was meat.

And even as they did not like
to retain God in their knowledge,

God gave them over to a reprobate mind to
do those things which are not convenient,

being filled with all
unrighteousness, fornication,

wickedness,

covetousness,
maliciousness, full of envy,

murder,

debate,

deceit, malignity,

whisperers,

backbiters,

haters of God,

despiders,

advisors proud,

boasters,

inventors of evil things,

disobedient to parents.

Listed in the same list
with sexual sins by the way.

Without understanding,

covenant breakers,
without natural affection,

implacable,

unmerciful,

lastly verse 32,

who knowing the judgment of God

that they which
commit such things

are worthy of death,

not only do the same but
have pleasure and do them.

How is the judgment of
God occurring right now?

He judged sin in the flood.

He's judging sin right now.

It's three phrases that we find.

It says, wherefore

God gave them up,

wherefore God gave them up,

wherefore God gave them over.

Here's what God's saying.

You don't want to mind me.

You don't want to submit to me.

You don't want to worship me.

You don't want to be mine.

You don't want to repent.

Well, here you go.

Here you go.

Here you are.

Here you are.

I'll turn you over

to what you want to do.

With what you want to do

comes the consequences
of those things.

Remember the lost
son that we looked at?

You liked that one, didn't you?

God let him go.

You know what
else he let him do?

He let him waddling
the whole crap.

He let him experience the pain.

That's what is going
on right now in this.

God says,

here you go.

Now you got what you got.

It is the judgment
of God against sin.

God is a God

who is grieved.

It breaks the heart.

Listen,

I want you to think
about this this morning.

I'm twice the size
of this little thing.

I'm not scared of her.

A little bit.

I don't want to do
anything to cause her pain.

I don't want to grieve her.

I don't want to hurt her.

Now think about that and I'll walk
with God and I'll relationship with God

and all God has done for us and
then my sin breaks the heart of God

and God looks down
and this whole thing

they've just turned away
it's only evil continually.

Say why can't God do something

in this world which we live in?

He is, friend.

He is.

He's judging sin.

Let me tell you what,
He will judge sin.

Turn to 2 Peter chapter 3.

2 Peter chapter 3.

Peter's about to leave this world.

The Lord has already
showed him He's about to exit.

So Peter writes this
letter inspired by the Lord.

We find it in 2 Peter chapter 3

verse number 1.

Peter writes this.

This second epistle, beloved,

I now write unto you.

In both,

the second epistle, beloved,
I now write unto you.

In both which I stir up your pure
minds by way of remembrance.

That you may be mindful of the words which
were spoken before by the holy prophets

and of the commandment
of us, the apostles,

and of the Lord and Savior.

Knowing this first that there shall

come in the last days scoffers walking

after their own lust
and saying where

is the promise of His coming
for since the fathers fell asleep

all things continue as they were
from the beginning of creation.

Y'all know what He's saying?

It ain't no different
than it's ever been.

Preacher, you keep
talking you're a hellfire,

brimstone,

old fashioned,

blah, blah, blah.

You're talking about
the judgment of God.

Yes, I am.

But they scoffed at it.

They made light of it.

It continues today.

But look what
He says in verse 5.

For this they willingly
are ignorant of.

It's choosing to
remain in ignorance.

For this they willingly are
ignorant of that by the word of God

the heavens were
of old and the earth

standing out of the
water and in the water.

What is He saying?

By the word of God this
world came into existence.

It came up out of the sea
and God had the whole thing.

He had it all.

But it says in verse 6,

whereby the world that was
being overflowed with water

perished.

This ain't an allegory.

This ain't some
type of Aesop fable.

Peter says,

this happened.

This world

that God created,

He judged it.

This grieving creator,

this loving God,

He addressed it.

And that world that
was exists no more.

He says, whereby the world that
was being overflowed perished.

Now look at verse 7.

But the heavens and the earth

which are now,

today,

this is Peggy right now,

by the same word

are kept in store.

What does that mean, preacher?

He's got it.

Can I tell you, can I give
you a little peace of mind?

Maybe one of these people that get all
stressed out by the news and all this stuff.

Ain't nobody going to
store this world but God.

Now we can make a
wreck out of things but I

ain't worried about
nobody pushing no button.

Why?

Because God says,

I'm reserving this world.

I'm holding it.

Why?

But the heavens and the earth which
are now by the same word are kept in store

reserved unto fire

against the day of
judgment and perdition

of godly men.

This God who is grieved by sin,

this God of love and
mercy and grace, it breaks

His heart when He looks
and sees what it's done.

We say, God, why
won't you do something?

He says, I have.

I judged it and I killed the entire
thing and I'm judging sin right now

and the consequences
of these actions

but there is coming a day that I will
judge this thing and it will all be gone.

That's who

God is,

people.

He's a God who's grieved.

He's a God that judges.

But praise God in heaven.

He's a God

that gives grace.

Look at chapter 6,
Genesis chapter 6.

The Bible says in
verse number 5,

And God saw that the wickedness of man was
great in the earth and every imagination

of the thoughts of his heart
was only evil continually.

And it repented the Lord
that he had made man

on the earth and he
grieved him at his heart.

And the Lord said,

I will destroy man whom I have
created from the face of the earth,

both man and beast and
creepy thing and the fowls of

the air for it repenteth
me that I have made them.

But I love this.

It says,

But Noah found grace
in the eyes of the Lord.

Friend,

what a statement.

What a truth.

What something where I just raise our
hands and praise him and I can say, Hey,

it is well

with my soul.

Why?

Because this same
God that's grieved,

this same God that judges
is a God that gives grace.

But Noah

found grace in the eyes

of the Lord.

Now listen,

we need to
understand this, folks.

Noah was a faith man

but by no means was Noah

innocent

or guiltless.

Noah's only hope

to stand before the
judgment of God

was the grace of God.

Noah found the grace of God
and he found it in three forms.

He found it in the plan of God.

What are you talking
about, preacher?

You know what God did?

God let Noah

in on a secret.

It wasn't going to
stay a secret for long.

God let Noah in on
what he was going to do.

God let Noah in on why
he was going to do it.

God brought Noah the
news that I'm going to

do something here
but I also have the desire

and the love and the
grace Noah to save you.

God didn't have
to do any of that.

The plan of God,

the provision of God.

God gave Noah the strength.

God gave Noah the wisdom.

God gave Noah the resources.

God gave Noah the time.

God gave Noah
everything that he needed.

It plays God as the
power of God to save him.

That previous next
verse it says and the Lord

shut him in.

Noah found grace in the
eyes of God and the plan of

God and the provision of
God and the power of God.

And folks this is where we've got
to quickly run to the cross of the Lord

Jesus Christ that he is
the God that gives grace.

But all of this comes
through the work of the cross.

That is the plan of God.

It was a land that was slain

before the foundation of the

world before Genesis ever occurred.

God had a plan

he knew that he was
going to judge this world

but he also had a plan to
dispense grace to this world.

And the provision ain't
wood it ain't religion

it ain't revivals it ain't
singing that provision

is the lamb himself.

That's our ark.

And it's the power of God.

It's the power of God.

He is a God

friend that gives grace.

You say well preacher where's
the grace for the rest of these folks?

Where's the grace for all these
people who were destroyed?

Where's the grace for people
who are being destroyed right now?

Where's the grace for
folks who will be destroyed?

Can I tell you they
received it too?

They received it in the same
way that every single one of

us have in the same way
that every single one of us are.

What is that?

The patience of God

and the preaching
of God's message.

Y'all know something about this?

How young people,

Kyler?

That ark didn't go up
in a day, my brother.

Most scholars believe it
took between 100 and 120

years for nowhere
to build this thing.

Anybody ever been to the
ark counter up in Kentucky?

That's a pretty cool thing.

Now,

this magazine is 95.

Longer than that
woman has been alive,

Noah worked on that ark.

He built it and he
built it and he built it.

We said, what's he got to
do anything, Brother Brian?

The Bible says that he was
a preacher of righteousness.

So every single day as Noah is out
there in front of these ungodly people,

this ungodly world,

he's building and

he's preaching.

He's building and
he's preaching.

He's building and
he's preaching.

And the gift of God's grace,

he's giving every one
of these people time.

Not just a little bit of
time, but a lot of time.

Time and time and time and time.

And here's the message.

And here's the message.

And here's the message.

And here's another time,

Tyler.

And here's another message.

Joel, here's more time.

Here's another.

Over and over and over again.

Folks,

God was

astoundingly patient.

Astoundingly graceful.

Why such grace,

Brother Brian?

Because Peter
goes on to say this.

Why doesn't God just

destroy this thing right now?

Who had never really
honestly asked that question?

God, why do you
put up with this place?

It could have been said the day before
I got saved and I'm glad God didn't.

Because I would
have been doomed.

Can I give you
the biblical answer?

2 Peter chapter 3 verse 9.

The Lord is not slack
concerning his promises.

Some may count slackness.

In other words, don't
think God's forgotten.

God's a man of his word.

But is long suffering toward us,

not willing that
any should perish,

but that all should
come to repentance.

God has judged sin.

God is judging sin.

God will judge sin.

And the reason he is holding back right now
is because there's somebody right now in

New Bethel Missionary Baptist Church

and he judged you and this world.

You'll be separated from
him for all of eternity.

But his desire, his heart, he says I
don't want to lose none of them.

I don't want to
lose any of them.

Keep preaching Noah,

keep preaching.

Because he's a God of grace.

Why,

no I want to close with this.

Why such different outcomes?

Why do some live

while others die?

Why do some flourish in
this life and others fade?

if grace was there,

why didn't Noah make it?

Listen to me.

Noah

believed.

Noah believed.

Noah

had faith.

Hebrews said by

faith Noah prepared an heart
to the saving of his house.

Noah believed the
message of God.

How do we know Noah
believed the message of God?

He obeyed the God
of grace that sent it.

He got after it.

He turned and he fully
trusted himself to God.

That's the difference.

I could preach about
this God forever,

but until you get
to a place sister,

that you

fully entrust yourself to
the God of all creation.

There's no help.

But praise God when we do.

God delivered.

y'all don't get that.

God!

Brother, he delivered.

I love that door come up and
it says in the Lord shut him in.

He kept him.

He kept him.

Grace kept him.

God's power kept him.

But Noah believed.

church is real easy to tell

if we believed.

How,

preacher?

It's based upon what we do.

Noah believed.

I read

saw a video this week.

I know I was going to share this
but I'm going to share it anyways.

I'm still trying to
learn how to preach

and I hope I get to be a
better preacher the older I get.

I'm going to try to be.

This fellow said there's
three kind of preachers.

There's ones you listen to,

there's ones you
can't listen to,

and there's ones
you must listen to.

He said a lot of what
makes the difference

is where's the text
at in the sermon?

He said a sermon is like a car.

That text can be in the trunk.

Y'all heard it.

Preachers get up and they read the text and
they just go here, there, and everywhere.

Can't even find it.

It's in the trunk.

For some it's riding shotgun.

It's in the passenger seat.

The preacher's right
there with the text.

They both have equally
good things to say.

The preaching you must listen

to is the text
is in the driver's

seat, and the preacher's
below the text.

Yeah.

That's not about
the preacher at all.

It's about this God
that we must know.

A God that doesn't change.

A God that's grieved by sin.

A God that's judged

sin, judges sin, will judge sin,

but a God

of amazing,

amazing love and grace

that becomes ours through faith.

Brother, if you'll come
and get us a song.

Church, if the Lord doesn't lead
differently, I don't have this laid out yet.

I don't plan on laying it out, but I
want to spend a little bit of time.

I feel led to
spend a little time

just looking at God.

Looking at God and looking
at how he deals with people.

Y'all know this?

That the best indicator
of future behavior is what?

Past behavior.

It's true for men.

Best indicator of future
behavior is past behavior.

Can I tell you it's
absolutely true by God?

What's going to do the
same thing I always have?

What's God going to be?

Same thing he's always been.

If you'll stand with me, I
want to close with this quote.

Stand with me.

If you'll get a psalm ready.

I heard this a few years ago and I
haven't been able to get it out of my mind.

The very same God

that saves and delivers us

is the very same God that
we must be saved from.

Friend, you don't worry about
being saved from the enemy.

or Satan.

You need to be saved from God.

Heavenly Father,

I've done my best
to share your word

in a manner that
is right in your eyes.

And God, I pray that I
would see you afresh.

That I would see you anew.

That I would do as
you say in your word.

behold my God that I might see your
mercy and grace and love and power and long

suffering and goodness
and kindness but I also

might see your holiness
and justice and wrath.

Lord, that I might submit myself

before you

to experience the grace that makes it
well with our soul and changes our lives.

Lord, have your way
in this invitation time,

I pray in Jesus'

name.

Amen.

Let's sing.