



THE HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST: PROPER 29

Sunday, October 18, 2026 at 11.00 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

*We respectfully acknowledge that we gather to worship on the ancestral lands
of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.*

This service is being broadcast live on the internet.

By attending, you acknowledge and consent to the fact that video images of you may appear there.

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

The Gathering

PRELUDE *Vater unser im Himmelreich*

Georg Böhm (d. 1733)

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

HYMN 380

Hanover

**O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Text: Robert Grant, (1779-1838). Music: Melody and bass William Croft (1678-1727); desc. Alan Gray (1855-1935); fauxbourdon Harvey Grace (1874-1944). Desc. © Cambridge University Press. Fauxb. © Faith Press.

DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be
with you all.

And also with you.

COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA IN EXCELSIS

David Thorne

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Glo-ry to God in the High- est, and peace to his peo-ple on earth. Lord God,

Heav'n - ly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we_

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

high - est. Lord, Je - susChrist, on - ly Son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are

sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je-sus Christ,

with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

THE COLLECT OF THE DAY

Let us hold this moment open to God's grace.

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The people sit.

The Proclamation of the Word

THE FIRST READING

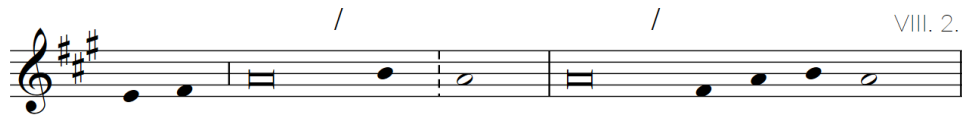
Isaiah 45:1-7

The reading concludes

The Word of the Lord.

Thanks be to God.

PSALM 96.1-9



SING TO THE Lord a new / song;
sing to the Lord, / all the whole earth.

**Sing to the Lord and bless the divine / name;
proclaim the good news of our salvation / from day to day.**

Declare the glory of the Lord among the / na-tions
and the wonders of God am- / ong all peo-ples.

**For great is the Lord and greatly to be / praised,
more to be / feared than all gods.**

As for all the gods of the nations, they are but / i-dols;
but it is you, O Lord, who / made the heav-ens.

**Oh, the majesty and magnificence of your / pres-ence!
Oh, the power and the splendour of your / sanc-tu-a-ry!**

Ascribe to the Lord, you families of the / peop-les;
ascribe to the Lord hon-/our and pow-er.

**Ascribe to the Lord the honour due the divine / name;
bring offerings and come into the / courts of the Lord.**

Worship the Lord in the beauty of / ho-li-ness;
let the whole earth trem-/ble be-fore God.

THE SECOND READING

1 Thessalonians 1.1-10

The reading concludes

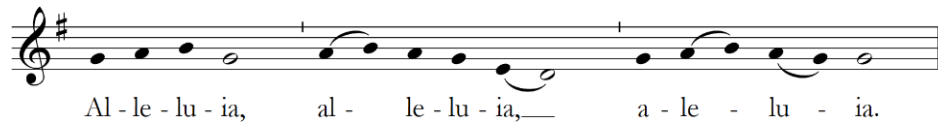
The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Matthew 22.15-22

The people stand and turn to face the Gospel as it is processed into the center aisle.



The choir sings

Shine as lights in the world,
holding fast the word of life.

The acclamation is reprised

Alleluia, alleluia, alleluia!

Before the Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The people sit.

HOMILY

The Reverend Anna E. Rossi

The people stand.

THE NICENE CREED

English Language Liturgical Consultation

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor bids the prayers of the community, each concluding
... we pray:
Hear our prayer.

The presider adds the following, or another suitable collect
Almighty God, whose loving hand has given us all that we are and possess: Grant us grace that we
may honour you with our substance, and, remembering the account which we must one day give,
may be faithful stewards of your bounty, through Christ Jesus our Lord, to whom be praise and glory,
with you, O Father, and the Holy Spirit, now and for ever.
Amen.

THE CONFESSION AND ABSOLUTION

The presider bids the confession.
Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting
them to the holy table. Let us confess our sins, confident in God's forgiveness.

All may kneel, or remain standing. A brief silence is observed.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

The presider, or bishop when present, pronounces God's forgiveness

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The people stand.

THE PEACE

The peace of Christ be always with you.

And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.

ANNOUNCEMENTS

The Celebration of the Eucharist

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

HYMN 177

Beach Haven

A spendthrift lover is the Lord
who never counts the cost
or asks if heaven can afford
to woo a world that's lost.
Our lover tosses coins of gold
across the midnight skies
and stokes the sun against the cold
to warm us when we rise.

Still more is spent in blood and tears
to win the human heart,
to overcome the violent fears
that drive the world apart.
Behold the bruised and thorn-crowned face
of one who bears our scars
and empties out the wealth of grace
that's hinted by the stars.

How shall we love this heart-strong God
who gives us everything,
whose ways to us are strange and odd;
what can we give or bring?
Acceptance of the matchless gift

is gift enough to give.
The very act will shake and shift
the way we love and live.

Text: Thomas Troeger (1945-2022). © 1985 Oxford University Press, Inc Music: Alfred V. Fedak (1953-). © Selah Publishing Co., Inc.

THE PRAYER OVER THE GIFTS

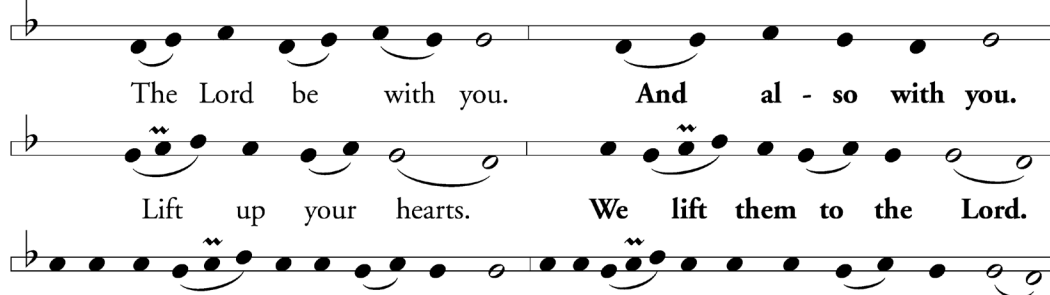
Evangelical Lutheran Worship
(2006) alt.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord.
Amen.

THE GREAT THANKSGIVING

Common Worship, Prayer B

When sung, the Eucharistic prayer begins



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you created all things; the Savior you sent to redeem us. By the power of the Holy Spirit Jesus took flesh; as your Son, born of the Blessed Virgin, he lived on earth and went about among us; He opened wide his arms on the cross; he put an end to death by dying for us and revealed the resurrection by rising to new life; so he fulfilled your will and gathered to you a holy people. Therefore with angels and archangels, and all the company of heaven, we proclaim your great and glorious name, for ever praising you as we sing:

The choir sings

Herbert Sumsion (d. 1995)
Service in F

Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The presider continues

You are holy indeed, the source of all holiness; grant that by the power of your Spirit, and according to your will, these gifts of bread and wine may be to us the body and blood of our Savior Jesus Christ; who, on the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper Jesus took the cup and gave you thanks he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Christ is the bread of life:

When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

Eternal God, calling to mind Jesus' death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for Christ's coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share the one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Savior; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, Almighty God, for ever and ever.
AMEN.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

FRACTION SENTENCE

Bread is broken. Silence may be kept.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

AGNUS DEI

Sumsion

The choir sings

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

MOTET

Edward Bairstow (d. 1946)

Jesu, the very thought of thee with sweetness fills the breast;
but sweeter far Thy face to see, and in Thy presence rest.

St Bernard of Cluny (12th century)

PRAYER AFTER COMMUNION

Evangelical Lutheran Worship (2006) alt.

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, so that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Saviour and Lord.

Amen.

DOXOLOGY

Glory to God,
whose power working in us
can do infinitely more than we can ask or imagine;

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

THE BLESSING

The presider, or bishop when present, pronounces God's blessing.

Amen.

The Sending Forth

HYMN 577

Cwm Rhondda

God of grace and God of glory,
on your people pour your power;
now fulfil your church's story;
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton, selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

Set our feet on lofty places;
 gird our lives that they may be
 armoured with all Christ-like graces,
 in the fight for liberty.
 Grant us wisdom, grant us courage,
 lest we fail ourselves and thee,
 lest we fail ourselves and thee.

Text: Harry Emerson Fosdick (1878-1969), alt. Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C. A. Webb.

THE DISMISSAL

Go in peace to love and serve the Lord.
 Thanks be to God.

VOLUNTARY *Praeludium in G*

Heinrich Scheidemann (d.1663)

*All are warmly invited to coffee hour located in the Chapter Room,
 located directly behind the nave and accessible from both side aisles.*

*Flowers in the cathedral are given to the glory of God,
 and at the High Altar in loving memory of James Jeffery by his wife Sally and his children, Rob, Tom, Jono
 and Kaitlin.*



SERVING IN TODAY'S LITURGY

Presider	The Reverend Canon Ian Powell
Homilist	The Reverend Anna E. Rossi, <i>Vicar</i>
Deacon	The Very Reverend Jonathan Thomas, <i>Dean</i>
Assisting Clergy	The Reverend Canon Doug Friesen
Verger	Mairead Burdick
Crucifer	Cyrus Chan
Readers	Elsie Hepburn, Br. Gene Sederstrom, OSBCn
Intercessor	Harriet Kendrick
Musicians	The Christ Church Cathedral Guild of Bellringers Members of the Cathedral Choir Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
Eucharistic Ministers	Susanna Longridge, Ian Robertson, Ian MacDonald, Heather Murphy
Sidespersons	Leah Ibbitson, Victor Aimey, Heather Murphy, Elaine Ellison <i>The Chancel Guild, Sue Black, President</i> <i>The Cathedral Technical Team</i>

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WORSHIP WITH US

WEEKDAYS

Morning Prayer (Lady Chapel)

8:45am | Weekdays, except Wednesdays

School Chapel (Nave)

9:40am | Wednesdays during term

Midweek Eucharist (St Christopher Chapel)

12:15pm | Wednesdays, except holidays

Choral Evensong (Nave)

5:00pm | Wednesdays during term

Evening Prayer (Lady Chapel)

5:00pm | Weekdays, except Wednesdays

SUNDAYS

BCP Holy Eucharist

8:00am | Lady Chapel

Holy Eucharist

9:15am | Nave

Choral Eucharist

11:00am | Nave and Livestream

Choral Evensong

4:00pm | Nave and Livestream

Periodically, there is a combined Eucharist at 10:30am. Updates posted to cathedral website.

SUPPORT OUR MONTHLY OUTREACH *The Food Bank at St. John the Divine*

The volunteers at the Food Bank at St John the Divine work together, networking and connecting with many partners to provide healthy food and other essentials, donated or purchased at cost-effective prices. They participate in advocating for food security, access to gardens, reduced food waste and promotion of healthy foods in the hope that one day the Food Bank will no longer be needed. The volunteers create a welcoming, inclusive, and respectful place where both guests and volunteers enjoy interacting together. More information can be found at www.stjohnthedivine.bc.ca

HAPPENING THIS WEEK

Walking Group | Weds Oct 21 and

Sat Oct 24, 10:00am

The current schedule can be found on the cathedral website.

The Liturgy at Christ Church Cathedral:

Principles and Practices |

Thurs Oct 22, 12:00pm

Join the Rev'd Anna E. Rossi, Vicar for a Zoom-based conversation. Questions encouraged!

In Conversation |

Fri Oct 23, 6:00pm

Bring a potluck dish of your choice to share. All welcome.

Exploratory Conversation: Cathedral

Altar Guild | Sun Oct 25, 12:30pm

Meet Sean Tiernay and Cyrus Chan in the Narthex and learn about the emerging altar guild.



Please visit the Cathedral website for more information.