ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, October 18, 2026 | 10:30 AM
The Twenty-first Sunday after Pentecost

When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

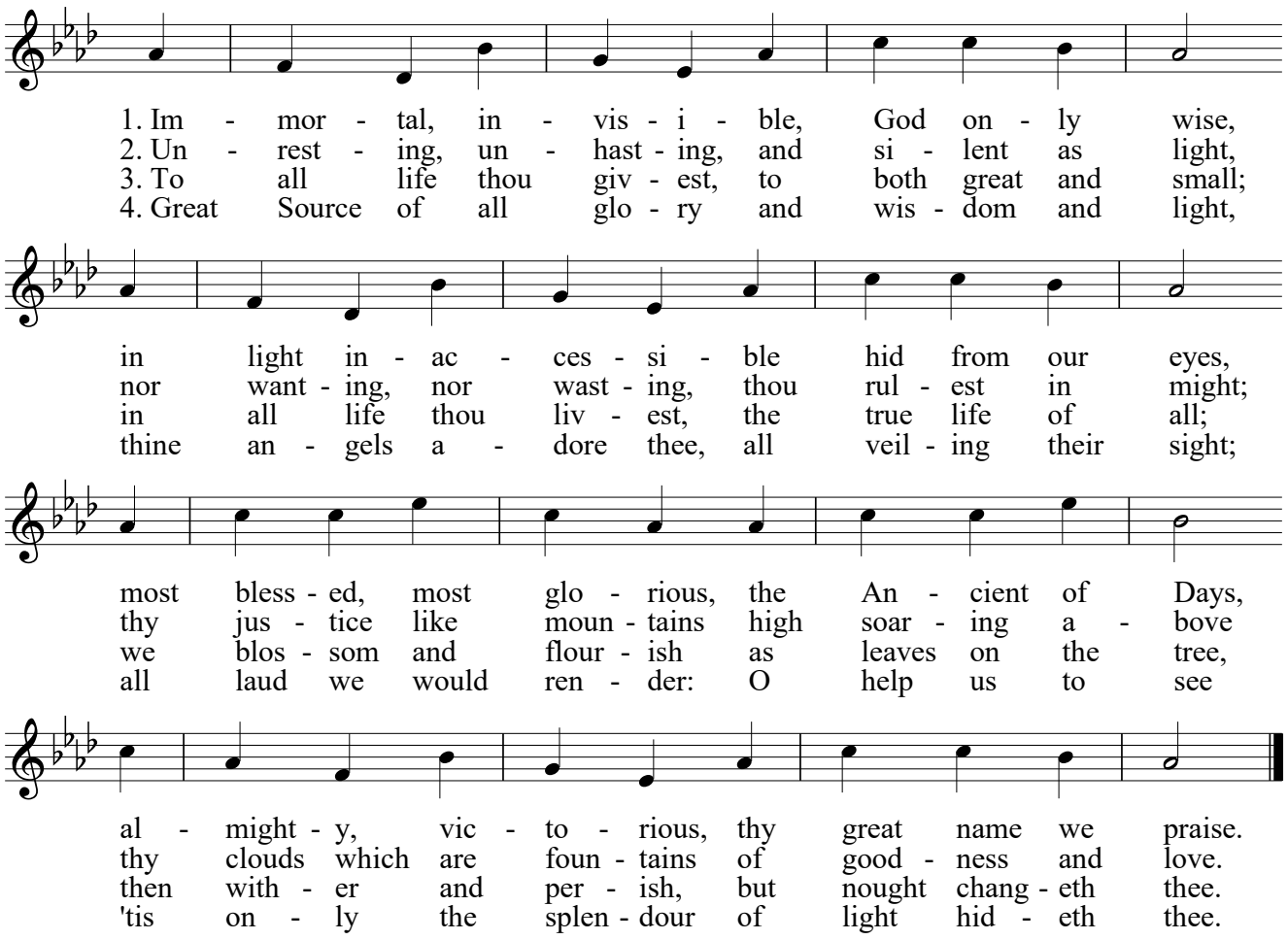
PRELUDE

Before the Image of a Saint — Sigfrid Karg-Elert (1877-1933)

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

Immortal, Invisible, God Only Wise — ST. DENIO — CP 393



Text: Walter Chalmers Smith (1824-1908), alt.
Music: Melody Welsh trad.; adapt. John Roberts of Henlan (1808-1876), *Caniadau y Cysser*, 1839.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

THE GREETING

We share in the Apostolic Greeting.

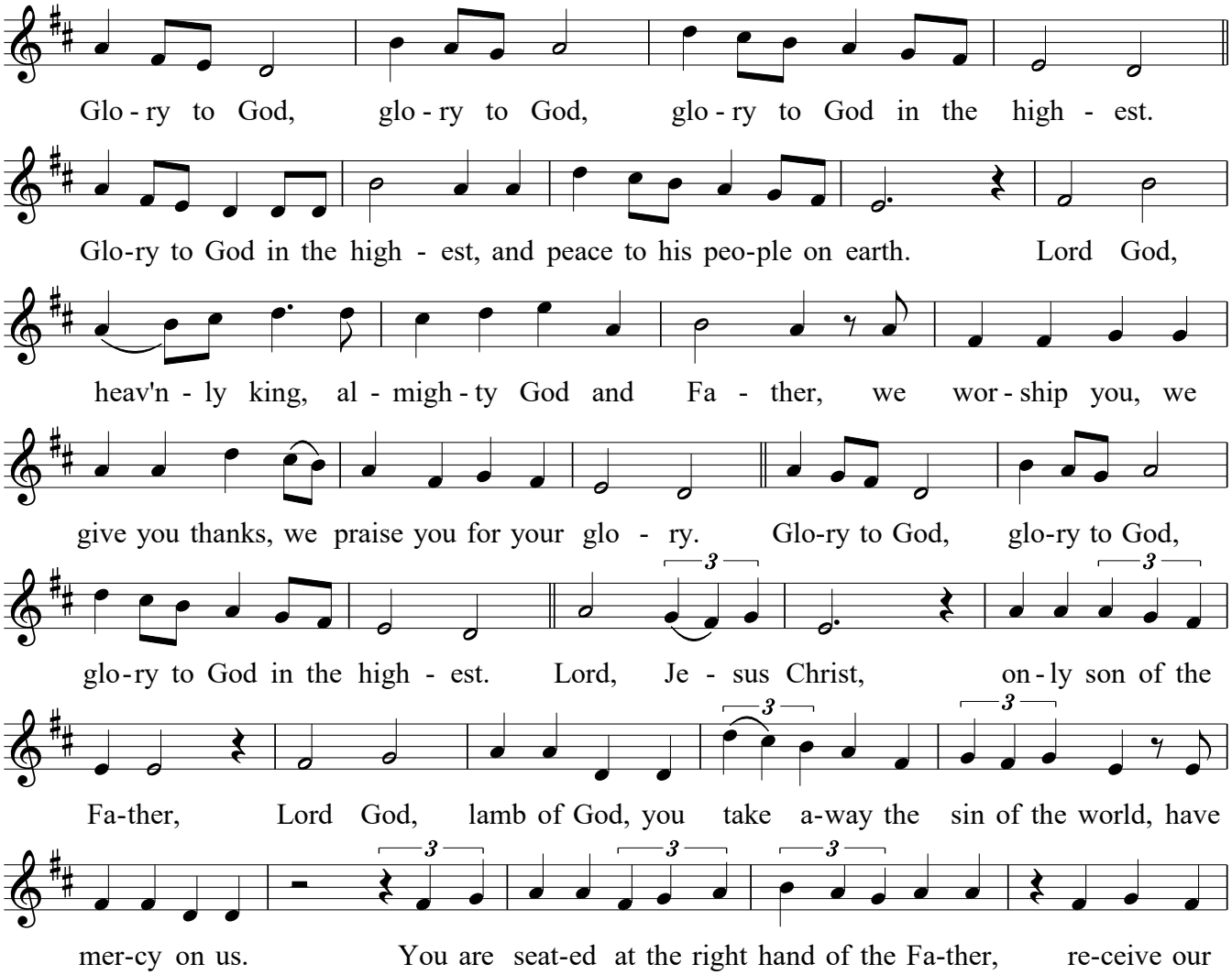
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

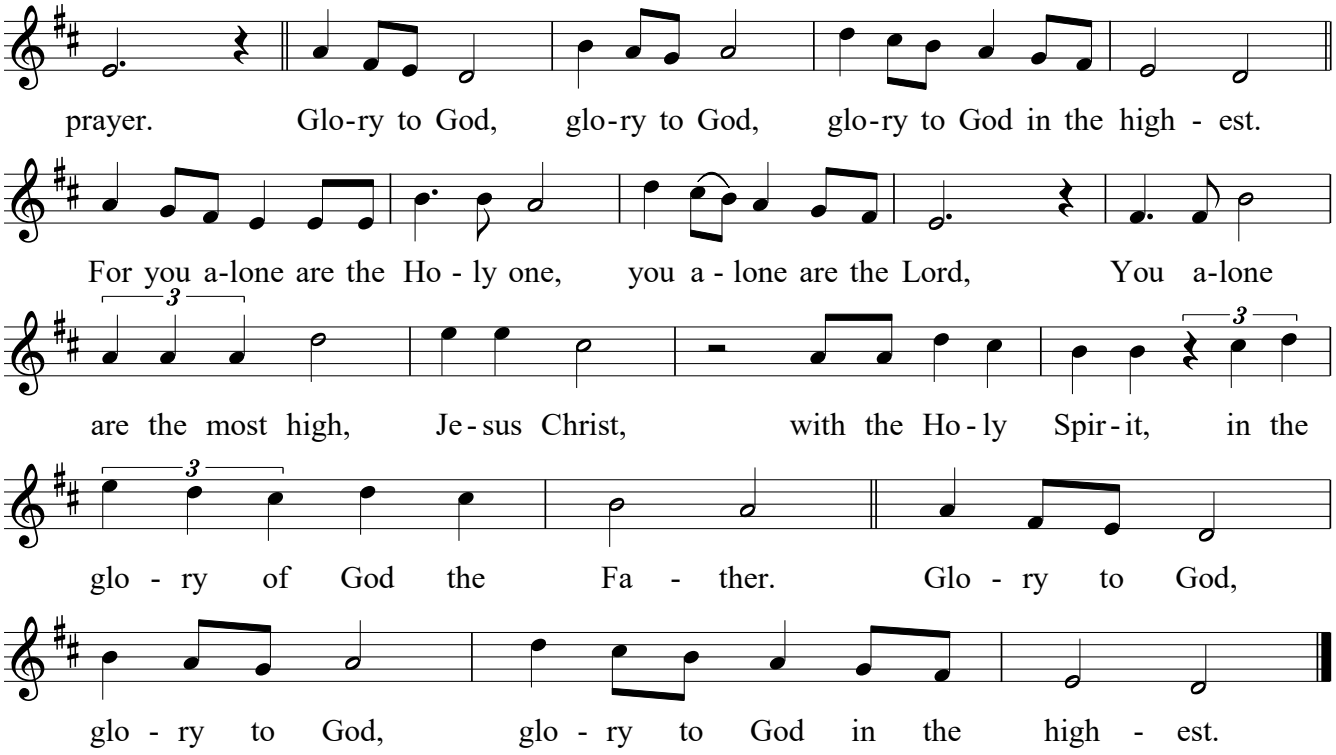
There is one body and one Spirit.
There is one hope in God's call to us;

One Lord, one faith, one baptism,
One God and Father of all.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention upon God, whom we have gathered to worship.





'Gloria,' *Mass of St. Thomas*, David Thorne (1950-2025).

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

CHILDREN'S CHURCH

The children of the church make their way to Children's Church at this time, to return later to share in the Holy Eucharist with their families.

THE FIRST READING *Exodus 33. 12–23* *Jon Snelson*

Moses successfully interceded with God to accompany Israel to the promised land after their sin with the golden calf. In response to a request to display the divine glory, God recites a sentence that appears frequently in the Hebrew Scriptures: "I will be gracious to whom I will be gracious." Moses is not allowed to see God's face, but only God's back.

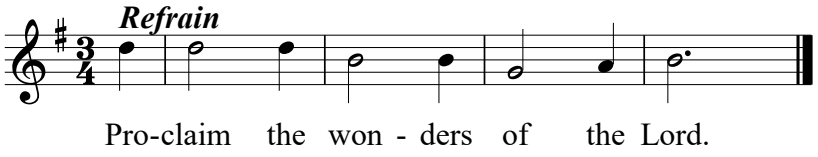
Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

Following the reading,

The word of the Lord.
Thanks be to God.

PSALM *Psalm 99*
The Psalms form the ancient songbook of God's people.



1 The Lord is king; let the people tremble; * he is enthroned upon the Cherubim; let the earth shake. ℟

2 The Lord is great in Zion; * he is high above all peoples.

3 Let them confess his name, which is great and awesome; * he is the Holy One. ℟

4 "O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his footstool; * he is the Holy One. ℟

6 Moses and Aaron among his priests, and Samuel among those who call upon his name, * they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them. ℟

8 "O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds."

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One. ℟

Psalms for the Church Year, arr. Gordon Johnston, © Novalis, 2008.

THE SECOND READING *1 Thessalonians 1. 1–10* *Jon Snelson*

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

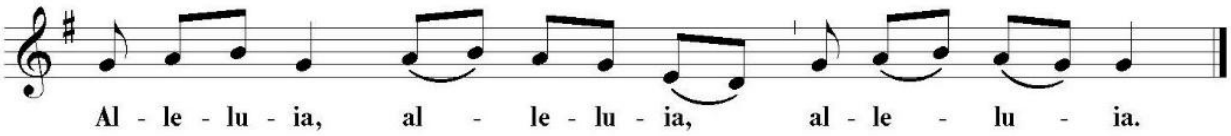
We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Following the reading,

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



Shine as lights in the world,
holding fast the word of life.

THE HOLY GOSPEL *Matthew 22. 15–22*

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar. Jesus' response amazes them.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap [Jesus] in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Following the reading,

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON *The Reverend Canon Dr. David Anderson*

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

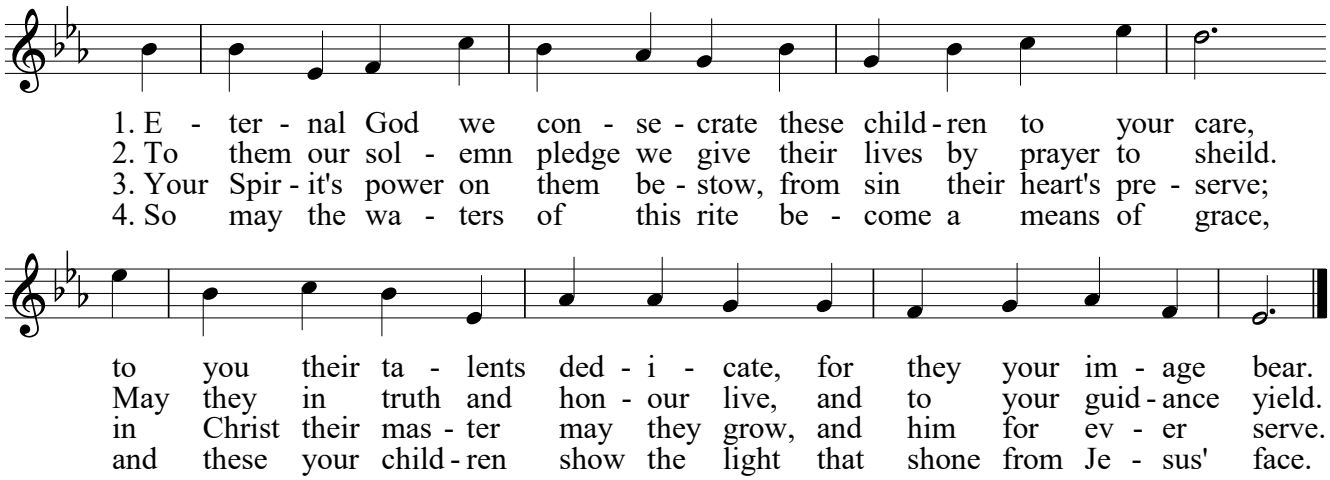
The people are seated.

THE CELEBRATION OF HOLY BAPTISM

PROCESSION TO THE FONT

The people may stand as the sacred ministers make their way to the font.

Eternal God, We Consecrate ST. FULBERT



Text: Robert Dobbie (1901-1995); © The executors of the late Robert Dobbie, Ontario, Canada.
Music: Henry John Gauntlett (1805-1878).

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their parents and sponsors as follows:

We present Makai Amani Archie Ferris to receive the sacrament of baptism.

We present Avaia Marie McClelland to receive the sacrament of baptism.

When all have been presented the baptizing minister asks the parents and sponsors,

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?
I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
I will, with God's help.

The baptizing minister asks the following questions of the parents and sponsors who speak on behalf of the infants and younger children.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to obey him as your Lord?
I do.

The baptizing minister addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

PRAYERS FOR THE CANDIDATES

The baptizing minister then says to the congregation,

Let us now pray now for the mission and witness of the church and for these persons who are to receive the sacrament of new birth.

A person appointed leads the following litany. *Jason Dockeray*

We pray for the church around the world. Make us servants to one another for the sake of the gospel.
Lord, hear our prayer.

We pray for the nations of the world and for Charles our King and those in authority under him. We pray for peace in the world, especially for an end to war with the United States, Israel and Iran, Lebanon, Gaza and the West Bank, and throughout the Middle East; between Ukraine and Russia; Afghanistan and Pakistan; and in Myanmar and Sudan. We pray for peace in the world, peace in our nation, peace in our homes, and peace in our hearts.
Lord, hear our prayer.

For the whole communion of saints who have followed Jesus and now reign with him. Today we especially remember Irene & Vladimir Zatka and Bertha in whose memory flowers have been given. Bring us together with them, those who join our fellowship this day, St. Jude and all the saints, to fullness of joy in the banquet of your kingdom.
Lord, hear our prayer.

We pray for Avaia and Makai, who are to receive the sacrament of baptism. Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open their hearts to your grace and truth.
Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The baptizing minister concludes,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The baptizing minister pours the water into the font and then blesses the water with these words.

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?
I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?
I will, with God's help.

THE BAPTISM

Each candidate is presented by name to the baptizing minister who then pours water upon, the candidates, saying,

Avaia Marie / Makai Amani Archie, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The baptizing minister makes the sign of the cross on the forehead of the newly baptized, saying,

I sign you with the cross and mark you as Christ's own for ever.

The baptizing minister prays over all the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE GIVING OF THE LIGHT

The deacon may then give the newly baptized a lighted candle, saying,

Receive the light of Christ, to show that you have passed from darkness to light.
Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The newly baptized may be welcomed with applause.

BAPTISMAL PROCESSION

The sacred ministers return to the front of the church to share the peace.

THE PEACE

The people may stand.

The peace of the Lord be always with you.
And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

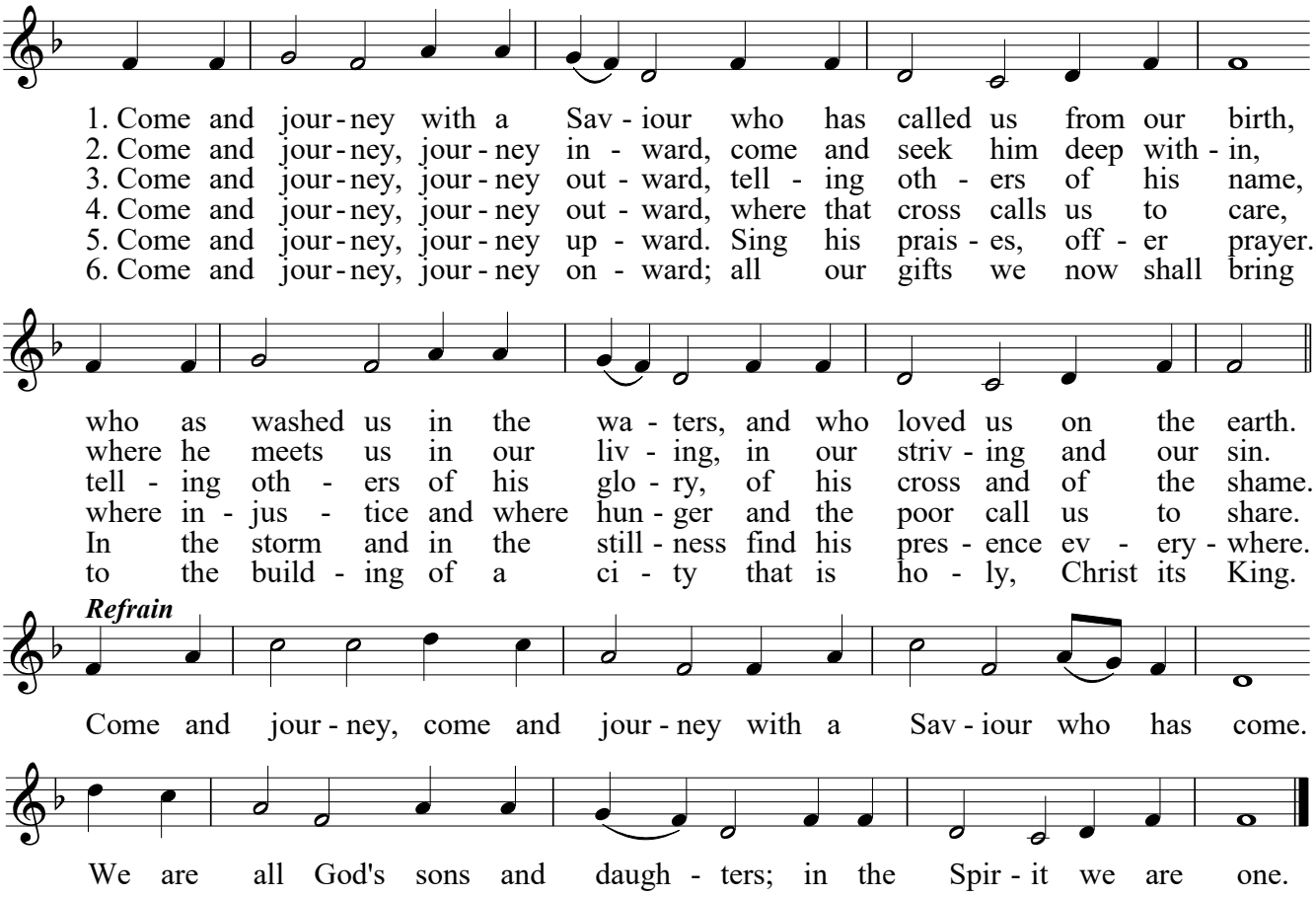
THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

The people remain standing to sing and as the 'Great Thanksgiving' begins.

Come and Journey With a Saviour BEACH SPRING CP 482



Text: Herbert O'Driscoll (b. 1928) ©.
Music: Melody *The Sacred Harp*, Mason, 1844; attrib. to Benjamin Franklin White (1800-1879); harm. Ronald Nelson (b. 1927). Harm. © 1978 Lutheran Book of Worship. Used by permission of Augsburg Fortress; all rights reserved.

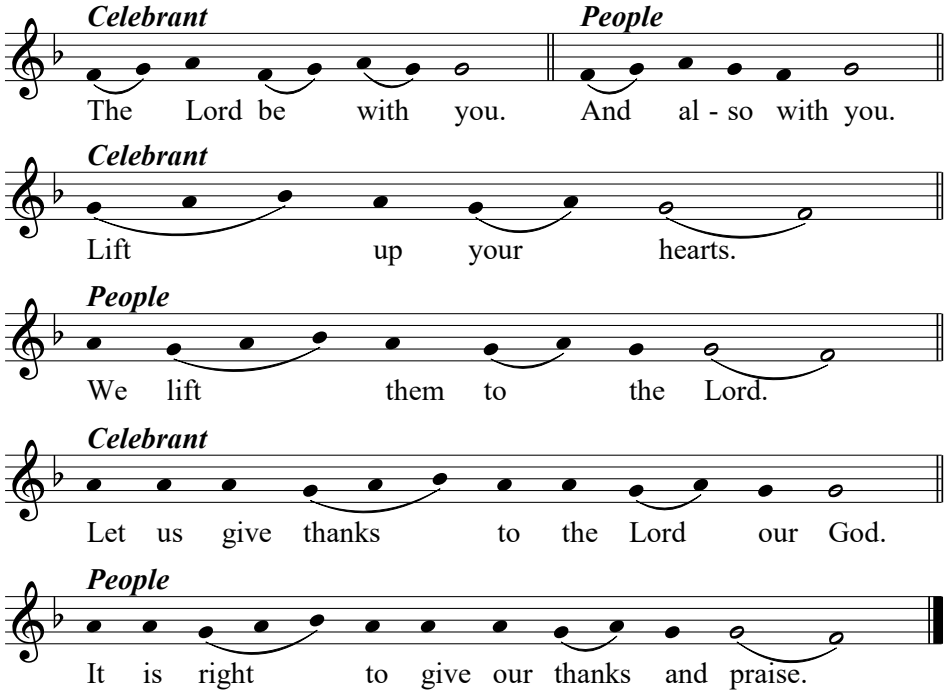
PRAYER OVER THE GIFTS

Eternal God,
your word inspires our faith.
May we who offer you our praise

trust you in all things.
We ask this in the name of Jesus Christ the Lord. **Amen.**

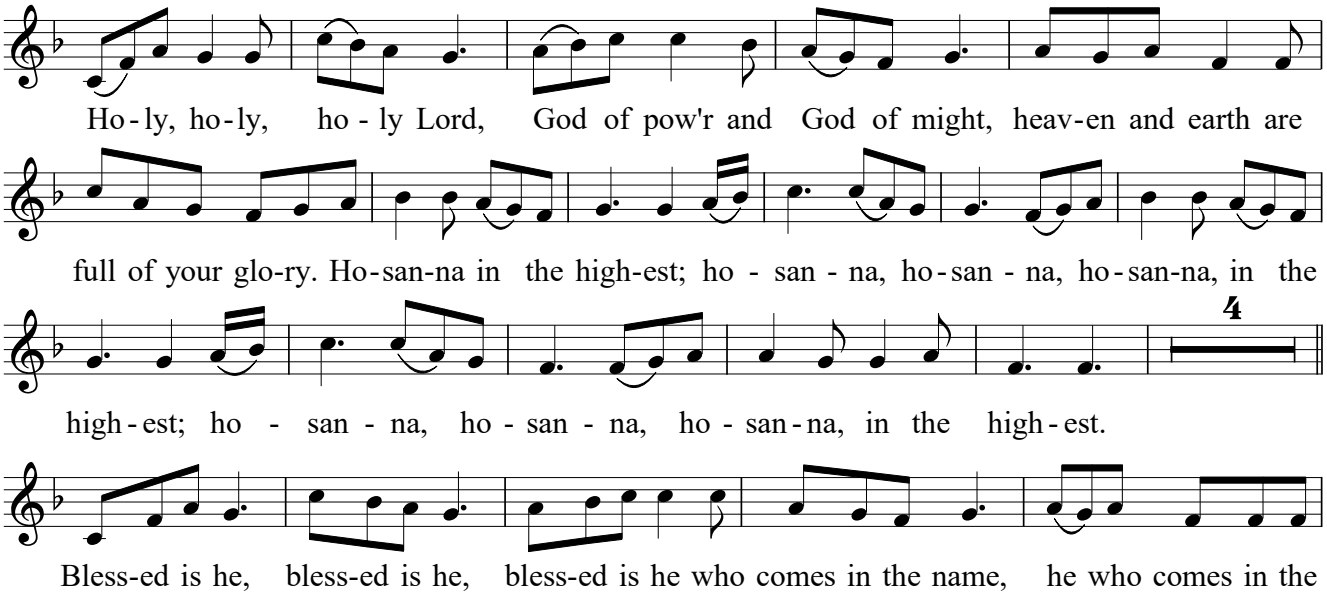
THE GREAT THANKSGIVING

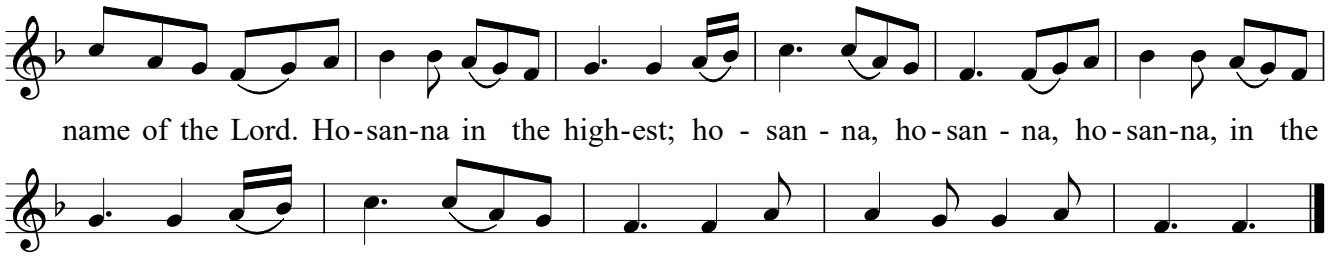
In the Great Thanksgiving, we do what Jesus himself asked us to do: to give thanks to God and remember all that God has done for us in the life, death, and resurrection of Christ. We recall what Jesus did at the Last Supper with his friends, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."



Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sung by all.





'Sanctus and Benedictus,' *Mass of the Bread of Life*, Margaret Rizza (b. 1929).

The people may be seated.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in the new life in Christ and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body,
many are made one.
O Christ, we welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.

BREAKING OF THE BREAD

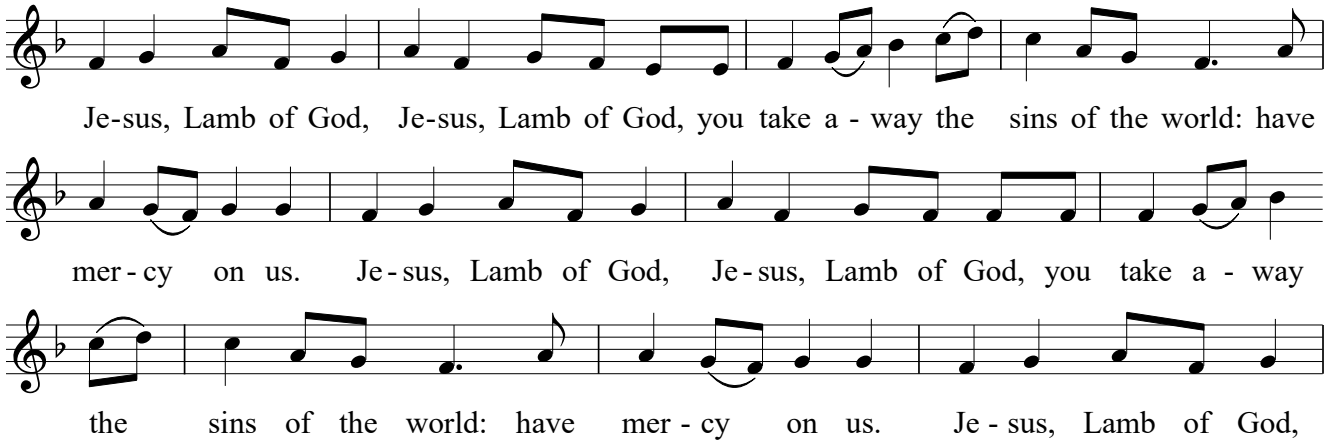
We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

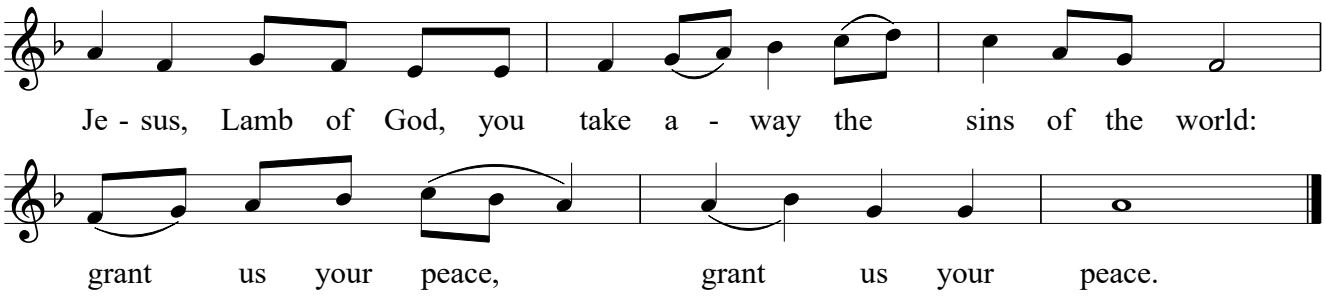
THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*

Sung by all.





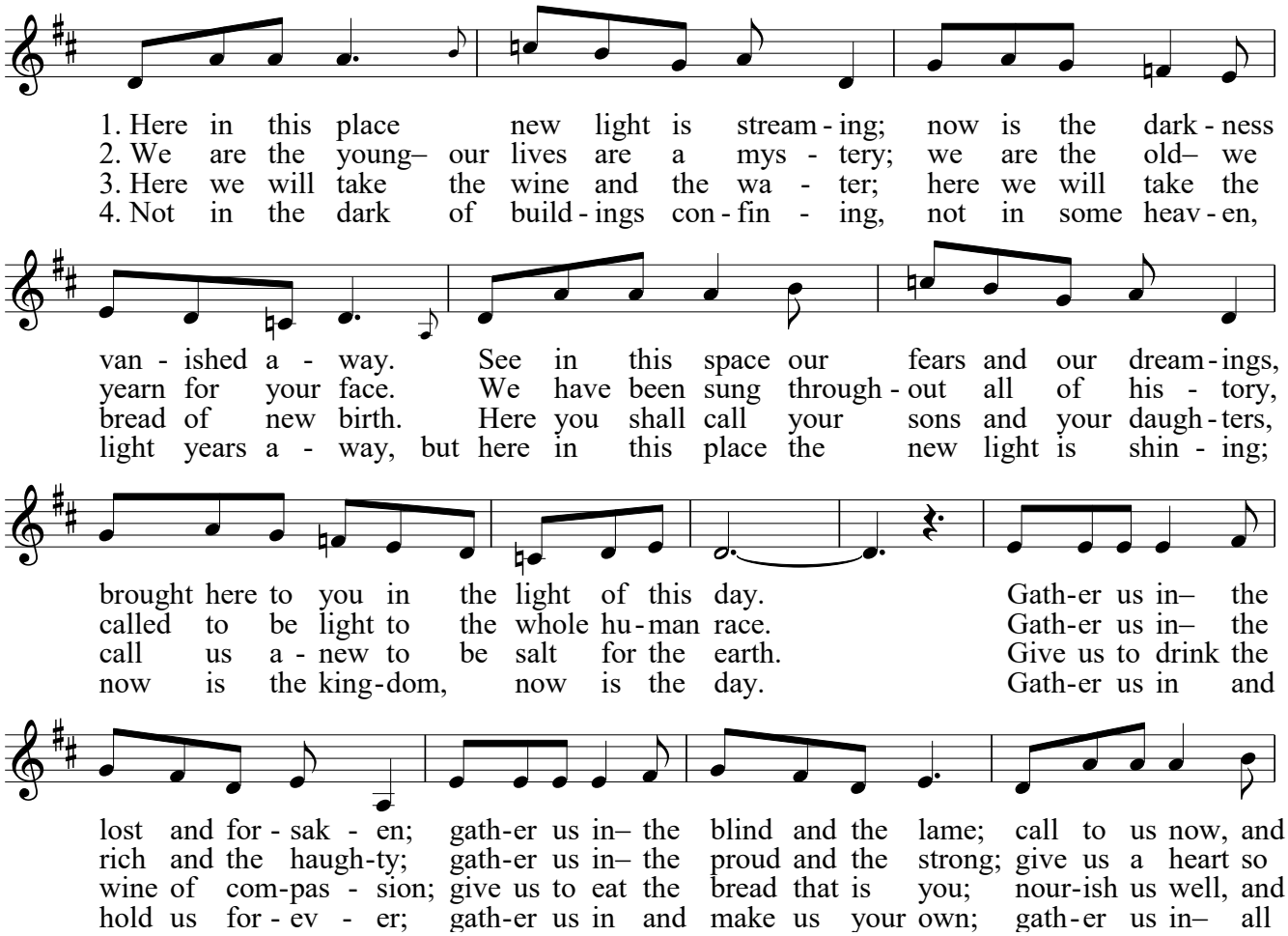
'Agnus Dei,' *Mass of the Bread of Life*, Margaret Rizza (b. 1929).

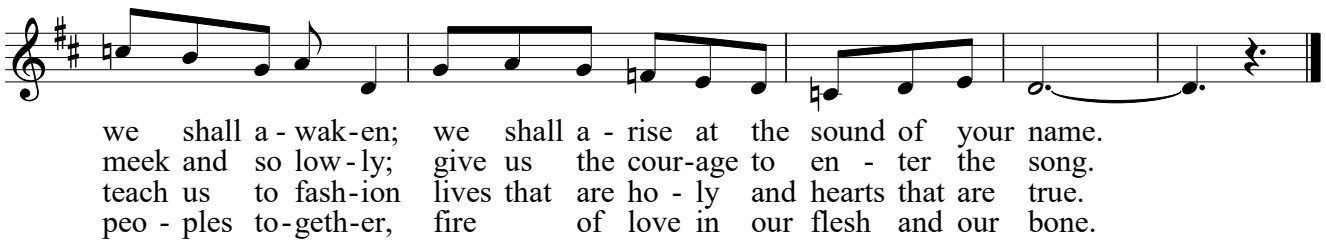
All people who are seeking to follow Jesus are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. *The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.*

COMMUNION HYMN

The people may remain seated as we sing.

Here in This Place New Light Is Streaming GATHER US IN CP 465





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CHORAL ANTHEM

The Prayer Carole Sager & David Foster, arr. Tom Fettke

We pray you'll be our eyes, and watch us where we go.
And teach us to be wise in times when we don't know.
Let this be our prayer when we lose our way.
Lead us to a place, guide us with your grace,
To a place where we'll be safe.

We pray we'll find your light and hold it in our hearts
As darkness falls each night remind us where you are.
Let this be our prayer, when shadows fill our day.
Lead us to a place, guide us with your grace.
Give us faith so we'll be safe.
Lead us, Lord lead us in your righteousness;
Make your way plain for us to see.

We pray we'll find your light and hold it in our hearts
As darkness falls each night remind us where you are.
Let this be our prayer just like every child
Needs to find a place, guide us with your grace.
Give us faith so we'll be safe.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord. **Amen.**

LITURGY FOR LEAVE-TAKING

The people may remain standing. One of the churchwardens says,

Today we mark a moment of transition in the life of this community, giving thanks for the ministry we have shared with the Reverend Sarah Grondin, and acknowledging the conclusion of her pastoral relationship with this parish. In prayer and gratitude, we entrust one another to God's continuing care and presence.

The Rector says the following prayer,

Let us pray.

God of our beginnings and endings, we give thanks for all that we have shared with Sarah and we ask your blessing as she continues on her journey. May the love that is in our hearts be a bond that unites us always, wherever we may be. May the power of your presence bless this moment of leave-taking; this we ask for the sake of Jesus Christ, our Redeemer. **Amen.**

The Congregation says to the departing priest,

As you journey onward, we give thanks for all that you have given us, and we assure you of our love and prayers.

The departing priest says to the Congregation,

As I depart, I give thanks for all that you have given me, and I assure you of my love and prayers.

The Rector continues,

As we experience change and uncertainty, may we remain open to all that God has for us.
May we go forth in peace, confident that God goes with us.

As we meet the stranger on the way, may we see in each one the face of Christ
We know that God goes with us.

As we walk through joy and sorrow may we never lose sight of the shelter of God's loving arms.
We know that God goes with us.

As we ponder decisions and wonder about the fruits of choices, may the peace of Christ reign in our hearts.
We know that God goes with us.

Let us pray.

Gracious God, we thank you for calling Sarah and this community together in shared ministry. In this season of transition, shelter us from all anxiety, grant us courage to meet the days ahead, and grace to embrace the new life you bring; through Jesus Christ our Saviour. **Amen**.

DOXOLOGY

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

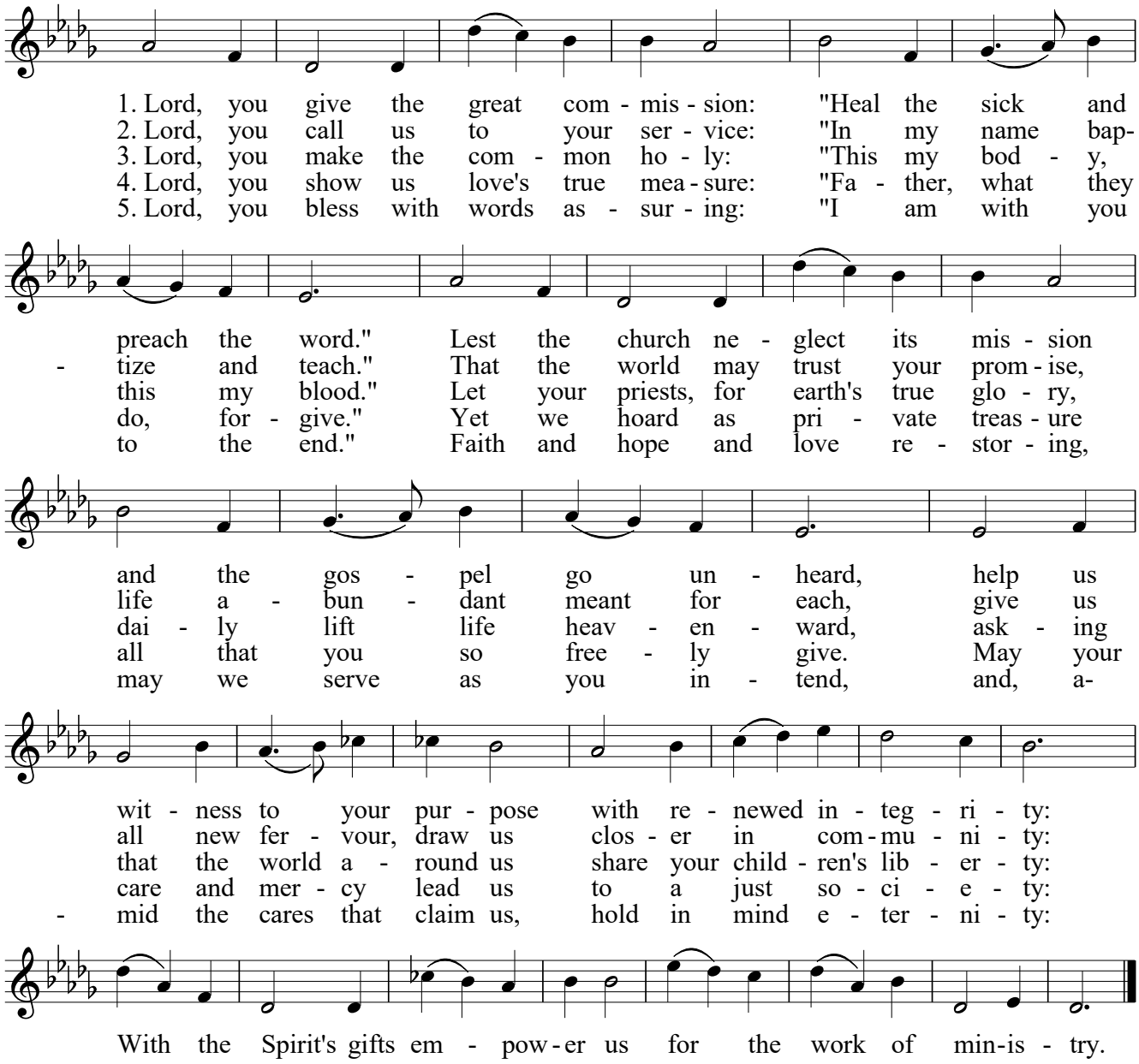
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN *Lord You Give the Great Commission* ABBOT'S LEIGH CP 433

The people may stand.



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Music: Cyril Vincent Taylor (1907-1991). © 1942, 1970 Hope Publishing Co.

DISMISSAL

The deacon dismisses the people.

Go in peace.
Tend the earth, care for God's good creation;
as you have received freely, so freely give.
Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred ministers depart from the church by the west door.

Prelude in E Major Camille Saint-Saëns (1835-1921)

TODAY'S MINISTERS. Presiding Celebrant: The Reverend Sarah Grondin, Priest-in-Charge, St. George, Georgetown. Preacher: The Reverend Canon Dr. David Anderson, Rector. Assisting Ministers: The Reverend Adedayo Olomodosi, Deacon and Student Minister; Jason Dockeray, Pastoral Intern. Reader: Jon Snelson. Crucifer: Mark Verlinden. Server: Judy Bindon. Acolyte: Martha Bingham. Gospel Bearer: Brian Toogood. Greeters: Blair Richardson, Bruce Norman, Marion Davis. Livestream Technician: Chris Punnett. Altar Guild: Sonja Buckland, Barb Norman. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Children's Choir Director. The Gloria Singers.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows: 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2025. 'Leave-taking' is adapted from "Liturgy for Leave-taking," The Episcopal Diocese of Ohio and "Praying our Farewells," *The Franciscan Prayer Book.* This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

IN OUR PRAYERS. With the worldwide Anglican Communion, we pray for The Anglican Church of Canada. In our Diocese of Niagara, we pray for All Saints, Ridgeway; The Reverend Dan Bennett, Rector; and the people of that parish. For those who have requested our prayers: Bruce, Kevin, Marlene, Moira, Brooke, Kathryn, Peter, Eileen, Madison, Mary, Cheryl, Scott M, Cam, Freda, Melissa, Carter, Andreas, Barence, Sandi, Adam, Glen, Avril, Bob, Chloe, Terry, Clare, Lindsay, Ray, Arthur, Carol, Kathy and Ian.

ALTAR FLOWERS

The flowers on the reredos are to the Glory of God in loving memory of our parents, Irene & Vladimir Zatka, given by the Payne & Zatka families.

The flowers on the right stand are given to the Glory of God in loving memory of my mother, Bertha, from Joan Price.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship.

St. Jude's Church

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Clergy and Staff

The Right Reverend Dr. Susan J.A. Bell, Bishop of Niagara
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Dave Haslett, Deputy People's Warden
Matt Stevenson, Deputy Rector's Warden
Nick Choules-Burbidge, Treasurer ..... nwrburbidge@gmail.com

All are invited to make a gift to support
St. Jude's ministry of sharing God's love.
As the plate is passed *or* by scanning the QR code at the left *or* online at stjudeschurch.net/give.
Thank you for your generosity.

ANNOUCEMENTS & UPCOMING EVENTS

Choral Evensong: Sunday, Oct 18 @ 4 PM

Experience the beauty and serenity of Choral Evensong, a cherished tradition of the Anglican Church. This contemplative service of Evening Prayer brings together Scripture, prayer, and glorious choral music in an atmosphere of beauty, reflection, and reverence.

This is My Story: Testimony Workshop

We all have stories of how we have experienced and come to know God. Join us for a small-group workshop exploring the tradition of testimony through prayerful reflection, guided conversation, and listening.

3 more sessions available • 8 participants per session

Tuesday, October 20 @ 7 PM

Saturday, October 24 @ 10 AM

Sunday, October 25 @ 12:30 PM

Choose the session that works best for you and visit our website to register.

Rag Dolls and Rage — Sheila Tucker's Memoir: A Book Talk - Mon, Oct 26

A Fundraiser for Home Suite Hope

Join us for an inspiring and moving book talk in Victoria Hall with Sheila Tucker, author of *Rag Dolls and Rage*, her memoir of surviving a turbulent childhood and finding healing, resilience, and hope. All women of St. Jude's are warmly welcome to attend.

Books are available for $25 cash at the St. Jude's office or through e-transfer. Purchasing a book also enters your name into a raffle, even if you are unable to attend the talk.

All proceeds from book sales will be donated to Home Suite Hope.

Tea, coffee, and light refreshments will be available.

Nosferatu (1922): Silent Film Fundraiser – Fri, Oct 30 @ 7:00pm

A special screening of Nosferatu (1922), one of the most influential horror films ever made, will take place in Victoria Hall at St. Jude's Church. Experience the haunting story of Count Orlok accompanied live by acclaimed silent film pianist William O'Meara, who has accompanied more than 300 silent films across Europe, North America, China, and Japan.

All proceeds from the fundraiser will support St. Jude's Choral Scholarship Program.

Tickets: $25 per person. Enjoy cinema-style concessions available for purchase throughout the evening. Tickets may be purchased through the Parish Office or online.

St. Jude's Christmas Bazaar: Saturday November 21 @ 8:30AM-12:30PM

Details to follow.

Please note that jewellery can be dropped off in the office at any time!

If you have a questions, please contact Sally or Jenny.