

“Our God Prefers to Use Cracked Pots”

(Sunday Morning October 18th, 2026)

Passage: 2 Corinthians 4:7-15

O.S. This Passage of Scripture is Intended to Prevent All of Us Who are Christians From Becoming Discouraged

-> **In Fact, I Want You to Notice That It is Bracketed by the Phrase “*We do Not Lose Heart*”**

vs 1 (Read)

vs 16 (Read)

-> **The Thing That Prevented the Apostle From “*Losing Heart*”, and the Thing That Should Prevent All of Us Who are Christians From “*Losing Heart*” is the Invincible Power of God**

-> **You See, the Good News is That Our God is so Powerful That His Divine Plans Can and Will Succeed in Spite of Our Human Frailty and Weakness**

-> **AND Our Human Frailty and Weakness Ultimately Works to Our Advantage, Because This Enables God to Get All of the Glory When His Plans Succeed**

Ill: This is Why the Lord, for Example, Insisted on Reducing the Size of the Israelite Army When They Went Into Battle Against the Midianites

-> **According to *Judges 8:10*, There Were 135,000 Midianite Soldiers, AND They Had Superior Weapons; the Midianites Had Swords; the Israelites Did Not**

-> **Gideon Managed to Muster an Army of 32,000 Men, But That Was Hardly Enough to Challenge an Army With 135,000 Trained Soldiers**

Q.n = So, What Did God Instruct Gideon to Do?

Ans = To Reduce the Size of His Army

Judges 7:2 “The LORD said to Gideon, ‘The people who are with you are too many for Me to give Midian into their hands, for Israel would become boastful, saying, ‘My own power has delivered me.’” (From 32,000 to 10,000 to Just 300 Men)

-> **You See, Our God is so Powerful That He Didn’t Even Need Those 300 Men; So, God Reduced the Size of Gideon’s Army so That He Would Get All of the Glory**
St = Paul Had so Much Confidence in the Invincible Power of God That He Tells Us Later in This Same Epistle That God’s Power is Perfected in Weakness (2 Cor 12:9)

- > **And He Followed That Up by Saying “...when I am weak, then I am strong”**
(2 Cor 12:10)
- > **And at This Point, Paul Was Responding to His Critics Who Were Determined to Discredit Him, and to Discourage Him, and to Defeat Him**
- > **Paul’s Critics Accused Him of All Sorts of Things, They Accused Him, for Example, of Being in the Ministry Because He Wanted to Make a Lot of Money**
- > **Paul Denied This in 2 Corinthians 2:17 When He Said, “Unlike so many, we do not peddle the word of God for profit....”** (By the Way, That Was Probably THEIR Motive)
- > **Ironically, Paul Was Also Criticized for Not Accepting Financial Support in 2 Cor 11:7**
(So, as They Say “You Can’t Win for Losing)
- > **And at One Point, Paul’s Detractors Got Downright Nasty; in 2 Corinthians 10:10, We are Told That They Made This Accusation Against Him; They Said, “...‘His letters are weighty and strong, but his personal presence is unimpressive and his speech contemptible’”**
- > **Let Me Give You a Steve Daily Paraphrase of That Verse, “He’s Ugly, and He Can’t Preach Very Well”**
- > **As a Result of This Criticism, Paul Had to Find a Way to Defend Himself, Not for His Own Sake, But for the Sake of Preserving His Ministry in Corinth**

Q.n = But What Could Paul Say to Defend Himself? Could He Say That He Had Found Three People in the Congregation Who Thought That He Was Kind of Cute?

- > **No, That is Not What Paul Chose to Do; Instead, Paul Did Something That Was Divinely Inspired and Absolutely Brilliant; He Agreed With Them**
- > **Paul Essentially Said This to His Critics; He Said, “You’re Exactly Right. I am Kind of Ugly, and I am Not an Eloquent Preacher, But That Does Not Disqualify Me From Serving God; on the Contrary, This is Essential and Not Detrimental to My Ministry. For You See, Our God is All-Powerful, and the Issue is Really His Glory Not Mine, and That is Why God Enjoys Used Cracked Pots Like Me”**

T.S. That is Essentially What Paul Said to His Critics, and That is What This Passage of Scripture is All About

I. God’s Glory is Revealed Through Our Humanity

vs 7 (Read)

1) Clay is a Biblical Symbol of Our Humanity

-> In *Genesis 2:7* the Bible Says That God Formed Man Out of the Dust of the Ground

-> And He Named That First Man “*Adam*” Which Means “*Dust*” or “*Dirt*” or “*Clay*”

-> In *Jeremiah 18*, God Told the Prophet to go Down to the Potter’s House and to Watch the Potter as He Shaped a Vessel of Clay on the Potters Wheel

i. The Potter Symbolizes God

ii. The Potter’s Wheel Symbolizes Life

iii. The Clay Symbolizes Our Humanity

-> And the Main Point There is That God Uses the Experiences of Life to Shape Us Into Whatever He Wants Us to be

-> There are Times, for Example, When the Wheel of Life is Moving Very Fast (Young Couples are Usually Very Busy Trying to Earn and Living and Raise Their Children)

-> There are Other Times When the Wheel of Life is Moving Very Slowly (When We are Facing a Time of Unemployment or Experiencing a Health Problem), and I Believe That is When the Potter (Who is God) Does His Most Intricate Work

-> The Ultimate Result is Determined by the Potter Not the Clay, and That is Why the Prophet Isaiah Wrote This in *Isaiah 45:9*; He Said,

“Woe to {the one} who quarrels with his maker-- an earthenware vessel among the vessels of earth! Will the clay say to the potter, ‘What are you doing?’ Or the thing you are making {say,} ‘He has no hands?’”

-> We are His Workmanship Paul Tells Us in *Eph 2:10*, and It is God Who Ultimately Decides What He Will do With Our Lives

-> In Fact, There is Really Only One Thing That a Lump of Clay Can Do; All a Lump of Clay Can do is Remain Pliable; Everything Else is at the Discretion of the Potter

T.S. 1) Clay is a Symbol of Our Humanity

2) Paul Referred to Himself as a Clay Pot

-> He Used the Greek Word “*Ostrakon*” Which Literally Means “*Mud Baked Hard*”

-> And So, Paul Was Essentially Saying, “*That’s All I Am; I’m Just Mud Baked Hard*”

-> There is Nothing All That Special About Me; I am Just a Common, Weak, Fragile,

Ordinary Container

- > Pottery of This Type Was as Common and Valueless in Paul's Day as Aluminum Cans or Plastic Bottles are in Our Day
 - > *"All That Makes Me Special," Paul Was Saying, "is That Inside of This Clay Pot, I Carry a Priceless Treasure, and That Treasure is the Word of God; That Treasure is the Gospel Message"*
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III: Have You Ever Noticed, for Example, That a Jeweler Does Not Display the Value of a Diamond by Putting It Up Against a Backdrop of Other Diamonds?

- > Instead, a Jeweler Will Place It on Top of a Comparatively Worthless Black Cloth
 - > And Against the Backdrop of That Worthless Black Cloth, the Beauty and Lustre of That Diamond Will be Better Revealed
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- > In the Same Way, Paul Essentially Said, *"My Unattractiveness, My Flaws, and My Personal Inadequacies, are the Very Things That Provide a Suitable Backdrop for Revealing the True Beauty and Magnificence of God's Power and Glory"*
 - > You See, Paul Had Learned a Very Valuable Lesson; Paul Had Learned That the Less People Could See of Him; the More They Could See of God
 - > And So, for Paul, the More UNATTRACTIVE and INSIGNIFICANT and UNIMPRESSIVE People Perceived Him to be THE BETTER, Because Then, People Could See More Clearly That What Was Really Attractive, and Impressive, and Beautiful Was Not Paul But God
 - > And Then, God Would Receive All of the Praise and the Glory for What He Was Doing in and Through Paul

Pt = The Bible Says That When God Chooses to Reveal His Glory, He Does Not go Out Searching for Well-Known Celebrities; Instead, He Chooses Common Ordinary Unimpressive People so That His Glory Can be More Clearly Revealed

St = In 1 Cor 1:26-27, for Example, Paul Said This; He Said, *"26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; 27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong"*

a. This is Some Good News for Common Folks

- > Some of Us Might be Tempted to Think That Because We are a Relatively Average American With a Relatively Average Job and a Relatively Average Family That

We Can Never be Used to Accomplish Anything Great for the Lord

-> **But That Could Not be Farther From the Truth, and I Believe That We Can Find a Great Example of Why That Can't be True in *Matthew 25:34-40* (Elaborate)**

-> **And Jesus Said That Whoever Gives a Disciple a Drink of Water in the Name of the Lord Shall Receive a Disciples Reward (Elaborate = Not Just for Preachers)**

b. This is Not Bad News for Uncommon Folks

-> **Paul Said That There Were Not "*Many*" Who Were Mighty or Noble Among Those Who Glorify the Lord, But He Didn't Say That There Weren't Any**

-> **You Might be Over 6ft Tall and Handsome, and You Might be Exceptionally Wealthy, Extremely Talented and Highly Educated; You Might be a Great Athlete or a Beauty Queen or a Great Orator or a Great Singer Etcetera**

Q.n = Does This Mean That You Cannot be Used to Bring Glory to the Lord?

Ans = No, But in Order to do so, You Will Need to Remain Humble

III: Samson Provides Us With a Good Example of Why Gifted People Need to Remain Humble

-> **For You See, Samson Was Incredibly Intelligent and Incredibly Witty and Strong; and Yet, He Almost Failed Completely Because of His Pride**

-> **And It Was Not Until Samson Was Sufficiently Humbled That God Was Finally Able to Use Him to Fulfill His Intended and Glorious Purpose (Elaborate)**

-> **So, My Advice for You, if You Happen to be in This Category, is for You to Remain Humble – Don't Become Too Full of Yourself – Be a Down to Earth Person**

T.S. 1) Clay is a Symbol of Our Humanity

2) Paul Referred to Himself as a Clay Pot

3) Paul Was Not Ashamed of His Shortcomings

-> **I Believe That Paul Wanted to Reveal the Fact That When a Clay Pot That is Filled With What He Calls in *2 Cor 2:15* "*the Fragrance of Christ*" is Cracked or Broken, a Very Beautiful Thing Happens, the Glory of God Begins to Seep Out**

-> **In Other Words, the Good News Here is That God Can Even Use a "*Cracked Pot*" (Can I Get a Witness This Morning?)**

Q.n= In Fact, Do You Know When People Really See the Glory of God Revealed in and Through Us?

Ans= It is When They Find Us to be Like a Weather Beaten Jar of Clay, Not w/o a Flaw, But Instead, They Find a Chip Here, and a Crack There, and They See Our Humanity

-> Then, Out of Our Humanity, Out of Our Frailty and Brokenness, the Glory of God Begins to Seep Out

Q.n= Do You Remember That Story, for Example, About Mary in John Chapter 12?

-> Mary Brought a Jar of Very Expensive Perfume to Jesus; It Was Worth 300 Denarii, a Years Wages; But Nevertheless, She Broke That Jar

-> And That is When That Beautiful Fragrance Filled the Room, and God Was Greatly Glorified by Her Sacrifice (Song = Broken and Spilled Out)

Pt= It's a Paradox, and the Point is This: God's Glory is Revealed Through Our Humanity, and It is Through Our Brokenness That His Glory is Released

-> What I Believe That Means for You and for Me, in a Practical Sense, is This

-> As Long as You or I Insist on Wearing That Mask That Says, "*I am Qualified; I am Highly Educated, I am Independent; I am Strong; I am Confident; I am Self-Reliant; and I Have Everything in My Life Perfectly Under Control*"

-> As Long as You or I Insist on Doing That, Which is What Our Flesh Very Naturally Encourages Us to Do, God Cannot Use Us as Effectively to Display His Glory

-> God Cannot do This, Because That Kind of Person is a Phoney; That Kind of Person is Not Even Believable, and Sooner or Later Everybody is Going to Know It!

T.S. I. God's Glory is Revealed Through Our Humanity

II. God's Strength is Demonstrated Through Our Weakness

vs 8-9 (Read)

-> In These Two Verses, Paul Described His Life as an Apostle by Using Four Parallel Phrases

-> And I Want You to Notice That With Each Parallel Phrase, He Mentioned a Human Weakness, and Then, He Mentioned a Divine Compensation

1) We are Afflicted But Not Crushed

-> The Term ***“Afflicted”*** Lit. Means ***“To be Cornered”*** or ***“To be in a Narrow Space”***

-> Paul Was Saying, in Essence, ***“I Get Into Some Really Tight Spots Sometimes, But God Always Manages to Find a Way to Get Me Out of It”***

Q.n = Have You Ever Seen a Movie Where the Hero Finds Himself in a Room and Suddenly the Walls Start Closing in on Him? (Elaborate = Star Wars)

Q.n = Have You Ever Felt Like That Was Happening to You? Have You Ever Felt Like You Were Stuck Between a Rock and a Hard Place?

T.S. 1) We are Afflicted But Not Crushed

2) We are Perplexed But Not Despairing

-> The Term **Perplexed** Literally Means ***“To be Without Means,”*** and It Was Used to Describe an Incident That Sometimes Happened in the Gladiatorial Games

-> It Describes the Way a Gladiator Reacted After Having Dropped His Weapon

-> The Phrase ***“Not Despairing”*** Lit. Means ***“Not at a Total Loss,”*** and in the Original Greek, This is a Play on Words; It Means ***“I am at a Loss But Not at a Total Loss”*** OR ***“I am at My Wits End But I am Not Without My Wits”***

T.S. 1) We are Afflicted But Not Crushed

2) We are Perplexed But Not Despairing

3) We are Persecuted But Not Forsaken

-> The Term ***“Persecuted”*** Literally Means to be Hunted Down Like an Animal, But at the Same Time, Paul Says That He Was, Protected by God (Ex = David)

T.S. 1) We are Afflicted But Not Crushed

2) We are Perplexed But Not Despairing

3) We are Persecuted But Not Forsaken

4) We are Struck Down But Not Destroyed

-> This Literally Means ***“I am Knocked Down, But I am Never Knocked Out”***

Ill: When I Was a Little Boy, Sometimes My Mother Would Take Me Over to My Grandmothers House, and My Grandmother Had a Very Fascinating Toy

-> **It Was a Little Clown That Was Designed for Punching, and It Didn't Matter How Hard You Punched It, It Always Came Back Up**

-> **Now, Believe It or Not, This is Not a Picture of Defeat; This is a Picture of Victory**

-> **Paul is Simply Making It Clear That His Victories Always Came IN SPITE OF HIS OWN HUMAN WEAKNESS and BECAUSE OF GOD'S DIVINE COMPENSATION**

-> **In Other Words, Paul Was Saying, in Essence, This is What I Can Do; I Can Get Cornered; I Can Drop My Weapon; I Can Run for My Life, and I Can Fall Down**

Q.n = Now, Aren't You Impressed With Paul?

-> **But Then, He Said, This is What God Can Do; God Can Bring Victory in Spite of All of My Human Weaknesses and Inadequacies**

Q.n = Now, Aren't You Impressed With God?

-> **Paul Had Even Learned to Anticipate God's Compensating Power at the Very Point of His Human Weakness**

-> **That is Why in 2 Cor 12:10, Paul Said This; He Said, "*Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; (Listen) for when I am weak, then I am strong*" (In Other Words, It is Right at This Point That God Comes Through)**

Q.n= Why Does It Work This Way?

Ans= Because When It is Obvious That We are Weak and It is God That is Strong, Then, God is the One Who Gets All of the Glory

Ill: This is Why God Waited Until Abraham Was Ninety Nine Years of Age and Sarah Was Ninety to Provide Them With the Child of Promise (Ever Thought About That?)

Ill: This is Why God Chose to Use an Eighty Year Old Tongue Tied Shepherd Armed With a Shepherd's Staff to Confront the Pharaoh and to Lead His People Out of Egypt (Have You Ever Thought About That?)

Ill: And This is Also Why God Chose to Reveal His Power Through a Young Shepherd Boy Named David

-> **Just Think About What the Bible Says About David's Confrontation With Goliath**

a. Goliath Was GENETICALLY Superior to David

-> Goliath Was Nine Feet Tall, But David Was Just a Small Teenage Boy

b. Goliath Was TECHNOLOGICALLY Superior to David

-> Iron Was Extremely Rare in That Day, But Goliath Had a Sword, and a Spear, and a Javelin While All David Had Was a Primitive Sling and Five Smooth Stones

c. Goliath Was PRACTICALLY Superior to David

-> Goliath Was a Grown Man Who Had Been a Soldier Since His Youth, But David Was Just a Boy Who Had Never Fought in a Single Military Battle

-> Goliath Had Training and Experience, But David Had Neither of Those

-> Goliath Was GENETICALLY Superior, and TECHNOLOGICALLY Superior, and PRACTICALLY Superior

-> But Listen to What David Said to Goliath; He Said, "...*You come to me with a sword, a spear, and a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have taunted*" (1 Samuel 17:45)

-> And Then David Swung That Stone Around, Goliath Hit the Turf, and God Got the Glory, Because It Was Clear That God Had Brought the Victory

Pt = Our Power, My Power and Your Power, is Extremely Limited, But We Have Access to the Invincible Power of God; This is Why We Don't Lose Heart

III: I Want to Revisit That Story About Gideon That I Mentioned in My Introduction, Because the Way God Defeated the Midianites is Very Revealing

-> This is What God Instructed Gideon and His Men to do; He Told Them to go Near the Midianite Camp at Midnight

-> And He Told Them to Place a Lighted Torch Inside of an Ordinary Clay Pot, Then, When the Trumpet Sounded, They All Simultaneously Shattered Those Clay Pots Just as God Had Instructed Them to Do

-> There Was an Enormous Crack and a Sudden Flash of Light; and Then, as a Result, the Bible Says That the Midianite Soldiers Panicked; They Became Disoriented, and They Turned Their Swords on Each Other

-> And Those 300 Israelites Facing Those 135,000 Midianites Didn't Even Have to Fight

Q.n= Is It Possible for 300 Israelites With Inferior Weapons to Defeat 135,000 Midianites?
Ans= Absolutely Not

-> Only God Could Do That, and That is Exactly Why He Did It That Way

Pt = To the Extent That You and I are Willing to Confess That We are Just Ordinary, Common, Inadequate, Fragile and Valueless Clay Pots

-> To That Extent, God Will Choose to Reveal His Glory in and Through Us

Q.n = And Listen to Me, are You Listening?

-> I Believe That the Opposite is Also True; I Believe That as Soon as You or I Decide to Receive Some of the Glory for It, We Will Forfeit Our Opportunity to be Used Effectively for God

-> And This is Why We Should Always be Bowing Down in Order to Honor the Lord

**-> And This is Why We Should Always be Pointing Up in Order to Give Him the Glory
(This is One Thing That I Love About Athletes Like Tim Tebow)**

T.S. I. God's Glory is Reveal Through Our Humanity

II. God's Strength is Demonstrated Through Our Weakness

III. God's Life is Appropriated Through Our Death

vs 10-15 (Read)

-> At This Point, Paul Reminds His Critics of Three Things That They Might Have Overlooked

1) We Live in a Real World

-> I Don't Believe That Paul Was Being Mystical Here, Because He Really Was Being Delivered Over to Death Every Day, and This Threat Was Very Real for Him

-> And According to the Greek Text, Paul Was Saying That These Pressures Were Constant

-> I Wish I Could Tell You That You That You Will Only Feel Cornered at Times, and That You Will Only Become Perplexed at Times, or Persecuted at Times, or Punched on at Times; and Then, Everything Will Smooth Out for a While

-> But That is Not What Paul is Saying Here

- > **And Jesus Said That the Slave is Not Greater Than His Master; So, if They Persecuted Me, Jesus Said, They Will Also Persecute You (John 15:20)**
- > **So, the Fact That Paul Was Being Persecuted in No Way Proved That He Was Not Being Used Effectively for the Lord; On the Contrary, It Was Evidence for the Fact That He Was Being Used Effectively**
- > **In Fact, It Was Also Paul Who Later Said This in 2 Timothy 3:12; He Said, “Indeed, all who desire to live godly in Christ Jesus will be persecuted”**
- > **And a Lot of Paul’s Problems Came to Him Because He Lived His Life Filled With Spiritual Convictions – Notice – “I believe therefore I spoke” (Elaborate)**

Pt =We Live in the Real World, Where We All Must Face the Common Problems of Life, and These Include Things Like: Being a Spouse and a Parent, Balancing Our Checkbook, Fixing the Car, Paying Our Taxes, and Catching the Flu Etcetera.

- > **And in Addition to This, We Face Additional Pressure When We are Bold Enough to Stand Up and Speak Up With Conviction for the Cause of Christ**
- > **And Yet, It is in the Midst of This, Paul Says, That God is Able to Break Through and Empower Us to Accomplish Great Things for His Glory (Encouraging)**

2) We Have to Make Sacrifices

- > **This is a Very Well-Known Biblical Paradox; in Fact, in Mark 8:34-35, Jesus Said This; He Said, “34 ...’If anyone wishes to come after Me, let him deny himself, and take up his cross, and follow Me. 35 ‘For whoever wishes to save his life shall lose it; but whoever loses his life for My sake and the gospel’s shall save it”**
- > **You See, It is in Dying to Self That We Find True Fulfillment and Meaning in Life**
- > **In Fact, if You Want to Know How to Live the Spirit-Filled Life, This is the Key to It**
- > **If You Will Truly Die to Self, the Holy Spirit of God Will Flow Through You, and God Will Use You in Some Glorious Ways That You Never Thought Possible**
- > **Don’t Think for a Moment, However, That There Will be no Cost Involved, Because There is Really no Way Around It**
- > **If You are Going to be a Spiritually Productive Christian, You are Going to Have to Carry Your Cross (Ill: Joseph Tson, a World Famous Romanian Pastor – Controversial Man)**

T.S. 1) We Live in a Real World
2) We Have to Make Sacrifices

3) We Will be Rewarded

Q.n = So, Why Would Anyone Want to Sign Up for This Life?

Ans = Because This is How to Have a Full and Meaningful Life

- > **And Paul Reminds Us Here in *Verses 14 and 15* of Our Hope of the Resurrection and of Eternal Life**
- > **So, if You Want a Life of Ease and Leisure That Quickly Passes and Signifies Nothing, Paul is Saying, in Essence, That You Can Have That**
- > **But if You Want a Life That is Challenging But That is Ultimately Filled With Eternal Joy and Eternal Meaning and Purpose, You Can Have This**

Pt = The Christian Life is Not a Life of Defeat; It is a Life of Victory, Overwhelming Victory, BUT, Our Victory Can Only Come Through the Intervention of Jesus Christ

- > **And That is Why Paul Said This in *Romans 8:37*; He Said, “*But in all these things we overwhelmingly conquer* (How? **through Him who loved us**” (the Exchanged Life)**

Invitation:

- > **I Want to Close This Message by Pointing Out That There is Nothing That Brings More Glory to God Than the Demonstration of His Saving Grace**
- > **That is Why We Find This Phrase Related to Our Salvation in *Ephesians 1:6*, Paul Said That Our Salvation is “*to the praise of the glory of His grace*”**
- > **Our Purpose, as Christians, is to Glorify the Lord, and This is a New Revelation of His Glory, and This Will be the Highlight of His Glory Throughout All of Eternity**
- > **In *Rev 5*, We Have a Scene in Heaven Where Twenty Four Elders Join the Heavenly Choir in Worship, and in *Verse 12* We are Told That They Will be “*saying with a loud voice, “Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.”***
- > **I Want You to Know That This is What Their Worship Was Leading Up to; This Will be the Crescendo**
- > **It Will be About the Lamb Who Was Slain so That Any Man or Woman Who Places Their Faith in Him Can be Saved by His Grace**
- > **This is What Makes the Work of the Church and the Work of Evangelism so Important**

- > **And Any Suffering We Experience for This Cause is Producing for Us an Eternal Weight of Glory That is Far Beyond Any Comparison**
- > **As a Result of All of This, We Have No Reason to be Discouraged - *Vs16- 17 (Read)***
- > **This is Why I Consider It to be One of the Greatest Joys and Privileges of My Life to be Able to Share the Gospel on a Regular Basis**
- > **And the Gospel Message is This, Any Person Can be Saved and Inherit Eternal Life by Placing Their Faith and Trust in Jesus Christ**
 - * This Involves Repentance – *Eph 1:17***
 - * This Involves Confession – *Rom 3:23***
 - * This Involves Faith – *John 3:16***
 - * This Involves Commitment – *Rom 10:9***