



Sunday, October 25, 2026
Holy Eucharist
Pentecost 22

St. Catherine's Mission, Vision and Values

St. Catherine's Anglican Church, at the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Squamish and Tsleil-Waututh Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey.

We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our Values:

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,
Sustainable, Caring and Humble

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As you enter the church, we invite you to light a votive candle to remember a person or situation that you carry on your heart. Candles are also available during Communion.

Liturgical Note

In the context of Christian liturgy, Israel and Zion do not refer to the modern political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all who put their faith and trust in Jesus Christ.

GATHERING

Welcome Rev. Sarah Lehman

Please rise, in body or in spirit.

Presider In this time and place we gather
on the ancestral lands
of the Squamish, Musqueam
and Tsleil-Watuth nations.

All **From many places and peoples
we come to this house of prayer.**

Presider In this time and place
we meet in the presence of the living God,
All **the living God who creates us
and all that is.**

Presider In this time and place
the risen Christ stands in our midst,
All **the risen Christ who accompanies us
and all people.**

Presider In this time and place
God's Holy Spirit breathes in and through us.
All **The Holy Spirit who transforms us
and all life.**

Presider In this time and place
together, one people of God

**All In the name of God, Source of all being,
Eternal Word and Holy Spirit. Amen.**

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

GLORIA (CP 376)

Glory to God, glory to God, glory in the highest!
Glory to God, glory to God, alleluia, alleluia. [repeat]

GATHERING HYMN:

O LOVE, HOW DEEP, HOW BROAD, HOW HIGH
(CP 628)

O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

God sent no angel to our race,
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.

For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed, for us he taught,
for us his daily works he wrought;
by words and signs, and actions,
thus still seeking not himself but us.

For us by wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

To God whose boundless love has won
salvation for us through the Son,
to God the Father, glory be
both now and through eternity.

THE COLLECT

Presider

Let us pray.

All

**Lord God our redeemer,
who heard the cry of your people
and sent your servant Moses
to lead them out of slavery,
free us from the tyranny of sin and death,
and by the leading of your Spirit
bring us to our promised land;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

PROCLAMATION OF THE WORD

FIRST READING: DEUTERONOMY 34:1-12

Reader *A reading from Deuteronomy*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The word of the Lord.
All **Thanks be to God.**

PSALM 90

Led By Heather Luccock

Leader Lord, you have been our refuge
from one generation to another.

People **Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.**

Leader You turn us back to the dust
and say, "Go back, O child of earth."

People **For a thousand years in your sight
are like yesterday when it is past
and like a watch in the night.**

Leader You sweep us away like a dream;
we fade away suddenly like the grass.

People **In the morning it is green and flourishes; in
the evening it is dried up and withered.**

Leader Return, O Lord; how long will you tarry?
Be gracious to your servants.

People **Satisfy us by your loving-kindness in the
morning; so shall we rejoice and be glad all
the days of our life.**

Leader Make us glad by the measure of the days that
you afflicted us and the years in which we
suffered adversity.

People **Show your servants your works
and your splendour to their children.**

Leader May the graciousness of the Lord our God be
upon us; prosper the work of our hands;
prosper our handiwork.

SECOND READING: 1 THESSALONIANS 2:1-8

*Reader A reading from Paul's first letter to the
 Thessalonians*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

GOSPEL HYMN:

TAKE MY LIFE, AND LET IT BE (CP 435)

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love,
take my feet, and let them be
swift and purposeful for thee.

Take my lips and let them be

filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

GOSPEL READING: MATTHEW 22:34-46

Presider The Lord be with you.

***People* And also with you.**

Presider The Holy Gospel of our Lord Jesus Christ
according to Matthew

***People* Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Presider The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

GOSPEL HYMN continued (CP 435)

Take my will, and make it thine;
it shall be no longer mine,
take my heart, it is thine own,
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

HOMILY

Rev. Sarah Lehman

Silent Reflection

AFFIRMATION OF FAITH: HEAR, O ISRAEL

Please rise, in body or in spirit.

Presider Let us affirm our faith together,
in the ancient words of the Hebrew people:

[chanted] שְׁמַע יִשְׂרָאֵל ד' אֱלֹהֵינוּ ד' אֶחָד

Shema' Yisrael, Adonai Eloheinu, Adonai Ehad

Hear, O Israel,
the Lord our God, the Lord is one.

All **Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
And with all your strength.**

**This is the first and the great
commandment. The second is like it:
Love your neighbour as yourself.**

**There is no commandment greater
than these.**

PRAYER

PRAYERS OF THE PEOPLE

RECONCILIATION

Please rise, in body or in spirit.

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners
and inviting us to this table.
Let us confess our sins
against God and our neighbours,
confident in God's forgiveness.

Silence is kept.

Presider Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

Presider The peace of Christ be always with you.
People **And also with you.**

*The community, standing at our seats, greet one another
saying or gesturing: "Peace be with you."*

OFFERTORY



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COMMUNION

PREPARING THE TABLE: BE THOU MY VISION (CP 505)

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art --
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I every with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

**Riches I heed not, nor the world's empty praise,
thou mine inheritance, now and always;
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

PRAYER OVER THE GIFTS

Presider Let us pray.
All **God of constant love,
you have guided your people
in all times and ages.
May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our
Lord. Amen.**

EUCCHARISTIC PRAYER 4

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and
praise.**

Presider It is right to give you thanks and praise,
O Lord, our God,
sustainer of the universe,
you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Presider

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their
courses, and this fragile earth, our island
home; by your will they were created and
have their being.

People

Glory to you for ever and ever.

Presider

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and
skill; you made us the stewards of
creation.

People

Glory to you for ever and ever.

Presider

But we turn against you, and betray your
trust; and we turn against one another.
Again and again you call us to return.

Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us the way of
freedom and peace.

People

Glory to you for ever and ever.

Presider

Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

All

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Presider

Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks, and said,
"Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Glory to you for ever and ever.

People

Presider

Gracious God,
we recall the death of your Son Jesus
Christ, we proclaim his resurrection and
ascension, and we look with expectation
for his coming as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the
Spirit, now bring you these gifts.
Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy
table may share the divine life of
Christ our Lord.

People

Glory to you for ever and ever.

Presider

Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth
into your kingdom,
where peace and justice are revealed, that
we, with all your people,
of every language, race, and nation,
may share the banquet you have
promised;

Through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

People

Glory to you for ever and ever. Amen.

LORD'S PRAYER (*Sung*):

Music: Siiri Rebane, from *Mass of St. Catherine's (Capilano)*, © 1999, London Publishing Unincorporated

All **Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory
are yours, now and forever. Amen.**

BREAKING THE BREAD

Presider We break this bread to share in the body of Christ
All **We, being many, are one body,
for we all share in the one bread.**

THE INVITATION

Presider The gifts of God for the People of God
People **Thanks be to God.**

COMMUNION

*All are welcome to receive Communion in one kind (Bread), or
in both kinds (Bread and Wine).*

Gluten-free wafers are available on request to the priest.

Please sanitize your hands before receiving.

Please do not intinct (dip) the Bread in the cup.

*While Communion is being shared, please keep the silence or
join the singing. Communion is not recorded or livestreamed*

for worshippers' privacy. Candle lighting during this time is welcomed.

COMMUNION MUSIC:

LET US BREAK BREAD TOGETHER (THB 325)

Let us break bread together on our knees,
let us break bread together on our knees.

Refrain When I fall down on my knees
 with my face to the rising sun,
 Oh, Lord, have mercy on me.

Let us drink wine, together on our knees,
let us drink wine together on our knees, Refrain

Let us praise God together on our knees,
let us praise God together on our knees, Refrain

PRAYER AFTER COMMUNION

Please rise, in body or in spirit.

Presider Let us pray.
All **God our guide,**
 you have fed us with bread from heaven
 as you fed the people of Israel.
 May we who have been inwardly nourished
 be ready to follow you all our days;
 we ask this in the name of Jesus Christ
 our Lord. Amen.

SENDING

ANNOUNCEMENTS

A Churchwarden

THE DOXOLOGY

Presider Glory to God,

***All* whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

BLESSING

*Presider Life is short,
and we do not have much time
to gladden the hearts of those who
travel the pilgrim way with us.
So be swift to love,
make haste to be kind,
and the blessing of God,
Father, Son, and Holy Spirit
be with you now and forever. Amen.*

SENDING HYMN:

JOYFUL, JOYFUL WE ADORE THEE (CP 425)

Joyful, joyful we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays;
stars and angels sing around thee,
centre of unbroken praise.

Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in thee.

Thou art giving and forgiving,
every blessing, ever blest,
well spring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

DISMISSAL

<i>Presider</i>	Let us go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.



***Please join us after the service for coffee
at the back of the church.***

Thank you for ministering this morning:

Presider	The Rev. Sarah Lehman
Accompanist	Hey Jung Oh
Music Selection	Heather Peacock
Altar Guild	Bonine Grundy
Greeters	Marion Porter and Gillian Holland
Eucharistic	Vivian McGie & Shaunti Bains
Administrators	
Intercessor	Lynn Spence
Readers	Penny Zuk & Heather Luccock
Coffee Group	Penny Zuk, Julia Hadrill
	Elizabeth Barratt
Sunday School	Shaunti Bains
Livestream	Ashkon Vahedi
Wardens	Susana Wensley & Rhonda Garton
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