

Order of Worship
20th Sunday after Pentecost
October 11, 2026



Grace Evangelical Lutheran Church
745 S. Ingraham Avenue
Lakeland, FL 33801
863-686-5585

The Rev. Dr. Olga-Maria Cruz, Pastor
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INTRODUCTION In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

***=ALL STAND** for this part of worship

WELCOME & ANNOUNCEMENTS

PRELUDE

Yours Lord, Is The Glory

Traditional

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness
in the world and in our own hearts. Creation groans from overuse.**

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ. Amen.**

Hear the good news:

We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace. **Amen.**

GATHERING HYMNSon of God, Eternal Savior*

ELW 655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

TEMPLE TALK***APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

* HYMN OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world;



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Final refrain

Glo - ry to God in the high - est.

A - men, a - men.

***PRAYER OF THE DAY**

Let us pray together:

Lord of the feast,

you have prepared a table before all peoples

and poured out your life with abundance.

Call us again to your banquet.

Strengthen us by what is honorable, just, and pure,

and transform us into a people of righteousness and peace,

through Jesus Christ,

our Savior and Lord.

Amen.

FIRST READING:

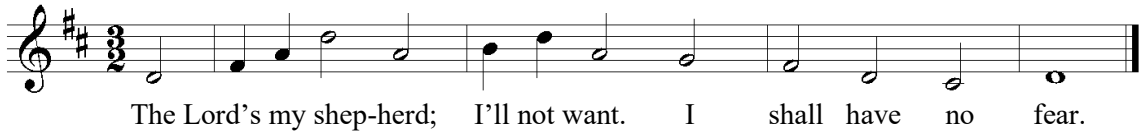
Isaiah 25:1-9

- ¹ O Lord, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.
- ² For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.
- ³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
- ⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
- ⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
- ⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
⁸ he will swallow up death forever.
- Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
- ⁹ It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

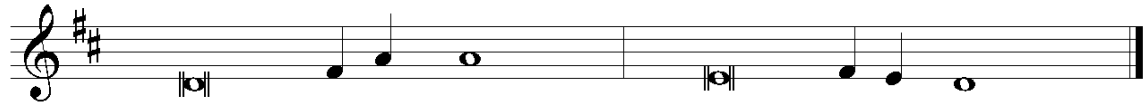
The word of the Lord.
Thanks be to God.

Psalm 23 *(We will read the Psalm responsively by whole verse.)*

PSALM REFRAIN



PSALM TONE



¹ The Lord | is my shepherd;
I shall not | be in want.

² **The Lord makes me lie down | in green pastures
and leads me be- | side still waters.**

³ You restore my | soul, O Lord,
and guide me along right pathways | for your name's sake.

⁴ **Though I walk through the valley of the shadow of death,
I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me. R**

⁵ You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶ **Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | Lord forever. R**

SECOND READING:

Philippians 4:1-9

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

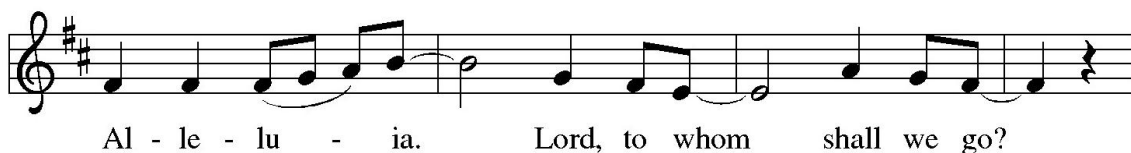
⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The word of the Lord.

Thanks be to God.

Please stand as you are able for the reading of the Gospel.

*GOSPEL ACCLAMATION



GOSPEL:*Matthew 12:1-14**

The Holy Gospel according to Matthew, the 12th chapter:

Glory to you, O Lord.

¹ At that time Jesus went through the grain fields on the Sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. ² When the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the Sabbath.” ³ He said to them, “Have you not read what David did when he and his companions were hungry? ⁴ How he entered the house of God, and they ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests? ⁵ Or have you not read in the law that on the Sabbath the priests in the temple break the Sabbath and yet are guiltless? ⁶ I tell you, something greater than the temple is here. ⁷ But if you had known what this means, ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless. ⁸ For the Son of Man is lord of the Sabbath.”

⁹ He left that place and entered their synagogue; ¹⁰ a man was there with a withered hand, and they asked him, “Is it lawful to cure on the Sabbath?” so that they might accuse him. ¹¹ He said to them, “Suppose one of you has only one sheep and it falls into a pit on the Sabbath; will you not lay hold of it and lift it out? ¹² How much more valuable is a human being than a sheep! So it is lawful to do good on the Sabbath.” ¹³ Then he said to the man, “Stretch out your hand.” He stretched it out, and it was restored, as sound as the other. ¹⁴ But the Pharisees went out and conspired against him, how to destroy him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON**James Irish**

Silence is kept for reflection.



1 The trum-pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap-plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Sing with thank-ful - ness songs of pure de-light. Come and rev - el in



heav-en's love and light. Take your place at the ta - ble of the King.



The feast is read - y to be - gin, the feast is read - y to be - gin.

***APOSTLE’S CREED**

We now profess the faith we share using the words of the Apostles’ Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

Holy God, we remember your promise of unity on your holy mountain. Empower the World Council of Churches and all those working across religious difference, that the world may know your undivided love. Please bless presiding Bishop Curry, Bishop Suárez, and our synod staff. Hear us, O God. **Your mercy is great.**

We remember your promise of green pastures and quiet waters. Preserve all places of natural beauty and restore our relationship with the land. Hear us, O God. **Your mercy is great.**

We remember your promise not to abandon us amid storm and disaster. Renew all communities facing disasters and give your courage to those leading relief efforts. Hear us, O God. **Your mercy is great.**

We remember your promise to wipe away every tear. Heal and console all who are sick or suffering, *especially Mary, Anne, Mabel, June, Willah, Rickey, Julie, Carol, Judy, Jeff, Gloria, Jennifer, Brian, James & Gray, Wil, Amy, Al, Al, Bob & Jane, Scott, Lynda, Ron & Flo, Barbara, Monica, Avery, Art, John, Abby, Colline, Tim, Arleen & Richard, Betty, Linda, Sue, Natalie, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, and Max.* Hear us, O God. **Your mercy is great.**

We remember your promise of a banquet open to all people. Challenge this congregation to open wide our doors and welcome everyone to the table. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

We remember your promise to swallow up death forever. We give thanks for those who have gone before us. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

***SHARING OF THE PEACE**

The peace of Christ be with you always.
And also with you.

GRATITUDE

OFFERING

OFFERTORY

When We Eat This Bread

Thomas Keesecker

***OFFERING SONG**

If We Live, We Live to the Lord

ACS 1025

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'If we live, we live to the Lord. If we die, we die to the Lord. So then, wheth-er we live or wheth-er we die, we are the Lord's.' The score includes a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are written below the notes. There are three measures of music on each staff. The first staff has a quarter note, a half note, a quarter note, and a half note. The second staff has a quarter note, a half note, a quarter note, and a half note. The third staff has a quarter note, a half note, a quarter note, and a half note. There are three measures of music on each staff. The first staff has a quarter note, a half note, a quarter note, and a half note. The second staff has a quarter note, a half note, a quarter note, and a half note. The third staff has a quarter note, a half note, a quarter note, and a half note.

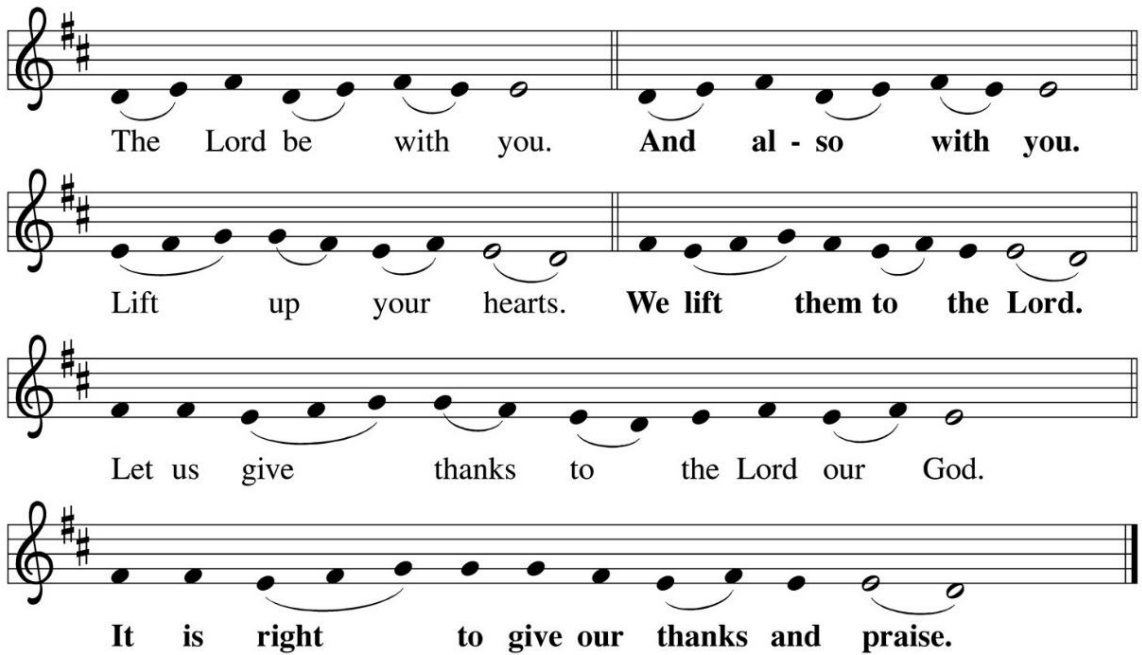
If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

***OFFERING PRAYER**

God of creation, you send rain
and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts and our abilities,
and turn our hearts to service to you
and love to our neighbors,
today and always.
Amen.

*THE GREAT THANKSGIVING

DIALOGUE



The musical notation for the Dialogue section consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are simple quarter and eighth notes with stems, and the lyrics are written below the staves. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves do not have double bar lines.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

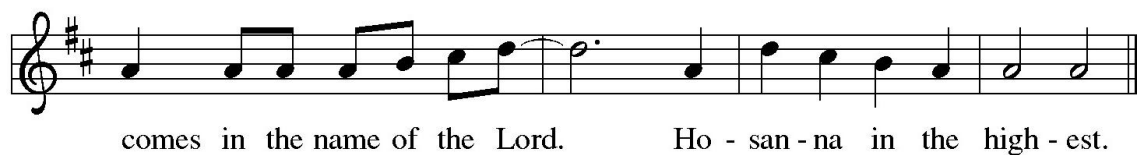
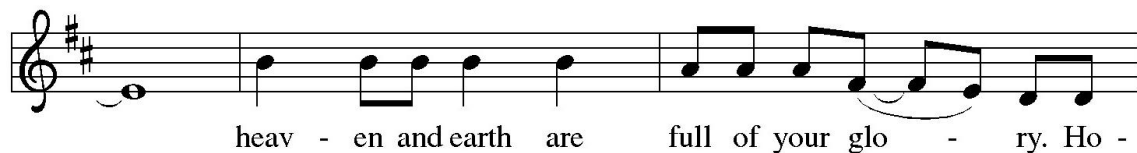
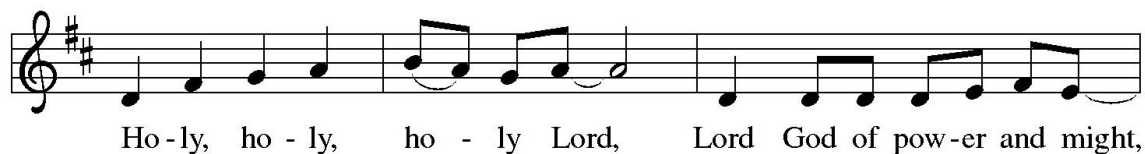
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

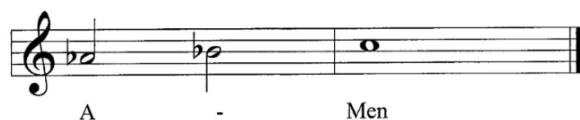
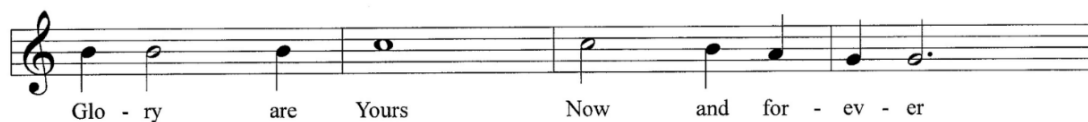
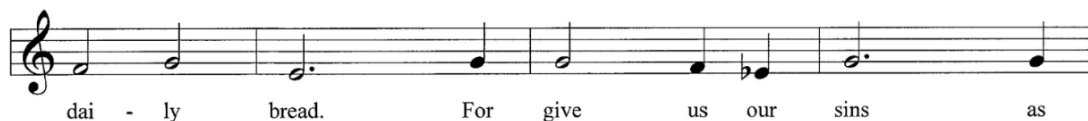
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

*LORD'S PRAYER



*INVITATION TO COMMUNION

Christ invites you to this table.
All who are thirsty, all who are hungry, come!
Thanks be to God.

DISTRIBUTION OF COMMUNION

All baptized children of God are invited to the Lord's Table, where we receive Jesus' very body and blood in, with, and under the bread and wine. We partake at the communion rail; gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and we will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. Anyone may remain at the rail for a time of personal prayer, following which you may return to your pew down the side aisle.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

Look Who Gathers at Christ's Table



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

Come with Us, O Blessed Jesus



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

*POST COMMUNION BLESSING

The body and blood
of our Lord Jesus Christ
strengthen you
and keep you in His grace.
Amen.

*PRAYER AFTER COMMUNION

Let us pray.
**Sustaining God, with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray. Amen.**

***SENDING HYMN**

Sent Forth by God's Blessing

ELW 547

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,
the peo-ple of God from this dwell-ing take leave,
the tasks of our ev-'ry-day life we will face—
The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,
the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.
The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now
reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.
Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing
to give work for your king-dom and an-swer your call.
hon-or to Christ and his name that we bear.

***BENEDICTION**

God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
✠ bless you all, now and forever.
Amen.

***DISMISSAL**

Go out in joy.
Be led forth in peace.
Thanks be to God.

POSTLUDE

All the Earth Will Sing Your Praises

Paul Baloché

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