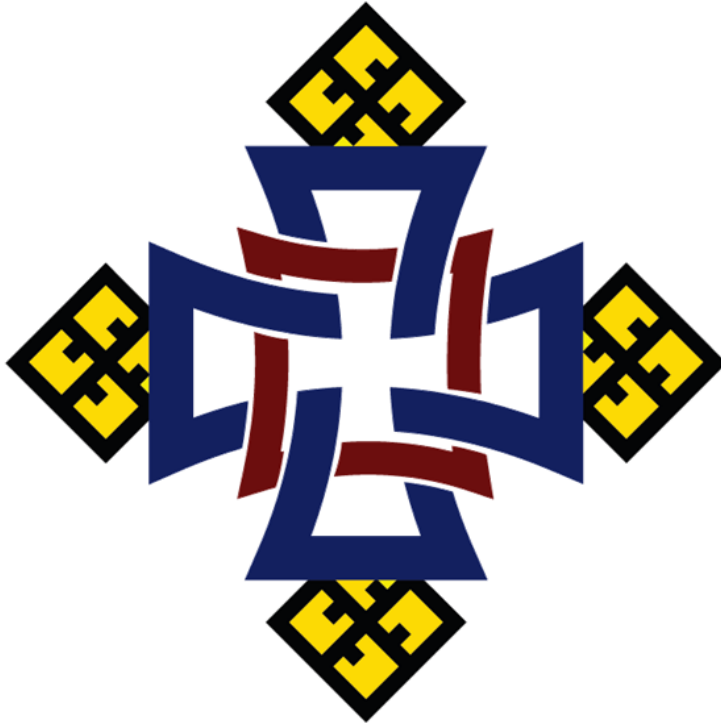


**Holy Communion
Thanksgiving
October 11, 2026**



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Sunday morning

Cash or a cheque in the plate. Tap is now available at the back of the church. Regular donors get envelopes to ensure tax receipts.

Another option: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best way to go! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha or Ann for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

Song **Heaven and Earth**

Heaven and earth, join to worship your Creator!
Sing to the Lord,
praise the One from whom you came. (x2)

Sing a new song to the God who goes before us,
making all new, leaving nobody the same. (x2)

Text and Music: John Bell

Presider: Blessed be the One who creates all things.

All: **The Holy One's love is new every morning.**

Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator**

Prayer of the Day

Presider: Creator of the fruitful earth,

All: **you made us stewards of all things.**

**Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
that the whole human family
today and in generations to come**

may with us give thanks for the riches of your creation.

We ask this in the name of Jesus Christ the Lord.

Book of Alternative Services (1985)

Proclamation of the Word

First Reading

Reader: A reading from the Book of Deuteronomy
(Deuteronomy 8:7-18)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 65

¹ You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
² To you that hear prayer *
shall all flesh come.
³ Our sins are stronger than we are, *
but you will blot out our transgressions.
⁴ Happy are they whom you choose *
and draw to your courts to dwell there!
They will be satisfied by the beauty of your house, *
by the holiness of your temple.
⁵ Awesome things will you show us in your righteousness, *
O God of our salvation,
O Hope of all the ends of the earth *
and of the seas that are far away.
⁶ You make fast the mountains by your power; *
they are girded about with might.
⁷ You still the roaring of the seas, *
the roaring of their waves,
and the clamour of the peoples.
⁸ Those who dwell at the ends of the earth
will tremble at your marvellous signs; *
you make the dawn and the dusk to sing for joy.
⁹ You visit the earth and water it abundantly; *
you make it very plenteous;
the river of God is full of water. *
You prepare the grain,
for so you provide for the earth.
¹⁰ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
¹¹ You crown the year with your goodness, *
and your paths overflow with plenty.
¹² May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
¹³ May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Second Reading

Reader: A reading from Paul's second letter to the Corinthians (2 Corinthians 9:6-15)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song

All Creation Danced in Answer

1 All cre - a - tion danced in an - swer when God's
 2 Je - sus gave the tune new tex - ture, love song
 3 And the Spir - it comes, com - pos - ing mu - sic
 4 Come, my friends, sing, dance in an - swer as God's

voice first touched the air and the great e - ter - nal
 for a world set free: gos - pel sung in full, rich
 made of wind and fire, in its new - found tones dis -
 mu - sic fills the air and the great e - ter - nal

can - tor called a u - ni - verse to prayer, called to
 meas - ure, earth's voice, but God's mel - o - dy; pas - sion
 clos - ing all the heart and soul re - quire, forg - ing
 can - tor calls us yet to praise and prayer, bids us

praise and to thanks - giv - ing all that filled the space a -
 mu - sic, sad and som - bre, dis - cord on a cross was
 from day's hum and thun - der, from that mix - ture sweet and
 join the end - less sing - ing, till all earth - ly song shall

bout, sought a hymn from all things
 built, giv - ing way to bright new
 strong, psalms and hymns of awe and
 cease; heav - en's voice a - lone goes

liv - ing, bid the stones them - selves cry out.
 tim - bre in the Eas - ter morn - ing's lilt.
 won - der: dai - ly life as sa - cred song.
 ring - ing through a u - ni - verse at peace.

Text: John Core Music: Patrick Michaels

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Luke.
(Luke 17:11-19)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection. Copies of the homily are available on the table in the front hall.

Song

#261 God, Whose Farm Is All Creation

1. God, whose farm is all creation,
take the gratitude we give;
take the finest of our harvest,
crops we grow that all may live.

2. Take our ploughing, seeding, reaping,
hopes and fears of sun and rain,
all our thinking, planning, waiting,
ripening into fruit and grain.

3. All our labour, all our watching,
all our calendar of care,
in these crops of your creation,
take, O God, they are your prayer.

Text: John Arlott Music: English trad.

Affirmation of Faith

Presider: Let us declare our trust as we say

All: **We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.
Jesus Christ, the seed of life, who reconciles
and renews this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

**We believe in everlasting life in God.
And we trust that one day,
God will put an end to death and all destructive forces. Amen.**

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, we bring to God the needs of the Church, the world, and all who are in need.

To add a person to the prayers, you write their names in the book in the front hall or speak to the Vicar.

The Confession

Presider: Creator, out of your abundant love

All: **all things live and move and have their being.**

**We confess that we have turned away from you
and from your image in our neighbours.**

**We have neglected the creatures that surround us,
the water that renews us,
and the earth that nourishes us.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us
that we might hear the song of your creation once again
and see your love in all living things.**

Presider: God forgives you.

Forgive others; forgive yourself.

Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door

Song

As We Eat This Bread

As we eat this bread and we drink this cup,
we're becoming the body of Christ.

Come and fill our hearts so we'll dream your dreams
and your kingdom will come through our lives.

Text and Music: Stephanie Spellers

Prayer Over the Gifts

Presider: Eternal Creator, Holy Wisdom,
All: **all creation yearns in hope to be set free.**
Receive all we offer you this day
and through this Eucharist
lead us to be servants of your justice and truth
in the name of Jesus. Amen

Feast of the Creator Liturgical Resources

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you.**

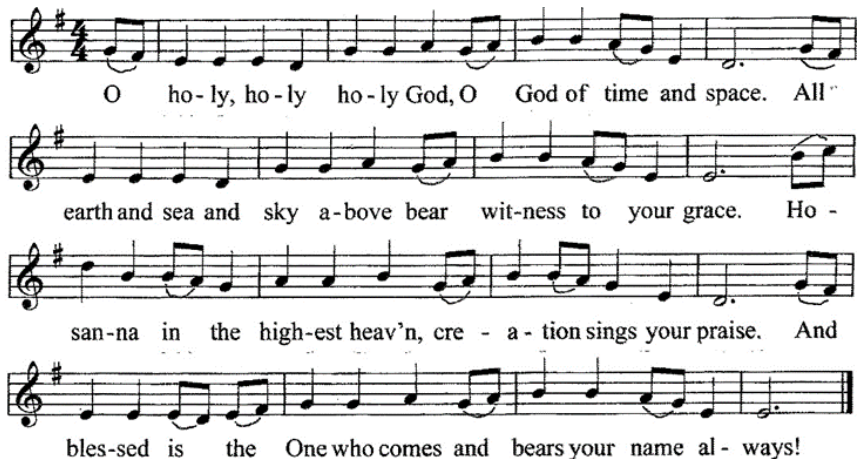
Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God, our Creator.

All: **It is right to give our thanks and praise.**

Presider: It is right at all times and in all places
to thank and praise you, Creator of all.
We praise you here where the Fraser River meets the Salish Sea,
where city and farm, wilderness and industry
are side by side. We praise you at a time
when the body of the earth is broken again and again.
We give thanks for our place in the story of salvation.
Our ancestors journeyed with you in creation and migration.
They depended on the land, were displaced from the land
and displaced others from their lands.
They knew you in tents and cities, on mountains and by wells,
in families and in dreams, and through wilderness prophets
who spoke of cedars and listened to ravens.
Together with angels and ancestors, orca and salmon, bear and raven, salal and
cedar we join our voices with all creation in this ancient honour song:



Presider:

We give thanks to you for Jesus, whose first bed was a feed trough.
He was baptized into the Jordan, tested in the wilderness,
he travelled in fishing boats and told parables of farmers and seeds,
labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor,
the work of field and hearth, he gave thanks,
broke it and gave it to his friends saying:
Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land,
gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection
and awaiting his coming kingdom, we offer you this bread and this cup.
Creator, send your Spirit on these gifts so that
we know Jesus in them and are gathered together
with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus,
that we may strive for justice and peace, respect the dignity
of every human being, and safeguard the integrity of creation.
Bring us with Mary Magdalene and all your saints
to your commonwealth of sparrow and lily, child and beggar
which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit,
now and forever. **Amen**

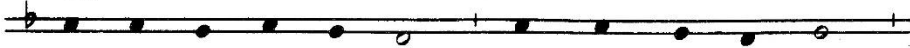
The Lord's Prayer

Cantor

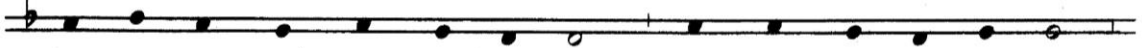


As our Sa - vior Christ has taught us, we now pray,

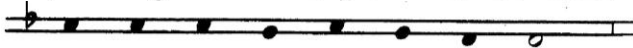
All



Our Fa - ther in hea - ven, hal - lowed be your Name.



your king - dom come, your will be done, on earth as in hea - ven.



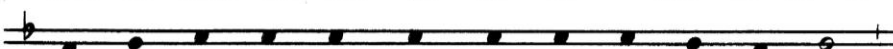
Give us to - day our dai - ly bread.



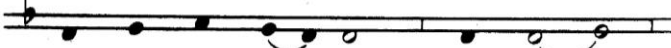
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Breaking of the Bread

Presider: Creator of all,
You gave us golden fields of wheat,
whose many grains we have gathered
and made into the one bread.

All: **So may your church be gathered
from the ends of the earth into your kingdom.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please come to the front to receive communion. If you prefer to remain at your place, the bread and wine will be brought to all who wish. Everyone is welcome to receive communion.

Sending Out of the Disciples

Prayer after Communion

Presider: Creator of all,
All: in the death and resurrection of Jesus
you have reconciled all things in heaven and on earth.
May this bread and wine open our eyes
to your love and justice woven through all of creation.
We ask this through Jesus, your creating Word. Amen.

Feast of the Creator Liturgical Resources

Doxology

Presider: Glory to God,
All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Song

#259 For the Fruit of All Creation

1. For the fruit of all creation, thanks be to God;
gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping, thanks be to God.
2. In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing, God's will is done.
3. For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green Music: Melody Welsh

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit.
All: **Thanks be to God.**

This Week at St. Mary Mags

Weds, Oct. 14	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Friday, Oct. 16	12:00pm	Drum Circle
Sunday, Oct. 18	10:30 am	Holy Communion
	approx. 1pm	Lord's Prayer group study

Next Sunday's Readings

October 18th | Ordinary Time

Exodus 33:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22

Announcements

Lord, teach us to pray. This fall's study series is now on the **Lord's Prayer**. Over six sessions, we will explore this prayer as a gateway to the Christian gospel, as a guide to our own prayers, and as a way of deepening our relationship with God. The format is similar to *Transforming Questions*, with prayer, learning, questions and discussion. **Sundays** ending November 15. No session October 11. **Wednesdays** ending November 25. No session November 11.

No cash? No problem. Tap to donate is now available at the back of the church.

Breaking the Stained Glass Ceiling--Celebrating 50 Years of Women in the Priesthood
Fifty years ago, the Diocese of New Westminster was among the first in the Anglican Church of Canada to ordain women to the priesthood. Come join in a special worship service followed by a panel discussion, moderated by the Rt. Rev. Melissa Skelton, on the lived experiences and stories of women in the priesthood. **Our own Barbara Liotskos is one of the panelists.**
This event is free. Please RSVP to help us plan food. **October 17th from 6:00 pm to 8:00 pm** at St. Faith's Anglican Church, 7284 Cypress St.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

