



The Diocese of Rupert's Land

The Opening Service of the 121st Session of Synod



Team Rupert's Land: Courage, Connection, and Change

"Speaking truth in love, growing together into Christ our head." (Ephesians 4:15)

Teresa of Avila, Spiritual Teacher and Reformer, 1582

Thursday, October 15, 2026 at 7:00 p.m.

St. John's Cathedral

135 Anderson Avenue, Winnipeg

Live streamed at <https://www.youtube.com/@st.johnsanglicancathedralw6615>

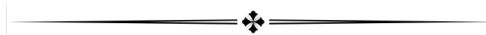
Information about Smudging

Smudging is the burning of one or more medicines gathered from Mother Earth. Sage, tobacco, cedar and sweetgrass. We smudge to purify the body, mind, heart and spirit. It is the cleansing of ourself and connects us to our spirit and with the Creator. We smudge our head so we have only good thoughts and think in a good way. We then smudge our eyes, ears, and mouth, so we may only see, hear and speak well of others. Finally the feet, so we may continue to walk with great respect on Mother Earth.

—Elder Amanda McKenzie



*The Diocese of Rupert's Land is grateful for the Rupert's Land
Indigenous Circle Elders who are providing smudging at this worship ceremony.*



The Diocese is the parishes and missions in southeastern Manitoba and the southern region of the former Diocese of Keewatin. We include and encourage smudging in Diocesan worship events, and commit to including the customs and ceremonies of Indigenous Disciples of Jesus to recognize the Indigenous past, present, and future of our Diocese, and to understand all disciples' place within that relationship.

Welcome and Land Acknowledgement

The Reverend Paul Lampman

Welcome to the Land

Elder Amanda McKenzie

Opening Hymn *Immortal, Invisible, God Only Wise* ¶ Please rise in body or spirit

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Source of all glo - ry and wis - dom and light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - èd, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish as leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
then with - er and per - ish, but nought chang - eth thee.
'tis on - ly the splen - dour of light hid - eth thee.

ST. DENIO

The Greeting

Bishop The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The Collect for Purity

Bishop Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis



1. Glo - ry to God on high, and peace to all on earth.
2. Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,
3. You on - ly are the Lord. You on - ly are most high.

We wor - ship you, we give you thanks, our heaven - ly King.
the sac - ri - fi - cial Lamb, who saves the world from sin,
You on - ly are the ho - ly one, Lord Je - sus Christ.

We give you praise, al - might - y God and
have mer - cy Lord. Be - side the Fa - ther's
And now you reign with Fa - ther and with



The Collect of the Day

Bishop Let us pray.

Almighty God, who spoke to your servant Teresa in the stillness of your abiding love, grant us the will to follow her example, that in prayer and sacrament, and by meditation upon your Word, we may find your peace wherever we live; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and for ever.

People Amen.

The First Lesson 1 Kings 19.4–13 ¶ Please be seated

Read by Tracy Curle

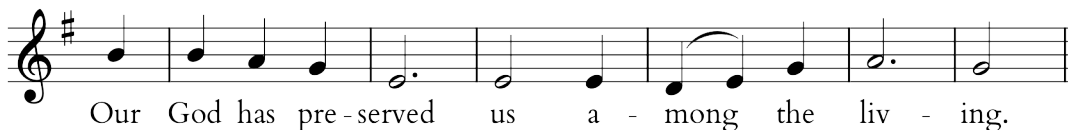
Reader A reading from the First Book of Kings.

BUT HE HIMSELF went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' ⁸He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing

here, Elijah?' ¹⁰He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹¹He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?'

Reader The word of the Lord.

People Thanks be to God.



Cantor Our God has preserved us among the living.

All Our God has preserved us among the living.

Cantor Let all peoples bless you, O God; make the voice of your praise resound.
You hold our souls in life, and will not allow our feet to slip.

All Our God has preserved us among the living.

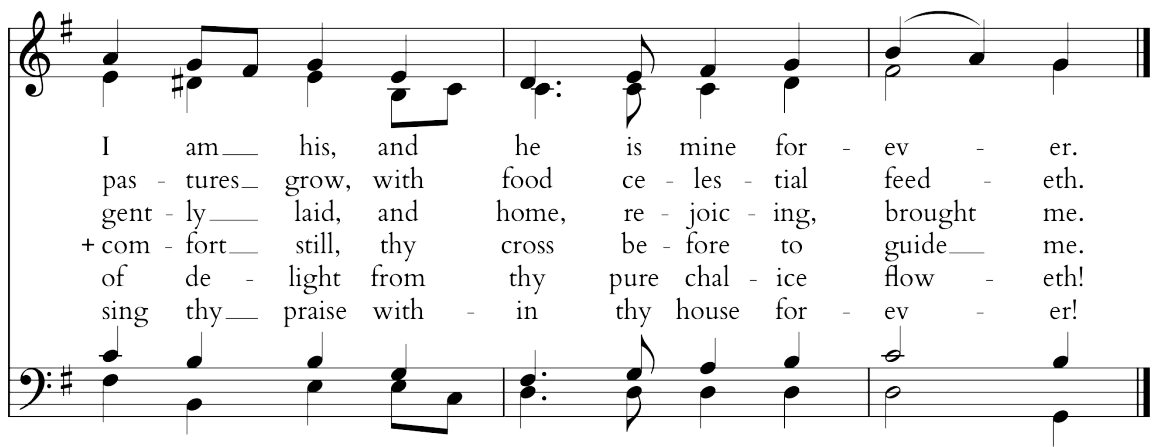
Cantor For you, O God, have proved us; you have tried us just as silver is tried. You have brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads, we went through fire and water but you brought us out into a place of refreshment.

All Our God has preserved us among the living.

Gradual Hymn *The King of Love My Shepherd Is* ♪ Please rise in body or spirit

1. The King of love my shep - herd is, whose
2. Where streams of liv - ing wa - ter flow, my
3. Per - verse and fool - ish, oft I strayed, but
+ 4. In death's dark vale I fear no ill, with
5. Thou spreadst a ta - ble in my sight; thy
6. And so through all the length of days, thy

good - ness fail - eth nev - er. I no - thing lack if
ran - somed soul he lead - eth; and where the ver - dant
yet in love he sought me; and on his shoul - der
+ thee, dear Lord, be - side me; thy rod and staff my
unc - tion grace be - stow - eth; and O what trans - port
good - ness fail - eth nev - er: good shep - herd, may I



The Holy Gospel John 14.1–11

Proclaimed by The Rev. Deacon Cassandra Golondrina

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

JESUS SAID, ‘Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.’ ⁵Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ ⁶Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on

you do know him and have seen him.’ ⁸Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ ⁹Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Deacon The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

The Bishop’s Charge ¶ Please be seated

The Right Reverend Naboth Manzongo

The Nicene Creed ¶ *Please rise in body or spirit*

Bishop Let us confess our faith, as we say,
People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Choral Anthem *Leaning on the Everlasting Arms*, arr. Mark Hayes (b. 1953) ¶ *Please be seated*

Presentation of the Order of Rupert's Land

Bishop I invite those who have been selected to receive the Order of Rupert's Land to come forward with their presenter, in the order listed, one nominee and presenter at a time.

Nominator **Bishop, I present *Name* to you, to receive the Order of Rupert's Land.**

¶ *The Bishop reads the citation and presents the medallion to each recipient.
The new members of the Order of Rupert's Land are presented to the Synod for affirmation.*

The Prayers of the People

Led by Andrew Thomson

Leader In peace let us pray to the Lord, saying, "Lord, have mercy."
For peace from on high and for our salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops, and for all the clergy and people attending this Synod, and for all people in our Diocese, let us pray to the Lord.

People Lord, have mercy.

Leader For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Leader For every city and community in our Diocese, and for those who live in them in faith, let us pray to the Lord.

People Lord, have mercy.

Leader For good weather, and for abundant harvests for all to share, let us pray to the Lord.

People Lord, have mercy.

Leader For those who travel by land, water, or air, for the sick and the suffering, for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

People Lord, have mercy.

Leader For our deliverance from all affliction, strife, and need, let us pray to the Lord.

People Lord, have mercy.

Leader For all who have died, let us pray to the Lord.

People Lord, have mercy.

Leader Remembering Teresa of Avila, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

People To you, O Lord.

Leader Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

People Amen.

Confession and Absolution

Bishop Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son

Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Bishop Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace ♪ *Please rise in body or spirit*

Bishop The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

Offertory Hymn *Come Down, O Love Divine*

1. Come down, O love di - vine, seek thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. Let ho - ly char - i - ty mine out - ward ves - ture be,
4. And so the yearn - ing strong with which the soul will long

and vis - it it with thine own ar - dour glow - ing.
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing,
shall far out - pass the power of hu - man tell - ing

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
for none can guess its grace till he be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, my on - ward path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spi - rit finds a dwell - ing.

DOWN AMPNEY

The Prayer over the Gifts

Bishop Let us pray.

Eternal God, you made the work of your Son to triumph in the life of your servant Teresa. Mercifully assist us in our offering of praise, that thirsting for your peace, we may drink from the well of eternal life; through Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, because in the fellowship of your saints you have given us a glorious pledge of the hope of our calling. Therefore we join our voices with theirs as earth and heaven unite to proclaim the glory of your name.

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full of your glo - - - ry.

Ho - san - na in the high - - - est.

'Hosanna' as before...

Bless - ed is he who comes in the name of the Lord.

Bishop We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“TAKE, EAT: THIS IS MY BODY WHICH IS GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.”

Bishop After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”

Bishop Therefore, Father, according to his command,
People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Bishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Bishop As our Saviour taught us, let us pray,

Our Fa - ther in heaven, hal-lowed be your name, your king - dom come,

your will be done, on earth as in heaven. Give us to-day our dai - ly bread.

The musical score is written for two staves, Treble and Bass, in a key with one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score is presented in a clean, black-and-white format.

For-give us our sins as we for-give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for - ev - er. A - men.

The Breaking of the Bread

Bishop We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

The Communion

Bishop The gifts of God for the People of God.

People **Thanks be to God.**

Communion is offered at four stations: two at the front of the Nave and two at the rear.

Gluten free wafers are at the front. If you prefer to receive a blessing, please cross your arms over your chest.

To receive Communion in your pew, please tell a sidesperson. Please return to your seat by the side aisles.

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

This musical score is for the hymn 'Jesus, Remember Me'. It is written in G major (one sharp) and 4/4 time. The first system consists of a vocal melody line and a piano accompaniment line. The vocal line begins with a quarter rest, followed by a half note 'Je', a quarter note 'sus', a half note 're', a quarter note 'mem', a half note 'ber', a quarter note 'me', a half note 'when', a quarter note 'you', a half note 'come', a quarter note 'in', a half note 'to', a quarter note 'your', a half note 'king', and a final half note 'dom'. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The second system is identical to the first, ending with a double bar line and repeat dots.

Here, Lord, We Take the Broken Bread

1. Here, Lord, we take the bro - ken bread and
2. As thou hast given, so we would give our -

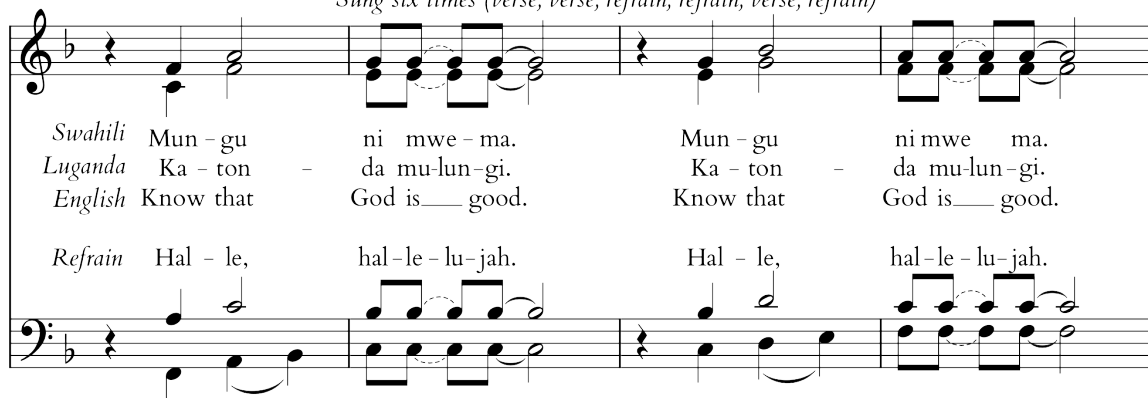
3
drink the wine be - liev - ing that by thy life our
selves for oth - ers' heal - ing; as thou hast lived, so

souls are fed, thy part - ing gifts re - ceiv - ing.
we would live, the Fa - ther's love re - veal - ing.

This musical score is for the hymn 'Here, Lord, We Take the Broken Bread'. It is written in G major (one sharp) and 4/4 time. The first system contains two verses of lyrics. The vocal line for the first verse starts with a quarter note 'Here', a half note 'Lord', a quarter note 'we', a half note 'take', a quarter note 'the', a half note 'bro', a quarter note 'ken', a half note 'bread', and a final half note 'and'. The piano accompaniment provides a harmonic foundation with chords and moving lines. The second system continues the melody and accompaniment. The third system begins with a triplet of eighth notes marked with a '3' above them, followed by the lyrics 'drink the wine be - liev - ing that by thy life our'. The fourth system continues the melody and accompaniment, ending with a double bar line and repeat dots.

Know That God is Good

Sung six times (verse, verse, refrain, refrain, verse, refrain)



Swahili Mun - gu ni mwe - ma. Mun - gu ni mwe ma.
 Luganda Ka - ton - da mu-lun-gi. Ka - ton - da mu-lun-gi.
 English Know that God is___ good. Know that God is___ good.

Refrain Hal - le, hal-le - lu-jah. Hal - le, hal-le - lu-jah.



Swahili Mun - gu ni mwe - ma, ni mwe - ma, ni mwe - ma.
 Luganda Ka - ton - da mu-lun-gi, mu-lun - gi, mu-lun - gi.
 English Know that God is___ good, God is___ good, God is___ good.

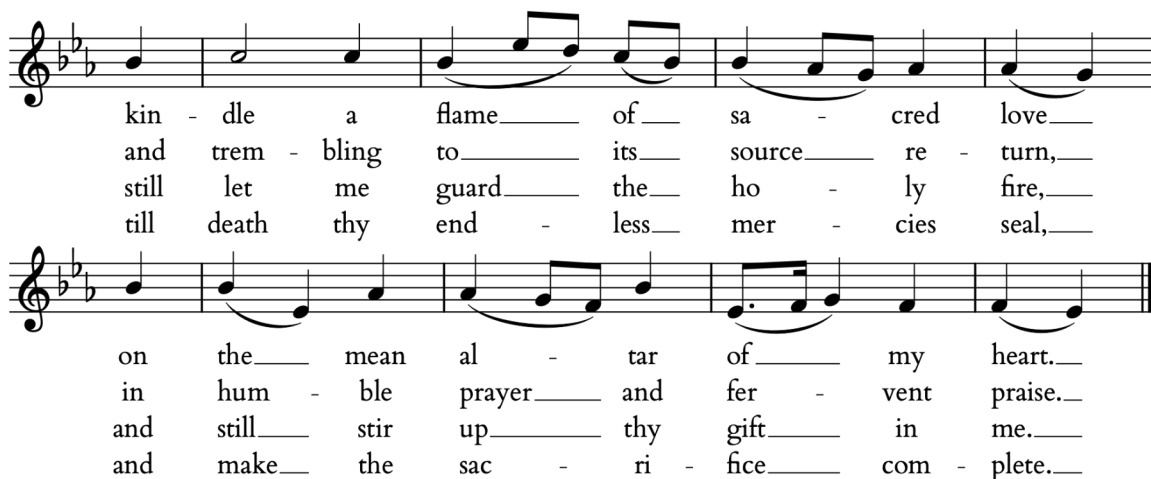
Refrain Hal - le, hal-le - lu-jah, hal-le - lu-jah, hal-le - lu-jah.

O Thou Who Camest From Above



1. O thou___ who cam - est from___ a - bove,___
 2. There let___ it for___ thy glo - ry burn___
 3. Je - sus,___ con - firm___ my heart's___ de - sire___
 4. Read - y___ for all___ thy per - fect will,___

the pure___ ce - les - tial fire___ to'im - part,___
 with in - ex - tin - guish - a - ble blaze,___
 to work___ and speak and think___ for thee,___
 my acts___ of faith and love___ re - peat,___



The Prayer after Communion

Bishop Let us pray.

Heavenly Father, you open the doors of heaven over this table and make us sharers in your eternal banquet. Grant us such perseverance in prayer that in company with your blessed servant Teresa, we may know our lives to be held in your loving hands, through Jesus Christ our Lord.

People **Amen.**

The Blessing

Bishop Our help is in the name of the Lord.

People **The maker of heaven and earth.**

Bishop Blessed be the name of the Lord.

People **From this time forth for evermore.**

Bishop The blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you this day and remain with you always.

People **Amen.**

Invitation to Return

Deacon Return again to our next session rejoicing in the power of the Spirit.

People **Thanks be to God.**

Retiring Hymn *Alleluia! Sing to Jesus*

1. Al - le - lu - ia! Sing to Je - sus! His the scep - tre,
 2. Al - le - lu - ia! Not as or - phans are we left in
 + 3. Al - le - lu - ia! Bread of Heav - en, thou on earth our
 4. Al - le - lu - ia! King e - ter - nal, thee the Lord of
 5. Al - le - lu - ia! Sing to Je - sus! His the scep - tre,

his the throne; al - le - lu - ia! his the tri - umph,
 sor - row now; al - le - lu - ia! he is near - us,
 + food, our stay; al - le - lu - ia! here the sin - ful
 lords we own; al - le - lu - ia! born of Ma - ry,
 his the throne; al - le - lu - ia! his the tri - umph,

his the vic - to - ry a - lone. Hark! The songs of peace - ful
 faith be - lieves, nor ques - tions how. Though the cloud from sight re -
 + flee to thee from day - to day; In - ter - ces - sor, Friend of
 earth thy foot - stool, heaven thy throne. Thou with - in the veil hast
 his the vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood;
 - ceived him, when the for - ty days were o'er,
 + sin - ners, earth's Re - deem - er, plead for me,
 en - tered, robed in flesh, our great high priest:
 Zi - on thun - der like a might - y flood;

Je - sus, out of ev - ery na - tion,
 shall our hearts for - get his prom - ise,
 + where the songs of all the sin - less
 thou on earth both priest and vic - tim
 Je - sus out of ev - ery na - tion,

hath re - deemed us by his blood.
 "I am with you ev - er - more?"
 + sweep a - cross the crys - tal sea.
 in the eu - cha - ris - tic feast.
 hath re - deemed us by his blood.

Composer, Author, and Copyright Information

Immortal, Invisible, God Only Wise (ST. DENIO) Text: Walter Chalmers Smith (1824–1908), alt. Music: Welsh trad.; adapt. John Roberts of Henllan (1808–1876).

Gloria in Excelsis (DARWALL) Text: *Glory to God (Gloria in excelsis, Greek hymn, 200?)*; para. Paul Gibson (1932–2022). Music: John Darwall (1731–1789).

Psalms 66:7–11. George Black (1931–2003).

The King of Love My Shepherd Is (DOMINUS REGIT ME) Text: Ps. 23; para. Henry Williams Baker (1821–1877); Music: John Bacchus Dykes (1821–1876).

Come Down, O Love Divine (DOWN AMPNEY) Text: Bianco da Siena (1350?–1434?); tr. Richard Frederick Littledale (1833–1890), alt. Music: Ralph Vaughan Williams (1872–1958).

Sanctus and Benedictus Music: Byzantine, arr. George Black (1931–2003). **The Lord's Prayer** Music: Nicholas Rimsky-Korsakov (1844–1908); arr. George Black (1931–2003).

Jesus, Remember Me Music: Jacques Berthier (1923–1994). © 1978, 1980, and 1981 Les Presses de Taizé. Used by permission of G.I.A. Publications Inc., Exclusive agent.

Here, Lord, We Take the Broken Bread (ST. COLUMBA) Text: Charles Venn Pilcher (1879–1961); Music: Melody Irish; adapt. and harm. Charles Villiers Stanford (1852–1924).

Know That God is Good (MUNGU NI MWEMA) Text: Anon. (Congo). Music: arr. John Bell (b. 1944), Iona Community, Scotland. © Wildgoose Resource Group, admin G.I.A. Pub.

O Thou Who Camest From Above (HEREFORD) Text: Charles Wesley (1707–1788). Music: Samuel Sebastian Wesley (1810–1876).

Alleluia! Sing to Jesus (HYFRYDOL) Text: William Chatterton Dix (1837–1898). Music: Rowland Huw Prichard (1811–1877).

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2026 Recipients of the Order of Rupert's Land

Mr. Brian Crow *St. Mary Magdalene, Winnipeg*

Brian became a member of the Parish of St Mary Magdalene, on moving to Winnipeg in 1986. He served on the property committee most of that time, on vestry for 30 years, and as warden for nine. Fellow parishioners affirm that he sustained the church in practical ways through hands-on work, reliability and quiet dedication.

Brian demonstrated leadership as a liaison between the church and community representatives. He communicated with local political leaders, bringing recognition and support to the way parish facilities are used to serve the neighbourhood. Children were made especially welcome, from summer enrichment programs for newcomer families, to the adaptation and sale of the rectory which has become a day care centre.

Brian's gifts of practicality, compassion, communication and perseverance came together in a unique way in St Mary Magdalene's ministry with refugees, making a real difference in the lives of many newcomers. He served as the church's primary contact for many community groups, offering welcome and co-operation on behalf of the parish. He takes obvious joy in having helped to implement a vision of St Mary Magdalene as "a community centre with a church in the middle."

Brian's leadership has been visible in the Diocese through his work on the Finance Committee since 2000, as a lay reader, as a regular participant in all kinds of diocesan events, and as an encourager to those who hold more formal roles. He is consistently among the first to show up as a volunteer, and the first to welcome others.

Brian's secular career in the military engineers took him to every province and territory in Canada. He followed that up with 13 years as Director of Buildings for the Winnipeg School Division. Brian and Barbara married in 1972, and they have one daughter. Together they made a commitment to be "part of the Anglican church wherever our travels took us."

Brian's outlook is characterized by gratitude, welcome, and love for neighbour. As we recognize his service and example, we want him to know that we are deeply grateful for how he uses the gifts God has given him – and we love him too!

Ms. Ann Timonin
Church of the Good Shepherd, Winnipeg

Ann has responded to the call to share in diocesan leadership in a number of ways. She has been chair of the Archives Committee since May 1, 2019. During this time she saw this aspect of our shared work through significant transitions, offered support to the archivists, and learned a great deal about the work they do. She also served for three years on the diocesan transition team, assisting other parish communities during times of discernment with care and wisdom.

Ann's leadership is characterized by prayer, attention to the calling of the Holy Spirit, common sense, and solid reflection, and these characteristics are well known to her home community of disciples, the Church of the Good Shepherd, Fort Richmond. She has served her parish in all aspects of worship leadership, on vestry and at synod, and leading hospitality and outreach events.

Ann is deeply involved in the ecumenical relationship between Good Shepherd and Trinity United, whose building they share. She nurtures this connection through her personal witness and commitment, as Good Shepherd's delegate to the Trinity council. She is co-chair of Trinity's fund-raising committee, where she has played a pivotal role for the last ten years, embodying the innovative nature of this inter-church partnership.

Ann and Peter married in 1973, and they have two children and two granddaughters. She grew up in the Church of England, and took on faith in a deeper more personal way as a university student, moved by the love of God in Jesus and inspired by the Holy Spirit. Emigrating to Newfoundland, moving on to Ottawa and Winnipeg, and spending a year working in China, all broadened her horizons and experience.

Ann holds a teaching certificate, a degree in English Literature, and is qualified in English as an Additional Language (EAL). Her teaching gifts are put to use in parish faith formation, and in offering English language classes to immigrant members of the wider community. Those who have learned from her appreciate her support and mentoring. Even when Ann doesn't realize it, she is showing and encouraging others how to be a disciple of Christ, using one's gifts to love and serve God and neighbour.



Liturgical Participants

The Bishop of Rupert's Land

The Right Reverend Naboth Manzongo

Bishop's Chaplain

The Reverend Pat Ferris

Interim Incumbent of St. John's Cathedral

The Reverend Paul Lampman

Deacon at the Table and Gospeler

The Reverend Deacon Cassandra Golondrina



Lector

Tracy Curle

Cantor

Lauren Kim

Litanist

Andrew Thomson



Crucifer

Obren Amiesimaka

Torchbearers and Servers

Charlie Lask and Elliot Parker

Bells

Andrew Thomson

Altar Guild

*Elaine Sutton, Marlo Steggles,
Mary Stanger, Anna Coulter*



Greeters

Rene Jamieson, Marlene Janzen, Vic Janzen

Sidespeople

Ted Ash and Mary Stanger

Hospitality

Mavis Ford and Bob Wedlake



Smudging and Welcome to the Land

Elder Amanda McKenzie

Communion Administrants

The Bishop of Rupert's Land

The Venerable Dr. W. Lee Domenick

The Venerable Godfrey Mawejje

The Reverend Deacon Val Christopherson

The Reverend Deacon Helen Hunter

The Reverend Victoria Luke

The Reverend Ben Rogers

Shirley Cooke



Sound

Terence Moore

Camera

Yongmin Kim



Director of Music

Helen Suh

Organist

Joshua Zentner-Barrett



The Choir of St. John's Cathedral

Obren Amiesimaka

Alina Bilenka

Lauren Chalmers

Caden Ens

Yeho Estioco

Lauren Kim

Charlie Lask

Elliot Parker

Randall Remwick

Isla Shea

Gloria Vaughan



Diocesan Office

Melissa Nixon and Marcel DeGagné

The 121st Session of Synod continues tomorrow
at the Masonic Memorial Centre (420 Corydon Avenue)
Registration opens at 8:00 a.m. and the Sitting begins at 9:00 a.m.

