



Order of Service for Oct. 18, 2026
Saint Luke the Evangelist
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**The spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor
Luke 4:18**

Pre-Service Music: Therefore, the Redeemed
(Please join in this time of worship, as we
prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: Lord, We Come to Ask
Your Healing (screens)

Greeting. p 185 (Book of
Alternative Services - Green book) (screens)

The Collect for Purity. . . p. 185 (screens)

Glory to God . . . p. 186 (screens)

Kyrie Eleison . . . p. 186 (screens)

Collect of the Day p. 425 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Sirach

Honour physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvellous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

Sirach 38:1-4, 6-10, 12-14

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 147:1-7 (P. 906) (screens)

The Epistle Reading

A reading from the second letter of Paul to Timothy

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

2 Timothy 4:5-13

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 292 We Cannot
Measure How You Heal (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He

began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Luke 4:14-21

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution ... p.191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Spirit, Spirit of Gentleness (screens)

Prayer over the Gifts. . . . p. 426 (screens)

Eucharistic Prayer #1 ... p. 193 (screens)

The Lord's Prayer form 1 ... p. 211 (screens)

The Breaking of the Bread, 1. p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns: (screens)

Worthy is the Lamb

CP # 94 Wait for the Lord

Beautiful

Turn Your Eyes Upon Jesus

Hymn after Communion (Please stand)

There is a Redeemer (screens)

Prayer after Communion ...p. 426 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 565 Guide Me O Thou Great Jehovah (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Anglican Church of Canada***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the Rt. Rev. Lynne McNaughton, Archbishop, and the clergy and people of the Diocese of Kootenay***. In the Lutheran Church, we pray for ***the dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod***. In the Moravian church we pray for ***the people and ministries of the Southern Province of the Moravian Church in America***. TOGETHER: ***For people and ministries working to address issues of poverty, homelessness, and affordable housing***. In our Diocesan Cycle, we pray for ***St. Aidan & St. Chad, Cowley and their Incumbent the Rev. Doug Rawling***, we also pray for the ***Diocesan Synod – October 23 & 24***.

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. James, Layou (lie-oo) with St. Mary, Buccament on St. Vincent and the Rev. Canon Ashton Francis, Priest-in-Charge***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Wanda; Ari & Valma; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin.

For those grieving: We pray for the Lord's Peace and Comfort for the family of Joan Barr. May Joan rest in Peace and rise in Glory. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given
to the glory of our Risen Lord.