



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

21st Sunday after Pentecost

October 18th, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

10:30 Worship Service

Sanctuary

Nursery

Oct 18th: MaryAnn, Tili

Oct 25th: Kayla, Leighton

Nov 1st: Julie, Ruth

Nov 8th: Beth, Alma

Fellowship Luncheons

Oct 18th: Calvin

Oct 25th: Knox

Nov 1st: Luther

Nov 8th: Bucer

3rd Sunday Evening Service:
October 18th, 6PM

Lord's Day Assistants

Oct: Dysh

Nov: Geis

Dec: Hamilton

Jan: Havran

Feb: Jackson

Mar: Jones

Attendance

Sept 13th: 193

Sept 20th: 222

Sept 27th: 174

Oct 04th: 173

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Kelly Jones

Coy Surprise Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Mission Partner of the Week beginning today is Ernest & Tiffany Clark. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing *The Certainty of Faith* by Herman Bavinck.

Advent and Christmas Choir Practice Begins: It's that wonderful time of year again; choir season is here! This year's **Advent and Christmastide choir practices** will begin this week during the **Sunday School hour at 9:00 AM**, meeting in the **Sanctuary**. If you're interested in singing with our fantastic choir or would like more information about **practice schedules, performances, or participation**, please speak with **Elder Parry**.

Tonight, Oct 18th - 3rd Sunday Evening Worship: 6PM. Following our brief service, we will enjoy food and fellowship together. Entrée provided, please bring a side to share.

The **3rd annual TPC Family Bible Trivia Night** will be held **Sunday evening, December 6th, at 6 PM**. This event is **BYOD (Bring Yo Own Dinna)** and will be collecting donations for CALM house in Niceville. **See Emily Knie for details and the full donation list.**

THE LORD CALLS US TO WORSHIP

Worship Prelude, Opening Call and Response

Rev. 19

Rise and let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit.

AMEN.

O magnify the Lord with me!

LET US EXALT GOD'S NAME TOGETHER!

I will praise you, O Lord, with my whole heart.

I WILL TELL OF ALL YOUR MARVELOUS WORKS.

I will be glad and rejoice in you;

I WILL SING PRAISE TO YOUR NAME, O MOST HIGH!

Entrance Hymn

From All that Dwell Below the Skies

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

1. From all that dwell be - low the skies, Let the Cre -
2. E - ter - nal are Thy mer - cies, Lord; E - ter - nal

a - tor's praise a - rise; Let the Re - deem - er's name
truth at - tends Thy Word; Thy praise shall sound from shore

be sung Thro' ev - 'ry land by ev - 'ry tongue.
to shore Till suns shall rise and set no more.

(segue)

WORDS: Isaac Watts
MUSIC: John Hatton
LSS (HK), 303

DUKE STREET
8.8.8.8.(L M.)

Entrance Psalm 96

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

O sing to the LORD a new song!
SING TO THE LORD, ALL THE EARTH.

Sing to the LORD, bless His name;
PROCLAIM THE GOOD NEWS OF HIS SALVATION FROM DAY TO DAY.

Declare His glory among the nations,
HIS WONDERS AMONG ALL PEOPLES.

For the LORD is great and greatly to be praised;
HE IS TO BE FEARED ABOVE ALL GODS.

For all the gods of the peoples are idols,
BUT THE LORD MADE THE HEAVENS.

Honor and majesty are before Him;
STRENGTH AND BEAUTY ARE IN HIS SANCTUARY.

Give to the LORD, O families of the people,
GIVE TO THE LORD GLORY AND STRENGTH.

Give to the LORD the glory due His name;
BRING AN OFFERING, AND COME INTO HIS COURTS.

O worship the LORD in the beauty of holiness!
TREMBLE BEFORE HIM, ALL THE EARTH.

Say among the nations, "The LORD reigns;
THE WORLD ALSO IS FIRMLY ESTABLISHED,

It shall not be moved;
HE SHALL JUDGE THE PEOPLES RIGHTEOUSLY."

Let the heavens rejoice, and let the earth be glad;
LET THE SEA ROAR, AND ALL ITS FULLNESS;

Let the field be joyful, and all that is in it.
THEN ALL THE TREES OF THE WOODS WILL REJOICE BEFORE THE LORD.

For He is coming,
FOR HE IS COMING TO JUDGE THE EARTH.

He shall judge the world with righteousness,
AND THE PEOPLES WITH HIS TRUTH.

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

Our Father, who art in Heaven,

Hallowed be Thy Name.

Thy Kingdom Come.

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

And forgive us our debts, as we forgive, our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory.

Forever and ever. Amen.

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are

full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who

comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

The Word of the Lord

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 22:1-24 & 1 Thessalonians 1:1-10

The Word of the Lord!

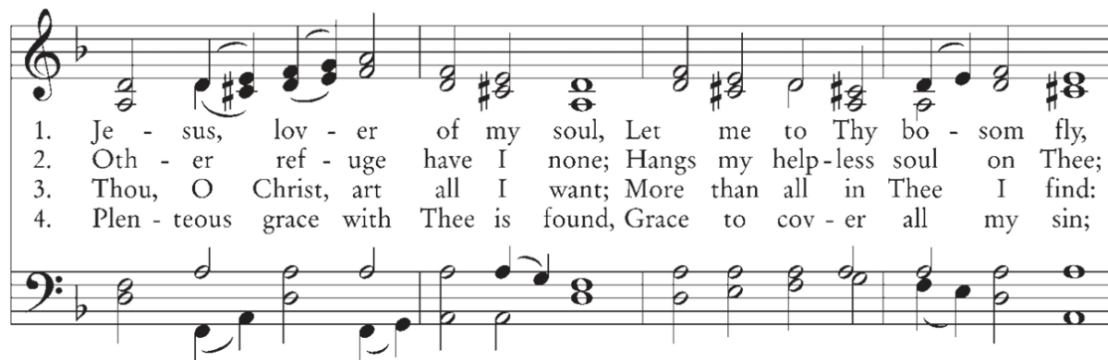
Thanks be to God!

(Please rise for our Epistle Hymn, *Jesus, Lover of My Soul*)

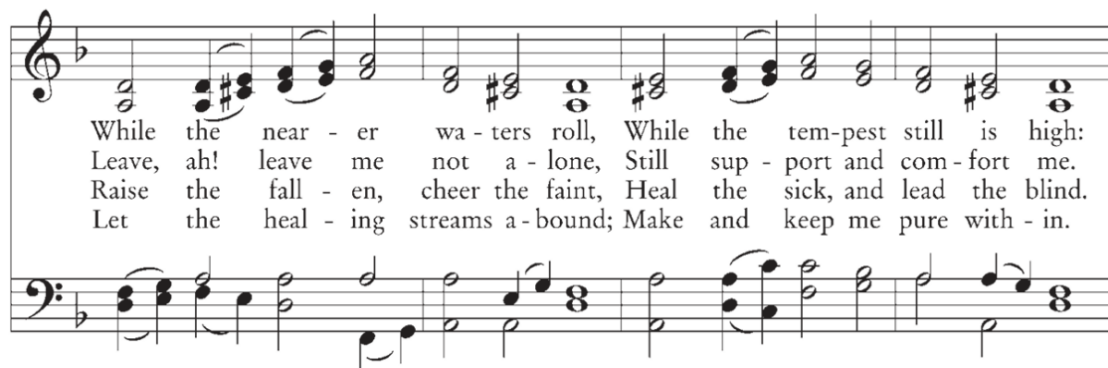
ABERYSTWYTH (7 7. 7 7. D.)

Joseph Parry, 1879

Charles Wesley, 1740



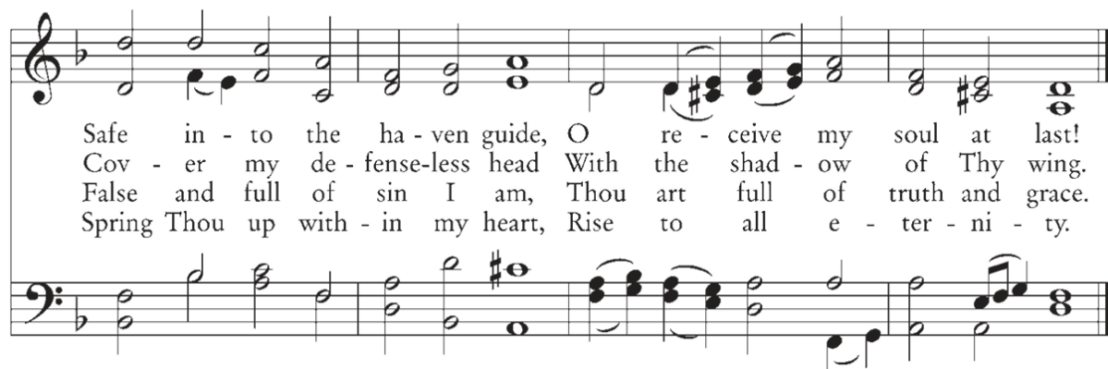
1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem-pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art; Free - ly let me take of Thee;



Safe in - to the ha - ven guide, O re - ceive my soul at last!
Cov - er my de - fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Matthew 22:15-22

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

Holy, Holy, Holy

NICAEA (11 12. 12 10)
John B. Dykes, 1861

Reginald Heber, 1826

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

This is a creed of the catholic Church. In the creeds, the term "catholic" means "global" or "universal." It refers to the whole people of God throughout the world, not to a particular denomination.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

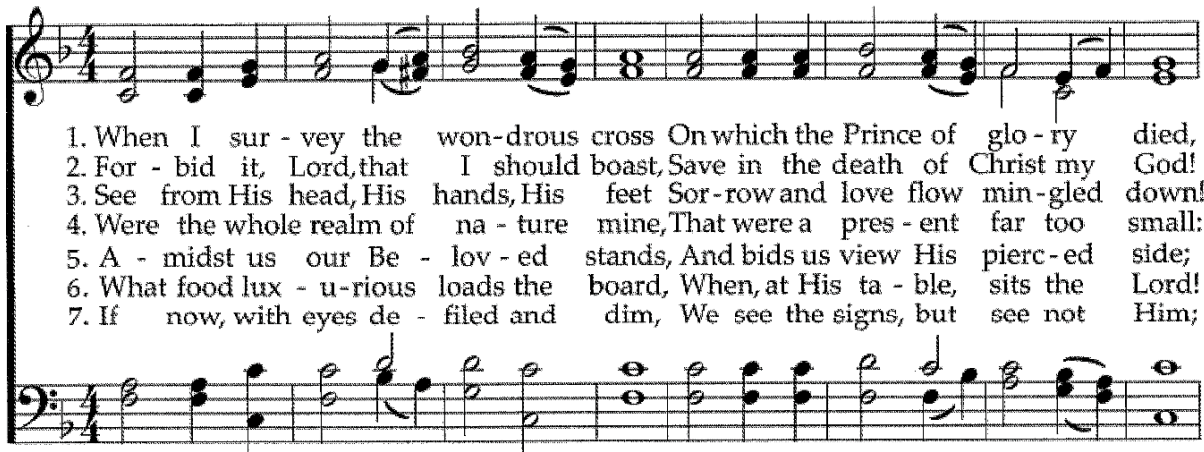
The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

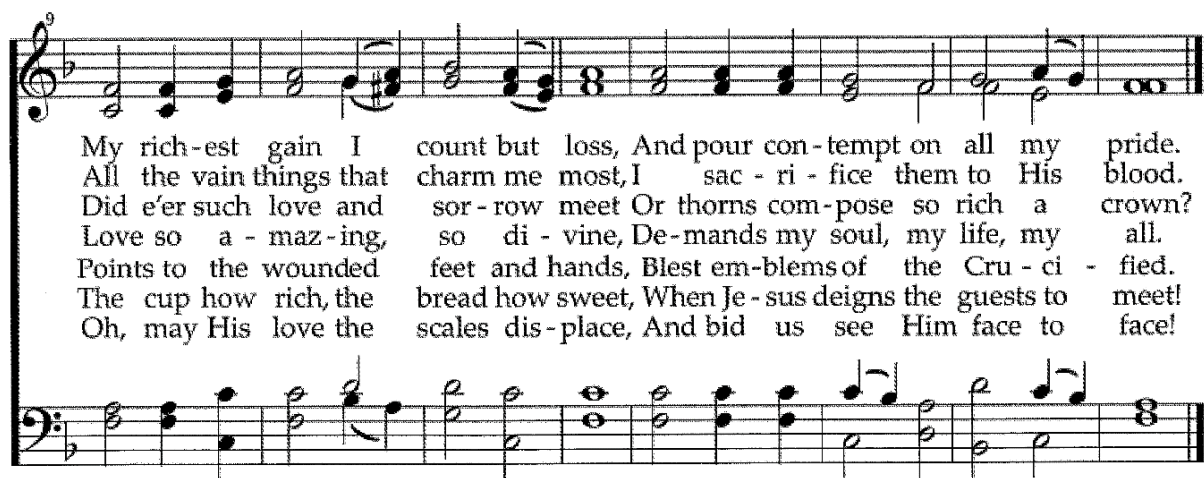
Communion Exhortation

Bread

When I Survey the Wondrous Cross



1. When I sur - vey the won-drous cross On which the Prince of glo - ry died,
2. For - bid it, Lord, that I should boast, Save in the death of Christ my God!
3. See from His head, His hands, His feet Sor-row and love flow min-gled down!
4. Were the whole realm of na - ture mine, That were a pres - ent far too small:
5. A - midst us our Be - lov - ed stands, And bids us view His pierc-ed side;
6. What food lux - u - rious loads the board, When, at His ta - ble, sits the Lord!
7. If now, with eyes de - filed and dim, We see the signs, but see not Him;



My rich-est gain I count but loss, And pour con - tempt on all my pride.
All the vain things that charm me most, I sac - ri - fice them to His blood.
Did e'er such love and sor - row meet Or thorns com - pose so rich a crown?
Love so a - maz - ing, so di - vine, De-mands my soul, my life, my all.
Points to the wounded feet and hands, Blest em-blems of the Cru - ci - fied.
The cup how rich, the bread how sweet, When Je - sus deigns the guests to meet!
Oh, may His love the scales dis - place, And bid us see Him face to face!

Music: Lowell Mason, 1824

Text: Isaac Watts, 1707; vv 5-7: Charles H. Spurgeon, 1866

HAMBURG

8 8. 8 8.

Cup

Great is Thy Faithfulness

Cup of Wine

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!

Thomas Chisholm

William M. Runyan

Great is thy faith - ful - ness, O God my Fa - ther; there is no shad - ow of
Sum - mer and win - ter, and spring - time and har - vest, sun, moon, and stars in their
Par - don for sin and a peace that en - dur - eth, thine own dear pres - ence to

7

turn - ing with thee. Thou chang - est not; thy com - pas - sions they fail not.
cours - es a - bove join with all na - ture in man - i - fold wit - ness,
cheer and to guide, strength for to - day and bright hope for to - mor - row:

13

As thou hast been thou for - ev - er wilt be. Great is thy faith - ful - ness!
to thy great faith - ful - ness, mer - cy, and love.
bless - ings all mine, with ten thou - sand be - side!

19

Great is thy faith - ful - ness Morn - ing by morn - ing, new mer - cies I see. All I have

26

need - ed thy hand hath pro - vid - ed. Great is thy faith - ful - ness, Lord un - to me!

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are printed below the notes, with line numbers 7, 13, 19, and 26 indicating the start of new musical phrases. The score concludes with a double bar line.

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

(Please stand)

Oh, give thanks to the LORD for He is good!

FOR EVERLASTING IS HIS LOVINGKINDNESS!

The Doxology

The Doxology

Join together and praise our Triune God!

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

THE LORD COMMISSIONS US

Benediction of Peace Hymn of Response

Father, We Thank Thee Who Hast Planted

1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly name with - in our hearts.
2. Watch o'er Thy church, O Lord, in mer - cy, Save it from e - vil, guard it still,

Knowl - edge and faith and life im - mor - tal Je - sus, Thy Son, to us im - parts.
Per - fect it in Thy love, u - nite it, Cleansed and con - formed un - to Thy will.

Thou, Lord, didst make all for Thy plea - sure, Didst give man food for all his days,
As grain, once scat - tered on the hill - sides, Was in this bro - ken bread made one,

Giv - ing in Christ the bread e - ter - nal; Thine is the pow'r; be Thine the praise.
So from all lands Thy church be gath - ered In - to Thy king - dom by Thy Son.

Music: *Genevan Psalter*, 1551; harm. Claude Goudimel, 1564; alt.

RENDEZ À DIEU [GENEVAN 118]

Text: Greek, from the *Didache*, c. 110; tr. F. Bland Tucker, 1941 © 1941, Church Publishing

9 8 . 9 8 . 9 8 . 9 8 .

Go in peace, and may the God of peace be with you!

A musical score for a hymn, featuring a treble and bass staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: A - men, a - men, a - men.

The score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of two flats (B-flat major) and a time signature of 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: A - men, a - men, a - men.

The first staff (treble) has a melody that starts on a whole note, followed by a half note, and then a quarter note. The second staff (bass) has a melody that starts on a whole note, followed by a half note, and then a quarter note. The lyrics are: A - men, a - men, a - men.