Everybody here tonight, if you got your Bibles, let's turn it back to the book of Colossians chapter three. We just have one more chapter to go. We'll be done with this precious book, Colossians chapter three. If it's the Lord's will, we will wrap up the last, this end of this chapter. Good to see everybody. Good to see everybody here tonight. I know you get in trouble. You're not supposed to ever ask a woman how she is. But to not idea. We've got three 90 year olds. That's coming to church. Am I right? Is it just three? Just three. You know? This Ms. Joyce 94, Ms. Gin I think is 91, Ms. Maxine 95, and Ms. Edna Earl is knocking on the door 89. I'm not going to ask myself maybe how you are. I don't get trouble. But that bless my heart. How blessed they are to still get to come. But how blessed we are to still get to have this example of every time they can be and God's hands to come. And there's something to learn from that. There's something to desire from that. And I appreciate these ladies, all of you, for your faithfulness. But Colossians chapter 3, again, I hope you've had a good day. We're going to look tonight at verses, beginning of verse 17. But I want to go back and read verse 15 to 16 just to sort of set up here what the apostle Paul leads into next in this letter. We're going to read down to chapter 4, verse number 1. Remember when you read in your Bible, when this letter was written to the church in Colossus, it wasn't written with chapters inserted. It wasn't written with verse numbers inserted. Those things were added later just for us to help reference this was just it was a letter and all this flows together so don't be afraid sometimes you continue on into the next chapter or back up depending on what the thought is and what the conversation is going on but beginning the Colossus chapter 3 verse 15 conversation is going on. But beginning in Class of chapter 3 verse 15, I thought we looked at this Sunday night in Paul said, "Let the peace of God rule in your hearts to the which also you are called in one body and be thankful, let the water cry dwell in you ritzly and always the teaching and the monishing one another in songs and the Ems, in spiritual songs singing with grace and your hearts to the Lord. Those are two keys to putting on. Paul is talking about putting on this new man, putting off things, killing things, getting rid of these things, but putting on this attitude and actions of the believer. Those are keys to it. But now he says in verse 17, "And whatsoever you do in order to deed, do all in the name of the Lord Jesus. Give it thanks to God and the Father by him, wives submit yourselves unto your own husbands as it is fit in the Lord. Husbands love your wives and be not better against them. Children obey your parents and all things for this is well pleasing unto the Lord. Father's provoked not your children to anger, lest they be discouraged. Servants obey and all things your master's according to the flesh. Not with us, service is men pleased, there's been singleness of heart, fear and God, verse 23 again, "And whatsoever you do, do it heartily, ask to the Lord and not into me. Knowing that of the Lord you shall receive the reward of the inheritance for you serve the Lord Christ. They need to do it wrong, shall receive for the wrong which he has done. And there is no respect to reperson. It is lastly, chapter 4 verse 1. It says, "Master's given to your service that was just

and equal knowing that you also have a master in heaven." I would love about this. He's writing to the church and just like tonight we got a brand new, we got a little one over there. It's probably not a year old. We got one that's 95. It's got all different sizes, shapes and ages and everything else in it. Paul's writing to the church and it and everything else in it, Paul's writing to the church and it's got husbands and wives and it's got masters and it's got slaves and it's got children and all these different things in it and that is the body of Christ. But let's pray. The Father, thank you for this day and the gift just to wake up again and enjoy your creation. What I thank you for, your Word, I thank you for the time that You have given me today to study it. But Lord, You are the only one that can speak to our hearts, to open eyes, to give us a will to receive. Not just to be here as of the Word, but to do as of it. Well, these are Your instructions, to be into Your church., although we might take these things, not just into our mind, but they might be applied in our life. But for our own good, but also the Lord for your glory and the growth and health of your church and the family. It would help me to not to teach your word, and I'm mad at this, please, into you. In Jesus' name, I pray. Amen. Amen. There were two words I've read before. I've never talked through these before that I can recall. There are two words that come to my mind as I was reading and studying on this text. They come from verse 17 and verse 23. Paul says, "Whatever you do and the Word or deed, and he says verse 23, 23 and whatsoever you do, they're hardly added to the Lord. Those two words that kind of my mind are sacred and secular. Sacred and secular. Now I want to define what those words are so you know what I'm talking about. The word sacred is defined by the dictionary means that which is connected with God, that which is dedicated to religious purpose, that which is deserving veneration respect or reverence, that which is sacred is connected with the Lord. It deserves respect, it deserves reverence, it deserves veneration. Secular on the other hand means attitudes, activities, or other things that have no religious or spiritual basis. These words are opposite of each other. They stand opposed to one another. They're black and white. There are two different things. But I want to make a few points there about this before we get into the things. Secular doesn't necessarily mean sensible. My day job, an interior exterior, is a secular job. It doesn't have a religious basis based upon what we do and move material. It is a secular job. But that being said, and this is the point that I want to get to and what Paul is talking about here tonight, and clean the secular is to be treated as sacred. Folks, the world provides enough opportunities for us to engage in the secular things. The church needs to be devoted and focused on the sacred things. But when it comes to the secular things, the Lord does not allow me to deviate and to separate these two things. And that all that I do in Word or deed is a Father, as a husband, as a preacher, as a pastor, as a manager and inter-excher, being supplied no matter what, what is this going on? That I do all of these things with the Lord in mind in a way that is pleasing to the Lord. mind in a way that is pleasing to the Lord. There's a few things I want to share with you. I guess about four or five different

little sub-notes that I want us to look at in this page of the scripture. It's right into the church. And the first thing is really with a word concerning anything and everything. It says in verse 17 and 23, "Whatsoever you do in order to do all in the name of the Lord Jesus, give thanks to God and the Father by Him." Verse 23 says, "Whatsoever you do, do it hardly ask the Lord and not to mean." You know what a book is, you've got two different ends of a book and all this other stuff in the middle. These two bookings sort of kind of sandwiched what we're going to read there in the middle book that thought really kind of my mind when I say who's so ever what comes to your mind? Everybody not just everybody but anybody. When I say who's so ever everybody and anybody when I say what's so ever what comes to your mind? Anything and everything. All of them. What basically Paul is saying here is there's no area or arena in life where the influence of Christ is not to be felt. There is no place, there is no duty where His will and His Word and His Spirit fails to govern our attitudes and actions. I know I've told this story here before, but I remember this becoming very real to me. There's times that in your secular walk in your life, you'll get confronted. You know what? This is now a spiritual thing. It was one of my first boss and we were quoting the job in long stories short. He asked me to do something that wasn't, it wasn't just right, it was wrong. I mean, it was wrong. He just let out one of me to lie about the situation. I said, hey, I said, he said, it's just business. Can I tell you in the Christian life, this is just business don't plot. That phrase doesn't exist. It doesn't work. Paul said in everything that you do, in word or in deed. Not just what we say, but what we do. Not just what we do, but what we say, has unto the Lord. And I ask myself this question today instead of an approach to how different would our secular world look if we as Christians applied this principle in the secular world? What if we went to work and everything that we did and word indeed was as unto the Lord? What if we handled the situation no matter how difficult it may be in our secular world in the instructions that we have here from God. I think it would look different. But I also ask myself this question, how different would the sacred look if we follow this principle in the sacred world? That if everything we did in God's house was not about us, it was as unto the Lord, it was for His name and it's glory. I mean it gets into both areas. He says this is the word about anything and about everything and now we take this and it really begins to nail it down and apply it here as a word concerning the family. And we get a lot of this not to go on with the Ephesians. I almost spent a whole lot of time here but I do want to look at what the Apostle says. Verse 17. And whatsoever you do in order to do all the name of the Lord Jesus Christ, give a thanks to God and the Father by Him, He says in verse 18, "Wives submit yourselves unto your own husbands as it is in the Lord." Husbands love your wives and be not bitter against them. Children obey your parents and all things for this this is what pleases unto the Lord. Father's provoked not your chin or dangle, lest they be discouraged. A word to the wives, a word to the husbands, a word to the children, a word to the fathers. Now I do want to clarify this right here. Folks, there is nothing secular about the family. This

is God's plan. This is God's plan. This is God's institution. This is God's design. And if there's anything that ought to be sacred in our lives, it ought to be the family. And unfortunately, oftentimes it's not viewed as that in the right life. And that's oftentimes the way it's treated the way it is. But the Lord has the Word for the family. and He begins here with the Word to the wives. He says, "Wives submit yourselves unto your own husbands as it is fit in the Lord." Any time I read that or teach them not to speak on this, I always feel led to explain what this is not. This does not have anything to do with inferiority. It does not have anything to do with inequality. It does not have anything to do with worth. If folks are sure it doesn't have anything to do with opening up your sales for abuse, I do not recommend that anybody watch this or anybody read this, but if you've had a TV lately and you've seen the news, there's a documentary or something called the death of a pastor's wife. It's about this charismatic pastor who taught from the pool pit on a consistent basis that women just work to be at this man's disposal. He, God, had mercy on his soul that a man would take the Word of God and take it and twist it and use that as a reason to abuse his very own wife and his wife took her life. That is what submission is at all. Know what submission is, it is a wild surrendering herself to God's design for marriage. This isn't even about, this isn't even about man and woman. It is about the marriage relationship and this wife as it is fit in the Lord surrenders herself to God's design in the order of the way of Mary and Jopperite. So that's the word to the wife. And again we can't separate the secular and the secular, the fact that not a place of piano and the ever place of organ, well that's my sacred duty but all the rest of this stuff is secular. It says no you've got to carry it home. And all that we did. He says, "Hosvans love your wives and be not bitter against them." What did Paul say in Ephesians to the husbands? The exact same thing. "Hosvans love your wives and never really struck me." Now, he said, "The also said the same thing in Ephesians to the wife. Can I tell you what that means to me? Paul is talking to the Jews, he's repeating this, they continue to emphasis on the same thing. I think he does it for two reasons. Number one is to signify the importance of it. Husbands, love or wise. Preachers just passed away not too long. I got a voting box and I loved to hear that man preach. And one of the things that he said that really stood with me, I think he's got like six or seven children. He said, "My seven children or six children may not remember single message that they heard made preach, but they will never ever forget the way that I loved and treated their mother." Amen. I love them treated their mother. Amen. John, love Katie in a way that those three little precious girls of you, girls, when they grow up, they'll ever recognize that's how a man is supposed to treat his wife. That's how a man is supposed to treat a woman. It says, "Hudson, his love your wives. There's a standard. Why is he repeating it? It's the second time. I believe because there's a slowness to perform." Number one is signify the importance. But also the slowness to perform. You can see there's a standard to this thing. What is the standard that we find in the book of the Faginians? Husband's love your wives as what? It's Christ's love

that church engaged himself forward. It's not just enough to simply love Ronnie. It's not just enough to simply come home every night and not have a fling on the side. No, that I had to love my wife and strive in the same way that cross-loved this very church and gave this life for. So, you know, something just had to be repeated and repeated and repeated and repeated and repeated. That we recognize the significance of it. And also sometimes because we just don't seem to be getting it. Paul has something else right here in verse 19, "Husband, love your wives and be not bitter against them." What does that mean? It means to harbor ill-wield, to hold resentment. Everybody wants to be the leader. Everybody wants to be the boss until it comes time to lead and do the hard things. There's a lot of men that love the wife's submission part. But you know what this teaches me? That I am to love my wife as Christ loves me. And when it comes to forgiveness and reconciliation in my marriage, me and we ought to be the first to step up and do it. He didn't say that to the ladies. He says it to the husbands. Very loved, him, he is such a way that looks like Christ, and when things don't right, you don't hold it within, but you are the first one to take the step to resolve the issue and forgive and reconcile. He moves on from the husbands and wives. Now to the fathers and the children. Children, I'm glad we got a bunch of them in here. You all listen to me. Children, obey your parents and the Lord, obey your parents and all things for this as well-pleasing unto the Lord. Kids, you all look at Brother Brown for this a minute. Obedience to your parents has far more to do with God than it does your parents. When you stand into fights to your parents, you're standing into fights to the Lord. You know a reason we say things today, somebody can't even be pulled over in my account, simple instructions. They've never been taught authority. Everybody's got a boss and there's people that we have to answer to. You know, not begins and only begins when there's seventeen years old. It begins when there's any bit of it. And you say, you may not understand right now why you got to do this so why you got to do that. It won't make sense to you at this time of that time. My son has finally realized that his daddy is not quite the biggest idiot as he thought I was when he said anything. But what I want you to see young people is you can't divorce this either. You can't claim the being of relationship with the Lord and walk as a Christian and not obey your mom and dad the authority that the Lord had set up in the house. Even if you don't like it, we do it anyways. Now we've got a word here for the Father's, look what He says. Father's, provoking not your children to anger, lest they be discouraged for that hit me. Any of you, man, did y'all get an instruction book when they gave you your kids if the doctor had it off with them? But this is how you're supposed to teach this to one and that one. I remember when we got Carolina, man, she had been in the hospital, I think, for 40 days in the NICU. And I pulled that car around and then nurses brought her out and put her in the hospital I think for 40 days in the Nick you and I pulled that car around and then nurses brought her out and put her in the back seat and out of the single one I'm gotten the back seat with me and I was nervous as a tick. I said, "You're

turning this young and over to me and hurting her." I'm still learning how to be a daddy. I'm learning how to be a pop. We're learning on the job. There's so many things that I did not get right, but here's where I've learned. Folks, that is not just enough to provide for your family. It ain't just enough to be present for your family. We are to parent in the way that the Lord has called us to parent. We are to do it as God has designed. And I love my kids in such a way that my kids know that they are love. I have to teach my kids and discipline my kids in a way that they learn that actions have consequences. But here's what Paul says, fathers, provoking not your children's anger, unless they be discouraged. I must do it in such a way that does it crush them. It causes discouragement and resentment and anger in their lives. If folks, this is the words of the Christian family, the only way that it comes is to the wisdom and the power and the spirit of God. Lord teach me how to handle this thing. Oh, there's nothing more practical than Christianity. I mean, we've been in some deep stuff that Jesus expressed the image of the invisible God Paul's laying all this stuff out about who the Lord is and I mean, there's a way up there in his deep. We looked at mysticism and asceticism and all these things last week. And he takes all that stuff now doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And he says, "And He doesn't ever listen to me." And it should be the husband of God's college, why did God's college it be? It's right to be the father of God's college it be. And anything and everything whatsoever you do, do it all the way unto the Lord. All of these things are involved. It's the words of the family, but it's also a word that continues now here. It's a word about our work. Paul says in verse 22, "Serverance obey and all things your masters according to the flesh." Not with our service, yep, that's according to the flesh. Not with our service as men pleasers, but as singless of heart, fear and God. I want to go, take too many rabbits in this. But back in the time of Paul's day in Rome and Ephesus and Colossus and all these places, folks' slavery was just that was just part of life. That was just part of the deal. Can I tell you what happened? God saved some of them. You know what didn't happen? They didn't necessarily quit becoming slaves. In this lot of life, they still had the same functions. They still had the same duties. They still had the same job. Well Paul's writing to listen to you. Christian now, your believer, serving so bay in all things your master according to the flesh, not with us, not with us, serving so in the end, please, but as singleness of heart, fearing God. We don't have slavery in this world today, but what we do have, we do have employer and we do have employee. If folks how we do what we do is a great indication of what we are. I don't care man if you're

stuck in hate or you're being counter or you're running the drive all yard makes no difference. How we do what we do is a great, great indication of what we are. See, we can't separate the secular things from the sacred things. I do want to go back. Folks, the world offers plenty of opportunities to engage in the secular church. It's to be focused on the sacred. What Paul is saying is you can't take the sacred and just keep it here and not let it interfere with the sacred. Did all these things go together? How would you do it? That was our best effort. Get after it. Since your focus, I love what he says here. Not without service as men, but in singleness, but heart. Give it all that we got. But here's the biggest thing. We do it. It says here, "Fear in God. We do it out of reverence for the Lord." I've had to start making myself do this a little bit. Dickie Crap me up coming in. He said, "Boys, just say something like this Sunday night. When I shook your hand, who are we getting it in Wednesday night?" He said, "I just loved my job. I've started getting up here recently and going Lord, thank you. Did I've got a place to go and work and provide for my family? I come back in the middle of the night, I had to get up and go to the bathroom, come back and got in my bed. And I said, man, this king's not a big family. Lord, thank you. I got this comfortable, but what I'm trying to get at is look, all of this stuff, all of these things involves the Lord. It's got to do with the Lord. And I thank you for the blessing that I have that we can go. And there is Christians in what we do. It matters in this, that matters a great deal inside these walls. But if we go outside these walls and the sacred doesn't influence the secular, it doesn't begin to permeate it and get inside of it. We just undo everything that we've done inside of you. Word wise, word fathers, word of children, word of husbands, word to these servants or employees. But he's also got a word here we're going to get do that chapter four. Word to the masters or if we can make it fitting in our day and time the owners or the supervisors look what he says. Masters given to your service that which is just an equal. Anybody here got anybody that works under, anybody in here a supervisor used to be still already in. You know what he says? Do right. Treat people right. Do the right thing. I heard somebody say one time that you can tell a whole lot about a man, how he responds to authority. You can tell even more about a man on how he handles authority. And I say amen to that. How he responds to it reveals one thing. But how we handle it when we have it is to treat these people whom the Lord is placed underneath our care or that we have influence over. That we treat these people with respect. We do that which is just and right and equal. I jot it down in my Bible right here. The golden rule. What is the golden rule? Somebody say it for me. They made me. But when that fix the whole lot, it fix the whole lot in marriage, it fix the whole lot in church, it fix the whole lot in society, it fix the whole lot in the workplace. The public is absolutely practical with these people. It's got everybody. The dads, the husbands, the wives, the children, the servants, the slaves. But I love where he goes with this. He moves from our work to where we've got to understand. He has a word about our master. Look what he says in verse number 24 again. Verse 23 says, "Whatsoever you do,

do it hardly as it's to the Lord, not into men knowing that the Lord you shall receive the Word of the inheritance, He says, "For ye serve the Lord Christ," chapter 4 verse 1, "Master's given to your servants that which is just and equal, knowing that ye also have a master which is in heaven." Listen, if our spouses in enough motivation are children or employees spouse isn't in enough motivation or children or employees or workplaces, enough motivation, the Lord through Paul gives us a whole lot more. He says, "We have a master ourselves." I use this to say all the time, everybody's got a boss. But folks, this is more than it. It's more than having a boss. I mean, you know, you don't treat me that way. Like you're my boss and I work for you. But you know what I do? Answer to this church. But greater than that, I ask the king of glory. I've got a master and he's not a past master. He's a good shepherd. I've got a king and he's not an earthly king. He's the king of glory. He's writing to these men. No, no, no, I've got a king and he's not an earthly king. He is the king of glory. He's riding these men. No, no, no, then each one of us have someone that we answer to. For ye serve the Lord Christ. Folks, the Lord did not put us on this earth for people to serve us. He put us here to love Him, to worship Him, He put us here to love Him, to worship Him, to mind Him, to obey Him, to cherish Him, and to serve Him. Knowing that you also have a master in heaven, and folks, we will have to answer to this master. Look at Paul writes here, it's a word to the family, it's a word about anything and everything. A word about our work, a word about our master. But we also have a word of warning and a word of reward. Look at verse 23-25. He says, "And whatsoever you do, do it heartily as the Lord and not unto me, and knowing." I love that word, knowing in the Bible. Paul uses it all the time. You know, we don't have to run around guessing or wishing or hoping. There's lots of things that we can know. He says, "No, that other Lord you shall receive the Word of the inheritance for you start the Lord cross, but he to do it the wrongs, he shall receive for the wrong which he had done and there is no respect or repursence. What can I know? I'll tell you what I can know is that our master rewards the faithful servant. He does. And I just said this other day, don't get into this word of Peter or the words of Moses or the Jesus said in Matthew chapter 12, "For whosoever hath to him shall be given, and he shall have more abundance." He's talking about service. He's talking about faithfulness and service. He's talking about faith on this in service. Jesus says in Matthew chapter 25 verse 1, "It says, 'Well done thou good and faithful servant, that has been faithful over a few things. I will make the ruler over any of many things, enter thou out into the joy of the Lord.'" And listen, I'm not as worried about this is just my personal opinion. And where I get this opinion from is when I look in the heaven right now, what is taking place in glory when we look at the Scriptures? When I look at the Scripture and I get a glimpse in the heaven, you know what I say? I see angelic beings captivated by the glory of God. They are worshipping the Lord, they are praising His high and holy name, and I honestly believe that if there is any type of tangible reward that comes to the Christian, that the moment will see it, will lay on right

there at the feet of the crucified Lamb. So I'm not really worried about that as much as I am. I've learned that there is a reward in this life if I'm faithful to my service. I'm not talking about money, not entirely. Have you ever -- y'all all done it? You've gone to bed at night knowing that you didn't do something right. Knowing that you did wrong, you go to bed mad with a lady sitting next to you and the bed, whatever. But you know, it's awfully good when you can lay your head down at night to go Lord today. Though you're grace and you're power, I was able to win this day. I did what I was supposed to do. I preached the way you wanted me to preach, right? I loved the way you wanted me to love. I served the way you wanted me to-- there is no greater reward on this earth. No. He said no. It doesn't reward, but also says, "Low in, there's a warning here." Look what he said to verse 25, "The He that doeth wrong shall receive for the wrong which He hath done." There's black, equal, white paper. He's riding to the Christian. He's riding to the church. Nicky, there's a way that is a believer you and I are to operate. When we do it, there's blessing. When we don't there's pain. When we do it, there's reward. When we don't there's punishment. That same past is met you chapter 13 verse 12. It says, "For whosoever hath, the hymn shall be given, and he shall have more abundance." It goes on to say, "For whosoever hath not, from hymn shall be taken away, even that he hath." God, say, "We'll grab me to that." I was thinking about this text in the reward and the loss of this service and faithfulness of these people in Egypt, these slaves in Egypt, for 400 years longer than we've been a country, the Chinevites were slaves in Egypt, and God with a mighty hand come and deliver to this people. I've got a place for you. It's a land flowing with milk and honey. Promise land is not heaven. It is a picture of the victorious Christian life, walking in the blessings of the Lord. I've got a place for you. I've got a place for you. It's just right over yonder. I'm going to take you a long way around. And the reality is the whole generation is this. Why didn't this? Because I'm unfaithfulness? Because of disobedience? They all died off. The Lord led the next generation in there. The promised man. What happened? They had the reward of God. They got over there and got comfortable. The Lord called it, by the way. He said, "The Lord called it, by the way." He said, "You're going to go to a very living house as you didn't build, and you go eat fruit of the trees that you didn't plant." And yada yada yada, here's what happened. They turned their back. They turned on the Lord. You know where they ended up? They ended up in captivity. They ended up in slavery. And this is the word to the Christian. This is the Word of the Church. My salvation is complete. But for this, there is a lot for this, oh boy, right here, there is a lot on this side of heaven. A lot. There is a lot to gain on this side of heaven. But there is an awful lot to lose. That's what Paul says, "Whatsoever you do and Word indeed." It's not just about me, a peer teacher preaching. Three times a week, I got a kid got married tomorrow morning when I go to work. I got married home to my wife and my children, my grandchildren, and in the grocery store, and get to work at the ballpark, everywhere that you go, you have to get some sense and you're a child of God. And we do

our best of the grace of God and the proud of God to conduct ourselves like children of God as husbands and fathers and wives and children, employers and employees that all of these things, they get into our secular world because the Lord has come into our life. But local policy is here. A master of war is the faithful servant. A master of bukes and disciplines the unfaithful wicked servant, but our master does not play favorites. It is the same scale for all, and the Lord has shown us the scale. Look at verse 23-5. "The He that doeth wrong shall perceive for the wrong which he had done, and there is no respect of persons. What does that mean? That means that God has the skill for me and He has got one for you. I can't bribe my way out of this. But I'm Baptist and they're Methodist and they're Church of God or this, that's the other. Thank God it is, too. It's an unchanged scale. It's an unchanged measure and stake. I love this about the Lord. I'm not trying to hit a moving target. I know what pleases him. I know what displeases him. I know what he desires, I know what he distains. I have all these things in my life and God says listen, again the whole thing with this book is about who Christ is and what he's done. It's about knowing who we are and where we are and where we are in our life. It's here with Christ and we're there and we're new people and all these things is now. When you leave church on Wednesday night, Wesley, whatsoever you do, and the way you speak and the way you study and the way you work, you do it on the God. Ronda, whatsoever you do, riding horses with people, they ain't got nothing to do with church, it ain't no difference. You're a child of God. Whatsoever you do, win word and deed, you do it all into the Lord. Your wife just ticked you off. You're the first one to hold not bitterness against Him. Knowing that as of the Lord there is a reward, knowing there is loss, but also knowing there is no differentiating between us, this prayer. And I thank you that Lord in you, by you, only because of you, Lord we have the power to do things that we can never do on our own. Lord only you can save us. But Lord you are also the one that provides the love and the motivation and indeed the power to live the Christian life that brings glory to your name. Lord, help us in this church, Lord, that in all that we do in our words and with our deeds, that everything reflects you, that every area of our life is influenced by you. Most of all for the glory of your name, the Lord also for the good of this church and every family this represented. Thank you for this time to not do Lord in Jesus' name we pray. Amen. Let's stand please. 293.