

Welcome to God's House ... an area of sacred space to honor God.



Time after Pentecost

October 11th, 2026
10:30 am

We ask that you be respectful of the Nave, and others that are here to worship.

Remember the Sabbath Day by keeping it Holy.

Please refrain from eating or drinking while inside the Nave, or leaving trash behind when you depart.

Pastor: Rev. Gabriella Conklin

Cantor: Claudio Esquivel

Music Director: Dr. Vivian Munn

Organist: Marilyn Martin

First Lutheran Church
302 S. Sugar Rd
Edinburg, Tx
78539

Office Hour:
Tuesday-Friday
10 AM-3 PM

Welcome to First Lutheran Church, Edinburg, Texas on this twentieth Sunday After Pentecost. We are delighted that you have chosen to worship with us. First Lutheran Church is a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA).

As Lutherans, we confess our belief that the **Holy Eucharist** (also called the Lord's Supper and Holy Communion) is the place where Our Lord Jesus is truly present (*real presence*). All people, who believe in Christ and share our beliefs concerning this sacrament, are invited and encouraged to participate in the Eucharist. This includes members of other Lutheran churches and members of other denominations. Young children are also invited to share in this celebration and may receive the sacrament if they, with their families, feel it is appropriate. Children and people who do not wish to receive Communion are invited to receive a blessing. Those unable to partake of the wine be assured that the Church affirms our Lord's presence in the bread alone.

FIRST TIME VISITORS — Please sign and include contact information on the guest book located between the double doors at the front of the Narthex. We hope that you worship with us again. If you have any questions about First Lutheran Church, please call the office at 956.383.2647.

Mission Statement: Grace in Action, Mindful of a Changing World, We Seek ALL People.

Please remember to
TURN OFF OR SILENCE ELECTRONIC DEVICES
before service begins.

We appreciate your help in minimizing any distractions during service.
Thank you!

+ GATHERING +

PRELUDE

STAND CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

*Silence is kept for
reflection.*

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love
to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.**

Hear this good news:

We have peace with God through † Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.
Amen.

PROCESSIONAL HYMN ELW 553 *Christ, whose Glory Fills the Skies*

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

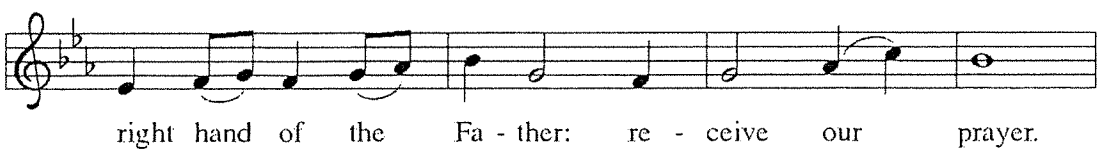
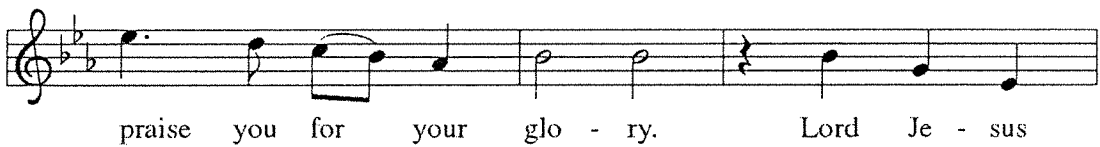
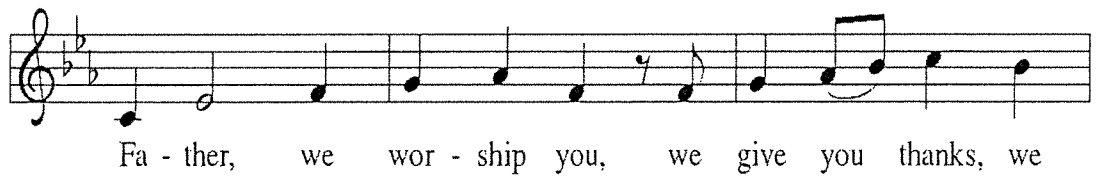
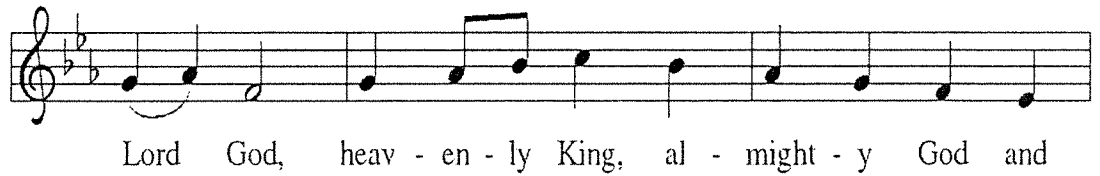
The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps). It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains three verses of the hymn. The second system contains two verses. The third system contains one verse. The music is in a simple, hymn-like style with a steady rhythm.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE





PRAYER OF THE DAY

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

Amen.

SIT **CHOIR ANTHEM** *Blessed Assurance*

+ LITURGY OF THE WORD +

FIRST READING - *Isaiah 25:1-9*

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

¹ O LORD, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

² For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.

³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

The word of the Lord

Thanks be to God

PSALM 23



¹ The LORD ¹ is my shepherd;
I shall not ¹ be in want.

² The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.

³ You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall ¹ fear no evil;**

for you are with me; your rod and your staff, they ¹ comfort me. R

⁵ You prepare a table before me in the presence ¹ of my enemies;
you anoint my head with oil, and my cup is ¹ running over.

⁶ **Surely goodness and mercy shall follow me all the days ¹ of my life,**

and I will dwell in the house of the ¹ LORD forever. R

SECOND READING - Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

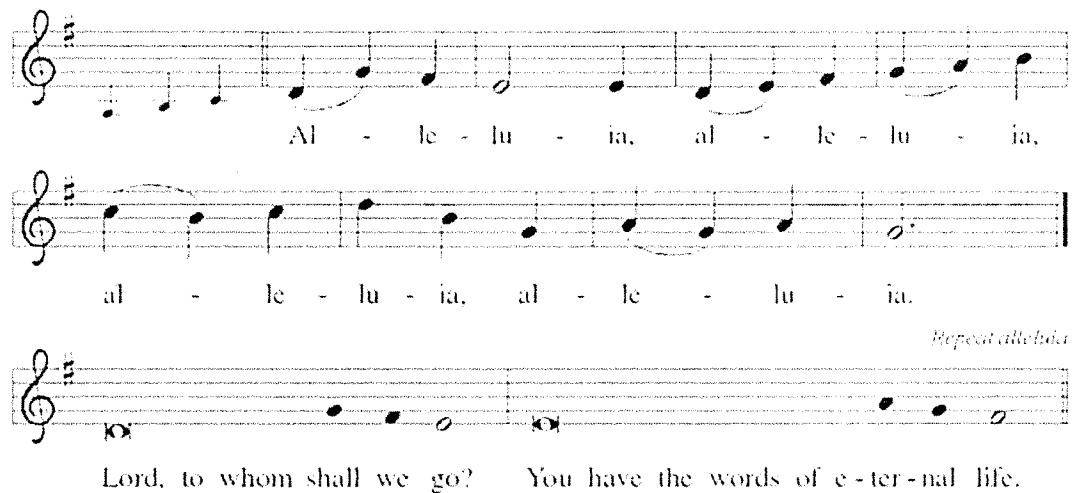
⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The Word of the Lord

Thanks be to God.

STAND GOSPEL ACCLAMATION



The Holy Gospel according to St. Matthew the 22nd chapter.
Glory to you, O Lord.

GOSPEL READING - Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

¹ Once more Jesus spoke to them in parables, saying: ² "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³ Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴ For many are called, but few are chosen."

This is the Gospel of Our Lord.

Praise to you, O Christ.

SIT HOMILY

STAND HYMN OF THE DAY ELW 362 *At The Lamb's High Feast We Sing*

APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Brief Silence.

*Together as a family of
faith we lift our joys,
concerns, and
intercessions to God.*

Holy God, we remember your promise of unity on your holy mountain. Empower the World Council of Churches and all those working across religious difference, that the world may know your undivided love. Hear us, O God.

Your mercy is great.

We remember your promise of green pastures and quiet waters. Preserve all places of natural beauty and restore our relationship with the land. Hear us, O God. **Your mercy is great.**

We remember your promise to not abandon us amid storm and disaster. Renew all communities facing disasters and give your courage to those leading relief efforts. Hear us, O God. **Your mercy is great.**

We remember your promise to wipe away every tear. Heal and console all who are sick or suffering (especially). Hear us, O God. **Your mercy is great.**

We remember your promise of a banquet open to all people. Challenge this congregation to open wide our doors and welcome everyone to the table. Hear us, O God. **Your mercy is great.**

We remember your promise to swallow up death forever. We give thanks for those who have gone before us. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

*The peace our LORD is
shared throughout the
gathered assembly*

STEWARDSHIP TALK

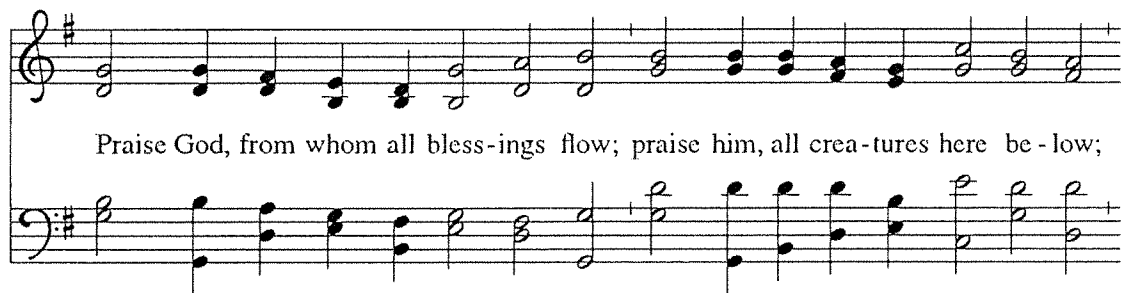
+ LITURGY OF THE MEAL +

SIT OFFERING

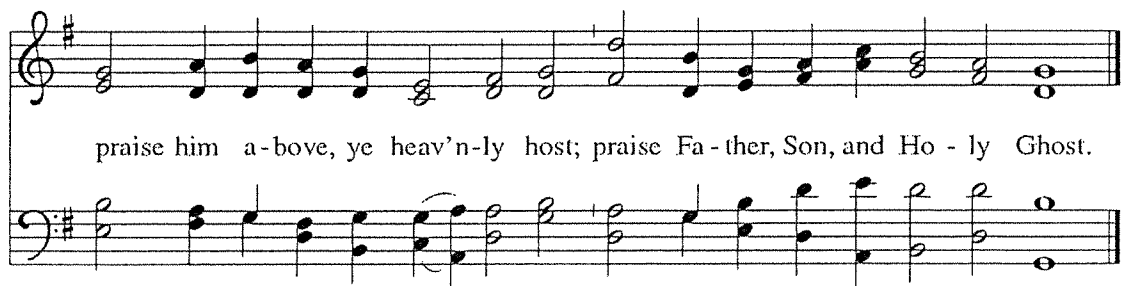
STAND

OFFERTORY *Praise God, from Whom All Blessings Flow*

*We offer to God the gifts
of bread and wine, our
monetary gifts for the
ministry of the Church in
the world, and the gift of
our own lives.*



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



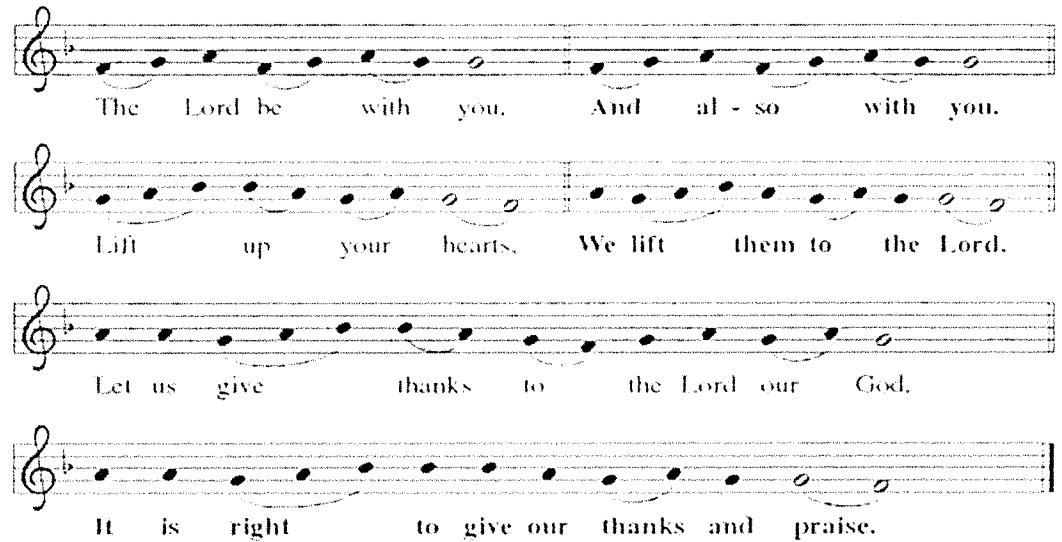
praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **Amen.**

GREAT THANKSGIVING

The Great Thanksgiving is understood as an act of praise and thanksgiving to the Father. Following Jewish customs, the emerging Christian liturgies blessed God (that is, thanked him) for his works of kindness and love

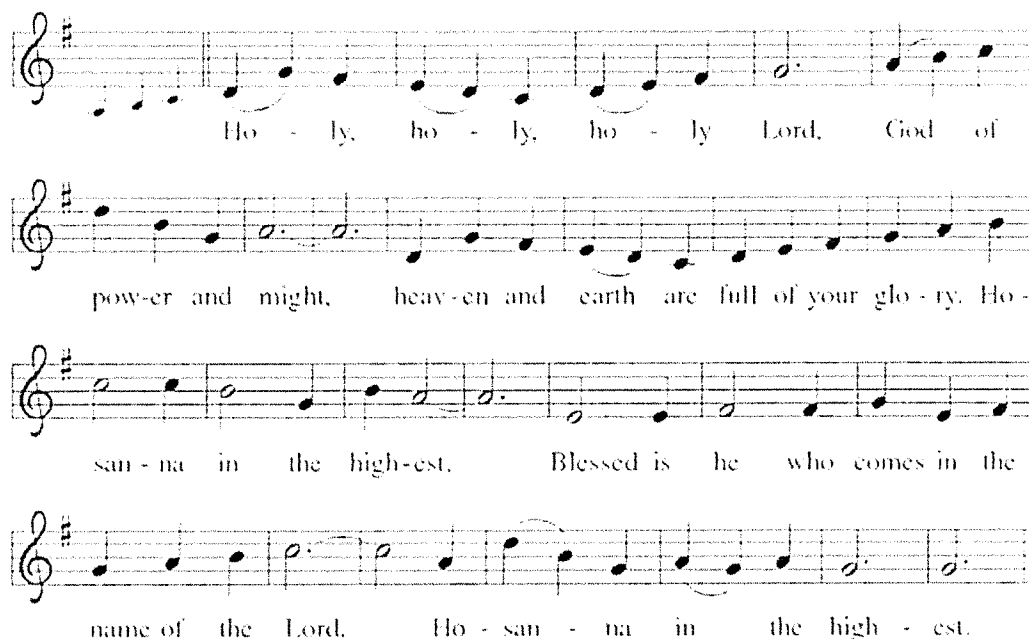


PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

The Sanctus is a series of acclamations based on the angels' cry which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26) and with which the people greeted Jesus as he entered Jerusalem on his way to his sacrificial death, Mark 11:9-10.



EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God, You are most holy, and great is the majesty of your glory.

You so loved the world that gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the Remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
forever and ever. Amen.**

FRACTION

INVITATION TO COMMUNION

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

*The bread is broken in
silence before the congre-
gation is invited to the
table to partake of the
holy meal*

AGNUS DEI

SIT



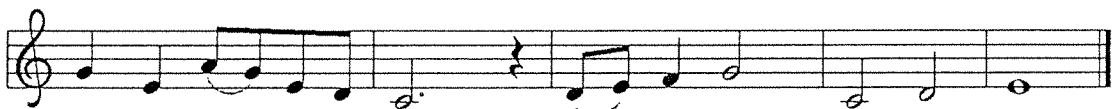
Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

RECEIVING THE EUCHARIST

Those who wish to receive the Eucharist may come to the chancel by way of the center aisle.

After receiving the elements the communicant responds: **AMEN.**

The sign of the cross is made before and after receiving the elements.

COMMUNION HYMN ELW 522 As We Gather At Your Table

ELW 494 For the Bread Which You Have Broken

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

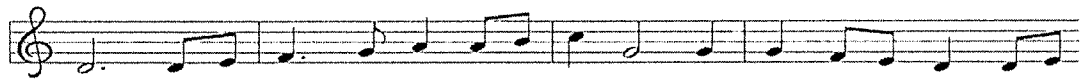
STAND

Amen.

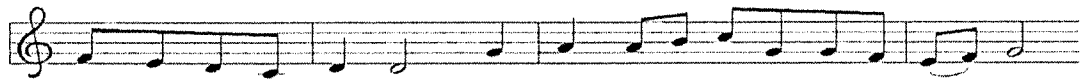
POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

POST COMMUNION PRAYER

SIT

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Amen.

+ SENDING +

BLESSING

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace
✠ bless you now and forever.

Amen.

ANNOUNCEMENTS

SIT

RECESSIONAL HYMN ELW 873 *Rejoice, Ye Pure of Heart*

STAND

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

Empowered by God — Responding by Grace

“Now as you excel in everything — in faith,
in speech, in knowledge, in utmost eagerness,
and in our love for you — so we want you to
excel also in this generous undertaking” (2 Cor. 8:7).

Those for Whom We Pray

Frances Gallardo, Baby Eden Garcia Butler, Nicole Paredes, Victoria Trevino, Amanda Vale, Michelle Ramirez, Javier Davila, Belinda Lopez, Roy Lahti, Sandra Flores, Letty Flores, Brenda Flores Rodriguez, Robert Castillo, Lillian F. Mann, James Flores, Weston Moffitt, Sue Moffitt, Mike Salyers, Hiram Alanis, Ryan Guarjardo, Bina Harsherger, Tony Garza, Teresa Trevino, Jonathan Diaz, Adela Bustos, Erika Graces, Deborah Garcia Butler, Gloria Trevino, Magda Buentello, Oscar Vergara, Rylie Jade Guajardo, Anna & Javier Gutierrez

Prayer request cards are located in the hymn rack. Let us know when God has met your prayer needs! Call the church office at 956.383.2647 or email at flcedinburg@gmail.com, so the requested name can be removed from the prayer list, and we may rejoice with you.

Announcements

- We are having a rummage sale on Thursday-Saturday, October 29-31. We need volunteers to help us; there is a volunteer sign-up located in the narthex. Last day to bring to donations is Wednesday, October 21.
- If anyone is interested in becoming a member, please see Pastor after service to discuss possible class dates/times.
- Our Savior Lutheran in McAllen will be having a Trunk r Treat on Sunday, October 18 at 5 pm
- Alt BS will on Monday, October 19 at 6:30 pm location is TBA.