

Announcements for October 11, 2026
Welcome! We are happy you are here today!
NOTE: This worship service is being livestreamed.

- **Families:** It is our hope that you will find a comfortable way to worship at JP. There are activity bags in the Narthex for young children to use during worship. There is also a large pew area, "Prayground", on the righthand side of the Sanctuary, in the back, that is available for families to use.
- **Large Print Bulletins and Hymns** are available in the narthex in a red binder. Ask the ushers!
- **Visitors: Sign the Visitor's Book** and pick up a visitor's bag located on the table in the Connecting Room.

Keep in prayer: June Bates, Judy Clark (Bill's sister-in-law), Jill Fiorenza (Jim Baker's sister), Julie Knutson's niece, Erin, Derek Lindstrom, Vince Miller (Ted's brother-in-law), Brad Pfaff (Mary Jane's son-in-law), Stephanie Schneider, Don Snyder (Matt Heeren's grandfather), Lynn Tracy, Mary Jane Tracy and family and friends of Robert Pederson.
Please contact Pastor Wade with any changes.

Flowers on the altar are given by Jim & Vicky Cleland.
Thank you Choir for your offering of Lord I Stretch My Hands.

- **Svensen 70th Anniversary Party** Ken & Dolores Svensen are celebrating 70 wonderful years of marriage! Please join us as we celebrate this incredible milestone with Ken and Dolores and their family on Sunday, October 25th, from 1:00 to 3:00 PM in the church fellowship hall.
- Connie Johnson would like to thank everyone for all the cards, phone calls of encouragement, delicious food, and all the prayers sent her way over the past months of treatment.
- **New Member Orientation and Reception** Are you looking to become a member of Jefferson Prairie Lutheran Church? We are excited to receive new members later this fall! Pastor Wade will be leading an orientation class on November 1 & 8 following Sunday morning worship, and then on Sunday November 15th during worship we will acknowledge our new members and receive them as part of the service. If you would like to be a part of our new member festivities, please contact Pastor Wade for more information on the orientation details etc.
- The January thru August **giving reports** are in the Narthex. If there is an error or you didn't get one, please let Julia know. In the same envelope is information for our **Stewardship drive**. If possible, please return your estimate of giving cards and your time & talent sheets to the basket by the office today.
- Mission partner for October is the Quilters fund. Please place donations in the designated offering plate.
- **No Bible Study This Week** There will be no Bible Study this Wednesday, October 14th. Pastor Wade will be in Madison for a conference.

Sharing Your Offering: Thank you for your generosity that supports God's ministry here at Jefferson Prairie and our mission partners. There are multiple options for sharing your offering. ***Offering plates** are located on stands by the entrance to the sanctuary. ***Give online** at www.jplchurch.org. Click on the GIVE tab at the top to be directed to Tithe.ly. ***Mail** your check to church: 23184 Bergen Rd. Poplar Grove, IL 61065

Online worship available at: <https://www.facebook.com/jeffersonprairie/live/> and www.jplchurch.org homepage.
Click on Sermons on the website to watch previous worship services.

This Week's Calendar

Sunday, October 11	9:30am	Worship SS/Fellowship
Tuesday, October 13	9:00am	Quilting
Wednesday, October 14	6:30pm	Bell Choir Practice
	6:30pm	Confirmation
Sunday, October 18	9:30am	Worship SS/Fellowship

Worship Leaders

Terry Pearson-Livestream	Gary & Teresa Sommers-Ushers/Greeters
Hayden Olson, Jameson Dredske-Acolytes	Lori Dredske-Reader
Robin Hofer-Pianist	Wade Crevier-Pastor

Weekly Scripture

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The word of the Lord. **Thanks be to God.**

Psalms 23

The Lord is my shepherd;

I shall not be in want.

**The Lord makes me lie down in green pastures
and leads me beside still waters.**

You restore my soul, O Lord,

and guide me along right pathways for your name's sake.

**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me. R**

You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever. R**

Matthew 22:1-14

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

As We Gather at Your Table

1 As we gath-er at your ta-ble, as we lis-ten to your word,
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: Oude en Nieuwe Hollandse Boerenlities en Contradansen, 1710; arr. Julius Röntgen, 1855-1932

Text © 1989 Hope Publishing Company

IN BABILONE

87870

Refrain S 140

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

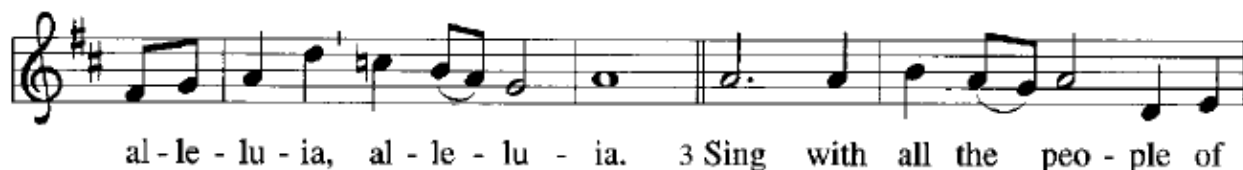


strength, and hon - or, bless - ing, and glo - ry are his.

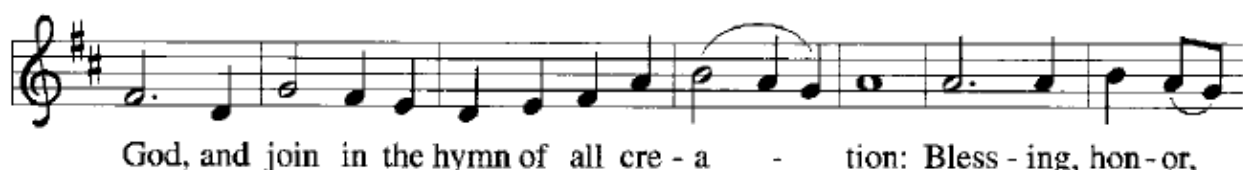


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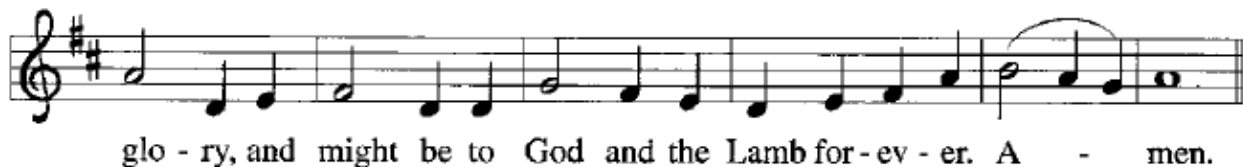
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



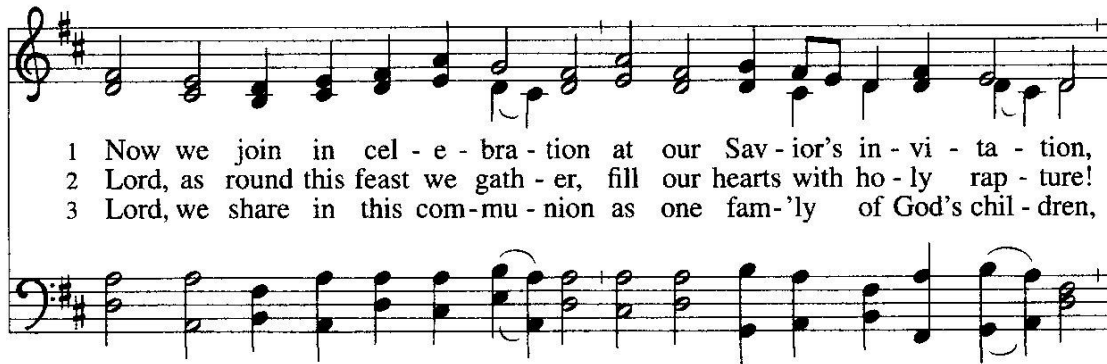
Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

Gospel Acclamation

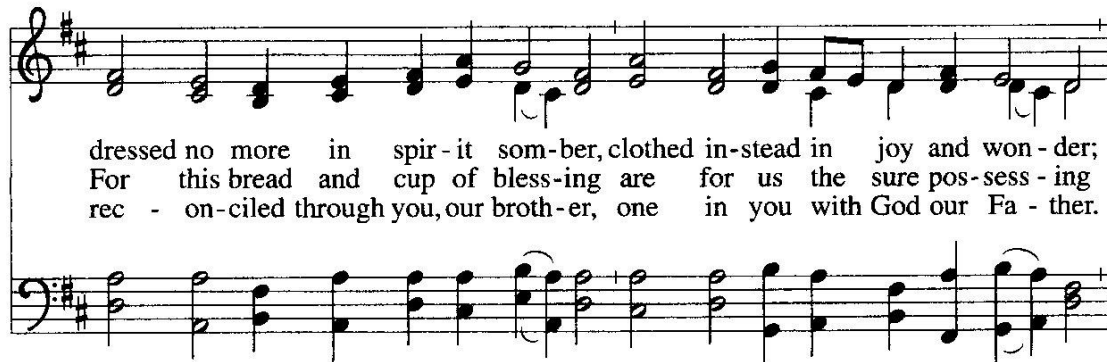


Now We Join in Celebration

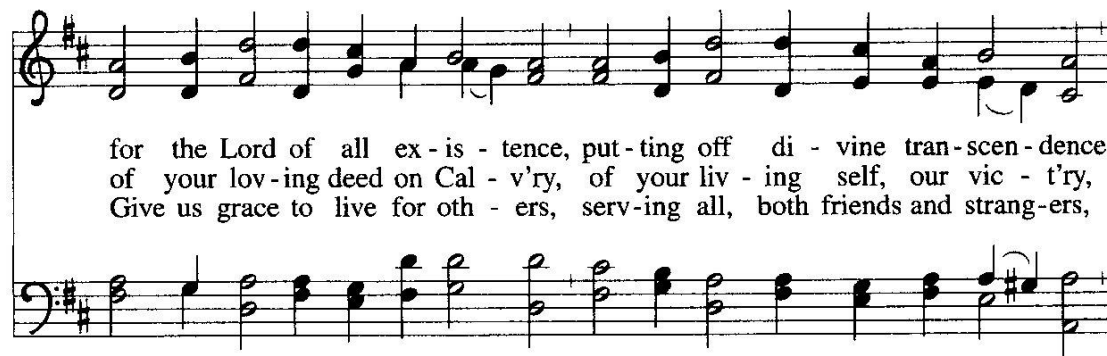
462



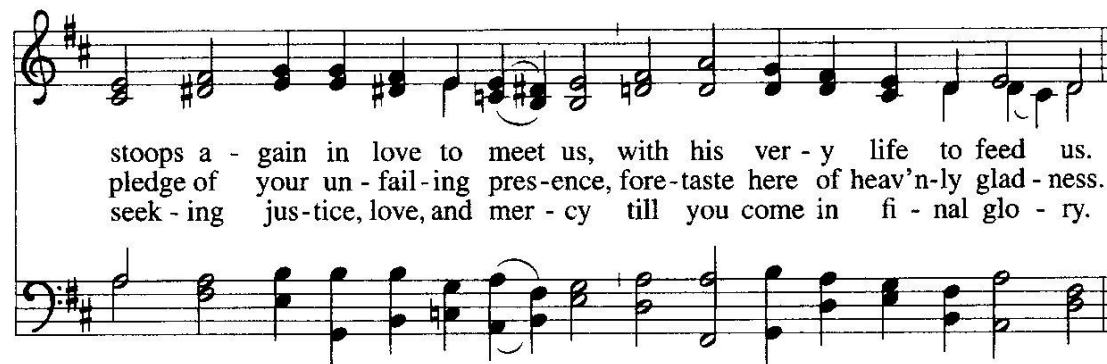
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

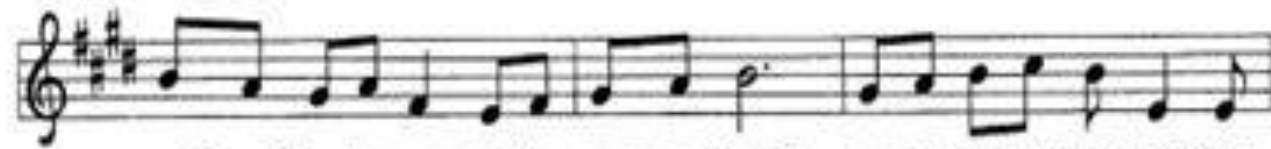
465

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: Marty Haugen
Text and music © 1990 GIA Publications, Inc.

AS THE GRAINS
Irregular



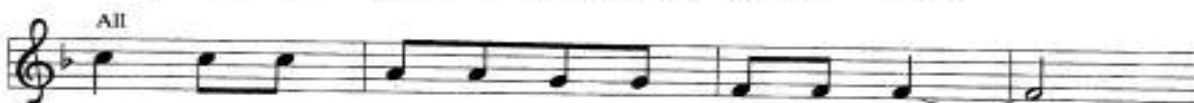
S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Come, Let Us Eat



- 1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise then to spread a - broad God's might - y word.

HOLY COMMUNION



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Thine the Amen

826



- 1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
- 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
- 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
- 4 Thine the king - dom thine the prize thine the won - der full sur - prise
- 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee

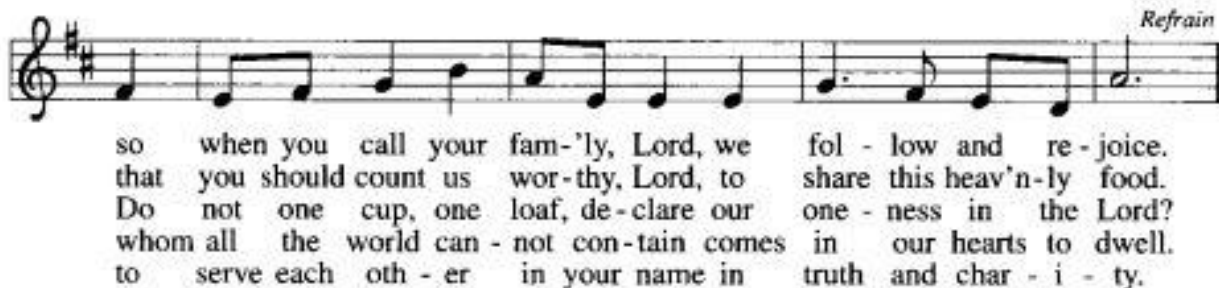


thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

You Satisfy the Hungry Heart

Gift of Finest Wheat

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Text: Omer Westendorf, 1916-1997
Music: Robert E. Kreutz, 1922-1996
Text and music © 1977 Archdiocese of Philadelphia

BICENTENNIAL
C.M. and refrain

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve,
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.