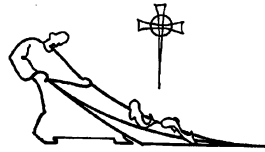


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Incumbent:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

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dawnhermie@gmail.com

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greer_helen@hotmail.com

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dtalbert04@gmail.com

Administrative Assistant:

Nancy Rickford

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Church Office Hours: Monday, Wednesday, Thursday, 9:30am-2:30pm

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

TWENTY-SECOND SUNDAY AFTER PENTECOST

Sunday, October 25, 2026

10:00AM

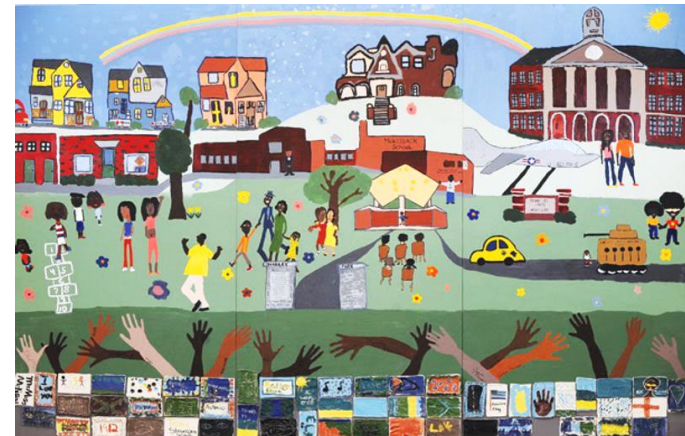


Image: Gannick, Becca and Preston Taylor YMCA Boys and Girls Club. History of Our Community, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in
our midst, and that you consider the Church of St. Andrew
a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude: "Arioso" by J. S. Bach, arranged by Drummond Wolff

Welcome from Rev. Jake

Opening Hymn: #347 "The God of Abraham Praise" (All Stand)

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Collect for Purity

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung)

Hymnal #679

Collect of the Day

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(All Sit)

The Proclamation of the Word

The First Reading

Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

UPCOMING EVENTS

Tues., Oct. 27	9:00-9:30am	Online Morning Prayer
Wed., Oct. 28	10:00-10:45am	Holy Eucharist
Wed., Oct. 28	10:45-11:30am	Fellowship – St. Andrew's Room
Wed., Oct. 28	7:00-8:30pm	Online Bible Study & Compline
Sun., Nov. 1	10:00-11:30am	Holy Eucharist
Sun., Nov. 8	10:00am-1:00pm	70 th Anniversary & Celebration of New Ministry, followed by Reception.

Young Adults (up to age 40 or so): join Rev. Jake for conversation after today's service! Feel free to get your refreshments and come to the large classroom. We will finish by 1:00pm.

All Souls' Day - In Memoriam

*If you would like to have loved ones, especially those who have died recently, remembered in the prayers on **Sunday, November 1** and their names printed, please email them to the office at admin@st-andrew-anglican.ca or write them on the paper provided in the Narthex and put them in the basket. **Names must be received by MONDAY, OCTOBER 26.** If you have concerns about pronunciation, please include a pronunciation guide.*

Warm thanks to our acting organist today, Gerald Martindale.



The flowers on the Altar today are given to the glory of God, and in memory of our beloved parents, Ernest and Imogene Harrison in celebration of their birthdays. Given by Paulette Athill, Marcia, Ericka and Steven.

The flowers on the Altar today are given by Barbara Sisnett, to the glory of God, and in thanks for another great year; with blessings.



The Sanctuary Lights for the month of October are given by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.



🌿 BIRTHDAYS 🌿

October 30 – Verna Verhoog

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup".)

Communion Hymn: #439 "Blest Are the Pure in Heart"
(All Stand)

Prayer after Communion:

Celebrant: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing (All Sit)

Announcements

Sending Hymn: #598 "Go to the World"
(All Stand)

Dismissal:

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

People: Thanks be to God!

Postlude: "Fanfare", by C. S. Lang

ASSISTING TODAY

ALTAR GUILD:	Maxine Sylvester & Jasmine Alexander
LECTORS:	1. Paulette Athill 2. Maxine Sylvester
INTERCESSOR:	Richard Moriah
LITURGICAL ASSISTANT:	Wilbur Anderson

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 90:1-6, 13-17 (prayed responsively – the congregation says the bolded verses)

Lord, you have been our refuge * from one generation to another. **Before the mountains were brought forth, * or the land and the earth were born, * from age to age you are God.** You turn us back to the dust and say, * "Go back, O child of earth." **For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.** You sweep us away like a dream; * we fade away suddenly like the grass. **In the morning it is green and flourishes; * in the evening it is dried up and withered.** Return, O Lord; how long will you tarry? * Be gracious to your servants. **Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.** Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity. **Show your servants your works * and your splendour to their children.** May the graciousness of the Lord our God be upon us; **Prosper the work of our hands; * prosper our handiwork.**

The Second Reading

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #472 vv.1-2 "Eternal God, Lord of All Space and Time"

The Holy Gospel

Matthew 22:34-46

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #472 vv.3-4 "Eternal God, Lord of All Space and Time"

The Homily:

Rev. Jake Cunliffe

Nicene Creed

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Prayers of the People

Response: Lord, in your mercy, hear our prayer.

Confession and Absolution

Celebrant: Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you.

Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself

(All Stand)

"Let There Be Peace On Earth" (sung)

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family,

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

The Celebration of the Eucharist

Offertory Hymn:

#487 "Where Charity and Love Prevail"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer B (sung)

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Preface for the Lord's Day

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Sanctus (sung)

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(Sit or Kneel)

The Lord's Prayer (sung)

Page 245

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People: So may your Church be gathered from the ends of the earth into your kingdom.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei (sung)

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