

TWENTY FIRST SUNDAY AFTER PENTECOST

OCTOBER 18, 2026

10AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

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10AM

PRELUDE

Adagio Non Troppo

- G. Bentivoglio

WELCOME AND ANNOUNCEMENTS - Pastor

(Please stand as you are able)

CONFESSION AND FORGIVENESS - Pastor

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

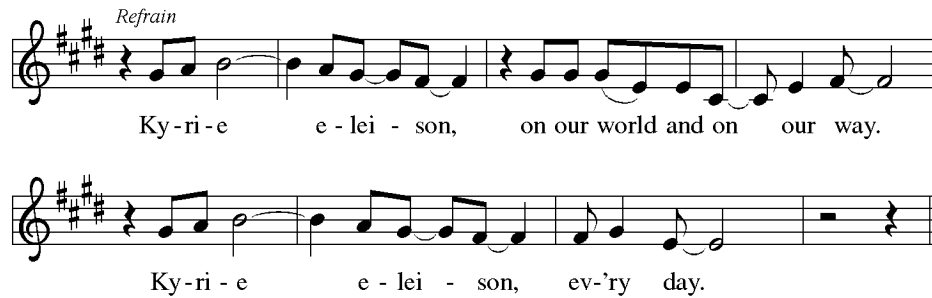
world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING – Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (*The Congregation sings the refrain, and a leader sings the verse.*)



For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. *Refrain*

PRAYER OF THE DAY - *Assisting Minister*

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

(Please be seated)

THE FIRST LESSON - *Lector*

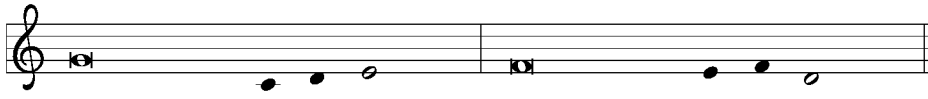
Isaiah 45:1-7

¹ Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and to strip kings of their robes, to open doors before him—and the gates shall not be closed: ² I will go before you and level the mountains; I will break in pieces the doors of bronze and cut through the bars of iron; ³ I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴ For the sake of my servant Jacob and Israel my chosen, I call you by your name; I give you a title, though you do not know me. ⁵ I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶ so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. ⁷ I form light and create darkness, I make weal and create woe; I the LORD do all these things.

The Word of The Lord. **Thanks be to God.**

THE PSALM *(Sung Together)*

Psalm 96: 1-9 (10-13)



C: Choir
A: All

C ¹ Sing to the LORD ¹ a new song;
sing to the LORD, ¹ all the earth.
A ² Sing to the LORD, bless the name ¹ of the
LORD; proclaim God's salvation from ¹ day
to day.
C ³ Declare God's glory a- ¹ mong the nations
and God's wonders a- ¹ mong all peoples.
A ⁴ For great is the LORD and greatly ¹ to be
praised, more to be feared ¹ than all gods.
C ⁵ As for all the gods of the nations, they ¹ are
but idols; but you, O LORD, have ¹ made
the heavens.
A ⁶ Majesty and magnificence are ¹ in your
presence; power and splendor are in your
¹ sanctuary.
C ⁷ Ascribe to the LORD, you families ¹ of the
peoples, ascribe to the LORD hon- ¹ or and
power.

A ⁸ Ascribe to the LORD the honor due the ¹
holy name; bring offerings and enter the
courts ¹ of the LORD.
C ⁹ Worship the LORD in the beau- ¹ ty of
holiness; tremble before the LORD, ¹ all the
earth.
A ¹⁰ Tell it out among the nations: "The ¹ LORD
is king! The one who made the world so
firm that it cannot be moved will judge
the peo- ¹ ples with equity."
C ¹¹ Let the heavens rejoice, and let the ¹ earth
be glad; let the sea thunder and all that is
in it; let the field be joyful and all that ¹ is
therein.
A ¹² Then shall all the trees of the wood shout
for joy at your com- ¹ ing, O LORD,
for you come to ¹ judge the earth.
C ¹³ You will judge the ¹ world with
righteousness; and the peoples ¹ with your
truth.

THE SECOND LESSON - *Lector*

1 Thessalonians 1:1-10

¹ Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

The Word of The Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



THE GOSPEL LESSON - *Pastor*

Matthew 22:15-22

The Gospel of our Lord, Jesus Christ according to Matthew the twenty second chapter.

Glory to you, O Lord.

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” ¹⁸ But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.” And they brought him a denarius. ²⁰ Then he said to them, “Whose head is this and whose title?” ²¹ They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” ²² When they heard this, they were amazed, and they left him and went away.

The Gospel of the Lord. **Praise to you, O Christ.** (*Please be seated*)

SERMON – *Pastor*

1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The score ends with a double bar line.

CONFESSION OF FAITH - *Assisting Minister*

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH - *Assisting Minister*

To the words "Hear us, O God," the congregation responds, "**Your mercy is great.**"

SHARING OF THE PEACE - *Pastor*

THE OFFERING *(Please be seated)*

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit www.stmartinsannapolis.org/giving or scan the QR code below:



OFFERTORY ANTHEM *God of Mercy, God of Grace* - Carl F Schalk

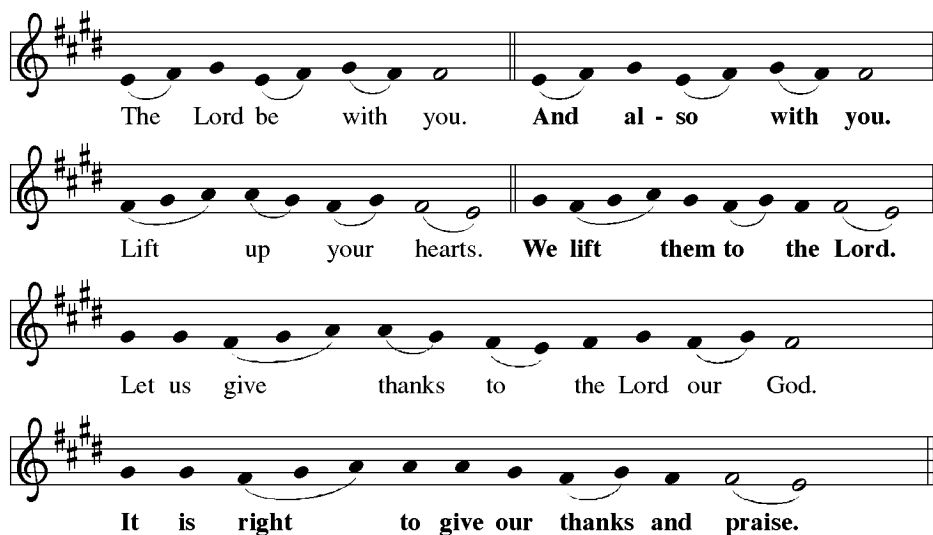
OFFERTORY RESPONSE



OFFERING PRAYER - *Assisting Minister*

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **Amen.**

THE GREAT THANKSGIVING (*Please stand as you are able*) - *Pastor*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

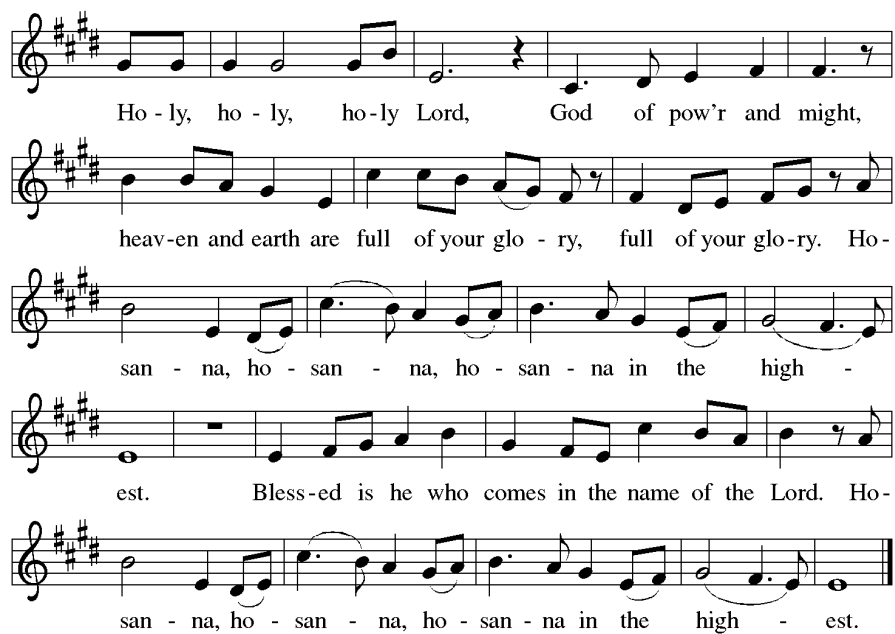
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION - *Pastor*

THE LORD'S PRAYER - *Pastor*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.

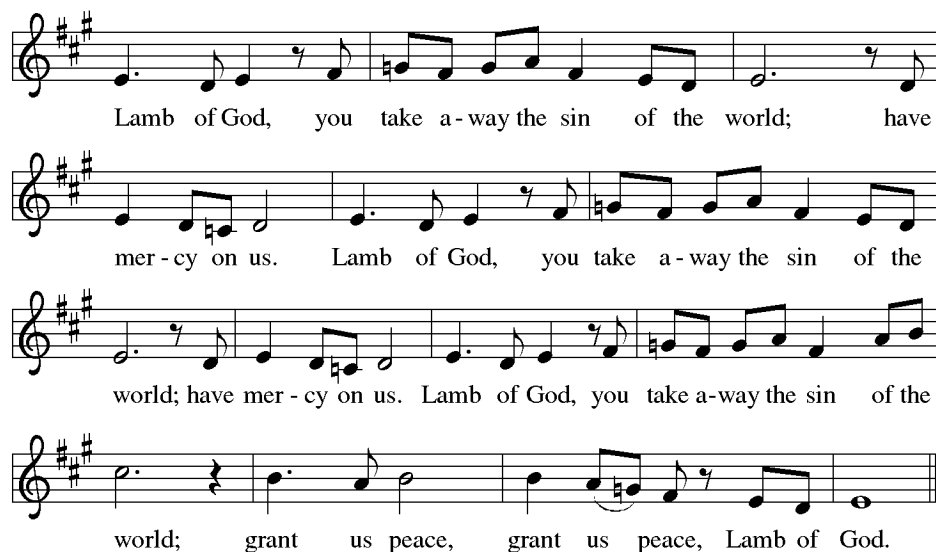
It is a table of communion with the earth.

So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

***Blue Communion Cards– Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 *Que* mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estribillo



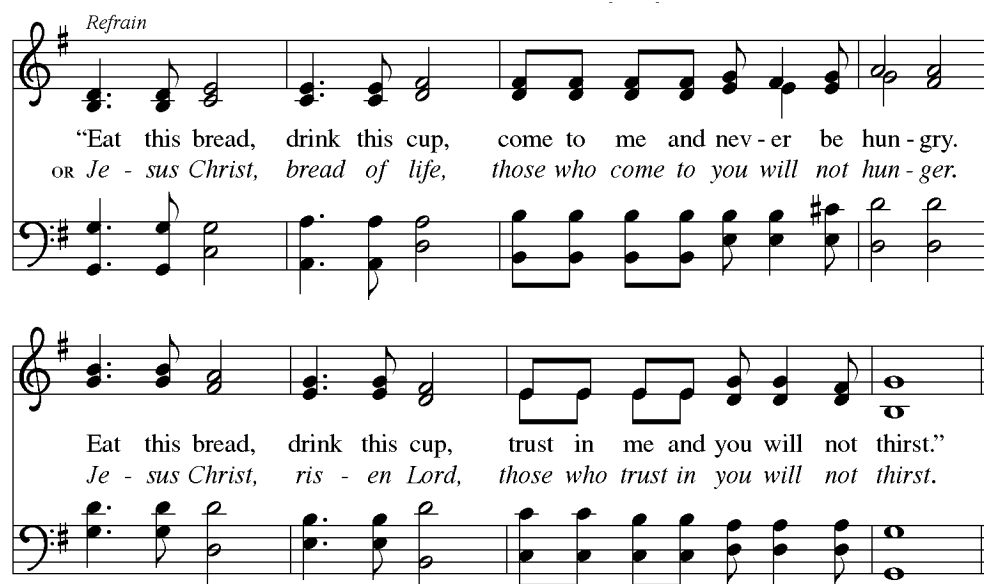
pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

2 *Que mis pies tan sólo en pos*
de lo santo puedan ir,
y que a ti, Señor, mi voz,
se complazca en bendecir. Estribillo

3 *Que mis labios al hablar*
hablen sólo de tu amor;
que mis bienes dedicar
yo los quiera a ti, Señor. Estribillo

4 *Que mi tiempo todo esté*
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor. Estribillo

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
or Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
Music: BERTHIER, Jacques Berthier, 1923–1994
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POST COMMUNION BLESSING (Please stand as you are able) - *Pastor*

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST COMMUNION PRAYER - *Assisting Minister*

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

BENEDICTION - *Pastor*

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **Amen.**



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

DISMISSAL - *Assisting Minister*

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Postludio Pastorale

- *L. Bottazzo*

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St. Martin's Oktoberfest Luncheon

Sunday, October 25th after the 10 a.m. service

New This Year - Live Accordion Music!

Menu: Grilled brats, hot dogs, turkey burgers (new!), German side dishes & desserts plus non-alcoholic beverages, & beer & wine

Please see 2 sign-up sheets in the Narthex. One is to indicate you will attend; the other is to volunteer to help. You can also sign-up by clicking the link below.

These are the volunteer opportunities:

- Kitchen help on Saturday the 24th (cooking skills helpful but not required.)
- Set-up (some on Saturday, some on Sunday AM)
- Decorators/flower arrangers (Saturday) (some jobs do not require standing, but can be done seated)
- Cupcake/or Cookie bakers (1 or 2 dozen) (drop off at the gym on Saturday am, or Sunday BEFORE the church service)
- Clean Up after the event

ANY QUESTIONS, CONTACT RITA MODAY @ swedskimail@gmail.com or call her at 410-721-1655 (home)

or if you have trouble entering the building on Saturday the 24th, call her cell @ 443-758-6496

All are welcome, and we hope to see you there!



Next Distribution of Prayer Shawls -

Sunday, Nov 8 after both services



Innies, Outies, and/or Lunch Bunch?

It's time to start our new dining groups. Thank you to all those who participated in the past and we look forward to seeing you again. For those who are new to this form of fellowship, it is a fun time to get to know each other better over a good meal. Our dining groups are ready to form again. You can choose from the following options or sign up for multiple ones:

Innies – Six to eight people dine in each other's home. The host family provides the main dish, while the other diners bring appetizers, sides, or deserts.

Outies – Six to eight people meet in a restaurant for dinner, Dutch treat. Members of the group take turns choosing a new restaurant each month.

Lunch Bunch – Members of the group meet at a restaurant for lunch, Dutch treat. Members of the group take turns choosing a new restaurant each month.

If you would like to participate, please use the sign-up sheet in the narthex, or email Michele Soileau by Sunday, October 18th at: DiningGroups@stmartinsonline.org



New Member Gatherings

Are you interested in becoming part of St. Martin's, or simply curious to learn more about who we are?

We invite you to join us for one of our upcoming New Member Gatherings. Each gathering will cover the same information and will be a chance to learn more about St. Martin's, our Lutheran faith and tradition, and the many ways we share in ministry together.

Choose the gathering that works best for you:

- Tuesday, October 27 at 6:30 p.m.
- Saturday, October 31 at 10:00 a.m.

New Member Welcome Sunday

Sunday, November 8 at either the 8:00 a.m. or 10:00 a.m. worship service.

Serving in Worship Today	
Preacher & Celebrant	Pastor Micah Krey
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Linda Wetz
Lector	Youth
Communion Assistants	Youth
Ushers	Youth
Altar Set Up	Megan Wolfram Laurie Mack
Communion Cleanup	Michele and Randy Soileau



All Saints Sunday: Collection of Names

On **All Saints Sunday (November 1st)**, we will lift up the names of those dear to us—**family members and friends**—who have passed away since last November. This is a sacred time to remember those we love and to rest again in the promise of God's love that holds them and us forever.

If you would like to have a loved one's name read during the service, please contact **Pastor Micah** or write the name clearly on the clipboard in the Narthex.

Please submit all names by October 26th.

When submitting a name, please:

- Indicate **how you would like it read aloud** (for example, "Grandma Betty" or "Elizabeth Smith").
- Include **nicknames or pronunciations** to ensure we honor them properly.
- We ask that you submit **only names of people personally known to you** (family members or friends).

Thank you for helping us remember the Saints of the St. Martin's community.

Opportunities This Week

Monday, October 19, 2026

10:00 am Flying Quilters
(Fellowship)

Wednesday, October 21, 2026

7:00 am Men's Bible Study
(Double T)

Thursday, October 22, 2026

11:30 am Mid-Day Bible Study
(Double T)

6:30 pm Choir Rehearsal
(Music Room)

Sunday, October 25, 2026

8:00 am Worship (Sanctuary)

9:00 am Breakfast & Devotions
(Art Room)

10:00 am Worship (Sanctuary)

11:15 am Oktoberfest (Gym)