Diocese of New Westminster
ANGLICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

Doing God's Love Since 1899

October 18, 2026
10:00 a.m. Family BCP Eucharist
The Feast of St. Luke the Evangelist

Celebrant: The Reverend Dr. Shawn M. Bullock

St. John the Evangelist Anglican Church
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Priest-in-charge
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Music Director	Church Warden	Church Warden	Parish Office
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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say in the service) is adapted from the Book of Common Prayer (BCP) and Common Worship, and is in the wording of the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Priest in Charge:	The Reverend Dr. Shawn M. Bullock
Music Director:	Galina Martyniouk
Choir Director:	Christie Smith
Crucifer and Altar Server:	Hazel Breakey

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Dr. Shawn M. Bullock
Subdeacon:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Musician:	Galina Martyniouk, piano and organ
Readers:	Ann Burch, Kevin Benoy
Intercessor:	Alison Brookfield
Eucharistic Administrators:	Bob Hardy, Farid Madisa
Welcome Table:	Barbara Backer
Greeter:	Margaret Ellis

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.

Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday you prefer. If you have any questions, please contact the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All **May the living Christ lead us all on pathways of reconciliation and peace. Amen**

Processional Hymn - Lord, Whose Love in Humble Service

We stand to sing the processional hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel,
The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment.

And the second is like unto it:
Thou shalt love thy neighbour as thyself.

Celebrant On these two commandments hang
all the Law and the Prophets.

All **Lord, have mercy upon us,**
(sung) **and write both these thy laws in our hearts,
we beseech thee.**

All **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray. Almighty God,

All **who inspired Luke the physician**
to proclaim the love and healing power of your Son,
give your Church, by the grace of the Spirit
and the medicine of the gospel,
the same love and power to heal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen

We sit to listen to words from Scripture.

The Proclamation of the Word

The First Reading: Read by Ann Burch.

A reading from the Book of Sirach.

Honor physicians for their services,
for the Lord created them,
for their gift of healing comes from the Most High,
and they are rewarded by the king.
The skill of physicians makes them distinguished,
and in the presence of the great they are admired.
The Lord created medicines out of the earth,
and the sensible will not despise them.
And he gave skill to human beings
that he might be glorified in his marvelous works.
By them the physician heals and takes away pain;
the pharmacist makes a mixture from them.
God's works will never be finished,
and from him health spreads over all the earth.
My child, when you are ill, do not delay,
but pray to the Lord, and he will heal you.
Give up your faults and direct your hands rightly,
and cleanse your heart from all sin.
Then give physicians their place, for the Lord created them;
do not let them leave you, for you need them.
There may come a time when recovery lies in the hands of physicians,
for they, too, pray to the Lord
that he grant them success in diagnosis
and in healing, for the sake of preserving life.

Sirach 38:1-4, 6-10, 12-14

Reader Here ends the lesson.

All **Thanks be to God.**

Psalm 147

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Kevin Benoy.

A reading from the Second Letter of Paul to Timothy.

As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful to me in ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

2 Timothy 4:5-13

Reader Here ends the lesson.

All **Thanks be to God.**

Gradual Hymn - Live Into Hope

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Gospeller as they read the Gospel from the centre of the sanctuary.

The Gospel

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ,
according to Luke.

All **Glory be to thee, O Lord.**

Then Jesus, in the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding region. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to set free those who are oppressed,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Luke 4:14-21

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

At the conclusion of the Gospel, we sing the remainder of the Gradual Hymn facing the altar.

Please be seated.

Sermon The Reverend Dr. Shawn M. Bullock

Time for Reflection

Nicene Creed

Please stand as you are able as we say the creed together.

Celebrant I believe in one God,

All **The Father Almighty, maker of heaven and earth,**
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;

God, of God; Light, of Light;
Very God, of very God;
Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us humans and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made human,
and was crucified also for us under Pontius Pilate.

He suffered and was buried,
And the third day he rose again
according to the Scriptures,
and ascended into heaven,

All **and sitteth on the right hand of the Father.**
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, The Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.

And I believe one, holy, catholic, and apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the Life of the world to come.
Amen.

Prayers of the People - Hear Our Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. We pray for Shawn our Priest-in-charge. For Jill in her discernment, work and studies to become an Anglican Priest. For Patrick our former Rector. For The Anglican Church Women – Ms Kelly Bowman, President; St. Thomas, Vancouver - The Reverend Steve Black. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore, those running today's vaccine clinic downstairs.

The World:

Most wonderful St. Luke
you are animated by
the Heavenly Spirit of Love.
In faithfully detailing
the humanity of Jesus,
you also showed His Divinity
and His genuine compassion
for all human beings.
May the Holy Spirit,
instructor of the faithful,
help me to understand Christ's words
and faithfully apply them in my life. Amen

-Traditional Prayer to St. Luke

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Brena Polky, Jane Bartell, Bradley, Roquia, Tannis and family, and everyone who is in our hearts.

The Dearly Departed: We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Ann Bodwell, Maria Bolbat, Dana Bowman, Hazel Breakey, Alison Brookfield, Ann and Barry Burch, and their families.

The Confession

Celebrant Here what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that labour and are heavy laden, and I will refresh you. *(Mt 11:28)*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *(Jn 3:16)*

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in holy ways:
Draw near with faith,
and take this Holy Sacrament to your comfort;
and make your humble confession to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter serve
and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord. Amen.

Blessings for the Feast of St. Luke

Blessing of the Water

Celebrant I saw water flowing from the threshold of the temple.

All **Wherever the river flows everything will spring to life. Alleluia.**

Celebrant On the banks of the river grow trees bearing every kind of fruit.

All **Their leaves will not wither nor their fruit fail.**

Celebrant Their fruit will serve for food, their leaves for the healing of the nations.

All **For the river of the water of life flows from the throne of God and of the Lamb.**

This prayer of thanksgiving is said and water will be poured into the font

Celebrant God in Christ gives us water welling up for eternal life.
With joy you will draw water from the wells of salvation.

All **Lord, give us this water and we shall thirst no more.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant Blessed are you, sovereign God of all,
to you be glory and praise for ever.
You are our light and our salvation.
From the deep waters of death,

Celebrant you have raised your Son to life in triumph.
Grant that all who have been born anew by water and
the Spirit may daily be renewed in your image,
walk by the light of faith, and serve you in newness of life;
through your anointed Son, Jesus Christ,
to whom with you and the Holy Spirit
we lift our voices of praise.
Blessed be God, Father, Son and Holy Spirit.

All **Blessed be God for ever.**

Blessing of the Prayer Shawls

Sharing of The Peace

Please stand as you are able.

Celebrant Although the doors were shut,
and the disciples were afraid,
our Lord Jesus Christ said "Peace be with you."

The peace of the Lord be always with you.

All **And with thy spirit.**

The members of the community may greet each other in the name of the Lord. Most people will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be brought forward to be blessed.

Offertory Hymn - I Am the Light of the World

Words: Jim Strathdee 1967
Music: Jim Strathdee 1967

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LIGHT OF THE WORLD
Irregular

***Offertory Hymn* - I Am the Light of the World**

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

All **Blessed be thou, Lord God of Israel for ever and ever.**
All that is in the heaven and the earth is thine.
All things come of thee,
and of thine own have we given thee.

The Prayer Over the Gifts

Celebrant God of compassion,

All **you are a strong tower for all who trust in you.**
Be now and evermore our defense,
that we may proclaim the only name under heaven
given for health and salvation,
the name of Jesus Christ our Lord.
Amen.

Please remain standing as you are able.

Eucharistic Prayer

Celebrant The Lord be with you;

All **And with thy spirit.**

Celebrant Lift up your hearts;

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.
Who in the multitude of thy saints has compassed us
about with so great a cloud of witnesses,
that we, rejoicing in their fellowship,
may run with patience the race that is before us,
and together with them may receive the crown of glory
that fadeth not away.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious name;
evermore praising thee and singing:

All (sung) **Holy, Holy, Holy, Lord God of hosts,**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving
be unto thee Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son
Jesus Christ to take our nature upon him,

Celebrant and to suffer death upon the Cross for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect, and sufficient sacrifice, oblation,
and satisfaction, for the sins of the whole world;
and did institute,
and in his holy Gospel command us to continue,
a perpetual memorial of that his precious death,
until his coming again.

(sanctus bells are rung)

Hear us, O merciful Father,
we most humbly beseech thee;
and grant that we receiving these thy creatures
of bread and wine, according to thy Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed,
took Bread; and, when he had given thanks,
he broke it;
and gave it to his disciples, saying,
"Take, eat; this is my Body which is given for you:
Do this in remembrance of me."

(sanctus bells are rung)

Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them,
saying, "Drink ye all, of this;
for this is my Blood of the new Covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as ye shall drink it,
in remembrance of me."

(sanctus bells are rung)

Celebrant

Wherefore, O Father, Lord of heaven and earth,
we thy humble servants, with all thy holy Church,
remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory,
do make before thee,
in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation,
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of
praise and thanksgiving,
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church
may obtain remission of our sins,
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy Communion
may be fulfilled with thy grace and heavenly
benediction;
through Jesus Christ our Lord,

by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end. Amen.

All (sung)

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

The Breaking of the Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All **So may your Church be gathered**
from the ends of the earth
into your kingdom.

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- Eat This Bread, Drink This Cup

- Here, Lord, We Take The Broken Bread

- Healer of Our Every Ill

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

Priest Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant Jesus said to them, "I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty." *(Jn 6:35)*

The body of Christ, the bread of heaven.
The blood of Christ, the cup of salvation.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All **Amen.**

The communion hymns continue as the table is cleared.

Please stand as you are able.

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us,
we are bold to say:

All
Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.

Prayer after Communion

Celebrant Living God,

All **may we who have shared in these holy mysteries**
enjoy health of body and mind,
and witness faithfully to your gospel,
in the name of Jesus Christ our Lord. Amen

Celebrant Glory be to God on high,

All **And in earth peace, good will towards all.**
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

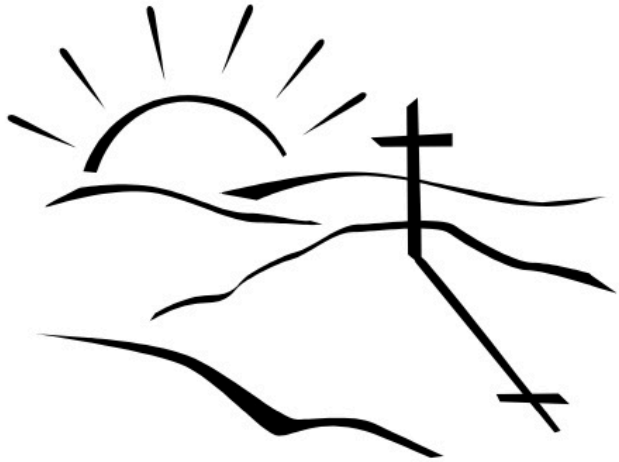
The Blessing

Recessional Hymn - **Arise, Your Light Is Come**

Dismissal

Celebrant Words of dismissal
All **Thanks be to God.**

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Anglican FYI

St. Luke was a physician. Many of his stories talked in detail about illnesses or ailments and how Jesus healed the sick. Can you imagine what it would be like to be a doctor in Jesus' time?

_____

Word Play

How many words can you find using the letters in:

S A I N T L U K E

_____ _____ _____ _____

_____ _____ _____ _____

_____ _____ _____ _____

Prayer Candle

In honour of St. Luke, we pray for those who are sick, injured, or suffering in some way. We lit the prayer candle for you. Who are you praying for?

_____

Draw a Picture

In the gospel reading today, Jesus read in the temple in Nazareth. Draw what this looked like.